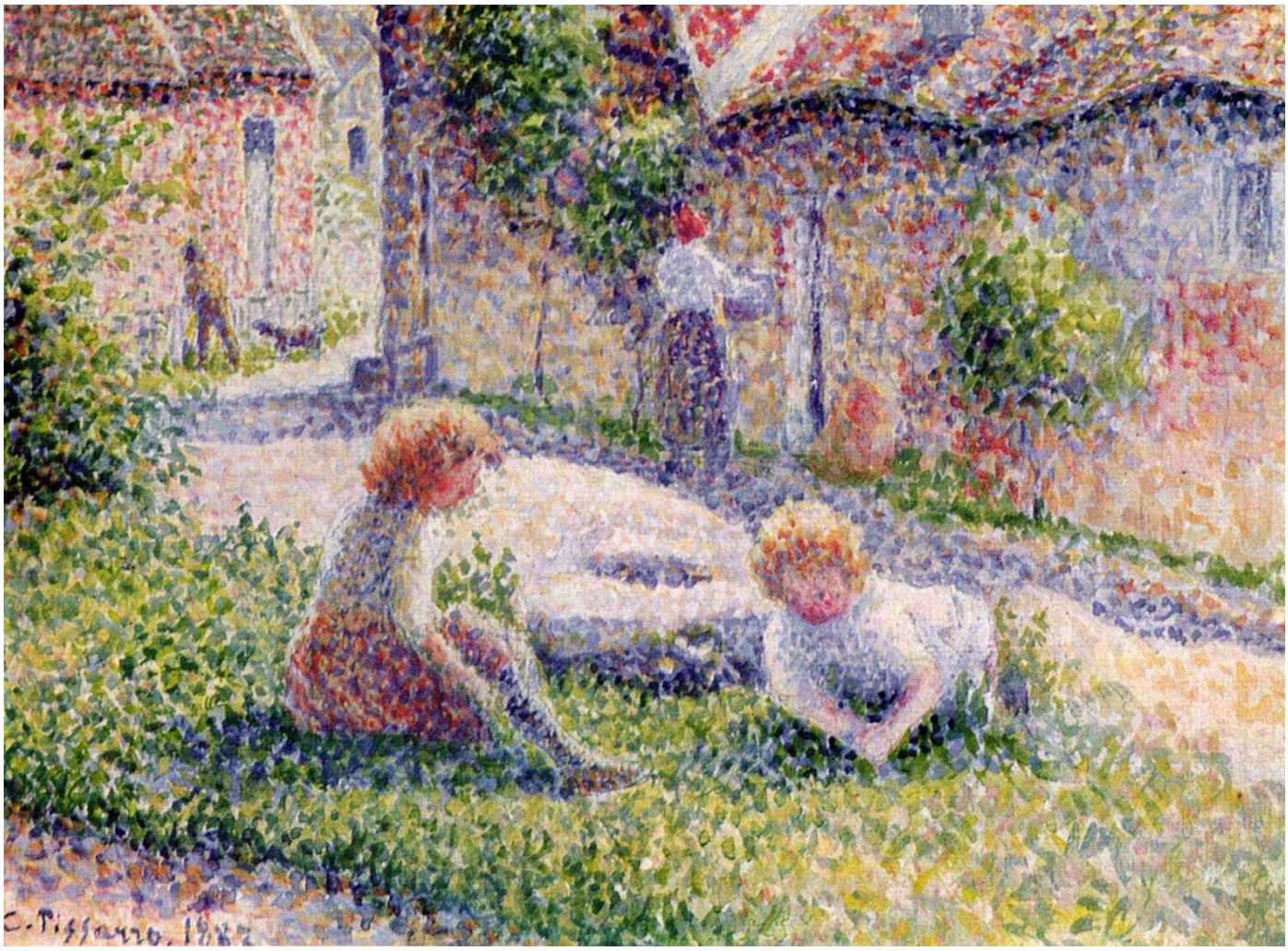
The Feast of All Saints

Holy Eucharist, Rite II
with Holy Baptism



"Children at the Farm," Camille Pissaro, 1887.

Sunday, November 1, 2026

10:00 am

EMMANUEL Episcopal Church 150th Anniversary

CONNECT WORSHIP SERVE CREATE

Welcome to Emmanuel Episcopal Church. We are glad you joined us today!

