

Welcome to the Cathedral Church of All Saints

Diocese of Nova Scotia and Prince Edward Island
Anglican Church of Canada



November 27, 2022

11 a.m.

Welcome! I am delighted to have you with us today for this service of worship. Please, stay awhile. Get to know us better. No matter who you are, or where you are on life's journey, you are welcome here.

We at All Saints Cathedral Church, are a diverse lot, from many Christian backgrounds, non-Christian backgrounds, and no faith backgrounds. We come for Christian community, to find God in relationships with neighbours and new friends. We come for lessons from the incredible life of Jesus Christ. We come for spiritual rest, time to think, pray, and center on God, for comfort in hard times, and gratitude in good times. We come to serve God, each other, and the world. We're not perfect. We trust in God's gentle grace and unconditional love. We seek meaning for the life God has gifted us.

You are invited to God's table to receive communion (gluten free wafers are available). We welcome you, no matter who you are, or what you look like, or what labels the world puts on you. We welcome you if, like us, you struggle with flaws and imperfection but have a loving spirit and strive to let the light of Jesus shine within you and then to share it with others. We dare to welcome all because God, and not any human authority, extends this gracious invitation. If you wish not to receive Holy Communion you may still come forward for a blessing, simply fold your arms across your chest to receive a blessing. You are also welcomed to remain seated during this time.

In this leaflet, you will find most everything you need to follow along throughout the service. Whether you have been attending the Cathedral Church your whole life or this is your first time here, you are invited to participate in the service as fully as you feel comfortable doing and are able to.

Peace and Joy,



Very Rev. Paul Smith, Rector,

and Dean of the Cathedral Church of All Saints

First Sunday of Advent

November 27, 2022

The Holy Eucharist

Prelude Wachet auf, ruft uns die Stimme J. S. Bach (BWV 645)
(Wake, O wake! with tidings thrilling)

Introit The First & Second Great O Antiphons (*sung by the choir*)
Plainsong

O Sapientia. O Wisdom, which camest out of the mouth of the Most High, and reachest from one end to another, mightily and sweetly ordering all things: Come and teach us the way of prudence.

O Adonai. O Adonai, and Leader of the House of Israel, who appearedst in the bush to Moses in a flame of fire and gavest him the Law on Sinai: Come and deliver us, with an out-stretched arm.

Welcome

Territorial Acknowledgement

Although we have come together in person and in digital space, we each stand on ground that is the ancestral territory of peoples who were here long before the European settlers crossed the ocean. We gather here in and from the Cathedral Church of All Saints in Halifax, Nova Scotia; located on the unceded territory of the Mi'kmaq people.

Opening Hymn

#88

Come, Thou Long-expected Jesus

STUTT GART

1 Come, thou long-expected Jesus,
born to set thy people free;
from our fears and sins release us,
let us find our rest in thee.

2 Israel's strength and consolation,
hope of all the earth thou art;
dear desire of every nation,
joy of every longing heart.

3 Born thy people to deliver;
born a child and yet a King,
born to reign in us forever,
now thy gracious kingdom bring.

4 By thine own eternal Spirit
rule in all our hearts alone;
by thine all-sufficient merit,
raise us to thy glorious throne.

The Lighting of the 1st Advent Candle—Hope

Reader Today is the first Sunday of Advent - the time when we prepare once again for the coming of Jesus. We will light a candle each week during Advent to remind us that Jesus brings light into the dark places of the world. The prophet Isaiah describes a future shaped by peace for all people as they walk in the light of the Lord. As we wait in hope for this prophecy to be fulfilled, we light the candle of HOPE to proclaim that God's light is coming into the world.

A purple candle is lit

Reader God spoke to Isaiah and empowered him to speak welcome words of peace and hope to the people of his time. We need to hear God's word anew today as the darkness of despair is still experienced wherever peace and hope is absent. *Let us pray together:*

People **Strengthen us with the power of your Holy Spirit so that we may be your prophets today - teaching your ways and lifting people's darkness through words and work of love and peace and justice. In Jesus' name we pray. Amen**

Hymn

#89

O Come, O Come, Emmanuel (vv.1&2)

VENI EMMANUEL

1 O come, O come, Emmanuel,
and ransom captive Israel,
that mourns in lonely exile here
until the Son of God appear.

*Rejoice! Rejoice! Emmanuel
shall come to you, O Israel!*

2 O come, O Wisdom from on high,
who orders all things mightily;
to us the path of knowledge show,
and teach us in her ways to go.

