

**Welcome to the
Cathedral Church of All Saints**

**Diocese of Nova Scotia and Prince Edward Island
Anglican Church of Canada**



**SEASON OF
CREATION**

SEPTEMBER 1- OCTOBER 4

October 2, 2022

11 a.m.

Welcome! I am delighted to have you with us today for this service of worship. Please, stay awhile. Get to know us better. No matter who you are, or where you are on life's journey, you are welcome here.

We at All Saints Cathedral Church, are a diverse lot, from many Christian backgrounds, non-Christian backgrounds, and no faith backgrounds. We come for Christian community, to find God in relationships with neighbours and new friends. We come for lessons from the incredible life of Jesus Christ. We come for spiritual rest, time to think, pray, and center on God, for comfort in hard times, and gratitude in good times. We come to serve God, each other, and the world. We're not perfect. We trust in God's gentle grace and unconditional love. We seek meaning for the life God has gifted us.

You are invited to God's table to receive communion (gluten free wafers are available). We welcome you, no matter who you are, or what you look like, or what labels the world puts on you. We welcome you if, like us, you struggle with flaws and imperfection but have a loving spirit and strive to let the light of Jesus shine within you and then to share it with others. We dare to welcome all because God, and not any human authority, extends this gracious invitation. If you wish not to receive Holy Communion you may still come forward for a blessing, simply fold your arms across your chest to receive a blessing. You are also welcomed to remain seated during this time.

In this leaflet, you will find most everything you need to follow along throughout the service. Whether you have been attending the Cathedral Church your whole life or this is your first time here, you are invited to participate in the service as fully as you feel comfortable doing and are able to.

Peace and Joy,



Very Rev. Paul Smith, Rector,
and Dean of the Cathedral Church of All Saints

The Season of Creation

The Season of Creation is celebrated annually, from September 1st, the World Day of Prayer for the Care of Creation, through October 4th, the Feast of St. Francis of Assisi, the patron Saint of Ecology. Christian Churches around the globe are called to a time of prayer and action for the safeguarding of our common home through responsible stewardship. It is a time to renew our relationship with the Creator and with Creation, through prayerful reflection, conversation, celebration, and commitment to action.

The theme this year is “Listening to the Voice of Creation” and the urgency of doing so as we witness the devastating effects that climate change has on our planet home and on the most vulnerable of our planet.

This Sunday, our first reading begins; *The word that came to Jeremiah from the Lord: ‘Come, go down to the potter’s house, and there I will let you hear my words.*

In this Season of Creation, God’s Spirit calls us to listen to the voices of creation.



**Listen to the
Voice of creation**
SEASON OF CREATION 2022

Saint Francis of Assisi

October 2, 2022

The Holy Eucharist

Welcome & Announcements

Territorial Acknowledgement

Presider: As we gather, in person and in virtual space, we wish to acknowledge, with gratitude, that we do so on the traditional and unceded land of the Mi'kmaq People.

People: **We give thanks for this land and all those who have stewarded it; for their stories and for their lives – past, present, and future. We commit ourselves to prayerfully seek reconciliation, justice and healing that we might listen and learn to be faithful stewards of this good land and live in right relationship.**

(Land Acknowledgement adapted with permission from The Emmaus Community, Victoria, B.C.)

Opening Hymn

Give Me the Wings of Faith

#286

WESTMINSTER

1 Give me the wings of faith to rise
within the veil, and see
the saints above, how great their joys,
how bright their glories be.

2 Once they were mourning here below,
and wet their couch with tears:
they wrestled hard, as we do now,
with sins, and doubts, and fears.

3 I ask them whence their victory came;
they, with united breath
ascribe their conquest to the Lamb,
their triumph to his death.

4 They marked the footsteps that he trod;
his zeal inspired their breast;
and, following their incarnate God,
possess the promised rest.

5 Our glorious Leader claims our praise,
for his own pattern given;
while the long cloud of witnesses
show the same path to heaven.

