

**Welcome to the
Cathedral Church of All Saints**

**Diocese of Nova Scotia and Prince Edward Island
Anglican Church of Canada**



**SEASON OF
CREATION**

SEPTEMBER 1- OCTOBER 4

September 18, 2022

Welcome! I am delighted to have you with us today for this service of worship. Please, stay awhile. Get to know us better. No matter who you are, or where you are on life's journey, you are welcome here.

We at All Saints Cathedral Church, are a diverse lot, from many Christian backgrounds, non-Christian backgrounds, and no faith backgrounds. We come for Christian community, to find God in relationships with neighbours and new friends. We come for lessons from the incredible life of Jesus Christ. We come for spiritual rest, time to think, pray, and center on God, for comfort in hard times, and gratitude in good times. We come to serve God, each other, and the world. We're not perfect. We trust in God's gentle grace and unconditional love. We seek meaning for the life God has gifted us.

You are invited to God's table to receive communion (gluten free wafers are available). We welcome you, no matter who you are, or what you look like, or what labels the world puts on you. We welcome you if, like us, you struggle with flaws and imperfection but have a loving spirit and strive to let the light of Jesus shine within you and then to share it with others. We dare to welcome all because God, and not any human authority, extends this gracious invitation. If you wish not to receive Holy Communion you may still come forward for a blessing, simply fold your arms across your chest to receive a blessing. You are also welcomed to remain seated during this time.

In this leaflet, you will find most everything you need to follow along throughout the service. Whether you have been attending the Cathedral Church your whole life or this is your first time here, you are invited to participate in the service as fully as you feel comfortable doing and are able to.

Peace and Joy,



Very Rev. Paul Smith, Rector,
and Dean of the Cathedral Church of All Saints

Reminder: Washrooms, including accessible ones, are through the doorway and down the ramp/stairs located on right side of the church near the front. The washrooms in the Cathedral proper by the main entrance are currently out of order.

Our children's program will begin again September 18. Until then, children can enjoy the activity packs located by the front entrance. A Greeter would be happy to provide each child one. You are welcome to take home the artwork created or hang it on the bulletin board near the front entrance.

The Season of Creation

The Season of Creation is celebrated annually, from September 1st, the World Day of Prayer for the Care of Creation, through October 4th, the Feast of St. Francis of Assisi, the patron Saint of Ecology. Christian Churches around the globe are called to a time of prayer and action for the safeguarding of our common home through responsible stewardship. It is a time to renew our relationship with the Creator and with Creation, through prayerful reflection, conversation, celebration, and commitment to action.

The theme this year is “Listening to the Voice of Creation” and the urgency of doing so as we witness the devastating effects that climate change has on our planet home and on the most vulnerable of our planet.

This Sunday, our first reading begins; *The word that came to Jeremiah from the Lord: ‘Come, go down to the potter’s house, and there I will let you hear my words.*

In this Season of Creation, God’s Spirit calls us to listen to the voices of creation.

The Fifteenth Sunday After Pentecost

September 18, 2022

The Holy Eucharist

Welcome & Announcements

Territorial Acknowledgement

Presider: As we gather, in person and in virtual space, we wish to acknowledge, with gratitude, that we do so on the traditional and unceded land of the Mi'kmaq People.

People: **We give thanks for this land and all those who have stewarded it; for their stories and for their lives – past, present, and future. We commit ourselves to prayerfully seek reconciliation, justice and healing that we might listen and learn to be faithful stewards of this good land and live in right relationship.**

(Land Acknowledgement adapted with permission from The Emmaus Community, Victoria, B.C.)

Opening Hymn

#419

Let All Creation Bless the Lord

MIT FREUDEN ZART

1 Let all creation bless the Lord,
till heaven with praise is ringing.
Sun, moon, and stars, peal out a chord,
stir up the angels' singing.
Sing, wind and rain! Sing, snow and sleet!
Make music, day, night, cold and heat:
exalt the God who made you.

2 All living things upon the earth,
green fertile hills and mountains,
sing to the God who gave you birth;
be joyful, springs and fountains.
Lithe waterlife, bright airborne birds,

wild roving beasts, tame flocks and herds:
exalt the God who made you.