*Rejoice! Rejoice! Emmanuel
shall come to you, O Israel!*

The Gathering of the Community

The presiding celebrant greets the community

Celebrant The Grace of our Lord, Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all!

People **And also with you.**

The following prayer may be said.

Celebrant Almighty God,
All **to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Trisagion

Sviati Bozhe, Sviati krepki, Sviati bessmertni, pomiluy nas.

(sung by the choir)

P. I. Tchaikovsky (1840-93)

Holy God, Holy and Mighty, Holy and Immortal,
have mercy on us.

Glory be to the Father, and the Son, and Holy Spirit,
both now, and for ever, world without end. Amen.

The Collect of the Day

Celebrant Let us pray.

All God of peace,
give us grace to cast away the works of darkness
and put on the armour of light; so that on the last day,
when your Son Jesus shall come again
to judge the living and the dead,
we may rise to eternal life;
through him who lives and reigns with you
and the Holy Spirit, one God, now and for ever. Amen.

FWM Proposed Collects (2004)

The Proclamation of the Word

The First Reading

Reader A reading from **Isaiah 2:1-5**

In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it.

Many peoples shall come and say, 'Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.'

For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into ploughshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more.

Reader The word of the Lord.

People **Thanks be to God.**

Psalm 122 *Laetatus sum. (sung by all)*

Tone IV.6



Cantor 1 I WAS glad when they said **un-**to me :

All 'We will go unto the house of the **Lord.**'

All 2 Behold, our **feet** now stand :
within thy gates, O Jerusa-**lem.**

Cantor 3 Jerusalem is built **as** a cī-ty :
that is at unity in it-**self;**

All 4 Whither the tribes go up, even the tribes **of** the Lord :
as was decreed for Israel, to give thanks unto the Name of the **Lord.**

Cantor 5 For there were set the **thrones** for jūdge-ment :
even the thrones of the house of Dā-**vid**.

All 6 O pray for the peace **of** Je-ru-sa[^]lem :
may they prosper that lōve **thee**.

Cantor 7 Peace be with-**in** thy walls :
and plenteousness within thy pala-**ces**.

All 8 For my brethren and com-**pan**-ions' sakes :
I will wish thee prosperi-**ty**.

Cantor 9 Yea, because of the house of the **Lord** our God :

All I will seek to do thee **good**.

A Guide To Singing the Plainsong Canticles.

- a) A word or syllable in **bold type** indicates a change of note and the beginning of the mediation or ending.
- a) Two words or syllables joined by the sign ^ must be sung to the same note.
- b) A word or syllable with two dots above it will require two notes.

Gradual Hymn

#93

You Servants of the Lord

NARENZA

1 You servants of the Lord,
each in your calling wait,
observant of his heavenly Word,
and watchful at his gate.

2 Let all your lamps be bright,
and trim the golden flame;
attentive stand, as in his sight,
for awesome is his name.

3 Watch: 'tis your Lord's command,
and while we speak, he's near;
mark the first signal of his hand,
and ready all appear.

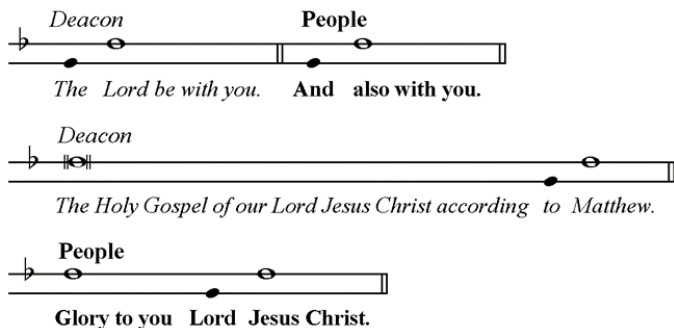
4 How happy shall we be
if in his service found!
We shall our Lord with rapture see
and be with honour crowned!

5 Christ shall the banquet spread
with his own royal hand,
and raise each faithful servant's head
amid the angelic band.

The Gospel

All stand for the Gospel.

