Welcome to the Cathedral Church of All Saints

Diocese of Nova Scotia and Prince Edward Island
Anglican Church of Canada



November 22, 2026
11 am

Welcome!

I am delighted to have you with us today for this service of worship. Please, stay awhile. Get to know us better. No matter who you are, or where you are on life's journey, you are welcome here.

We at All Saints Cathedral Church, are a diverse lot, from many Christian backgrounds, non-Christian backgrounds, and no faith backgrounds. We come for Christian community, to find God in relationships with neighbours and new friends. We come for lessons from the incredible life of Jesus Christ. We come for spiritual rest, time to think, pray, and center on God, for comfort in hard times, and gratitude in good times. We come to serve God, each other, and the world. We're not perfect. We trust in God's gentle grace and unconditional love. We seek meaning for the life God has gifted us.

You are invited to God's table to receive communion (gluten free wafers are available). We welcome you, no matter who you are, or what you look like, or what labels the world puts on you. We welcome you if, like us, you struggle with flaws and imperfection but have a loving spirit and strive to let the light of Jesus shine within you and then to share it with others. We dare to welcome all because God, and not any human authority, extends this gracious invitation. If you wish not to receive Holy Communion you may still come forward for a blessing, simply fold your arms across your chest to receive a blessing. You are also welcomed to remain seated during this time.

In this leaflet, you will find most everything you need to follow along throughout the service. Whether you have been attending the Cathedral Church your whole life or this is your first time here, you are invited to participate in the service as fully as you feel comfortable doing and are able to.
Peace and Joy,



Very Rev. Paul Smith, Rector,
and Dean of the Cathedral Church of All Saints

White Ribbon Sunday
Last Sunday after Pentecost – The Reign of Christ

The Holy Eucharist

Welcome

Land Acknowledgement

Leader: As we gather today, we acknowledge, with gratitude, that we do so on the traditional and unceded territory of the Mi'kmaq People. This territory is covered by the "Treaties of Peace and Friendship" which Mi'kmaq and Wolastoqiyik (Maliseet) People first signed with the British Crown in 1725. The treaties did not deal with surrender of lands and resources but in fact recognized Mi'kmaq and Wolastoqiyik (Maliseet) title and established the rules for what was to be an ongoing relationship between nations.

Introit O Taste And See R. Vaughan Williams (1872–1958)

O taste and see how gracious the Lord is: blest is the man that trusteth in him. *(Psalm 34:8)*

Opening Hymn **383**

Jesus Shall Reign Where'er the Sun DUKE STREET

THE GATHERING OF THE COMMUNITY

The presiding celebrant greets the community

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

The following prayer may be said.

Celebrant Almighty God,

All **to you all hearts are open, all desires known,**
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Glory to God Missa *Saint John the Divine* *(Sung by all)* P. Halley



The Collect of the Day

Celebrant Let us pray.

All **Destitute king,**
one with the hungry, the naked, and the scorned:
may our faith be proved, not in dogma and piety,
but in serving you in the last and the least; through
Jesus Christ, the stranger's Lord. Amen.
Prayers for an Inclusive Church (2009)

The First Reading

Reader A Reading from the Book of Ezekiel (34:11-16, 20-24)

For thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

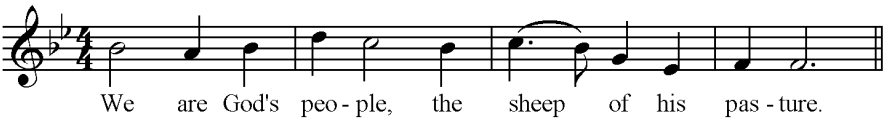
Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

Reader The word of the Lord.

People **Thanks be to God.**

Psalm 100 *Jubilate Deo.* Chant by Arnold

Refrain (1st time cantors; 2nd time all.)



1 Be joyful in the Lord, all you lands; *
serve the Lord with gladness, and come before his presence with a song.
2 Know this: The Lord himself is God; *
he himself has made us, and we are his; we are his people and the sheep of his pasture. ***Refrain***

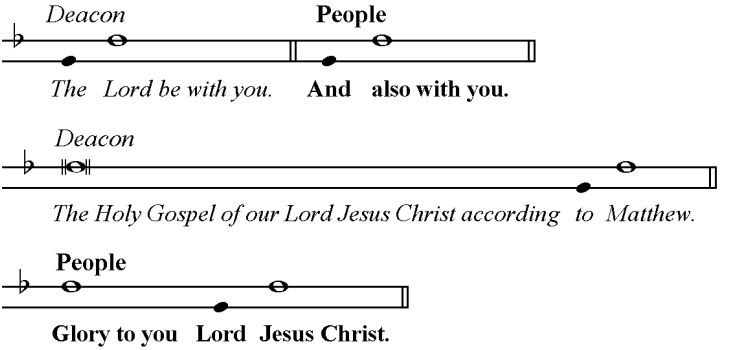
3 Enter his gates with thanksgiving; go into his courts with praise; *
give thanks to him and call upon his Name.
4 For the Lord is good; his mercy is everlasting; *
and his faithfulness endures from age to age. ***Refrain***

Gradual Hymn **617**

Jesus, the Very Thought of Thee ST. BOTOLPH

Gospel Processional vv. 1—3

Responses before the Gospel



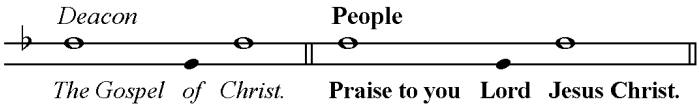
The Gospel

All stand as able for the Gospel.