Whoever you are and wherever you find yourself on the journey of faith, there is a place for you here. We welcome everyone to join and participate fully in worship. The bulletin should contain all you need to participate in worship. Text the congregation reads aloud is ***printed in bold****. This symbol ✠ denotes the appropriate time to make the sign of the cross upon yourself, if it is your custom.*

Mask-wearing is currently optional. The rear pews are designated for socially-distanced seating for those who wish. Please sanitize your hands as you enter and immediately before Communion.

Regarding our service this morning…

Today we remember those whom we love but see no longer. As we celebrate the Feast of All Saints this year, we pray for all those who have died, but especially those who had a special place in our hearts and live on in our memories.

Thus, today's liturgy will be a little different. We have taken elements from the Burial office and incorporated them into our Eucharist. Before the service begins, we invite those who brought photographs of lost loved ones to place them on the marble altar, so that we may be surrounded by a great cloud of witnesses as we baptize a new member into the community of Christ today.

As our Book of Common Prayer reminds us:

The liturgy for the dead is an Easter liturgy. It finds all meaning in the resurrection. Because Jesus was raised from the dead, we too, shall be raised.

The liturgy, therefore, is characterized by joy, in the certainty that "neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord."

This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn. (page 507)

Please note that this service is being livestreamed and recorded.
Videos may be found on our Facebook page, YouTube channel, and website.
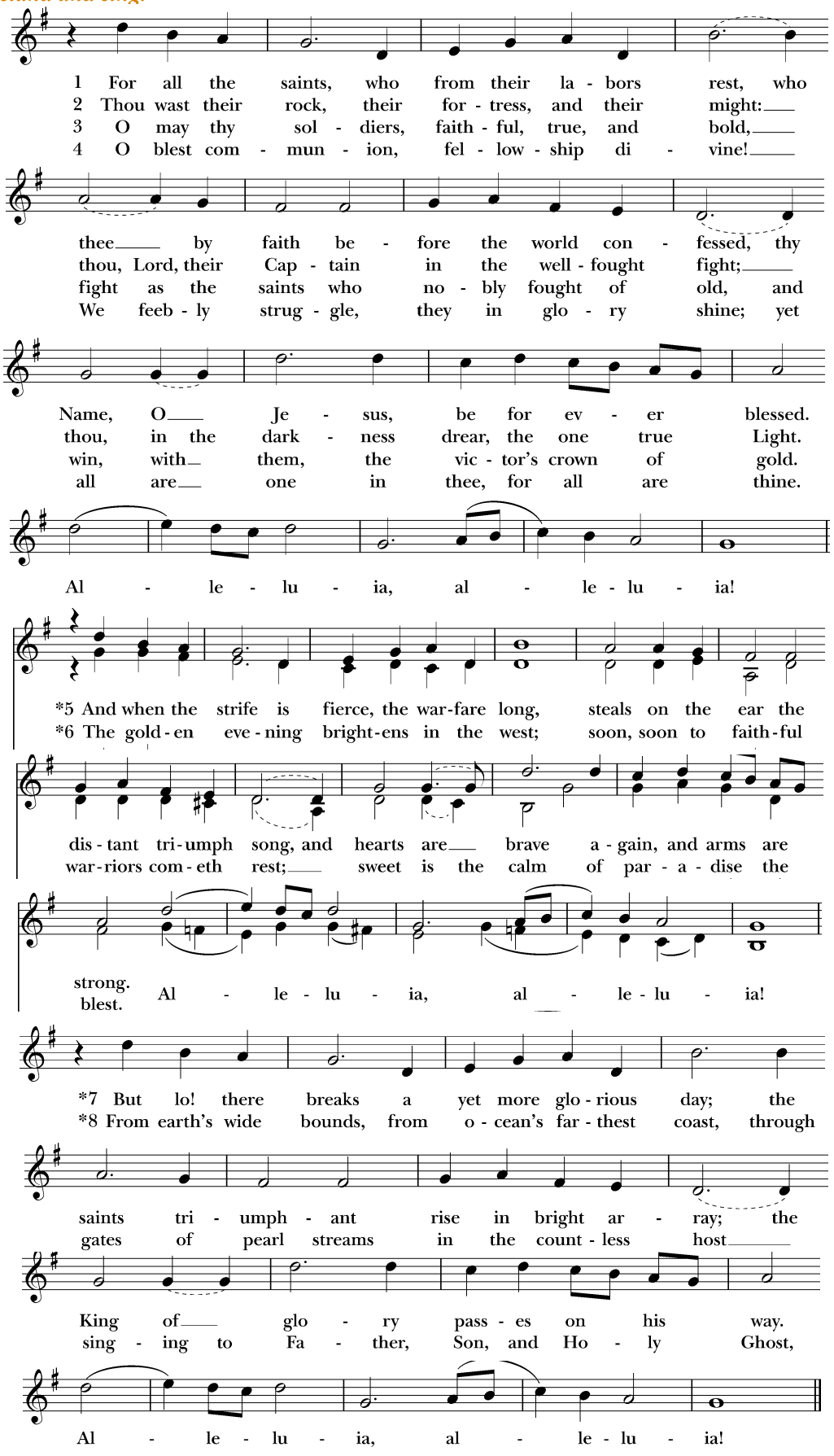
Prelude

