

**Welcome to the
Cathedral Church of All Saints**

**Diocese of Nova Scotia and Prince Edward Island
Anglican Church of Canada**



**SEASON OF
CREATION**

SEPTEMBER 1- OCTOBER 4

September 25, 2022

Welcome! I am delighted to have you with us today for this service of worship. Please, stay awhile. Get to know us better. No matter who you are, or where you are on life's journey, you are welcome here.

We at All Saints Cathedral Church, are a diverse lot, from many Christian backgrounds, non-Christian backgrounds, and no faith backgrounds. We come for Christian community, to find God in relationships with neighbours and new friends. We come for lessons from the incredible life of Jesus Christ. We come for spiritual rest, time to think, pray, and center on God, for comfort in hard times, and gratitude in good times. We come to serve God, each other, and the world. We're not perfect. We trust in God's gentle grace and unconditional love. We seek meaning for the life God has gifted us.

You are invited to God's table to receive communion (gluten free wafers are available). We welcome you, no matter who you are, or what you look like, or what labels the world puts on you. We welcome you if, like us, you struggle with flaws and imperfection but have a loving spirit and strive to let the light of Jesus shine within you and then to share it with others. We dare to welcome all because God, and not any human authority, extends this gracious invitation. If you wish not to receive Holy Communion you may still come forward for a blessing, simply fold your arms across your chest to receive a blessing. You are also welcomed to remain seated during this time.

In this leaflet, you will find most everything you need to follow along throughout the service. Whether you have been attending the Cathedral Church your whole life or this is your first time here, you are invited to participate in the service as fully as you feel comfortable doing and are able to.

Peace and Joy,



Very Rev. Paul Smith, Rector,
and Dean of the Cathedral Church of All Saints

The Season of Creation

The Season of Creation is celebrated annually, from September 1st, the World Day of Prayer for the Care of Creation, through October 4th, the Feast of St. Francis of Assisi, the patron Saint of Ecology. Christian Churches around the globe are called to a time of prayer and action for the safeguarding of our common home through responsible stewardship. It is a time to renew our relationship with the Creator and with Creation, through prayerful reflection, conversation, celebration, and commitment to action.

The theme this year is “Listening to the Voice of Creation” and the urgency of doing so as we witness the devastating effects that climate change has on our planet home and on the most vulnerable of our planet.

This Sunday, our first reading begins; *The word that came to Jeremiah from the Lord: ‘Come, go down to the potter’s house, and there I will let you hear my words.*

In this Season of Creation, God’s Spirit calls us to listen to the voices of creation.



**Listen to the
Voice of creation**
SEASON OF CREATION 2022

The Sixteenth Sunday After Pentecost

September 25, 2022

The Holy Eucharist

Welcome & Announcements

Territorial Acknowledgement

Presider: As we gather, in person and in virtual space, we wish to acknowledge, with gratitude, that we do so on the traditional and unceded land of the Mi'kmaq People.

People: **We give thanks for this land and all those who have stewarded it; for their stories and for their lives – past, present, and future. We commit ourselves to prayerfully seek reconciliation, justice and healing that we might listen and learn to be faithful stewards of this good land and live in right relationship.**

(Land Acknowledgement adapted with permission from The Emmaus Community, Victoria, B.C.)

Opening Hymn

#429

For the Beauty of the Earth

DIX

1 For the beauty of the earth,
for the glory of the skies,
for the love which from our birth
over and around us lies,
Christ our God, to thee we raise
this our sacrifice of praise.

2 For the beauty of each hour
of the day and of the night,
hill and vale, and tree and flower,

sun and moon and stars of light,
Christ our God, to thee we raise
this our sacrifice of praise.

3 For the joy of ear and eye,
for the heart and mind's delight,
for the mystic harmony
linking sense to sound and sight,
Christ our God, to thee we raise
this our sacrifice of praise.

4 For the joy of human love,
brother, sister, parent, child,
friends on earth and friends above,
for all gentle thoughts and mild,
Christ our God, to thee we raise
this our sacrifice of praise.

5 For each perfect gift of thine
to our race so freely given,
graces human and divine,
flowers of earth and buds of heaven,
Christ our God, to thee we raise
this our sacrifice of praise.

The Gathering of the Community

The presiding celebrant greets the community

Celebrant The Grace of our Lord, Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all!

People **And also with you.**

The following prayer may be said.

Celebrant Almighty God,
All to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

The Collect of the Day

Celebrant Let us pray.
All Holy God,
you reach out in love through Jesus Christ
to save us. Unchain us from our desire for
wealth and power, so that we may release
others
from prisons of poverty, hunger and
oppression. Amen.