Responses before the Gospel



The musical notation consists of three staves. The first staff is divided into two parts: 'Deacon' and 'People'. The Deacon part has a treble clef, a key signature of one flat, and a common time signature. It contains a whole note 'The Lord be with you.' followed by a double bar line. The People part has a treble clef, a key signature of one flat, and a common time signature. It contains a whole note 'And also with you.' followed by a double bar line. The second staff is for the Deacon, with a treble clef, a key signature of one flat, and a common time signature. It contains a whole note 'The Holy Gospel of our Lord Jesus Christ according to Matthew.' followed by a double bar line. The third staff is for the People, with a treble clef, a key signature of one flat, and a common time signature. It contains a whole note 'Glory to you Lord Jesus Christ.' followed by a double bar line.

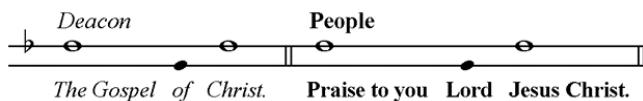
Deacon **People**
The Lord be with you. And also with you.

Deacon
The Holy Gospel of our Lord Jesus Christ according to Matthew.

People
Glory to you Lord Jesus Christ.

‘But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore, you also must be ready, for the Son of Man is coming at an unexpected hour.

Responses after the Gospel



The musical notation consists of two staves. The first staff is divided into two parts: 'Deacon' and 'People'. The Deacon part has a treble clef, a key signature of one flat, and a common time signature. It contains a whole note 'The Gospel of Christ.' followed by a double bar line. The People part has a treble clef, a key signature of one flat, and a common time signature. It contains a whole note 'Praise to you Lord Jesus Christ.' followed by a double bar line. The second staff is for the Deacon, with a treble clef, a key signature of one flat, and a common time signature. It contains a whole note 'The Gospel of Christ.' followed by a double bar line.

Deacon **People**
The Gospel of Christ. Praise to you Lord Jesus Christ.

Deacon
The Gospel of Christ.

The Apostles' Creed

The celebrant may invite the people, to join in the recitation of the creed.

Celebrant Let us confess the faith of our baptism, as we say,
**I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the
Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers of the People

Confession and Absolution

Celebrant Dear friends in Christ,
God is steadfast in love and infinite in mercy;
God welcomes sinners
and invites us to this table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Celebrant
All

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.

Celebrant

Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People

Amen.

The Peace

All stand, and the presiding celebrant addresses the people.

The peace of the Lord be always with you.

People

And also with you.

Preparation Hymn

#90

How the World Longs

NUN KOMM DER HEIDEN HEILAND

(v.3 low voices; v.4 high voices)

1 How the world longs for your birth,
bearing news of human worth;
to our labour bring your mirth:
Maranatha, come, Lord, come.

2 How the earth awaits your seed,
parched and barren from our greed;
now to hallow it we need:
Maranatha, come, Lord, come.

3 How we ache to know your peace;
wars and weapons still increase;
bid our fears and hate to cease:
Maranatha, come, Lord, come.

4 How our minds for healing long,
broken bodies to be strong,
wounded hearts to learn your song:
Maranatha, come, Lord, come.

5 God, who sets your people free,
God, who comes, our flesh to be,
now we wait, your reign to see:
Maranatha, come, Lord, come.

6 To our darkness bring your light;
fill our longing eyes with sight.
In our lives shine ever bright:
Maranatha, come, Lord, come.

The Celebration of the Eucharist

The Prayer over the Gifts

When the gifts have been prepared,

All

God of abundance,
we bring before you the precious fruits of
your creation,
and with them our very lives.
Teach us patience and hope
as we care for all those in need
until the coming of your Son,
our Saviour and Lord. Amen.

Evangelical Lutheran Worship (2006) alt.

The Great Thanksgiving

Eucharistic Prayer 2 (BAS p. 196)

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is for the Celebrant and the People, with lyrics: "The Lord be with you. And also with you." The second staff is for the Celebrant and the People, with lyrics: "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with lyrics: "Let us give thanks to the Lord our God." The fourth staff is for the People, with lyrics: "It is right to give our thanks and praise." The notation uses various note values (quarter, eighth, and half notes) and rests to indicate the rhythm of the prayer.