How Great Thou Art

Processional Hymn • *Hymnal '82* #287

For all the Saints

All are invited to stand and sing.



Opening Acclamation

The Book of Common Prayer (BCP) p.355

Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

The celebrant then continues

There is one Body and one Spirit;

People There is one hope in God's call to us;
Celebrant One Lord, one Faith, one Baptism;
People One God and Father of all.

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

The Collect of the Day

BCP p.245

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

Please be seated.

The First Lesson · *A reading from the book of Isaiah*

Revelation 7:9-17

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!"

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

"Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,
and worship him day and night within his temple,

and the one who is seated on the throne will shelter them.
They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;
for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes."

The Word of the Lord.
Thanks be to God.

The Psalm

the refrain is sung by the choir, then refrain by all as indicated

Psalm 34



Unto the Lord my praise I sing
God's goodness ever bless;
The proud convictions of my soul
speak out Gods righteousness. *Refrain by all*

Come, magnify the Lord with me!
Together sing God's praise,
Whose presence overcomes all fear,
Whose glory lights our days. *Refrain by all*
O taste and see, the Lord is good!
How blest are they who trust,
For those who know God's steadfast love,
They walk among the just. *Refrain by all*

How great the trials the faithful bear,
Yet greater is God's will,
That from the threatening chill of death
God's truth redeems us still. *Refrain by all*