O men and women everywhere,
lift up a hymn of glory;
all you who know God's steadfast care,
tell out salvation's story.
No tongue be silent; sing your part,
you humble souls and meek of heart;
exalt the God who made you.

The Gathering of the Community

The presiding celebrant greets the community

Celebrant The Grace of our Lord, Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all!

People **And also with you.**

The following prayer may be said.

Celebrant Almighty God,
All **to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

The Collect of the Day

Celebrant Let us pray.
All **O God,
anoint us with the healing Spirit of
consolation and joy,
so that we may rejoice in the richness of
your love**

and be faithful stewards of your many gifts. Amen.

Revised Common Lectionary Prayers (2002) alt.

Collect for The Season of Creation

All **God of unchangeable power, when you fashioned the world the morning stars sang together and the host of heaven shouted for joy; open our eyes to the wonders of creation and teach us to see all things for good, to the honor of your glorious name; through Jesus Christ our Lord. Amen.**

- From A New Zealand Prayer Book, p. 569

The Proclamation of the Word

The First Reading

Reader A reading from 1 Timothy 2:1-7

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings should be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all - this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Reader The word of the Lord.

People **Thanks be to God.**

The Psalm, 113

1 Hallelujah!

Give praise, you servants of the Lord; *
praise the Name of the Lord.

2 Let the Name of the Lord be blessed, *
from this time forth for evermore.

3 From the rising of the sun to its going down *
let the Name of the Lord be praised.

4 The Lord is high above all nations, *
and his glory above the heavens.

5 Who is like the Lord our God, who sits enthroned on high, *
but stoops to behold the heavens and the earth?

6 He takes up the weak out of the dust *
and lifts up the poor from the ashes.

7 He sets them with the princes, *
with the princes of his people.

8 He makes the woman of a childless house *
to be a joyful mother of children.

The Gradual Hymn

Almighty God, Thy Word Is Cast

1 Almighty God, thy word is cast
like seed into the ground;
now let the dew of heaven descend,
and righteous fruits abound.

2 Let not the foe of righteousness
this holy seed remove:
but give it root in every heart,
to bring forth fruits of love.

3 Let not the world's deceitful cares
the rising plant destroy:
but let it yield a hundredfold
the fruits of peace and joy.

4 Oft as the precious seed is sown,
thy quickening grace bestow,
that all those souls the truth receive
its saving power may know.

#478

ALBANO

The Gospel

All stand for the Gospel.

Deacon The Lord be with you.

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ
according to Luke 16:1-13

People **Glory to you, Lord Jesus Christ.**

Then Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, "What is this that I hear about you? Give me an account of your management, because you cannot be my manager any longer." Then the manager said to himself, "What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes." So, summoning his master's debtors one by one, he asked the first, "How much do you owe my master?" He answered, "A hundred jugs of olive oil." He said to him, "Take your bill, sit down quickly, and make it fifty." Then he asked another, "And how much do you owe?" He replied, "A hundred containers of wheat." He said to him, "Take your bill and make it eighty." And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

'Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either

hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.'

The Deacon proclaims,

The Gospel of Christ.

People

Praise to you, Lord Jesus Christ.

The Homily

A silence for reflection may follow.

The Apostles' Creed

The celebrant may invite the people, to join in the recitation of the creed.

Celebrant

Let us confess the faith of our baptism, as we say,

All

**I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.**

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father. He will come again

to judge the living and the dead.

I believe in the Holy Spirit,

**the holy catholic Church,
the communion of saints,**

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

The Prayers of the People

Confession and Absolution

Celebrant Dear friends in Christ,
God is steadfast in love and infinite in mercy;
God welcomes sinners
and invites us to this table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
All **we confess that we have sinned against
you in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as
ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People **Amen.**

The Peace

All stand, and the presiding celebrant addresses the people.

The peace of the Lord be always with you.

People

And also with you.

Offertory Hymn

Alleluia! Sing to Jesus (omit v.5)

#374

HYFRYDOL

1 Alleluia! Sing to Jesus!

His the sceptre, his the throne;

alleluia! his the triumph,

his the victory alone.