The Gathering of the Community

The presiding celebrant greets the community

Celebrant The Grace of our Lord, Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all!

People **And also with you.**

The following prayer may be said.

Celebrant Almighty God,
All **to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

The Collect of the Day

Celebrant

Let us pray.

All

**Grant us, Almighty God,
after the example of your holy servant
Francis,
to do what you would have us do,
and always to desire what is pleasing in
your sight, that cleansed by your love,
enlightened by your truth,
and kindled with the fire of your Holy
Spirit,
we may follow in the footsteps of your be-
loved Son and make our way to you, O God
most High; through Jesus Christ our Lord,
who lives and reigns with you and the
Holy Spirit, one God, now and for ever.**

Collect for The Season of Creation

All

**God of unchangeable power, when you
fashioned the world the morning stars
sang together and the host of heaven
shouted for joy; open our eyes to the
wonders of creation and teach us to see all
things for good, to the honor of your
glorious name; through Jesus Christ our
Lord. Amen.**

- From A New Zealand Prayer Book, p. 569

The Proclamation of the Word

The First Reading

Reader

A reading from A reading from the Letter to
the Galatians (6:14-18)

May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

From now on, let no one make trouble for me; for I carry the marks of Jesus branded on my body. May the grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.

Reader The word of the Lord.

People **Thanks be to God.**

The Psalm, 148: 7-14

7 Praise the Lord from the earth,
you sea monsters and all deeps,

**8 fire and hail, snow and frost,
stormy wind fulfilling his command!**

9 Mountains and all hills,
fruit trees and all cedars!

**10 Wild animals and all cattle,
creeping things and flying birds!**

11 Kings of the earth and all peoples,
princes and all rulers of the earth!

**12 Young men and women alike,
old and young together!**

13 Let them praise the name of the Lord,
for his name alone is exalted;
his glory is above earth and heaven.

**14 He has raised up a horn for his people,
praise for all his faithful, for the people of Israel who
are close to him. Praise the Lord!**

The Gradual Hymn

Fairest Lord Jesus

#619

CRUSADERS' HYMN

1 Fairest Lord Jesus,
ruler of all nature,
O thou the Godhead's human son:
thee will I cherish,
thee will I honour,
thou, my soul's glory, joy, and crown.

2 Fair are the meadows,
fairer still the woodlands,
robed in the blooming garb of spring:
Jesus is fairer,
Jesus is purer
who makes the woeful heart to sing.

3 Fair is the sunshine,
fairer still the moonlight,
and fair the twinkling, starry host:
Jesus shines brighter,
Jesus shines purer
than all the angels heaven can boast.

4 All fairest beauty,
heavenly and earthly,
wondrously, Jesus is found in thee;
none can be nearer,
fairer or dearer
than thou, my Saviour, art to me.

The Gospel

All stand for the Gospel.

Deacon The Lord be with you.
People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ
according to **Matthew (11:25-30)**

People **Glory to you, Lord Jesus Christ.**

At that time Jesus said, ‘I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

‘Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.’

The Deacon proclaims,
The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

The Homily

Anthem Lord, Make Us Servants of Your Peace
O. Gibbons (1583-1625)

1 Lord, make us servants of your peace;
Where there is hate, may we sow love;
Where there is hurt, may we forgive;
Where there is strife, may we make one.

2 Where all is doubt, may we sow faith;
Where all is gloom, may we sow hope;
Where all is night, may we sow light;
Where all is tears, may we sow joy.

3 Jesus, our Lord, may we not seek
To be consoled , but to console,
Nor look to understanding hearts,
But look for hearts to understand.

4 May we not look for love's return,
But seek to love unselfishly,
For in our giving we receive,
And in forgiving are forgiven.

5 Dying, we live, and are reborn
Through death's dark night to endless day:
Lord, make us servants of your peace,
To wake at last in heaven's light.

The Apostles' Creed

The celebrant may invite the people, to join in the recitation of the creed.