Second Lesson · *A reading from the First Letter of John*

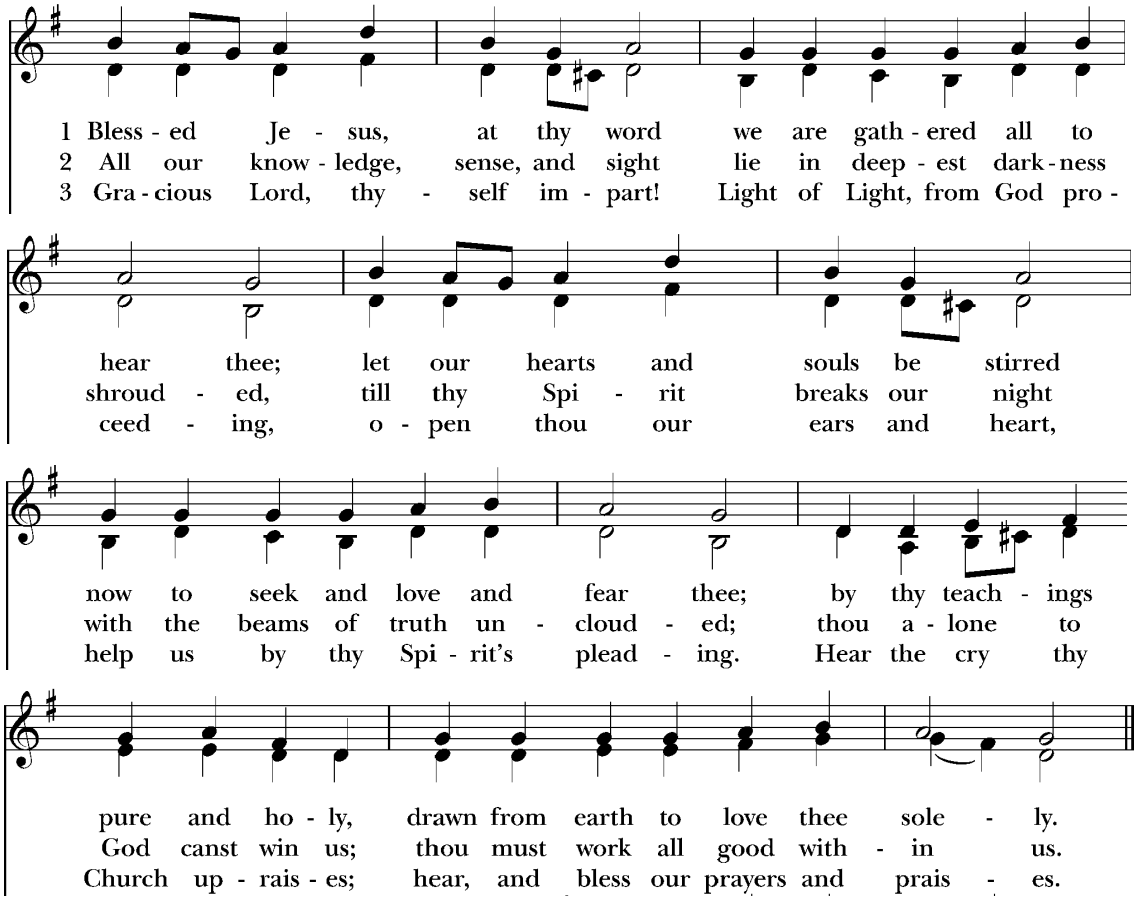
1 John 3:1-3

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

The Word of the Lord.
Thanks be to God.

Gospel Acclamation • *Hymnal'82* #440 — *Blessed Jesus, at thy word*

All are invited to stand and sing.



The Gospel — Matthew 5:1-12

Deacon ✠The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they will be comforted.

"Blessed are the meek, for they will inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they will be filled.

"Blessed are the merciful, for they will receive mercy.

"Blessed are the pure in heart, for they will see God.

"Blessed are the peacemakers, for they will be called children of God.

"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated

The Sermon — The Rev. Dr. Clint Moore III

After the sermon there is a brief time of silence for reflection.

Baptismal Anthem — *This is the Spirit's entry now*

Presentation and Examination of the Candidate — BCP p.301

The Celebrant says The Candidate for Holy Baptism will now be presented.

Parents and Godparents I present Julian Rhodes Rezendes to receive the Sacrament of Baptism.

The Celebrant asks the parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents I will, with God's help.

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents I will, with God's help.

Then the Celebrant asks the following questions of the parents and godparents who speak on behalf of the infants and younger children

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?
Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?
Answer I do.

Question Do you put your whole trust in his grace and love?
Answer I do.

Question Do you promise to follow and obey him as your Lord?
Answer I do.

Question Will you who witness these vows do all in your power to support Julian in his life in Christ?
People **We will.**

The Baptismal Covenant

BCP p.304

Celebrant Let us join with Julian who is committing himself to Christ and renew our own baptismal covenant.

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Prayers for the Candidate

Let us now pray for Julian who is to receive the Sacrament of new birth.

A Person appointed leads the following petitions

Leader Deliver him, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open his heart to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill him with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep him in the faith and communion of your holy Church.
People **Lord, hear our prayer.**

Leader Teach him to love others in the power of the Spirit.
People **Lord, hear our prayer.**

Leader Send him into the world in witness to your love.
People **Lord, hear our prayer.**

Leader Bring him to the fullness of your peace and glory.
People **Lord, hear our prayer.**

The Celebrant says a closing prayer

Grant, O Lord, that all who are baptized into the death of Jesus Christ your son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Thanksgiving over the Water

BCP p.306

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Celebrant We thank you, Almighty God for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise.

In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

BCP p.307

The candidate is presented by name to the Celebrant, who then pours water upon the candidate, saying

Julian, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross using Chrism and saying

Julian, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

When all have been baptized, the Celebrant says

Let us welcome the newly baptized.

People **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Please be seated.

Welcome and Announcements

The Holy Communion

Offertory Anthem *Home*

The Doxology • *Hymnal* '82 #380 (verse 3 only)

All are invited to stand and sing as the offerings are presented and placed on the Altar.

Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.
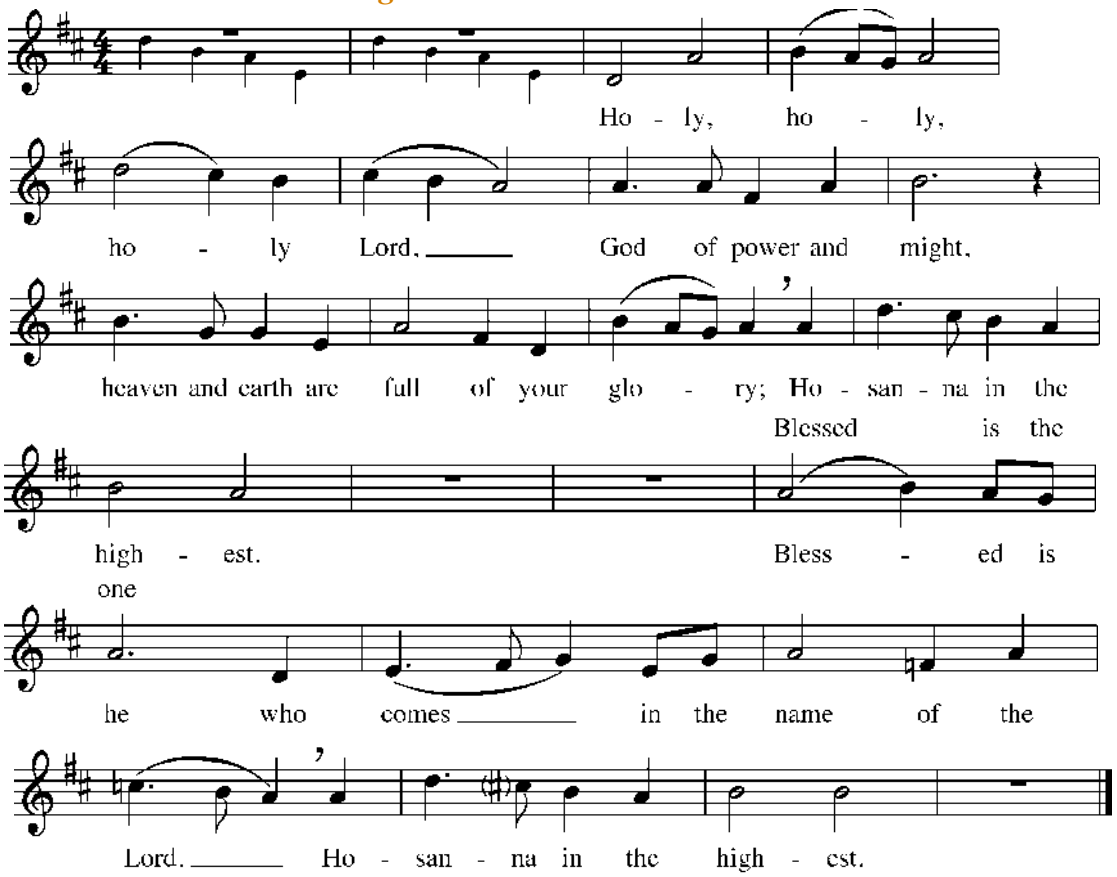
The Great Thanksgiving Eucharistic Prayer B BCP p.367

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them up to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

It is right, and good and joyful thing, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth….

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus • *Enriching our Music #23*



The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat; This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you; This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in Glory;

Then the Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. ✠Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant and People

As our Savior Christ has taught us, we are bold to say,

The Lord's Prayer
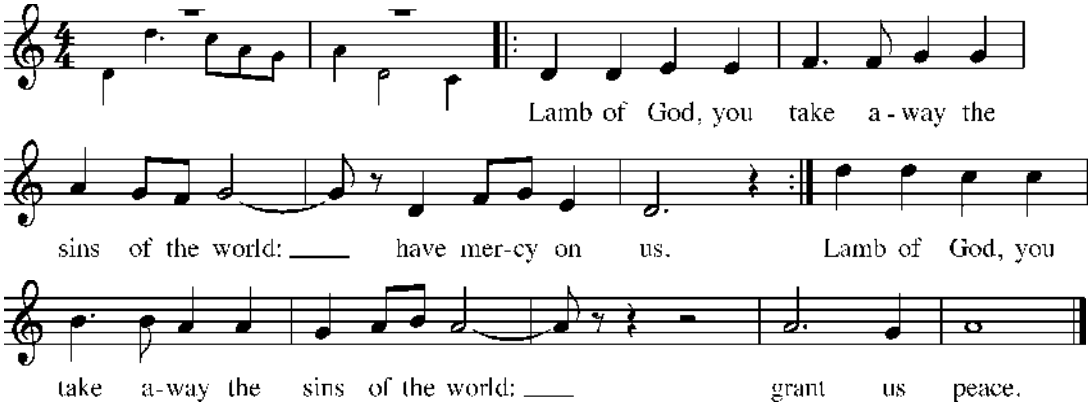
BCP p.364

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is sung

Fraction Anthem • *Enriching our Music #27*



The Celebrant says the following invitation

The Gifts of God for the People of God.

