

LAST SUNDAY AFTER PENTECOST
THE REIGN OF CHRIST:



CHRIST THE KING



White Ribbon Sunday

November 20th 2022

Welcome! I am delighted to have you with us today for this service of worship. Please, stay awhile. Get to know us better. No matter who you are, or where you are on life's journey, you are welcome here.

We at All Saints Cathedral Church, are a diverse lot, from many Christian backgrounds, non-Christian backgrounds, and no faith backgrounds. We come for Christian community, to find God in relationships with neighbours and new friends. We come for lessons from the incredible life of Jesus Christ. We come for spiritual rest, time to think, pray, and center on God, for comfort in hard times, and gratitude in good times. We come to serve God, each other, and the world. We're not perfect. We trust in God's gentle grace and unconditional love. We seek meaning for the life God has gifted us.

You are invited to God's table to receive communion (gluten free wafers are available). We welcome you, no matter who you are, or what you look like, or what labels the world puts on you. We welcome you if, like us, you struggle with flaws and imperfection but have a loving spirit and strive to let the light of Jesus shine within you and then to share it with others. We dare to welcome all because God, and not any human authority, extends this gracious invitation. If you wish not to receive Holy Communion you may still come forward for a blessing, simply fold your arms across your chest to receive a blessing. You are also welcomed to remain seated during this time.

In this leaflet, you will find most everything you need to follow along throughout the service. Whether you have been attending the Cathedral Church your whole life or this is your first time here, you are invited to participate in the service as fully as you feel comfortable doing and are able to.

Peace and Joy,



Very Rev. Paul Smith, Rector,

and Dean of the Cathedral Church of All Saints

The Last Sunday After Pentecost: The Reign of Christ

November 20, 2022

The Holy Eucharist

Prelude

Welcome

Territorial Acknowledgement

Although we have come together in person and in digital space, we each stand on ground that is the ancestral territory of peoples who were here long before the European settlers crossed the ocean. We gather here in and from the Cathedral Church of All Saints in Halifax, Nova Scotia; located on the unceded territory of the Mi'kmaq people.

Opening Hymn

#383

Jesus Shall Reign Wher'er the Sun

DUKE STREET

1 Jesus shall reign where e'er the sun
doth its successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.

2 People and realms of every tongue
dwell on his love with sweetest song;
and infant voices shall proclaim
their early blessings on his name.

3 Blessings abound where e'er he reigns:
the prisoners leap to lose their chains,
the weary find eternal rest,
and all who suffer want are blest.

4 Let every creature rise and bring
peculiar honours to our King;
angels descend with songs again,
and earth repeat the loud Amen.

The Gathering of the Community

The presiding celebrant greets the community

Celebrant The Grace of our Lord, Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all!

People **And also with you.**

The following prayer may be said.

Celebrant Almighty God,
All **to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Kyrie Eleison Communion Service in E (*Sung by the choir*)
H. Darke (1888-1976)
Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

The Collect of the Day

Celebrant Let us pray.
All Shepherd of Israel,
your power was revealed
when you raised Christ from the dead
and seated him in honour at your side.
Grant that we may always give you thanks
for your immeasurable love
and show that gratitude in loving service
to all our brothers and sisters;
through Jesus Christ in whose name we pray. **Amen.**
Revised Common Lectionary Prayers (2002)

The First Reading

A reading from Jeremiah 23:1-6

The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: 'The LORD is our righteousness.'

The word of the Lord.

Thanks be to God.

Tone VIII



BLESS-ED be the Lord God of **Is-ra**^el:

for he hath visited and redeem-**ed** his peo-ple;

AND HATH raised up a mighty salvation for **us**:
in the house of his **ser**-vant Da-vid;

AS HE spake by the mouth of his holy **Pro**-phets:
which have been **since** the world be^gan;

THAT WE should be saved from our **en**-e^mies:
and from the hands of **all** that hate us:

Cantor BLESS-ED be the Lord God of **Is**-ra^el:

All for he hath visited and redeem-**ed** his peo-ple;

All AND HATH raised up a mighty salvation for **us**:
in the house of his **ser**-vant Da-vid;

Cantor AS HE spake by the mouth of his holy **Pro**-phets:
which have been **since** the world be^gan;

All THAT WE should be saved from our **en**-e^mies:
and from the hands of **all** that hate us;

Cantor TO PER-form the mercy promised to our fore-**fa**-thers:
and to remember his **ho**-ly co-ve^nant;

All TO PER-form the oath which he sware to our forefather **A**-bra^ham:
that **he** would grant us

Cantor THAT WE being delivered out of the hands of our **en**-e^mies:
might serve **him** with-out fear,

All IN HO-liness and righteousness be-**fore** him:
all the **days** of our life.

