Welcome to the Cathedral Church of All Saints

Diocese of Nova Scotia and Prince Edward Island
Anglican Church of Canada



November 15, 2026

11 am

Welcome!

I am delighted to have you with us today for this service of worship. Please, stay awhile. Get to know us better. No matter who you are, or where you are on life's journey, you are welcome here.

We at All Saints Cathedral Church, are a diverse lot, from many Christian backgrounds, non-Christian backgrounds, and no faith backgrounds. We come for Christian community, to find God in relationships with neighbours and new friends. We come for lessons from the incredible life of Jesus Christ. We come for spiritual rest, time to think, pray, and center on God, for comfort in hard times, and gratitude in good times. We come to serve God, each other, and the world. We're not perfect. We trust in God's gentle grace and unconditional love. We seek meaning for the life God has gifted us.

You are invited to God's table to receive communion (gluten free wafers are available). We welcome you, no matter who you are, or what you look like, or what labels the world puts on you. We welcome you if, like us, you struggle with flaws and imperfection but have a loving spirit and strive to let the light of Jesus shine within you and then to share it with others. We dare to welcome all because God, and not any human authority, extends this gracious invitation. If you wish not to receive Holy Communion you may still come forward for a blessing, simply fold your arms across your chest to receive a blessing. You are also welcomed to remain seated during this time.

In this leaflet, you will find most everything you need to follow along throughout the service. Whether you have been attending the Cathedral Church your whole life or this is your first time here, you are invited to participate in the service as fully as you feel comfortable doing and are able to.
Peace and Joy,



Very Rev. Paul Smith, Rector,
and Dean of the Cathedral Church of All Saints

Twenty-fifth Sunday after Pentecost

November 15, 2026

The Holy Eucharist

Welcome

Land Acknowledgement

Leader: As we gather today, we acknowledge, with gratitude, that we do so on the traditional and unceded territory of the Mi'kmaq People. This territory is covered by the "Treaties of Peace and Friendship" which Mi'kmaq and Wolastoqiyik (Maliseet) People first signed with the British Crown in 1725. The treaties did not deal with surrender of lands and resources but in fact recognized Mi'kmaq and Wolastoqiyik (Maliseet) title and established the rules for what was to be an ongoing relationship between nations.

Introit O Come, Let Us Sing Unto The Lord Tone VI

Antiphon: The Lord God omnipotent reigneth: O come, let us worship.
1 O come, let us sing unto the Lord: let us heartily rejoice in the strength of our salvation.
2 Let us come before his presence with thanksgiving, and show ourselves glad in him with psalms.
3 For the Lord is a great God, and a great King above all gods.
4 In his hand are all the corners of the earth: and the strength of the hills is his also.
5 The sea is his, and he made it: and his hands prepared the dry land.
6 O come, let us worship, and fall down, and kneel before the Lord our Maker.
7 For he is the Lord our God; and we are the people of his pasture, and the sheep of his hand. *Antiphon.*

Opening Hymn **599**
Awake! Awake! Fling Off the Night Church Triumphant

The Gathering of the Community

The presiding celebrant greets the community

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

The following prayer may be said.

Celebrant Almighty God,

All **to you all hearts are open, all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Glory to God from the Contemporary Rite Service *(Sung by all)*

W. Mathias (1934–1992)



The Collect of the Day

Celebrant Let us pray.

All **Blessed Lord, who caused all holy Scriptures to be written for our learning:**
Grant us so to hear them,
read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ;
who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Reading

Reader A reading from the first letter of Paul to the Thessalonians (5:1-11)
Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labour pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Reader The word of the Lord.

People **Thanks be to God.**

Psalm 123 *Ad te levavi oculos meos.* Chant by Halley

Refrain (1st time cantors; 2nd time all.)