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

We are receiving both bread and wine at Communion. Please sanitize your hands prior to coming forward. Gluten-free wafers are available upon request. There are two options for receiving the consecrated wine. If you wish to drink from the chalice, please go the left side of the altar rail. If you prefer to receive it in a single-use compostable cup (to drink or intinct), please pick one up from the table and go to the right side of the rail. The cup can be discarded on the table in the sacristy to be reverently rinsed out. If you are sick, we ask that you please refrain from using the chalice and either get a single-use cup instead or rest assured that the fullness of Communion is received in either just bread alone or wine alone. If you do not wish to receive, you are invited to cross your arms over your chest to indicate that you would like a blessing, which will be delivered without touch.

Communion Anthem

Ye Watchers and ye holy ones

Prayer after Communion

BCP p.365

All are invited to stand or kneel.

Celebrant Let us pray.

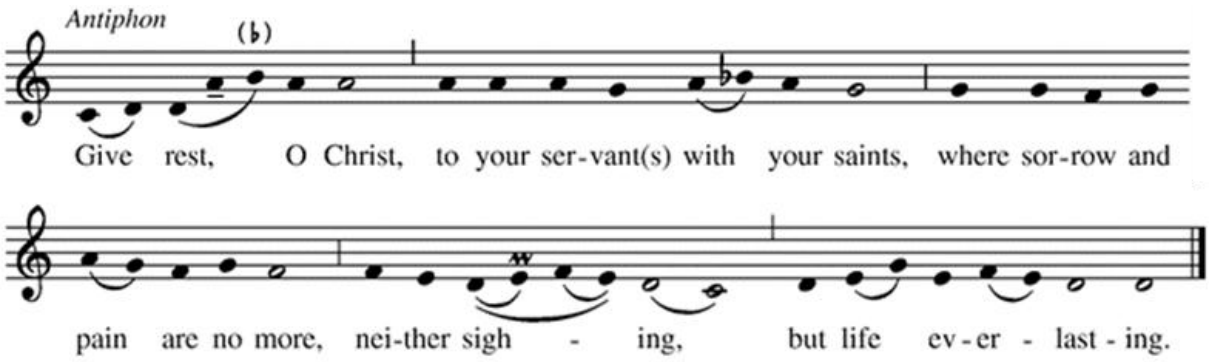
Celebrant and People

Loving God, we thank you that you have fed us with the Body and Blood of our Savior Jesus Christ, giving us a foretaste of your heavenly banquet. We pray that this sacrament may be for us a comfort in affliction, and a sign of our inheritance in that place where there is no death, neither sorrow nor crying, but the joy of true homecoming, through Jesus Christ our Redeemer. Amen.

The ministers take their places around the Altar of Remembrance. This anthem is then sung as the photographs are blessed with incense.

Commendation · *Hymnal '82 #S-383*

Choir introduces the antiphon, the congregation repeats, the verses are sung by the choir, and then all sing the antiphon as indicated.



You only are immortal, the creator and maker of all; and we are mortal, formed of the earth, and to earth shall we return. For so you ordained when you created us, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia. *Antiphon by all*