Hark! The songs of peaceful Zion

thunder like a mighty flood;

Jesus, out of every nation,

hath redeemed us by his blood.

2 Alleluia! Not as orphans

are we left in sorrow now;

alleluia! he is near us,

faith believes, nor questions how.

Though the cloud from sight received him,

when the forty days were o'er,

shall our hearts forget his promise,

"I am with you evermore"?

3 Alleluia! Bread of Heaven,

thou on earth our food, our stay:

alleluia! here the sinful

flee to thee from day to day;

Intercessor, Friend of sinners,

earth's Redeemer, plead for me,

where the songs of all the sinless

sweep across the crystal sea.

4 Alleluia! King eternal,

thee the Lord of lords we own:

Alleluia! born of Mary,

earth thy footstool, heaven thy throne.

Celebrant It is right to give you thanks and praise,
O Lord, our God, sustainer of the universe,
you are worthy of glory and praise.

People **Glory to you for ever and ever.**

The congregation responds with the following acclamation.



Celebrant At your command all things came to be:
the vast expanse of interstellar space,
galaxies, suns, the planets in their courses,
and this fragile earth, our island home;
by your will they were created and have their
being.

People **Glory to you for ever and ever.**

Celebrant From the primal elements
you brought forth the human race,
and blessed us with memory, reason, and skill;
you made us the stewards of creation.

People **Glory to you for ever and ever.**

Celebrant But we turn against you, and betray your trust;
and we turn against one another.
Again and again you call us to return.
Through the prophets and sages
you reveal your righteous law.
In the fullness of time you sent your Son,
born of a woman, to be our Saviour.
He was wounded for our transgressions,
and bruised for our iniquities.
By his death he opened to us
the way of freedom and peace.

People

Glory to you for ever and ever.

Celebrant

Therefore we praise you,
joining with the heavenly chorus,
with prophets, apostles, and martyrs,
and with those in every generation
who have looked to you in hope,
to proclaim with them your glory,
in their unending hymn:

Sanctus No. 726 in the Hymnal (*sung by all*) Byzantine; arr. G. Black

All

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the
Lord.
Hosanna in the highest.**

Celebrant

Blessed are you, Lord our God,
for sending us Jesus, the Christ,
who on the night he was handed over
to suffering and death,
took bread, said the blessing,
broke the bread, gave it to his friends,
and said, "Take this, and eat it:
this is my body which is given for you.
Do this for the remembrance of me."

People

Glory to you for ever and ever.

Celebrant

In the same way, after supper,
he took the cup of wine;
he gave you thanks,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,

People

do this for the remembrance of me.”

Glorify you for ever and ever.

Celebrant

Gracious God,
we recall the death of your Son Jesus Christ,
we proclaim his resurrection and ascension,
and we look with expectation for his coming
as Lord of all the nations.

We who have been redeemed by him,
and made a new people by water and the Spirit,
now bring you these gifts.

Send your Holy Spirit upon us
and upon this offering of your Church,
that we who eat and drink at this holy table
may share the divine life of Christ our Lord.

People

Glorify you for ever and ever.

Celebrant

Pour out your Spirit upon the whole earth
and make it your new creation.
Gather your Church together
from the ends of the earth into your kingdom,
where peace and justice are revealed,
that we, with all your people,
of every language, race, and nation,
may share the banquet you have promised;
through Christ, with Christ, and in Christ,
all honour and glory are yours, creator of all.

People

Glorify you for ever and ever. Amen.



Celebrant And now, as our Saviour Christ has taught us,
we are bold to pray,
All **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The celebrant breaks the consecrated bread for distribution

Celebrant We break this bread, to share in the body of
Christ

All **We being many are one body,
for we all share in the one bread**

The Communion

The celebrant invites the people to share in communion and may say,

Celebrant The gifts of God for the People of God.

People **Thanks be to God.**

Agnus Dei (sung by the choir)

from Communion Service in C

J. Ireland (1879-1962)

**ALL are invited to come forward to receive both Bread and Wine. Gluten-free bread is available from those administering.*

Wine is offered in individual cups.