Celebrant Let us confess the faith of our baptism, as
we say,
All **I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our
Lord.
He was conceived by the power of the
Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the
Father. He will come again**

**to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers of the People

Confession and Absolution

Celebrant Dear friends in Christ,
God is steadfast in love and infinite in mercy;
God welcomes sinners
and invites us to this table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
All **we confess that we have sinned against
you in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole
heart;
we have not loved our neighbours as
ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People Amen.

The Peace

All stand, and the presiding celebrant addresses the people.

The peace of the Lord be always with you.

People And also with you.

Preparation Hymn

#355

All Creatures of Our God and King
(v. 4 women; v.5 men; v.6 choir only)

LASST UNS ERFREUEN

1 All creatures of our God and King,
lift up your voices, let us sing:
alleluia, alleluia!

Bright burning sun and golden beams,
pale silver moon that gently gleams,
alleluia, alleluia, alleluia,
alleluia, alleluia!

2 Great rushing winds and breezes soft,
you clouds that ride the heavens aloft,
O sing now, alleluia!

Fair rising morn, with praise rejoice,
stars nightly shining, find a voice:
alleluia, alleluia, alleluia,
alleluia, alleluia!

3 Swift flowing water, pure and clear,
make music for your Lord to hear,
alleluia, alleluia!

Fire, so intense and fiercely bright,
you give to us both warmth and light,
alleluia, alleluia, alleluia,
alleluia, alleluia!

4 (*Women*) Earth ever fertile, day by day
unfold your blessings on our way,
O sing now, alleluia!
All flowers and fruits that in you grow,
God's glory let them also show:
alleluia, alleluia, alleluia,
alleluia, alleluia!

5 (*Men*) All you with mercy in your heart,
forgiving others, take your part,
alleluia, alleluia!
All you that pain and sorrow bear,
praise God, and cast on God your care:
alleluia, alleluia, alleluia,
alleluia, alleluia!

6 (*Choir*) And even you, most gentle death,
waiting to hush our final breath,
O sing now, alleluia!
You lead back home the child of God,
for Christ our Lord that way has trod:
alleluia, alleluia, alleluia,
alleluia, alleluia!

7 Let all things their creator bless,
and worship God in humbleness,
alleluia, Alleluia!
Praise God the Father, praise the Son,
and praise the Spirit, Three-in-One:
alleluia, alleluia, alleluia,
alleluia, alleluia!

The Celebration of the Eucharist

The Prayer over the Gifts

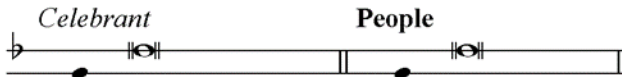
When the gifts have been prepared,

All Loving God,
join our offering to the sacrifice of your only
Son,
that our service may be stamped with his
humility and bear the image of his obedience;
through the same Jesus Christ our Lord.

The Great Thanksgiving

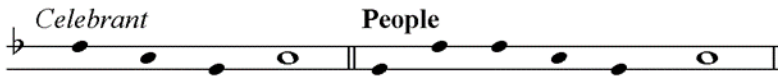
Eucharistic Prayer 4

Celebrant **People**




The Lord be with you. **And also with you.**

Celebrant **People**



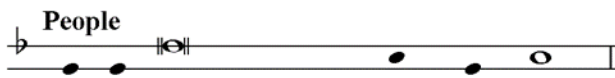
Lift up your hearts. **We lift them to the Lord.**

Celebrant



Let us give thanks to the Lord our God.

People



It is right to give our thanks and praise.

Celebrant It is right to give you thanks and praise,
O Lord, our God, sustainer of the universe,
you are worthy of glory and praise.

People **Glory to you for ever and ever.**

The congregation responds with the following acclamation.



Celebrant

At your command all things came to be:
the vast expanse of interstellar space,
galaxies, suns, the planets in their courses,
and this fragile earth, our island home;
by your will they were created and have their
being.

People

Glory to you for ever and ever.