The Celebrant continues

Blessed Jesus, Son of the Living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living, pardon and peace to the dead; to your Holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and for ever. **Amen.**
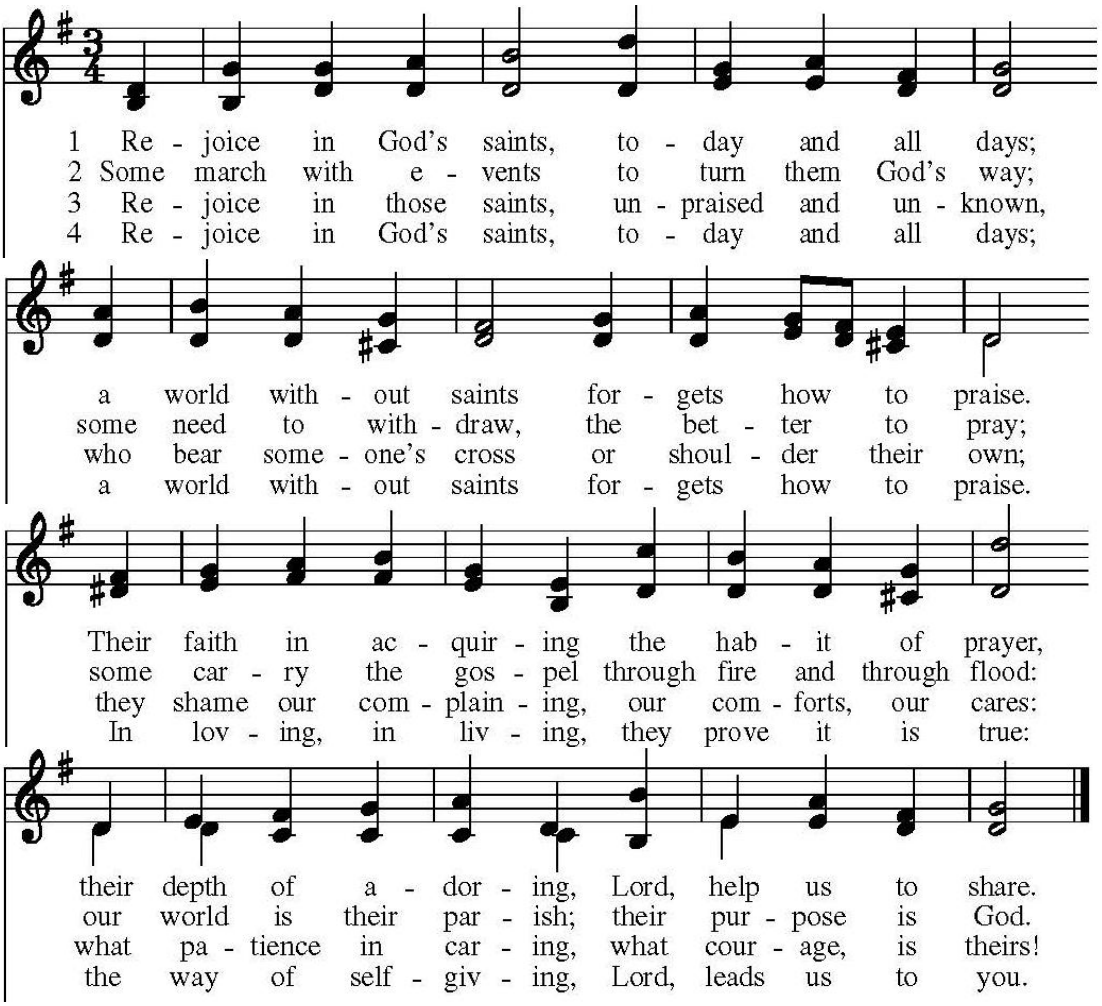
The Dismissal

Deacon Let us go forth in the name of Christ.
People **Thanks be to God.**

During the recessional hymn, the altar party will process to the Columbarium to say prayers of remembrance. We invite anyone, especially the families of those interred there, to follow in the procession and join in the prayers.

Closing Hymn

Rejoice in God's Saints



The Dismissal

BCP p.366

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

Postlude

Variations on "Christ is Made the Sure Foundation"

Behind the music

"Rejoice, the Lord is King"

The text for today's opening hymn is based on Philippians 4:4 ("*Rejoice in the Lord always: and again I say, Rejoice*"), combining it with the ancient liturgical call *sursum corda* ("Lift up your hearts"). It was written by the great Charles Wesley in 1744. During that time there was a great deal of intense political upheaval and societal stress that caused early Methodist preachers and followers to be subject to active mob persecution. Wesley wrote the text to help rally his fellow Methodists by lifting believers' eyes above their immediate trials and focus on the unshakeable reign of Jesus Christ.

The tune we are singing today is *not* the one in the Episcopal 1982 hymnal. We are singing it to the tune called DARWALL'S 148th, which I find more singable and powerful. The composer was (unsurprisingly) John Darwall. He was an English vicar and wrote it in 1770 for Psalm 148. But Wesley's text was a perfect fit, and it soon overshadowed the original tune written by George Frideric Handel. Handel met Charles Wesley at the home of a Mr. & Mrs. Rich. Mrs. Rich had recently been converted to Methodism through Wesley's powerful preaching, and as a to say thank you to Wesley, she requested Handel compose tunes for some of Wesley's hymns including today's hymn. Handel had just premiered his monumental "Messiah" and so was at the height of his career; he graciously agreed. Handel and Wesley had been friends for some time.