1 To you I lift up my eyes, *
to you enthroned in the heavens.
2 As the eyes of servants look to the hand of their masters, *
and the eyes of a maid to the hand of her mistress,
3 So our eyes look to the Lord our God, *
until he show us his mercy. ***Refrain***

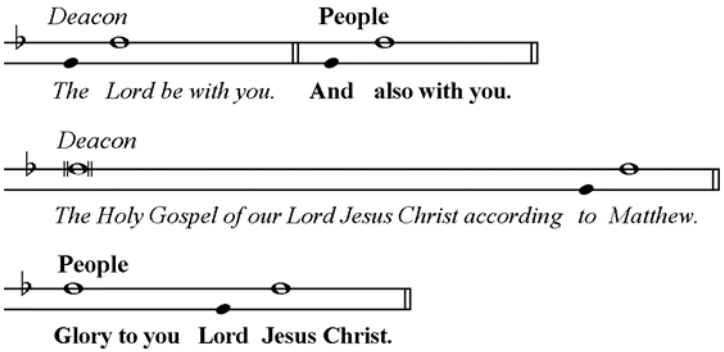
4 Have mercy upon us, O Lord, have mercy, *
for we have had more than enough of contempt,
5 Too much of the scorn of the indolent rich, *
and of the derision of the proud. ***Refrain***

Gradual Hymn **93**

You Servants of the Lord NARENZA

Gospel Processional vv. 1—3

Responses before the Gospel



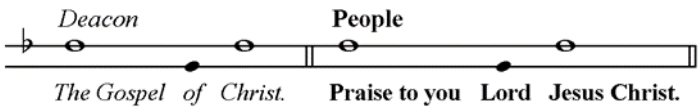
The Gospel

All stand as able for the Gospel.

Jesus said, "For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he

went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'" - *Matthew 25:14-30*

Responses after the Gospel



Gospel Recessional vv. 4 & 5

Sermon

The Apostles' Creed

The celebrant may invite the people, to join in the recitation of the creed.

Celebrant Let us confess the faith of our baptism, as we say,

I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the
Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers of the People

Confession and Absolution

Celebrant Dear friends in Christ,
God is steadfast in love and infinite in mercy;
God welcomes sinners
and invites us to this table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,

All **we confess that we have sinned against you**
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People **Amen.**

The Peace

All stand, and the presiding celebrant addresses the people.

The peace of the Lord be always with you.

People **And also with you.**

Offertory Hymn **434**

The Love of Jesus Calls Us AURELIA

The Celebration of the Eucharist

Today we gratefully acknowledge the bulletin and the Wine and Hosts are in loving memory of ***Cornell Seymour, Nassau Bahamas.***

The Prayer over the Gifts

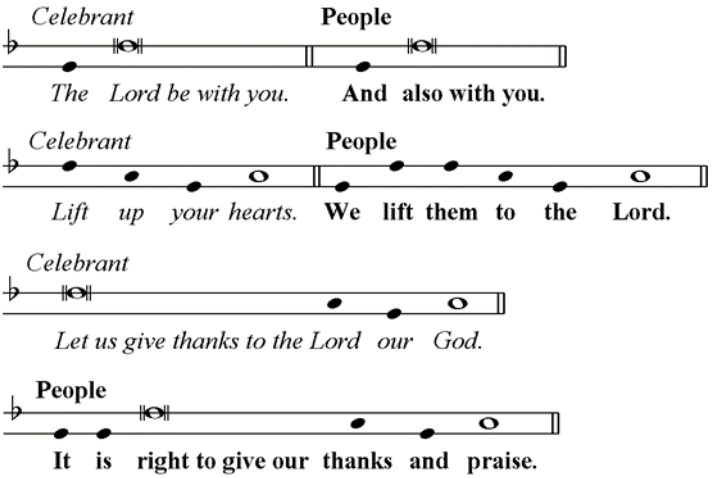
When the gifts have been prepared,

Celebrant Thank you, loving God, for forgiveness.

All **Holy God,**
in this eucharist we renew our baptismal covenant.
Help us, through our offering this day,
to renounce all things that draw us from your love.
This we ask in the name of Jesus Christ our Lord.
Amen.