Celebrant

From the primal elements
you brought forth the human race,
and blessed us with memory, reason, and
skill; you made us the stewards of creation.

People

Glory to you for ever and ever.

Celebrant

But we turn against you, and betray your trust;
and we turn against one another.
Again and again you call us to return.
Through the prophets and sages
you reveal your righteous law.
In the fullness of time you sent your Son,
born of a woman, to be our Saviour.
He was wounded for our transgressions,
and bruised for our iniquities.
By his death he opened to us
the way of freedom and peace.

People

Glory to you for ever and ever.

Celebrant Therefore we praise you,
joining with the heavenly chorus,
with prophets, apostles, and martyrs,
and with those in every generation
who have looked to you in hope,
to proclaim with them your glory,
in their unending hymn:

Sanctus No. 726 in the Hymnal (*sung by all*)

Byzantine; arr. G. Black

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the
Lord.
Hosanna in the highest.**

Celebrant Blessed are you, Lord our God,
for sending us Jesus, the Christ,
who on the night he was handed over
to suffering and death,
took bread, said the blessing,
broke the bread, gave it to his friends,
and said, "Take this, and eat it:
this is my body which is given for you.
Do this for the remembrance of me."

People **Glory to you for ever and ever.**

Celebrant In the same way, after supper,
he took the cup of wine;
he gave you thanks,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many

for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

People

Glory to you for ever and ever.

Celebrant

Gracious God,
we recall the death of your Son Jesus Christ,
we proclaim his resurrection and ascension,
and we look with expectation for his
Coming as Lord of all the nations.
We who have been redeemed by him,
and made a new people by water and the
Spirit,
now bring you these gifts.
Send your Holy Spirit upon us
and upon this offering of your Church,
that we who eat and drink at this holy
Table may share the divine life of Christ
our Lord.

People

Glory to you for ever and ever.

Celebrant

Pour out your Spirit upon the whole earth
and make it your new creation.
Gather your Church together
from the ends of the earth into your
kingdom,
where peace and justice are revealed,
that we, with all your people,
of every language, race, and nation,
may share the banquet you have promised;
through Christ, with Christ, and in Christ,
all honour and glory are yours, creator of
all.

People

Glory to you for ever and ever. Amen.

The image shows a musical score for the hymn 'Glory to you for ever and ever. Amen.' It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#). The melody is written in the treble staff, and the accompaniment is in the bass staff. The lyrics are written below the treble staff. The music is in a simple, hymn-like style with a steady rhythm.

Glo - ry to you for ev - er and ev - er. A - men.

Celebrant

And now, as our Saviour Christ has taught us,
we are bold to pray,

All

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against
us. And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The celebrant breaks the consecrated bread for distribution

Celebrant

We break this bread, to share in the body of
Christ

All

**We being many are one body,
for we all share in the one bread**

The Communion

The celebrant invites the people to share in communion and may say,

Celebrant The gifts of God for the People of God.

People **Thanks be to God.**

Agnus Dei (*sung by the choir*) T. Morley (1557-1603)

**ALL are invited to come forward to receive both Bread and Wine. Gluten-free bread is available from those administering. Wine is offered in individual cups.*

A Prayer for Spiritual Communion

(to be prayed by those at home) *

My Jesus, I believe that you are truly present in the Blessed Sacrament of the altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you now in the sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen**

**Based on a prayer by St. Alphonsus Liguori (1696-1787) used at the 2020 Easter celebration at The Episcopal Cathedral Church of Saint Peter and Saint Paul (Washington National Cathedral)*

Communion Motet Beatus Franciscus

Jerónimo de Aliseda (1548-1591)

Beatus Franciscus, dum morti appropinquaret,
lacrimosis oculis in coelum intendens dixit:
voce mea ad Dominum clamavi, voce mea ad Dominum
deprecatus sum:
educ de custodia animam meam ad confitendum nomini tuo
me expectant justi donec retribuas mihi.