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for

you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life." - *Matthew 25:31-46*

Responses after the Gospel



Gospel

Recessional vv. 4 & 5

Sermon

The Apostles' Creed

The celebrant may invite the people, to join in the recitation of the creed.

Celebrant Let us confess the faith of our baptism, as we say,

I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the
Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers of the People

Confession and Absolution

Celebrant Dear friends in Christ,
God is steadfast in love and infinite in mercy;
God welcomes sinners
and invites us to this table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
All **we confess that we have sinned against you**
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People **Amen.**

The Peace

All stand, and the presiding celebrant addresses the people.

The peace of the Lord be always with you.

People **And also with you.**

Offertory Hymn **380**

O Worship the King HANOVER

(v.3 low voices; v.4 high voices)

THE CELEBRATION OF THE EUCHARIST

Today the Flowers are given to the glory of God and in loving memory of all those who have lost their lives as a result of gender-based violence, from Anglicans Powering Potential, Diocese of Nova Scotia and Prince Edward Island

The Bulletin - in recognition of all victims and survivors of some form of gender-based violence and discrimination, from the Cathedral's St. Catherine's Group.

The Wine & Host - in recognition of and gratitude for all those labouring to bring an end to this pervasive and persistent human rights violation, gender-based violence, in its many forms, from the Cathedral's St. Catherine's Group.

The Prayer over the Gifts

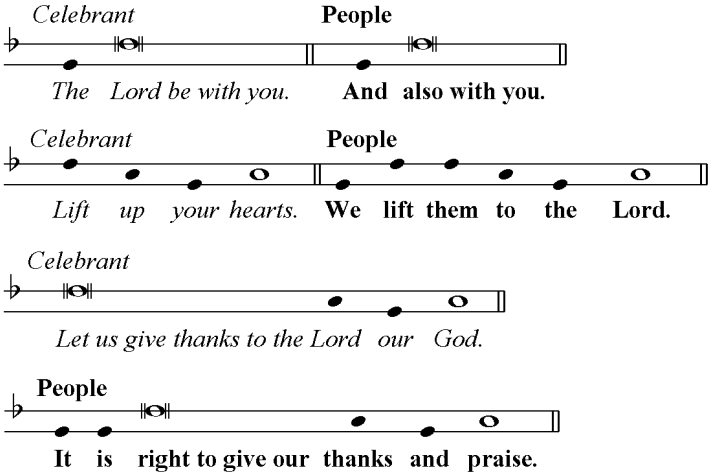
When the gifts have been prepared,

Celebrant Thank you, loving God, for forgiveness.

All **Eternal God,**
by your grace you have raised us up
and enthroned us with Christ in the heavenly realms.
Receive all we offer you this day,
and lead us in those good works
for which you have created us.
We ask this in the name of Jesus Christ the Lord.
Amen.

The Great Thanksgiving

Eucharistic Prayer 3



Celebrant Blessed are you, gracious God,
creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord
In fulfilment of your promise
you pour forth your Spirit upon us,
filling us with gifts and leading us into all truth.
You give us power to proclaim your gospel to all nations and to serve you as a royal priesthood.

Therefore we join our voices with angels and archangels,
and with all those in whom the Spirit dwells,
to proclaim the glory of your name.
Therefore we praise you with angels and archangels
and with all the company of heaven,
who for ever sing this hymn
to proclaim the glory of your name.

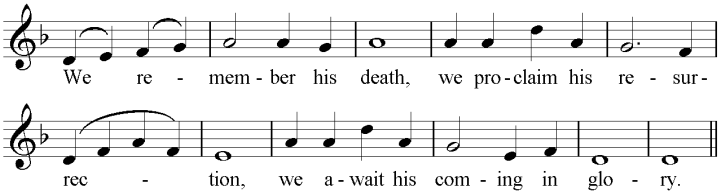
Sanctus Missa Secunda H. L. Hassler (1564–1612)

Sanctus, sanctus, sanctus,	*Holy, holy, holy, Lord,*
Dominus Deus Sabaoth	*God of power and might,*
Pleni sunt coeli et terra gloria tua.	*heaven and earth are full of your glory.*
Hosanna in excelsis.	*Hosanna in the highest.*
Benedictus qui venit in nomine Domini.	*Blessed is he who comes in the name of the Lord.*
Hosanna in excelsis.	*Hosanna in the highest.*

Celebrant We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.
For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.
On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, " Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."
After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant,

which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."
Therefore, Father, according to his command,

All



Celebrant

and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.
In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever.