Cantor AND THOU, child, shalt be called the Prophet of the **High**-est:
for thou shalt go before the face of the Lord **to** pre-pare his^ways;

All TO GIVE knowledge of salvation unto his **peo**-ple:
for the remis-**sion** of their sins;

Cantor THROUGH THE tender mercy of our **God**:
whereby the day-spring from on high hath **vi**-sit-ed us;

All TO GIVE light to them that sit in darkness, and in the shadow of
death:
and to guide our feet in-**to** the way of^peace.

A Guide To Singing the Plainsong Canticles.

- a) A word or syllable in bold type indicates a change of note and the beginning of the mediation or ending.
- b) Two words or syllables joined by the sign ^ must be sung to the same note.
- c) A word or syllable with two dots above it will require two notes.

Gradual Hymn

#617

Jesus, the Very Thought of Thee **ST. BOTOLPH**

1 Jesus, the very thought of thee,
with sweetness fills the breast;
but sweeter far thy face to see,
and in thy presence rest.

2 No voice can sing, no heart can frame,
nor can the mind recall
a sweeter sound than Jesus' name,
the Saviour of us all.

3 O hope of every contrite heart,
O joy of all the meek;
to those who ask, how kind thou art,
how good to those who seek!

4 But what to those who find? Ah, this
nor tongue nor pen can show;
the love of Jesus, what it is,
none but his lovers know.

5 Jesus, our only joy be thou,
as thou our prize wilt be;
Jesus, be thou our glory now,
and through eternity.

The Gospel

All stand for the Gospel.

Deacon The Lord be with you.

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to
Luke (23:35-43)

People **Glory to you, Lord Jesus Christ.**

And the people stood by, watching; but the leaders scoffed at him, saying, 'He saved others; let him save himself if he is the Messiah of God, his chosen one!' The soldiers also mocked him, coming up and offering him sour wine, and saying, 'If you are the King of the Jews, save yourself!' There was also an inscription over him, 'This is the King of the Jews.'

One of the criminals who were hanged there kept deriding him and saying, 'Are you not the Messiah? Save yourself and us!' But the other rebuked him, saying, 'Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.' Then he said, 'Jesus, remember me when you come into your kingdom.' He replied, 'Truly I tell you, today you will be with me in Paradise.'

At the conclusion of the Gospel, the Deacon proclaims,

The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Sermon - *The Reverend Dr Helen Ryding*

The Apostles' Creed

The celebrant may invite the people, to join in the recitation of the creed.

Celebrant Let us confess the faith of our baptism, as we say,
**I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the**

Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers of the People

Confession and Absolution

Celebrant Dear friends in Christ,
God is steadfast in love and infinite in mercy;
God welcomes sinners
and invites us to this table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
All we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,

**that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant

Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People

Amen.

The Peace

All stand, and the presiding celebrant addresses the people.

The peace of the Lord be always with you.

People

And also with you.

Preparation Hymn

At the Name of Jesus

#375

KING'S WESTON

1 At the Name of Jesus every knee shall bow,
every tongue confess him King of glory now;
'tis the Father's pleasure we should call him Lord,
who from the beginning was the mighty Word.

2 Humbled for a season to receive a name
from the lips of sinners unto whom he came,
faithfully he bore it spotless to the last,
brought it back victorious when from death he passed;

3 Name him, Christians, name him, with love strong as death,
but with awe and wonder, and with bated breath;
he is God the Saviour, he is Christ the Lord,
ever to be worshipped, trusted, and adored.

4 In your hearts enthrone him; there let him subdue
all that is not holy, all that is not true;
crown him as your Saviour in temptation's hour;
let his will enfold you in its light and power.

5 Christians, this Lord Jesus shall return again,
with his Father's glory, with his angel train;
for all wreaths of empire meet upon his brow,
and our hearts confess him King of Glory now.

The Celebration of the Eucharist

The Prayer over the Gifts

When the gifts have been prepared,

All God of all creation,
all you have made is good,
and your love endures forever.
You bring forth bread from the earth
and fruit from the vine.
Nourish us with these gifts,
so that we might for the world
signs of your gracious presence in Jesus Christ,
our Saviour and Lord. **Amen.**

Evangelical Lutheran Worship (2006) alt.