Celebrant

We give you thanks and praise, almighty God,
through your beloved Son, Jesus Christ,
our Saviour and Redeemer.

He is your living Word, through whom you have created all things.

By the power of the Holy Spirit
he took flesh of the Virgin Mary
and shared our human nature.

He lived and died as one of us,
to reconcile us to you,
the God and Father of all.

In fulfilment of your will
he stretched out his hands in suffering,
to bring release to those who place their hope in you;
and so he won for you a holy people.

He chose to bear our griefs and sorrows,
and to give up his life on the cross,
that he might shatter the chains of evil and death,
and banish the darkness of sin and despair.

By his resurrection
he brings us into the light of your presence.
Now with all creation we raise our voices
to proclaim the glory of your name.

Sanctus

Advent Sanctus

Trad. Lutheran; adapt. P. Halley

(Sung by all)

('Nun komm der Heiden Heiland')

(Organ) *All*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er, God of might,

heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.

4 Women

Bles - sed is he who comes in the name___ of the Lord.

4 Men

Bles - sed is he who comes in the

Bles - sed is he who comes in the name of the Lord. Ho -
name of the Lord. Bles - sed is the Lord. Ho -
All
san - na in the high - est, Ho - san - na in the high - est, Ho -
san - na in the high - est, Ho - san - na in the high - est.

Celebrant

Holy and gracious God,
accept our praise, through your Son our Saviour Jesus
Christ; who on the night he was handed over
to suffering and death, took bread and gave you thanks,
saying, "Take, and eat:
this is my body which is broken for you."

In the same way he took the cup,
saying, "This is my blood which is shed for you.
When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection,
we offer you this bread and this cup,
giving thanks that you have made us worthy
to stand in your presence and serve you.
We ask you to send your Holy Spirit
upon the offering of your holy Church.
Gather into one all who share in these sacred mysteries,
filling them with the Holy Spirit and confirming their
faith in the truth,
that together we may praise you and give you glory
through your Servant, Jesus Christ.
All glory and honour are yours, Father and Son,
with the Holy Spirit in the holy Church,
now and for ever.

People

Amen.

Celebrant And now, as our Saviour Christ has taught us,
we are bold to pray,
All **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The celebrant breaks the consecrated bread for distribution

Celebrant We break this bread
to share in the body of Christ.
All **We, being many, are one body,
for we all share in the one bread**

The Communion

The celebrant invites the people to share in communion and may say,

Celebrant The gifts of God for the People of God.
People **Thanks be to God.**

Agnus Dei 'O Lamb of God' B. Harwood (1859-1949)
(Sung by the choir)

**ALL are invited to come forward to receive both Bread and Wine.
Gluten-free bread is available from those administering.
Wine is offered in individual cups.*

A Prayer for Spiritual Communion (to be prayed by those at home) *

My Jesus, I believe that you are truly present in the Blessed Sacrament of the altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you now in the sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen**

**Based on a prayer by St. Alphonsus Liguori (1696-1787) used at the 2020 Easter celebration at The Episcopal Cathedral Church of Saint Peter and Saint Paul (Washington National Cathedral)*

Communion Motet E'en So, Lord Jesus, Quickly Come

P. Manz (1919-2009)

1 Peace be to you and grace from him
Who freed us from our sins,
Who loved us all and shed his blood
That we might saved be.

3 Rejoice in heaven, all ye that dwell therein,
Rejoice on earth ye saints below,
For Christ is coming, is coming soon
For Christ is coming soon!

2 Sing holy, holy to our Lord,
The Lord Almighty God,
Who was and is, and is to come;
Sing holy, holy, Lord.

4 E'en so, Lord Jesus, quickly come,
And night shall be no more;
They need no light, nor lamp, nor sun,
For Christ will be their All!

Communion Hymn

#96

Creator of the Stars of Night

CONDITOR ALME SIDERUM

1 Creator of the stars of night,
thy people's everlasting light,
Jesus, redeemer of us all,
hear thou thy servants when they call.

2 Thou, sorrowing at the helpless cry
of all creation doomed to die,
didst save our lost and guilty race
by healing gifts of heavenly grace.

3 When earth was near its evening hour,
thou didst in love's redeeming power,
like bridegroom from his chamber, come
forth from a maiden mother's womb.