*When the blessed Francis was close to death,
he spoke, with tears in his eyes, looking up to heaven, and said:
I have cried aloud to the Lord; I have lifted up my voice to the
Lord for mercy.*

*Set me free from my prison, that I may praise your name.
Then the righteous will gather about me because of your
goodness to me.*

Communion Hymn

#76

Thee We Adore, O Hidden Saviour

ADORO TE

1 Thee we adore, O hidden Saviour, thee,
who in thy sacrament dost deign to be;
both flesh and spirit at thy presence fail,
yet here thy presence we devoutly hail.

2 O blest memorial of our dying Lord,
who living bread to us doth here afford,
O may our souls forever feed on thee,
and thou, O Christ, forever precious be.

3 Fountain of goodness, Jesus, Lord and God,
cleanse us, unclean, with thy most cleansing blood;
increase our faith and love, that we may know
the hope and peace which from thy presence flow.

4 O Christ, whom now beneath a veil we see,
may what we thirst for soon our portion be:
to gaze on thee unveiled and see thy face,
the vision of thy glory and thy grace.

Prayer after Communion

Celebrant God of all goodness,
who gave to your servant Francis
a will to be the servant of all,
grant us in our service of your gospel

to hold back nothing of ourselves for
ourselves,
that Christ may receive the whole of our
lives
into the habitations of light and glory;
through the same Jesus Christ our Lord.

Then the following doxology may be said.

Celebrant Glory to God,
All **whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to
generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

The Blessing

Closing Hymn

#420

Praise the Lord, Ye Heavens Adore Him

REX GLORIAE

1 Praise the Lord, ye heav'ns adore him;
praise him angels, in the height;
sun and moon, rejoice before him;
praise him, all ye stars of light!
Praise the Lord, for he hath spoken;
worlds his mighty voice obeyed;
laws which never shall be broken
for their guidance hath he made.

2 Praise the Lord, for he is glorious;
never shall his promise fail;
God hath made his saints victorious;

sin and death shall not prevail.
Praise the God of our salvation!
Hosts on high his pow'r proclaim;
heav'n and earth and all creation,
laud and magnify his name.

3 Worship, honour, glory, blessing,
Lord, we offer unto thee;
young and old, thy praise expressing,
in glad homage bend the knee.
All the saints in heav'n adore thee,
we would bow before thy throne;
as thine angels serve before thee,
so on earth thy will be done.

Deacon's Dismissal

The congregation responds: **Thanks be to God.**

Postlude Allabreve J. S. Bach (BWV 589)

The Postlude - You are invited to be seated during the postlude to pray or simply to enjoy the music. Alternatively, you may depart in peace following the Deacon's Dismissal.

*Wine & Hosts have been given today
in memory of loved ones
by Elizabeth Craig.*

*The Bulletin has been sponsored today
in memory of loved ones
by Elizabeth Craig.*

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Thank you for joining us today!

Want to learn more about the Cathedral Church of All Saints? Please connect with one of our Greeters or you are welcome to visit www.cathedralchurchofallsaints.com.

You may also consider emailing Sarah Underwood, in the Cathedral Office at

sarahunderwood@anglicancathedralhalifax.ca

or calling Sarah Monday to Friday at (902) 423-6002

**Welcome to the Cathedral Church of All Saints
New Member Information Form**

1. Please list the names of each family member in the space below:

FAMILY SURNAME: _____

NAMES: _____

2. Please give your mailing address and telephone number:

3, Email address _____

check here for permission to add your e-mail address to our mailing list. You will receive a monthly listing of Cathedral events called **Cathedral Happenings** and seasonal digital versions of the Cathedral Newsletter called **Cornerstone**.

4. Would you like Offering Envelopes or are you interested in Automatic Offering?

Envelopes: **Yes** **No** Automatic Offering **Yes** **No**

**Please complete and return on the collection plate
or give to a Greeter. Thank you!**

Contact Us:

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Diocese of Nova Scotia and Prince Edward Island

Anglican Church of Canada

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