The Great Thanksgiving

Eucharistic Prayer 2



Celebrant We give you thanks and praise, almighty God,
through your beloved Son, Jesus Christ,
our Saviour and Redeemer.
He is your living Word,
through whom you have created all things.

By the power of the Holy Spirit
he took flesh of the Virgin Mary
and shared our human nature.
He lived and died as one of us,
to reconcile us to you,
the God and Father of all.

In fulfilment of your will
he stretched out his hands in suffering,
to bring release to those who place their hope in you;
and so he won for you a holy people.

He chose to bear our griefs and sorrows,
and to give up his life on the cross,
that he might shatter the chains of evil and death,
and banish the darkness of sin and despair.

By his resurrection
he brings us into the light of your presence.
Now with all creation we raise our voices
to proclaim the glory of your name.

Sanctus Communion Service in E H. Darke (1888–1976)

Holy, Holy, Holy, Lord God of hosts, Heaven and earth
are full of thy glory.
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the Name of the Lord:
Hosanna in the highest.

Celebrant

Holy and gracious God,
accept our praise,
through your Son our Saviour Jesus Christ;
who on the night he was handed over
to suffering and death,
took bread and gave you thanks,
saying, "Take, and eat:
this is my body which is broken for you."
In the same way he took the cup,
saying, "This is my blood which is shed for you.
When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection,
we offer you this bread and this cup,
giving thanks that you have made us worthy
to stand in your presence and serve you.

We ask you to send your Holy Spirit
upon the offering of your holy Church.

Gather into one
all who share in these sacred mysteries,
filling them with the Holy Spirit
and confirming their faith in the truth,
that together we may praise you
and give you glory
through your Servant, Jesus Christ.

All glory and honour are yours,
Father and Son,
with the Holy Spirit
in the holy Church,
now and for ever.

All



Celebrant And now, as our Saviour Christ has taught us,
we are bold to pray,

All **Our Father, who art in heaven,**
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The celebrant breaks the consecrated bread for distribution

Celebrant Creator of All
You gave us golden fields of wheat
Whose many grains we have gathered
And made into this one bread.

All **So may your Church be gathered**
from the ends of the earth into your kingdom

A Prayer for Spiritual Communion *(which may be prayed by those at home)*

Celebrant Dear friends, I invite you in this moment,
wherever you may be,
to receive Christ, in communion with the saints,
and the gathering of God's people,
unseen and yet present with us now.
May this prayer be of comfort to you:
Lord, you stand at the door of my heart and knock.
You wait for me and only I can let you in.
I believe and trust in you and ask you now to fill
me with your presence.
Feed me with your body and unite me in your blood,
that I may be your blessing to a world in need. **Amen**

The Communion

The celebrant invites the people to share in communion and may say,

Celebrant The gifts of God for the People of God.
People **Thanks be to God.**

Agnus Dei Communion Service in E Darke

O Lamb of God, who takest away the sin of the world, have mercy on us.
O Lamb of God, who takest away the sin of the world, grant us thy peace.

**ALL are invited to come forward to receive both Bread and Wine.*
Gluten-free bread is available from those administering.
Wine is offered in individual cups.

Communion Anthem I Waited for the Lord F. Mendelssohn (1809–1847)

I waited for the Lord, he inclined unto me, he heard my complaint.
O blest are they that hope and trust in him. *(Psalm 40:1,5a)*

Communion Hymn **65**
Here, Lord, We Take the Broken Bread St. Columba

Prayer after Communion

Celebrant Let us pray

All **Gracious God,**
in this sacrament
we have shared the body and blood of Christ.
May we who have been nourished by holy things
bear witness to his light,
and share in his eternal priesthood;
for he is Lord for ever and ever. Amen

Then the following doxology may be said.

Celebrant Glory to God,

All **whose power, working in us,**
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.

