

ST. JAMES EPISCOPAL CATHEDRAL CATEDRAL EPISCOPAL SANTIAGO APOSTOL EPISCOPAL DIOCESE OF SAN JOAQUIN · FRESNO, CALIFORNIA

The Last Sunday after Pentecost: Christ the King



📤 The Episcopal Diocese of San Joaquin

Holy Eucharist: Rite II

Voluntary

Opening Hymn- Hymnal #460 Alleluia! Sing to Jesus!

Please stand as able; you may bow your head as the cross and the gospel process.

(Procession)

Opening Acclamation

Remain standing as	Presider:	Blessed be God: Father, Son, and Holy Spirit. +
able. You may make the Sign of cross at +	People:	And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Remain standing as able Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

Remain standing as able

Bow head at mention of "Jesus Christ"



The Collect of the Day

Remain standing as	Presider:	The Lord be with you.
able	People:	And also with you.
	Presider:	Let us pray.

The Collect changes to reflect the lessons of the day. It "collects" the themes in one prayer.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Liturgy of the Word

Reading from the Book of the Prophet Jeremiah (Jeremiah 23:1-6)

Please be seated

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

The Word of the Lord. Thanks be to God.

Canticle 16 The Song of Zechariah (Luke 1: 68-79)

Remain seated	Benedictus Dominus Deus		
	Blessed be the Lord, the God of Israel; * he has come to his people and set them free.		
	He has raised up for us a mighty savior, * born of the house of his servant David.		
	Through his holy prophets he promised of old,		
	that he would save us from our enemies, * from the hands of all who hate us.		
	He promised to show mercy to our fathers * and to remember his holy covenant.		
	This was the oath he swore to our father Abraham, ' to set us free from the hands of our enemies,		

Free to worship him without fear, * holy and righteous in his sight all the days of our life.

You, my child, shall be called the prophet of the Most High, * for you will go before the Lord to prepare his way,

To give his people knowledge of salvation * by the forgiveness of their sins.

In the tender compassion of our God * the dawn from on high shall break upon us,

To shine on those who dwell in darkness and the shadow of death, * and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. **Amen.**

Reading from the Letter of Saint Paul to Colossians

(Colossians 1:11-20)

Remain seated.

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

The Word of the Lord. Thanks be to God.

Sequence Hymn – Hymnal #678 Surely it is God who saves me

The Gospel

Stand as able, facing the Gospel. You may bow your head and make sign of cross + on forehead, lips, and heart.

Remain standing and listen reverently to the Gospel being proclaimed.

Deacon or Presider:

+ The Holy Gospel of our Lord Jesus Christ according to Luke (Luke 23:33-43)

People: Glory to you, Lord Christ.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong."

Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

You may bow your head at the words "Lord Christ." The Gospel of the Lord. Praise to you, Lord Christ.

Sermon- The Very Reverend Samuel Colley-Toothaker Please be seated

The Nicene Creed

Stand as able.

May bow head at words "Jesus Christ"

May bow head at words "... he came down from heaven/ by the power of the Holy Spirit" until "was made man." **Presider and People:**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Remain standing as able

The period of silence after each bidding is a time for you to offer your own prayers. You may pray silently, but as indicated you are encouraged to speak your prayers aloud, at the appropriate time so they become prayers of the congregation. Giver of Life and Love, you created all people as one family and called us to live together in harmony and peace. Surround us with your love as we face the challenges of our time. For our dear ones, for our neighbors, for strangers, and those known to you alone, Loving God, make us instruments of your peace. In the name of your son and our brother Jesus Christ, we pray to you asking, **Lord, hear our prayers**.

Gracious God, you bid us to a life of discipleship and service. As we seek to follow in the ways of Jesus, we bring our needs, our hopes, and our fears to you. We ask for your love and mercy saying,

Lord, hear our prayers.

We pray for Michael, our Presiding Bishop, David our Bishop, and all ministers, that they may lead and teach us your ways. For your love and mercy, we pray saying:

Lord, hear our prayers.