If you are going through a challenging time in your life, read the verses carefully and slowly. It is likely that your heart will be lifted, that is what happened to me.

—From your Music Director, Paul Johnson

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THE SUNDAY TIMES

Today, November 1st Feast of All Saints & Children's Church
- 8:00am, Holy Eucharist Rite II
- 10:00am, Holy Eucharist Rite II
- 11:00am, Coffee Hour

Sunday, November 8th Twenty-fourth Sunday after Pentecost
- 8:00am, Holy Eucharist Rite II
- 10:00am, Holy Eucharist Rite II
- 11:00am, Coffee Hour

Birthdays this week: Kate L.

Anniversaries: Christal & Drew

In our prayers: Chris, Greta, Roupi, Kurt, Wally, Ellen, Theresa, Tracy, Leah, Mike & Renee, James.

Prayer List: We will be refreshing our prayer list. Names will now remain on the prayer list for a period of four weeks. After that time, you are welcome to resubmit names if continued prayers are wanted. If you would like to add someone to the prayer list, please contact the church office.

Looking Ahead: Rev. Dave will be away on vacation from October 25th through November 1st. We look forward to having the Rev. Dr. Clint Moore III as our supply priest for those two Sundays. If you have a pastoral issue during this period, please contact Deacon Bill or Erin in the church office.



2026-2027 CHILDREN'S CHURCH CALENDAR

Generally the 1st and 3rd Sundays | Ages 2-13

SUNDAY SCHEDULE

September	13 & 27
October	4 & 18
November	1 & 15
December	6 & 20
January	10 & 24*
February	7 & 21
March	7 & 21
April	11* & 18
May	2 & 16
June	6 - Year-End Picnic

*January dates are adjusted for the holidays.
*April 11 is adjusted for spring break.

COMING TO THE TABLE

Understanding the Eucharist

GRADES 3 AND UP

Registered students meet Sundays following the 10:00 a.m. service.

11:15 a.m.-1:00 p.m.
Snack included

Class Dates
November 1 | December 6
January 10 | February 7
March 7 | April 11

Make-up class: May 2
Celebration: May 16

OUR GROUPS

Group 1: Pre-K - Grade 1 **Group 2:** Grades 2-4 **Group 3:** Grades 5 and up

1st Sundays: all ages together | 3rd Sundays: age-group learning

SUMMER 2027

Summer Camp: June 21-30

Summer Children's Church:
July 18 & August 29

We look forward to sharing this year with your family!

Emmanuel Episcopal La Grange

Choir



Do you love to sing? Want to be part of a fun and welcoming community? Come add your voice to our choir!
Rehearsals start Wed., Sept 9th 7pm to 8 pm
Sundays 9:15-9:45, 10am Worship service

- No experience needed
- Jr high to adults
- try it for a month, no committment!

For more information contact Paul Johnson 815.693.3289 or email: paul@eeclg.org

EMMANUEL Episcopal Church 150th Anniversary

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Weekly Worship Schedule

Tuesdays	at 7:30am	Contemplative Prayer (online)
Thursdays	at 7:30am	Contemplative Prayer (online)
	at 8:00pm	Compline (online)
Sundays	at 8:00am	Holy Eucharist, Rite II
	at 10:00am	Holy Eucharist, Rite II

Clergy & Staff

The Rev. Dr. David Jackson	*Rector*	revdave@eeclg.org
The Rev. William Rimkus	*Deacon*	dnbill@eeclg.org
Mrs. Erin McClellan-Zhoushi	*Parish Administrator*	admin@eeclg.org
Mr. Paul Johnson	*Music Director/Organist*	paul@eeclg.org
Mr. Clarence Johnson	*Sexton*	

Wardens & Vestry

Carry Zaras, *Senior Warden* — Andy Doliff, *Junior Warden*

Drew Beyer, Emily Birks, Diane Clark-Coutre, Jake Goes, Matt Longo, Marie Narvaez, Marc O'Brien, Christiaan Raftery, Ron Throckmorton, *Members*

Serving Today

Randy Valenta, *Lector*

Gabriel Beyer, *Livestream Operator*
Kathy Lampert, Maragret Coffee & Jana McCartney, *Altar Guild*

203 S. Kensington Avenue, La Grange, Illinois 60525
(708) 352-1275
www.emmanuel-lagrange.org
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