Revised Common Lectionary Prayers (2002) alt.

Collect for The Season of Creation

All God of unchangeable power, when you
fashioned the world the morning stars sang
together and the host of heaven shouted for
joy; open our eyes to the wonders of
creation and teach us to see all things for
good, to the honor of your glorious name;
through Jesus Christ our Lord. Amen.

- From A New Zealand Prayer Book, p. 569

The Proclamation of the Word

The First Reading

Reader A reading from **1 Timothy 6:6-19**

Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honour and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus stor-

ing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader The word of the Lord.

People **Thanks be to God.**

The Psalm, 91: 1-6.14-16

1 He who dwells in the shelter of the Most High,
abides under the shadow of the Almighty.

2 He shall say to the Lord,
“You are my refuge and my stronghold,
my God in whom I put my trust.”

3 He shall deliver you from the snare of the hunter
and from the deadly pestilence.

4 He shall cover you with his pinions,
and you shall find refuge under his wings;
his faithfulness shall be a shield and buckler.

5 You shall not be afraid of any terror by night,
nor of the arrow that flies by day;

6 Of the plague that stalks in the darkness,
nor of the sickness that lays waste at mid-day.

14 Because he is bound to me in love,
therefore will I deliver him;

I will protect him, because he knows my name.

15 He shall call upon me, and I will answer him;
I am with him in trouble;

I will rescue him and bring him to honour.

16 With long life will I satisfy him,
and show him my salvation.

The Gradual Hymn

God of Grace and God of Glory

1 God of grace and God of glory,
on your people pour your power;
now fulfill your church's story,
bring its bud to glorious flower.
Grant us wisdom, grant us courage,
for the facing of this hour,
for the facing of this hour.

2 Lo! the hosts of evil round us
scorn your Christ, assail his ways!
Fears and doubts too long have bound us;
free our hearts to work and praise.
Grant us wisdom, grant us courage,
for the living of these days,
for the living of these days.

3 Cure your children's warring madness.
Bend our pride to your control.
Shame our wanton, selfish gladness,
rich in goods and poor in soul.
Grant us wisdom, grant us courage,
lest we miss thy kingdom's goal,
lest we miss thy kingdom's goal.

4 Set our feet on lofty places;
gird our lives that they may be
armoured with all Christ-like graces
in the fight for liberty.
Grant us wisdom, grant us courage,
lest we fail ourselves and thee,
lest we fail ourselves and thee.

The Gospel

All stand for the Gospel.

Deacon The Lord be with you.

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ
according to **Luke (16:19-31)**

People **Glory to you, Lord Jesus Christ.**

‘There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, “Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.” But Abraham said, “Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.” He said, “Then, father, I beg you to send him to my father’s house—for I have five brothers—that he may warn them, so that they will not also come into this place of torment.” Abraham replied, “They have Moses and the prophets; they should listen to them.” He said, “No, father Abraham; but if someone goes to them from the dead, they will repent.” He said to him, “If they do not listen to Moses and the

prophets, neither will they be convinced even if someone rises from the dead.” ’

The Deacon proclaims,

The Gospel of Christ.

People

Praise to you, Lord Jesus Christ.

The Homily

A silence for reflection may follow.

The Apostles' Creed

The celebrant may invite the people, to join in the recitation of the creed.

Celebrant

Let us confess the faith of our baptism, as we say,

All

**I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father. He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,**

**the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers of the People

Confession and Absolution

Celebrant Dear friends in Christ,
God is steadfast in love and infinite in mercy;
God welcomes sinners
and invites us to this table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
All **we confess that we have sinned against
you in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole
heart;
we have not loved our neighbours as
ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,

and keep you in eternal life;
through Jesus Christ our Lord.

People

Amen.

The Peace

All stand, and the presiding celebrant addresses the people.

The peace of the Lord be always with you.

People

And also with you.

Offertory Hymn

#497

Eternal Ruler of the Ceaseless Round

SONG 1

1 Eternal Ruler of the ceaseless round
of circling planets singing on their way;
guide of the nations, from the night profound
into the glory of the perfect day;
rule in our hearts, that we may ever be
guided and strengthened and upheld by thee.

2 We are of thee, the children of thy love,
companions of thy well-belovèd Son;
descend, O Holy Spirit, like a dove,
into our hearts, that we may be as one:
as one with thee, to whom we ever tend;
as one with him, our pattern and our friend.