God, we ask your blessings on all nations, and especially that our leaders reflect your love for all peoples of our world. We pray especially for Joe, our President, Gavin, our Governor, and Jerry and José, our mayors. For your love and mercy, we pray saying:

Lord, hear our prayers.

Help us to recognize the sacredness of all your creatures, becoming better stewards of your creation. We pray especially for our planet, that all peoples and nations may practice loving care of the island home you have entrusted to us. For your love and mercy, we pray saying:

Lord, hear our prayers.

For our Cathedral community as we seek to live faithful lives, proclaiming the Word of God as we seek justice and serve Christ in all persons. Guide us in all interactions with one another, giving us humble and gentle hearts. For your love and mercy, we pray saying:

Lord, hear our prayers.

Lord, we ask your healing grace on all who are sick, or in any distress. We especially pray for those we now name ______. For your love and mercy, we pray saying:

Lord, hear our prayers.

For all who have died, especially those we now name _____, that they may be with you at your heavenly feast. For your love and mercy, we pray saying:

Lord, hear our prayers.

The Presider adds a concluding Collect

Loving God, look with love and mercy on your people, and hear the prayers we bring to you. Sustain us in our need, and with the Holy Spirit, purify our hearts and sanctify our prayers. Confident in your love, we ask all this in the name of our Savior, Jesus Christ. **Amen.**

Confession of Sin

Deacon or Presider: Let us confess our sins against God and our neighbor.

Presider and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All remain standing as **Presider:** The Peace of the Lord be always with you. able.

People: And also with you.

(Greet one another with signs of peace, observing social distance)

Offertory Sentence

All remain standing as able. Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Piano Solo By: Sherah Moore- Burdick

Simple Gifts Traditional Shaker Melody Arranged by: Mark Hayes All may be seated.

Doxology (Hymnal #380, v. 3)

The congregation stands as able for the presentation of the gifts.

Praise God from whom all blessings flow. Praise him all creatures here below. Praise him above ye heavenly host. Praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

Eucharistic Prayer B

All rise and stand as able throughout the Eucharistic Prayer.	Presider People	The Lord be with you. And also with you.
	Presider People	Lift up your hearts. We lift them to the Lord.
	Presider People	Let us give thanks to the Lord our God. It is right to give God thanks and praise.

Then, facing the Holy Table, the Presider proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Creator of the light and source of life, who has made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



The people may bow heads at "Holy, Holy, Holy."

The people may stand or kneel. The Presider continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [______and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

You may make the sign of the cross + at "Unite us to your Son in his sacrifice..." This "Epiclesis" calls on the Holy Spirit to bless the gifts of bread and wine to make them the Body and Blood of Christ, and to bless the people to as Christ's Body, redeemed (set free) by his blood

The final "Amen" ("so be it") is the people's "Yes!"-making it the prayer of all, thanking God for all that God has done, especially for the gift of Christ's presence in the Eucharist and in us as Christ's Body in the world.

The Lord's Prayer

As our Savior Christ has taught us, we now pray,

Presider and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider: Alleluia. Christ our Passover is sacrificed for us; **People:** Therefore, let us keep the feast. Alleluia!

Facing the people, the Presider says the following Invitation:

The gift of God for the eople of God take them in remembrance to Christ died for you and feed on them in your heart by faith with Thanksgiving.

THOSE RECEIVING HOLY COMMUNION:

It is the custom to come forward and place the palm of one hand in the other to receive the bread. Please tell the clergy distributing communion if you prefer a gluten free wafer. The cup of wine may also be offered for reverencing. You may touch the cup or bow your head before it. Due to Covid protocols we are not offering intinction or drinking from the cup.

FOR THOSE WHO WISH TO RECEIVE A BLESSING IN LIEU OF COMMUNION:

It is the custom to come forward andto fold your arms across your chest in an X-fashion, which indicates that you are not receiving the sacrament. The Priest will offer a prayer of blessing for you.

Communion Hymns

Hymn #1 – Hymnal #381 Thy strong word did cleave the darkness

Hymn #2 – Hymnal # 416 For the beauty of the earth

You may stand or kneel as the Gifts are prepared and servers receive. Returning to your seat after receiving, you may kneel and/or be seated. You may make the sign of the cross before or after you receive communion.