A Prayer for Spiritual Communion (to be prayed by those at home) *

My Jesus, I believe that you are truly present in the Blessed Sacrament of the altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you now in the sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen**

**Based on a prayer by St. Alphonsus Liguori (1696-1787) used at the 2020 Easter celebration at The Episcopal Cathedral Church of Saint Peter and Saint Paul (Washington National Cathedral)*

Communion Motet Like As the Hart H. Howells (1892-1983)

Like as the hart desireth the waterbrooks,
so longeth my soul after thee, O God.

My soul is athirst for God, yea, even for the living God.

When shall I come to appear before the presence of God?

My tears have been my meat day and night, while they daily say unto me,
“Where is now thy God?”

Communion Hymn

#439

Blest Are the Pure in Heart

FRANCONIA

1 Blest are the pure in heart,
for they shall see our God;
the secret of the Lord is theirs,
their soul is Christ's abode.

2 The Lord, who left the heavens
our life and peace to bring,
to dwell in lowliness with us,
our pattern and our King,

3 still to the lowly soul
his presence doth impart
and for a dwelling and a throne
chooseth the pure in heart.

4 Lord, we thy presence seek;
may ours this blessing be:
give us a pure and lowly heart,
a temple fit for thee.

Prayer after Communion

Celebrant Gracious God,
in this meal you have drawn us to your heart,
and nourished us at your table with food and

drink, the body and blood of Christ.
Now send us forth to be your people in the
world, and to proclaim your truth this day and
ever more,
through Jesus Christ, our Saviour and Lord.
Amen.

Evangelical Lutheran Worship (2006) alt.

Then the following doxology may be said.

Celebrant Glory to God,
All **whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to
generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

The Blessing

Closing Hymn

Fairest Lord Jesus

#619

ST. ELIZABETH

1 Fairest Lord Jesus,
ruler of all nature,
O thou the Godhead's human son:
thee will I cherish,
thee will I honour,
thou, my soul's glory, joy, and
crown.

2 Fair are the meadows,
fairer still the woodlands,
robed in the blooming garb of
spring:
Jesus is fairer,
Jesus is purer
who makes the woeful heart to
sing.

3 Fair is the sunshine,
fairer still the moonlight,
and fair the twinkling, starry host:
Jesus shines brighter,
Jesus shines purer
than all the angels heaven can
boast.

4 All fairest beauty,
heavenly and earthly,
wondrously, Jesus is found in thee;
none can be nearer,
fairer or dearer
than thou, my Saviour, art to me.

Deacon's Dismissal

Postlude Carillon

L. Vierne (1870-1937)

The Postlude - You are invited to be seated during the postlude to pray or simply to enjoy the music. Alternatively, you may depart in peace following the Deacon's Dismissal.

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Wine and Hosts given in Loving Memory of

James G. Morrison

from his Daughter Alayne Pothier.

The Bulletin has been sponsored in Loving Memory of

James G. Morrison

from his Daughter Alayne Pothier.

Thank you for joining us today!

Want to learn more about the Cathedral Church of All Saints? Please connect with one of our Greeters or you are welcome to visit www.cathedralchurchofallsaints.com. You may also consider emailing Sarah Underwood, in the Cathedral Office at cathedralchurch@eastlink.ca or calling Sarah Monday to Friday at (902) 423-6002.

**Welcome to the Cathedral Church of All Saints
New Member Information Form**

1. Please list the names of each family member in the space below:

FAMILY SURNAME: _____

NAMES: _____

2. Please give your mailing address and telephone number:

3, Email address _____

check here for permission to add your e-mail address to our mailing list. You will receive a monthly listing of Cathedral events called **Cathedral Happenings** and seasonal digital versions of the Cathedral Newsletter called **Cornerstone**.

4. Would you like Offering Envelopes or are you interested in Automatic Offering?

Envelopes: **Yes** **No** Automatic Offering **Yes** **No**

**Please complete and return on the collection plate
or give to a Greeter. Thank you!**

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