4 At thy great name, exalted now,
all knees in lowly homage bow;
all things in heaven and earth adore,
and own thee King for evermore.

5 To God the Father, God the Son,
and God the Spirit, Three-in-One,
praise, honour, might, and glory be
from age to age eternally.

Prayer after Communion

Celebrant God for whom we wait,
in this meal you give us a foretaste of that day
when the hungry will be fed with good things.
Send us forth to make known your deeds
and to proclaim the greatness of your name,
through Jesus Christ, our Saviour and Lord. Amen.
Evangelical Lutheran Worship (2006) alt.

Then the following doxology may be said.

Celebrant Glory to God,
All **whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to
generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Blessing

Closing Hymn

"Sleepers, Wake!" A Voice Astounds Us

1 "Sleepers, wake!" a voice astounds us;
the shout of rampart-guards surrounds us:
"Awake, Jerusalem, arise!"
Midnight's peace their cry has broken,
their urgent summons clearly spoken:

#110

WACHET AUF

"The time has come, O maidens wise!
Rise up, and give us light;
the Bridegroom is in sight.
Alleluia!
Your lamps prepare and hasten there,
that you the wedding feast may share."

2 Zion hears the watchmen singing.
Her heart with joyful hope is springing;
she wakes and hurries through the night.
Forth he comes, her bridegroom glorious
in strength of grace, in truth victorious:
her star is risen, her light grows bright.
Now come, most worthy Lord,
God's Son, Incarnate Word,
alleluia!
We follow all and heed your call
to come into the banquet hall.

3 Lamb of God, the heavens adore you;
let saints and angels sing before you,
as harps and cymbals swell the sound.
Twelve great pearls, the city's portals:
through them we stream to join the immortals
as we with joy your throne surround.
No eye has known the sight,
no ear heard such delight:
alleluia!
Therefore we sing to greet our King;
forever let our praises ring.

Dismissal *By the Deacon*

Postlude Nun komm, der Heiden Heiland J. S. Bach (BWV 661)
(Come now, Saviour of the Nations)

The Postlude - You are invited to be seated during the postlude to pray or simply to enjoy the music. Alternatively, you may depart in peace following the Deacon's Dismissal.

*The Wine & Hosts are given today
in loving memory of Grandparents
Beryl & Kenneth Seymour,
Nassau Bahamas.*

*The Bulletin is sponsored today
in loving memory of Grandparents
Beryl & Kenneth Seymour,
Nassau Bahamas.*

Thank you for joining us today!

Want to learn more about the Cathedral Church of All Saints? Please connect with one of our Greeters or you are welcome to visit www.cathedralchurchofallsaints.com.

You may also consider emailing Sarah Underwood, in the Cathedral Office at

sarahunderwood@anglicancathedralhalifax.ca or calling Sarah Monday to Friday at (902) 423-6002

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SAVE THE DATE

'A ROSE IN WINTER'

a celebration of Christmas in song and story

THE CHOIR OF ALL SAINTS CATHEDRAL

directed by PAUL HALLEY

and guest, OLD MAN LUEDECKE

Saturday, 10 December 2022, 4:00 PM

St John's Anglican Church, Lunenburg

&

Sunday, 11 December 2022, 4:00 PM

Cathedral Church of All Saints, Halifax

Tickets for the Cathedral concert may be purchased with
credit card online at

https://A_Rose_In_Winter.eventbrite.ca

OR

For Cathedral congregation members tickets at a discounted
price of \$20 (General Admission)
can be paid for with cash or cheque after the
11 a.m. Eucharist each Sunday.

Welcome to the Cathedral Church of All Saints

New Member Information Form

1. Please list the names of each family member in the space below:

SURNAME(s): _____

NAMES: _____

2. Please give your mailing address and telephone number:

3. Email address _____

check here for permission to add your e-mail address to our mailing list. You will receive a bi-monthly listing of Cathedral events called **Cathedral Happenings** and weekly **Sundays @ the Cathedral** announcements.

4. Would you like Offering Envelopes or are you interested in Automatic Offering?

Envelopes: Yes No Automatic Offering Yes No

**Please complete and return on the collection plate
or give to a Greeter. Thank you!**

Contact Us:

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Diocese of Nova Scotia and Prince Edward Island

Anglican Church of Canada

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