Closing Hymn **508**

I Heard the Voice of Jesus Say KINGSFOLD

Choral Benediction God Be In My Head J. Rutter (b.1945)

God be in my head, and in my understanding; God be in mine eyes, and in my looking;
God be in my mouth, and in my speaking;
God be in my heart, and in my thinking; God be at mine end, and at my departing.

Dismissal *By the Deacon*

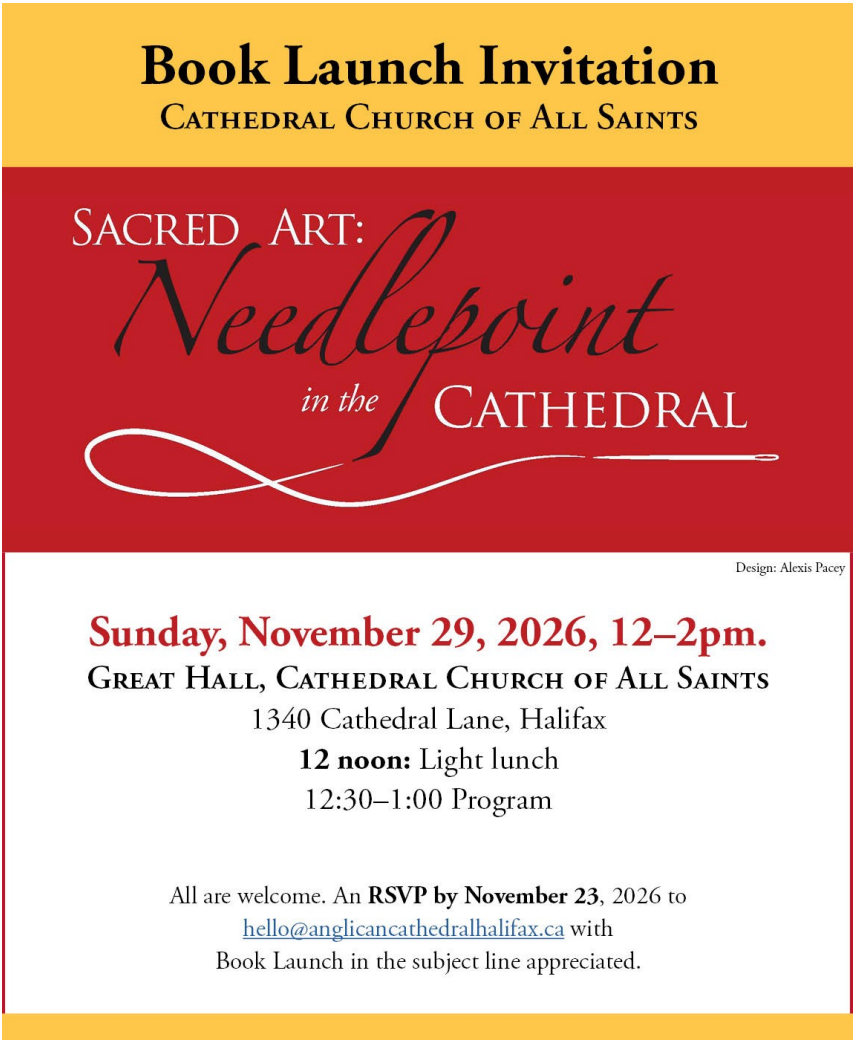
Postlude Organ Concerto No. 2 in A Minor - I
After Vivaldi's Concerto for Two Violins, Op. 3 No. 8
J. S. Bach (BWV 593)

You will find offering plates at the front and side entrance of the Cathedral. We also have installed touchless "Tap" devices at the main entrance, or you may make electronic donations using the digital QR code below.

Thank you for your support of our Cathedral's ministries.

Sundays at Four
Please join us this afternoon for Evensong & Investiture Sung by Capella Regalis Men & Boys Choir. Boys who have joined the senior choir within the past year will be formally invested.

On Sunday, November 29th there will be one combined Service at 10 am.



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