Post Communion Prayer

All stand as able

Presider and People:

Almighty and everliving God, we thank you for the feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Birthday/Anniversary Blessing

Please be seated or come forward as you are able for a blessing if you have a recent or upcoming birthday or anniversary. O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Blessing

All stand as able. You may make the sign of the cross at the words "in the name of the Father, Son, and Holy Spirit."

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen**.

Processional Hymn- Hymnal #494 Crown Him with many crowns

Remain standing as able. You may bow your head as the cross + and the Gospel book pass near you in procession.

The Dismissal

Please stand as able.

Deacon or Presider:

Let us go forth in the name of Christ. Alleluia, Alleluia.

People:

Thanks be to God. Alleluia, Alleluia.

Serving Today

Presider/ Preacher The Very Reverend Samuel Colley-Toothaker

> **Deacon of the Liturgy** The Reverend Deacon Nancy Key

> > Readers Denice Leslie Kevin Mills

Ushers William Patterson Richard Jennings

Counters Kathrine Nelsor Ed Race **Music** St. James Cathedral Choir Sherah Moore-Burdick Aaron Burdick

Altar Guild Anne Benninghoven Mary Perich

Sunday School Teachers Linda Brown Denice Leslie

> Tech. Services Eric de Jong





Please join us for our

Thanksgiving Potluck

following todays

service in the

Zoe Eden Community Hall.



Thank you to the Hospitality Commission for bringing this wonderful event back to the St. James Cathedral Community.

Season of Advent

St. James is pleased to offer the following events. We hope you will join us!

Sunday, November 27, 2022 - Advent Wreath Making

Join us after worship, in the Fireside Room to assemble home Advent wreaths. A \$5 donation is requested for materials, and if you have greens such as fir, cedar, redwood, rosemary, or even olive, please bring some to share. Candles and rings will be available. If you have a candle/wreath ring from past years, you may bring that also. Rosamond Herling will be leading the activity.

Sunday, November 27, 2022 - Advent Choral Lessons and Carols

In the Cathedral with Music Director, Sherah Moore Burdick, and the St. James Cathedral Choir at 7 p.m. Start your preparations for Advent and the Christmas season with us at St. James.

Friday, December 2, 2022 - Compline in the Chapel

Begin your Advent Retreat by joining us for a candle lit Night Prayer on Friday evening at 7 p.m. All are welcome even if you are not attending the Advent Retreat.

Saturday, December 3, 2022 - Advent Retreat

"Encountering Mary and Elizabeth in Scripture, Art, and Poetry. What do they say to us today?" In the Cathedral from 9 a.m. to 2 p.m. Reservations are required. For more information or for reservations please see the calendar at stjamesfresno.org or call 559-439-5011 ext. 701. All are welcome.

Sunday, December 4, 2022 - Adult Forum 9:30 a.m.-10:15 a.m. Topic: What is Advent? Join the Formation Commission in the Fireside room.

Sunday, December 11, 2022 - Around the world Creche Display Begins

Join St. James' parishioners and others to see the Nativity from Around the World at our **Open House from noon to 4 p.m.** Drop in and view creches from many places all over the globe. Enjoy Hot Chocolate and cookies while you visit. Please consider displaying your crèche. If you would like to be included, please let Carol Gavette or Catherine McGeary know as soon as possible.

Sunday, December 18, 2022 - Adult Forum 9:30 a.m.-10:15 a.m. Topic: Christmas Around the World. Join the Formation Commission in the Fireside room.

Sunday, December 18, 2022 – The Around the World Creche Display continues & the greening of the church will take place following the 10:30 a.m. Eucharist. All are welcome to help green the church and prepare it for Christmas.

Sunday, December 18, 2022 – Christmas Carol Singalong At 5:30 p.m. we will have a Christmas Carol Singalong led by our Music Director, Sherah Moore Burdick, and the St. James Cathedral Choir in the Cathedral. Wear your best holiday sweater! It is sure to be a merry, jolly day. Please join us!