The Great Thanksgiving

Supplementary Eucharistic Prayer 3

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is indeed right to thank you and praise you,
holy and gracious God,
creator of all things,
ruler of heaven and earth, sustainer of life,
for you are the source of all goodness,
rich in mercy and abounding in love;
you are faithful to your people in every generation,
and your word endures for ever.

Therefore with angels and archangels,
with the fellowship of saints
and the company of heaven,
we glorify your holy name,
evermore praising you and singing,

Sanctus

Communion Service in E (*Sung by the choir*) H. Darke

Celebrant

We praise you, merciful Father,
not as we ought, but as we are able,
because in your tender love
you gave the world your only Son,
in order that the world might be saved through him.
He made you known by taking the form of a servant,
healing the sick, liberating the oppressed,
reaching out to the lost.
Betrayed, forsaken, and nailed to the cross,
he confronted the power of sin
and disarmed it for ever.
In his offering of himself,
he became the perfect and sufficient sacrifice
for the sins of the whole world.

Redeemed by Christ,
we have been adopted as your children;
by your pardon
you have made us worthy to praise you.
On the night he was betrayed,
Jesus, at supper with his friends,
took bread, gave you thanks, broke the bread,
gave it to them, and said, "Take and eat:
this is my body which is given for you.
Do this for the remembrance of me."
After supper he took the cup of wine,
and when he had given thanks,
he gave it to them,
and said, "Drink this all of you:
this is my blood of the new covenant

which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”
In obedience to him and with grateful hearts
we approach your holy table,
remembering our Saviour’s sacrifice,
and rejoicing in his victory.
Confident in his sovereign purpose,
we declare our faith.

All

**Christ has died,
Christ is risen,
Christ will come again.**

Celebrant

Send your Holy Spirit on us
that as we receive this bread and this cup
we may partake of the body and blood
of our Lord Jesus Christ,
and feed on him in our hearts
by faith with thanksgiving.
May we be renewed in his risen life,
filled with his love,
and strengthened in our will to serve others;
and make of our lives, we pray,
a pure and holy sacrifice, acceptable to you,
knitting us together as one in your Son Jesus Christ,
to whom, with you and the Holy Spirit,
be all honour and glory, now and forever.

People

Amen.

Celebrant

And now, as our Saviour Christ has taught us,
we are bold to pray,

All

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.**

And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The celebrant breaks the consecrated bread for distribution

Celebrant We break this bread
to share in the body of Christ.
All We, being many, are one body,
for we all share in the one bread

The Communion

The celebrant invites the people to share in communion and may say,

Celebrant The gifts of God for the People of God.
People Thanks be to God.

Agnus Dei Communion Service in E (*Sung by the choir*) H. Darke

**ALL are invited to come forward to receive both Bread and Wine.
Gluten-free bread is available from those administering.
Wine is offered in individual cups.*

A Prayer for Spiritual Communion (to be prayed by those at home) *

My Jesus, I believe that you are truly present in the Blessed Sacrament of the altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you now in the sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen**

**Based on a prayer by St. Alphonsus Liguori (1696-1787) used at the 2020 Easter celebration at The Episcopal Cathedral Church of Saint Peter and Saint Paul (Washington National Cathedral)*

Communion Motet Panis angelicus

C. Franck (1822-90)

Panis angelicus, fit panis hominum,
Dat panis coelicus figures terminum.
O res mirabilis manducat Dominum,
Pauper, servus, et humilis.

*The bread of the angels becomes the bread of man;
the bread of heaven is given a bounded form.
O wondrous thing! Each feeds on the lord;
The poor, the slave and the humble man.*

Communion Hymn

#84

Lord, Enthroned in Heavenly Splendour

ST. OSMUND

1 Lord, enthroned in heavenly splendour,
first begotten from the dead,
thou alone, our strong defender,
liftest up thy people's head.
Alleluia, Jesus, true and living bread!

2 Here our humblest homage pay we,
here in loving reverence bow;
here for faith's discernment pray we,
lest we fail to know thee now.
Alleluia, thou art here, we ask not how.

3 Though the lowliest form doth veil thee
as of old in Bethlehem,
here as there thine angels hail thee,
branch and flower of Jesse's stem.
Alleluia, we in worship join with them.

4 Paschal Lamb, thine offering, finished
once for all when thou wast slain,
in its fullness undiminished
shall forevermore remain,
alleluia, cleansing us from every stain.

5 Life-imparting heavenly Manna,
stricken Rock with streaming side,
heaven and earth with loud hosanna
worship thee, the Lamb who died,
alleluia, risen, ascended, glorified!