All



Celebrant And now, as our Saviour Christ has taught us,
we are bold to pray,

All **Our Father, who art in heaven,**
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The celebrant breaks the consecrated bread for distribution

Celebrant Creator of All
You gave us golden fields of wheat
Whose many grains we have gathered
And made into this one bread.

All **So may your Church be gathered**
from the ends of the earth into your kingdom

A Prayer for Spiritual Communion *(which may be prayed by those at home)*

Celebrant Dear friends, I invite you in this moment,
wherever you may be,
to receive Christ, in communion with the saints,
and the gathering of God's people,
unseen and yet present with us now.
May this prayer be of comfort to you:
Lord, you stand at the door of my heart and knock.
You wait for me and only I can let you in.

I believe and trust in you and ask you now to fill
me with your presence.
Feed me with your body and unite me in your blood,
that I may be your blessing to a world in need. **Amen**

The Communion

The celebrant invites the people to share in communion and may say,

Celebrant The gifts of God for the People of God.
People **Thanks be to God.**

Agnus Dei Missa Secunda H. L. Hassler

Agnus Dei, qui tollis peccata mundi, miserere nobis.	*Lamb of God, you take away the sins of the world, have mercy on us.*
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.	*Lamb of God, you take away the sins of the world, grant us peace.*

**ALL are invited to come forward to receive both Bread and Wine.*
Gluten-free bread is available from those administering.
Wine is offered in individual cups.

Communion Anthem The Eyes of All J. Berger (1909–2002)

The eyes of all wait upon thee;
and thou givest them their meat in due season.
Thou openest thine hand,
and satisfiest the desire of every living thing.

Psalm 145: 15,16

Communion Hymn **84**
Lord Enthroned in Heavenly Splendour ST. OSMUND

Prayer after Communion

Celebrant Let us pray
All **Almighty God,**
you have made us a royal priesthood
in the kingdom of your Son our Saviour Jesus Christ.
Make known his victory through us, we pray,
that all the world may see his light.
We ask this in the name of Jesus Christ the Lord.
Amen

Then the following doxology may be said.

Celebrant Glory to God,

All **whose power, working in us,**
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.

Closing Hymn **49**

The Head that Once Was Crowned ST. MAGNUS

Choral Benediction We Wait for thy Loving Kindness W. McKie (1901–84)

We wait for thy loving kindness, O God: in the midst of thy temple. Alleluia.
O God, according to thy Name, so is thy praise unto the world's end.
Thy right hand is full of righteousness. Alleluia.
O Lord send us now prosperity. Amen.

Dismissal *By the Deacon*

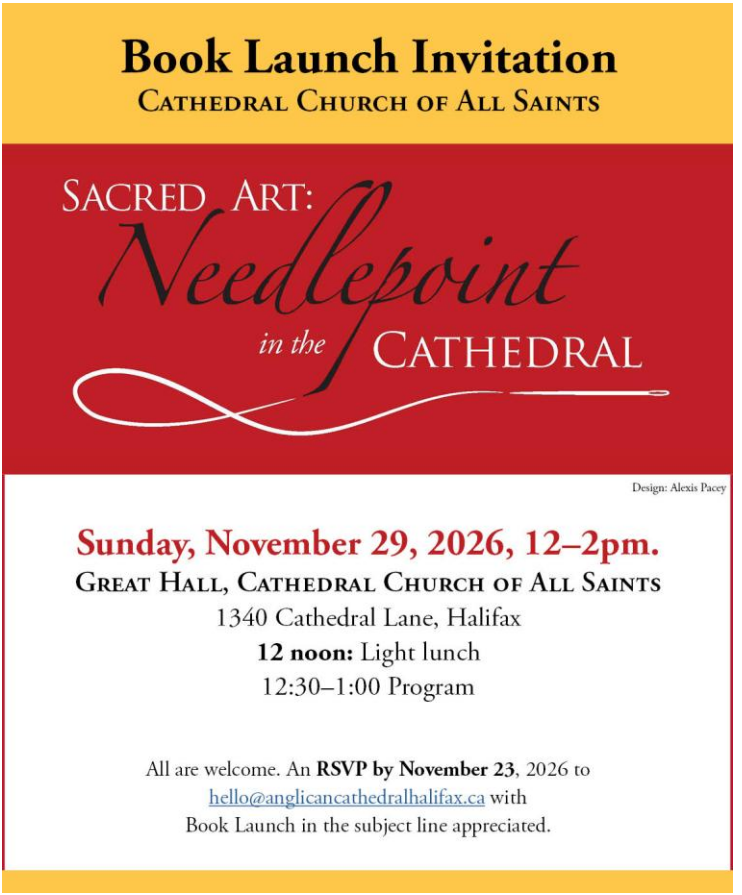
Postlude Fantasia in G Minor J. S. Bach (BWV 542)

You will find offering plates at the front and side entrance of the Cathedral. We also have installed touchless "Tap" devices at the main entrance, or you may make electronic donations using the digital QR code below.

Thank you for your support of our Cathedral's ministries.

Sundays at Four
Please join us this afternoon for Evensong sung by the Cathedral Choir

On Sunday, November 29th there will be one combined Service at 10 am.



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