3 We would be one in hatred of all wrong,
one in our love of all things sweet and fair,
one with the joy that rises into song,
one with the grief that finds no voice in prayer,
one in the power that makes thy children free
to follow truth, and thus to follow thee.

4 O clothe us with thy heavenly armour, Lord,
thy trusty shield, thy sword of love divine;

Celebrant It is right to give you thanks and praise,
O Lord, our God, sustainer of the universe,
you are worthy of glory and praise.

People **Glory to you for ever and ever.**

The congregation responds with the following acclamation.



Celebrant At your command all things came to be:
the vast expanse of interstellar space,
galaxies, suns, the planets in their courses,
and this fragile earth, our island home;
by your will they were created and have their
being.

People **Glory to you for ever and ever.**

Celebrant From the primal elements
you brought forth the human race,
and blessed us with memory, reason, and skill;
you made us the stewards of creation.

People **Glory to you for ever and ever.**

Celebrant But we turn against you, and betray your trust;
and we turn against one another.
Again and again you call us to return.
Through the prophets and sages
you reveal your righteous law.
In the fullness of time you sent your Son,
born of a woman, to be our Saviour.
He was wounded for our transgressions,
and bruised for our iniquities.

By his death he opened to us
the way of freedom and peace.

People

Glory to you for ever and ever.

Celebrant

Therefore we praise you,
joining with the heavenly chorus,
with prophets, apostles, and martyrs,
and with those in every generation
who have looked to you in hope,
to proclaim with them your glory,
in their unending hymn:

Sanctus No. 726 in the Hymnal (*sung by all*)

Byzantine; arr. G. Black

All

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the
Lord.**

Hosanna in the highest.

Celebrant

Blessed are you, Lord our God,
for sending us Jesus, the Christ,
who on the night he was handed over
to suffering and death,
took bread, said the blessing,
broke the bread, gave it to his friends,
and said, "Take this, and eat it:
this is my body which is given for you.
Do this for the remembrance of me."

People

Glory to you for ever and ever.

Celebrant

In the same way, after supper,
he took the cup of wine;
he gave you thanks,

and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.

Whenever you drink it,
do this for the remembrance of me."

People

Glory to you for ever and ever.

Celebrant

Gracious God,
we recall the death of your Son Jesus Christ,
we proclaim his resurrection and ascension,
and we look with expectation for his
coming

as Lord of all the nations.

We who have been redeemed by him,
and made a new people by water and the
Spirit,

now bring you these gifts.

Send your Holy Spirit upon us
and upon this offering of your Church,
that we who eat and drink at this holy
Table may share the divine life of Christ
our Lord.

People

Glory to you for ever and ever.

Celebrant

Pour out your Spirit upon the whole earth
and make it your new creation.

Gather your Church together
from the ends of the earth into your
kingdom,

where peace and justice are revealed,
that we, with all your people,
of every language, race, and nation,
may share the banquet you have promised;

through Christ, with Christ, and in Christ,
all honour and glory are yours, creator of all.
Glory to you for ever and ever. Amen.

People

The image shows a musical score for the hymn 'Glory to you for ever and ever. Amen.' It consists of two staves: a treble clef staff for the vocal line and a bass clef staff for the piano accompaniment. The key signature is one sharp (F#), and the time signature is 8/8. The vocal line begins with a half note G4, followed by quarter notes A4, B4, and C5, then a dotted quarter note B4, and a half note A4. The piano accompaniment features a steady eighth-note bass line in the left hand and chords in the right hand. The lyrics are written below the vocal staff.

Glo - ry to you for ev - er and ev - er. A - men.

Celebrant

And now, as our Saviour Christ has taught us,
we are bold to pray,

All

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against
us. And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The celebrant breaks the consecrated bread for distribution

Celebrant

We break this bread, to share in the body of
Christ

All

**We being many are one body,
for we all share in the one bread**

The Communion

The celebrant invites the people to share in communion and may say,

Celebrant The gifts of God for the People of God.

People **Thanks be to God.**

Agnus Dei (sung by the choir) from Missa *L'Hora passa*

L. da Viadana (1560-1627)

**ALL are invited to come forward to receive both Bread and Wine. Gluten-free bread is available from those administering. Wine is offered in individual cups.*

A Prayer for Spiritual Communion

(to be prayed by those at home) *

My Jesus, I believe that you are truly present in the Blessed Sacrament of the altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you now in the sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen**

**Based on a prayer by St. Alphonsus Liguori (1696-1787) used at the 2020 Easter celebration at The Episcopal Cathedral Church of Saint Peter and Saint Paul (Washington National Cathedral)*

Communion Motet Cantique de Jean Racine

G. Fauré (1845-1924)

Verbe égal au Très-Haut,
notre unique espérance,
Jour éternel de la terre et des cieux:
De la paisible nuit nous rompons le silence,
Divin Sauveur jette sur nous les yeux!

