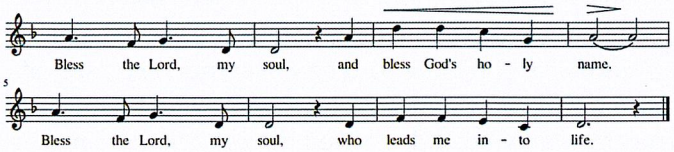Preparation Hymn CP 59 *Jesus Calls Us Here to Meet Him*

Today the Wine and Host, and the Bulletin are offered in Loving Memory of Cornell Seymour, Nassau Bahamas

Hymn during Communion *Bless the Lord My Soul*



Sending Hymn CP 598 *Go to the World*

Piano Postlude *Les collines d'Anacapri* - Claude Debussy (1862-1918)

A Blessing from *A Black Rock Prayer Book*

The world now is too dangerous and too beautiful
for anything but love.
May your eyes be so blessed
you see God in everyone.
Your ears, so you hear the cry of the poor.
May your hands be so blessed
that everything you touch is a sacrament.
Your lips, so you speak nothing
but the truth with love.
May your feet be so blessed
you run to those who need you.
And may your heart be so opened,
so set on fire,
that your love, your love,
changes everything.
And may the blessing of the God
who created you,
loves you,
and sustains you,
be with you now and always.

A Black Rock Prayer Book is a compilation of prayers developed in the context of the Burning Man Festival.

The Cathedral Church of All Saints

November 15, 2026

Pentecost 25



"I was afraid, and I went
and hid your talent in the ground"

Prelude Music: *Des pas sur la neige - Claude Debussy (1862-1918)*

Welcome and Territorial Acknowledgement

Opening Hymn: CP 631 *The Kingdom of God*

Children's Church  **St. Stephen's Chapel**

Collect

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Proclamation of the Word

Reader: Let us prepare ourselves for the Word of God as it comes to us in the reading of Holy Scripture.

All: **Our hearts and minds are open.**

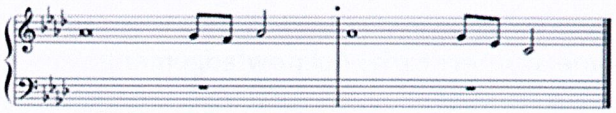
Reader A reading from first Thessalonians (5:1-11)

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come

upon a pregnant woman, and there will be no escape! But you, brothers and sisters, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So, then, let us not fall asleep as others do, but let us keep awake and be sober, for those who sleep, sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober and put on the breastplate of faith and love and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Reader For the Word of God in Scripture,
for the Word of God among us
People **Thanks be to God.**

Psalm 123 (Congregation sings bold text) Chant 4



To you I lift / up my eyes,*
to you enthroned / in the heavens.

As the eyes of servants look to the hand / of their masters,*
and the eyes of a maid to the hand / of her mistress,

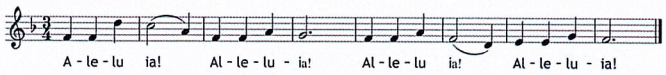
so our eyes look to the / Lord our God,*
until he shows / us his mercy.

Have mercy upon us, O / Lord, have mercy,*
for we have had more than enough / of contempt,

too much of the scorn of the in-/dolent rich,*
and of the derision / of the proud.

Gospel Chant (2x) *Zimbabwe Alleluia*

All stand, as able, for the proclamation of the Gospel.



The Gospel

All stand, as able, for the proclamation of the Gospel.

Deacon The Lord be with you
People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew [25:14-30]
People **Glory to you, Lord Jesus Christ.**

"For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. At once the one who had received the five talents went off and traded with them and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things; I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things; I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow and gathering where you did not scatter, so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance, but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'

At the conclusion of the Gospel, the Deacon says,

The Gospel of Christ.
People **Praise to you, Lord Jesus Christ.**

Gospel Chant (2x) *Zimbabwe Alleluia*