Prayer after Communion

Celebrant God of abundance,
with this bread of life and cup of salvation
you have united us with Christ,
making us one with all your people.
Now send us forth in the power of your Spirit,
so that we may proclaim your redeeming love to the
world
and continue forever in the risen life of Jesus Christ,
our Lord. **Amen.**

Evangelical Lutheran Worship (2006) alt.

Then the following doxology may be said.

Celebrant Glory to God,
All **whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to
generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Blessing

Closing Hymn

Rejoice, the Lord Is King
1 Rejoice, the Lord is King!
Your Lord and King adore!
Rejoice, give thanks and sing
and triumph evermore.

#379

DARWALL

Lift up your heart, lift up your voice:
rejoice, again I say, rejoice!

2 Jesus the Saviour reigns,
the God of truth and love;
when he had purged our stains,
he took his seat above.
Lift up your heart, lift up your voice:
rejoice, again I say, rejoice!

3 His kingdom cannot fail;
he rules o'er earth and heaven;
the keys of death and hell
are to our Jesus given.
Lift up your heart, lift up your voice:
rejoice, again I say, rejoice!

4 He sits at God's right hand
till all his foes submit,
and bow to his command,
and fall beneath his feet.
Lift up your heart, lift up your voice:
rejoice, again I say, rejoice!

5 Rejoice in glorious hope;
Jesus, the Judge, shall come
and take his servants up
to their eternal home.
We soon shall hear the archangel's voice;
the trump of God shall sound, rejoice!

Dismissal *By the Deacon*

Postlude Alleluias

S. Preston (1938-2022)

The Postlude - You are invited to be seated during the postlude to pray or simply to enjoy the music. Alternatively, you may depart in peace following the Deacon's Dismissal.

*The flowers are given to the Glory of God
and in loving memory of
Nicholas (Bob) Lee
from Fay, Christina, John & the family.*

*The Wine & Hosts are given today
to the Glory of God and in loving memory of
Mairi G. and George H. Morrison
from the family.*

*The Bulletin is sponsored by
the Cathedral's St. Catherine's Group
in recognition of all those affected by gender-based
violence and discrimination.*

Thank you to Capella Regalis Men & Boys Choir for singing at our service this morning.

This afternoon at our 4 p.m. Evensong, boys who have joined the senior choir within the past year will be formally invested. The Reverend Dr Gary Thorne will assist the Reverend Dr Helen Ryding in officiating at this service.

Next Sunday, Advent Sunday at 4 p.m. the newly-formed Capella Regalis Girls Choir will sing their first Evensong – an appropriate beginning for them on the Sunday that begins our new church year.

Thank you for joining us today!

Want to learn more about the Cathedral Church of All Saints? Please connect with one of our Greeters or you are welcome to visit www.cathedralchurchofallsaints.com.

You may also consider emailing Sarah Underwood, in the Cathedral Office at sarahunderwood@anglicancathedralhalifax.ca or calling Sarah Monday to Friday at (902) 423-6002

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SAVE THE DATE

'A ROSE IN WINTER'

a celebration of Christmas in song and story

THE CHOIR OF ALL SAINTS CATHEDRAL

directed by PAUL HALLEY

and guest, OLD MAN LUEDECKE

Saturday, 10 December 2022, 4:00 PM

St John's Anglican Church, Lunenburg

&

Sunday, 11 December 2022, 4:00 PM

Cathedral Church of All Saints, Halifax

Tickets for the Cathedral concert may be purchased with credit card online at

https://A_Rose_In_Winter.eventbrite.ca

OR

For Cathedral congregation members tickets at a discounted price of \$20 (General Admission) can be paid for with cash or cheque after the 11 a.m. Eucharist each Sunday.

ANGLICAN CHURCH WOMEN BOARD, *Diocese of Nova Scotia & Prince Edward Island*



White Ribbon Sunday

**The 16 Days of Activism against
Gender-Based Violence**

White Ribbon Sunday was initiated by the Anglican Church Women Board, Diocese of NS & PEI. The board chose Christ the King Sunday as White Ribbon Sunday to coincide with the 16 Days of Activism Against Gender-Based Violence. Christ the King Sunday is the last Sunday of the Liturgical Calendar year and the Sunday before the First Sunday of Advent.



Honour ***White Ribbon Sunday*** - wear a white ribbon **on the Sunday before** (or on) **November 25** and for the **16 Days of Activism** (Nov. 25 – Dec. 10), with ***the pledge never to commit, condone or remain silent about all forms of gender based violence and discrimination.***