Répands sur nous le feu de ta grace puissante,
Que tou l'enfer fuie au son de ta voix,
Dissipe le sommeil d'une âme languissante
Qui la conduit â l'oubli de tes lois!
O Christ sois favorable à ce peuple fidèle,
Pour te bénir maintenant rassemble,
Reçois les chants qu'il offre à ta gloire immortelle
Et de tes dons qu'il retourne comblé!

*Word of God, one with the Most High,
in whom alone we have our hope,
Everlasting light of heaven and earth,
We break the silence of the peaceful night;
Saviour divine, cast thine eyes upon us!
Pour on us the fire of thy mighty grace,
That all hell may flee at the sound of thy voice:
Banish the slumber of a weary soul*

*That brings forgetfulness of thy laws!
O Christ, look with favour upon thy faithful people,
Now gathered here to praise thee,
Receive their hymns offered to thy endless glory.
May they go forth filled with thy gifts!*

Communion Hymn

Breathe on Me, Breath of God

1 Breathe on me, breath of God
fill me with life anew,
that I may love what thou dost love,
and do what thou wouldst do.

2 Breathe on me, breath of God,
until my heart is pure;
until my will is one with thine,
to do and to endure.

#649

TRENTHAM

3 Breathe on me, breath of God,
till I am wholly thine;
until this earthly part of me
glows with thy fire divine.

4 Breathe on me, breath of God:
so shall I never die,
but live with thee the perfect life
of thine eternity.

Prayer after Communion

Celebrant Gracious God,
in this meal you have drawn us to your
heart,
and nourished us at your table with food
and drink, the body and blood of Christ.
Now send us forth to be your people in the
world, and to proclaim your truth this day
and ever more,
through Jesus Christ, our Saviour and Lord.
Amen.

Evangelical Lutheran Worship (2006) alt.

Then the following doxology may be said.

Celebrant Glory to God,
All **whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to
generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

The Blessing

Closing Hymn

Jesus, Lover of My Soul

#533

ABERYSTWYTH

1 Jesus, lover of my soul,
let me to Thy bosom fly,
while the nearer waters roll,
while the tempest still is high.
Hide me, O my Saviour, hide,
till the storm of life is past;
safe into the haven guide;
O receive my soul at last.

2 Other refuge have I none;
hangs my helpless soul on thee.
Leave, ah! leave me not alone;
still support and comfort me.
All my trust on thee is stayed,
all my help from thee I bring;
cover my defenseless head
with the shadow of thy wing.

3 Thou, O Christ, art all I want;
more than all in thee I find!
Raise the fallen, cheer the faint,
heal the sick and lead the blind.
Just and holy is thy name,
I am all unrighteousness;
false and full of sin I am;
thou art full of truth and grace.

4 Plenteous grace with thee is found,
grace to cover all my sin;
let the healing streams abound;

make and keep me pure within.
Thou of life the fountain art;
freely let me take of thee;
spring thou up within my heart,
rise to all eternity.

Deacon's Dismissal

Postlude Toccata

G. Mushel (1909-1989)

The Postlude - You are invited to be seated during the postlude to pray or simply to enjoy the music. Alternatively, you may depart in peace following the Deacon's Dismissal.

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Thank you for joining us today!

Want to learn more about the Cathedral Church of All Saints? Please connect with one of our Greeters or you are welcome to visit www.cathedralchurchofallsaints.com.

You may also consider emailing Sarah Underwood, in the Cathedral Office at

sarahunderwood@anglicancathedralhalifax.ca

or calling Sarah Monday to Friday at (902) 423-6002

**Welcome to the Cathedral Church of All Saints
New Member Information Form**

1. Please list the names of each family member in the space below:

FAMILY SURNAME: _____

NAMES: _____

2. Please give your mailing address and telephone number:

3, Email address _____

check here for permission to add your e-mail address to our mailing list. You will receive a monthly listing of Cathedral events called **Cathedral Happenings** and seasonal digital versions of the Cathedral Newsletter called **Cornerstone**.

4. Would you like Offering Envelopes or are you interested in Automatic Offering?

Envelopes: **Yes** **No** Automatic Offering **Yes** **No**

**Please complete and return on the collection plate
or give to a Greeter. Thank you!**

Contact Us:

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