Welcome to the Cathedral Church of All Saints

Diocese of Nova Scotia and Prince Edward Island Anglican Church of Canada



December 4, 2022

11 a.m.

Welcome! I am delighted to have you with us today for this service of worship. Please, stay awhile. Get to know us better. No matter who you are, or where you are on life's journey, you are welcome here.

We at All Saints Cathedral Church, are a diverse lot, from many Christian backgrounds, non-Christian backgrounds, and no faith backgrounds. We come for Christian community, to find God in relationships with neighbours and new friends. We come for lessons from the incredible life of Jesus Christ. We come for spiritual rest, time to think, pray, and center on God, for comfort in hard times, and gratitude in good times. We come to serve God, each other, and the world. We're not perfect. We trust in God's gentle grace and unconditional love. We seek meaning for the life God has gifted us.

You are invited to God's table to receive communion (gluten free wafers are available). We welcome you, no matter who you are, or what you look like, or what labels the world puts on you. We welcome you if, like us, you struggle with flaws and imperfection but have a loving spirit and strive to let the light of Jesus shine within you and then to share it with others. We dare to welcome all because God, and not any human authority, extends this gracious invitation. If you wish not to receive Holy Communion you may still come forward for a blessing, simply fold your arms across your chest to receive a blessing. You are also welcomed to remain seated during this time.

In this leaflet, you will find most everything you need to follow along throughout the service. Whether you have been attending the Cathedral Church your whole life or this is your first time here, you are invited to participate in the service as fully as you feel comfortable doing and are able to.

Peace and Joy,

Paul W Sur

Very Rev. Paul Smith, Rector, and Dean of the Cathedral Church of All Saints

On Jordan's Bank

1 On Jordan's bank, the Baptist's cry announces that the Lord is nigh; awake and hearken, for he brings glad tidings of the King of kings.

2 Then cleansed be every breast from sin; make straight the way for God within. Prepare we in our hearts a home, where such a mighty guest may come.

Second Sunday of Advent December 4, 2022 The Holy Eucharist

Prelude

Introit The Third & Fourth Great O Antiphons (sung by the choir) Plainsong

O Radix Jesse O Root of Jesse, which standest for an ensign of the people, at whom kings shall shut their mouths, to whom the Gentiles shall seek: Come and deliver us, and tarry not.

O Clavis David O Key of David, and Sceptre of the house of Israel; that openest and no man shutteth: and shuttest, and no man openeth: Come and bring the prisoner out of the prison house, and him that sitteth in darkness, and the shadow of death.

Welcome

Territorial Acknowledgement

Although we have come together in person and in digital space, we each stand on ground that is the ancestral territory of peoples who were here long before the European settlers crossed the ocean. We gather here in and from the Cathedral Church of All Saints in Halifax, Nova Scotia; located on the unceded territory of the Mi'kmaq people.

Opening Hymn

3

#103

WINCHESTER NEW

3 For thou art our salvation, Lord, our refuge and our great reward; without thy grace we waste away, like flowers that wither and decay.

4 To heal the sick stretch out thine hand, and bid the fallen sinner stand; shine forth, and let thy light restore earth's own true loveliness once more.

5 All praise, eternal Son, to thee whose advent doth thy people free; whom with the Father we adore and Holy Ghost for evermore.

The Lighting of the 2nd Advent Candle–Peace

Reader

Today, on this second Sunday of Advent, we hear about Isaiah's vision of a new and transformed world; a world where all creatures live together in harmony and peace. We wait with hope for this vision to become reality and the God of hope fills us with joy and peace in believing. We re-light the candle of HOPE.

(The first purple candle is relit)

Reader:Isaiah's vision paints a picture of a world shaped in
accordance with God's will and design. He tells of
One so enlightened by God's Spirit that he would
open eyes and ears and hearts to a new
understanding of God's dream of Shalom, of Peace.
As we light the candle of PEACE, we proclaim our
belief in God's faithfulness in keeping promises.

(A second purple candle is lit)

Reader:	Let us pray together:
People:	God of all faithfulness, Isaiah described the one for
	whom the people waited - the Messiah. We wait

also, but we wait in the joyful knowledge that the Messiah has already come to us in your beloved Son. We wait in faith, praying that through the power of the Holy Spirit, Jesus, the Prince of Peace, will be born anew in our hearts and in our lives. Amen.

Hymn

O Come, O Come, Emmanuel (vv.3&4)

VENI EMMANUEL

#89

3 O come, O come, great Lord of might, who to your tribes on Sinai's height in ancient times once gave the law, in cloud and majesty and awe.

Rejoice! Rejoice! Emmanuel shall come to you, O Israel!

4 O come, O Rod of Jesse's stem, from every foe deliver them that trust your mighty power to save, and give them victory o'er the grave. *Rejoice! Rejoice! Emmanuel shall come to you, O Israel!*

The Gathering of the Community

The presiding celebrant greets the community

People	And also with you.
	be with you all!
	and the fellowship of the Holy Spirit,
	and the love of God,
Celebrant	The Grace of our Lord, Jesus Christ,

The following prayer may be said.

Celebrant	Almighty God,
All	to you all hearts are open,
	all desires known,
	and from you no secrets are hidden.
	Cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Kyrie Missa Orbis Factor (sung by the choir) Plainchant

The Collect of the Day

Celebrant	Let us pray.
All	God of justice,
	clear our lives of hatred and despair
	and sow in us seeds of joy and peace;
	so that shoots of hope may spring forth in us
	as we await the coming of the Christ,
	who with you and the Holy Spirit,
	lives and reigns, one God,
	now and for ever. Amen.
	FWM Proposed Collects (2004) alt.

The Proclamation of the Word

The First Reading

Reader A reading from Isaiah 11:1-10

A shoot shall come out from the stock of Jesse, and a branch shall grow out of his roots. The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. His delight shall be in the fear of the Lord. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt around his waist, and faithfulness the belt around his loins.

The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the Lord

as the waters cover the sea.

On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

Reader	The word of the Lord.
People	Thanks be to God.

Psalm 7	7 2: 1-	7,20-21 Deus, judicium. (Sung by all) To	ne IV.6
€ ⊭			•
Cantor	1	GIVE THE king thy judgements, O God :	
All		and thy righteousness un- to the kīng's son.	
All	2	Then shall he judge thy people according unto right : and thy poor with jūs-tice.	
Cantor	3	The mountains also shall bring peace :	

Cantor	3	The mountains also shall bring peace :
		and the little hills righteousness un- to the pēo-ple.
All	4	He shall keep the simple folk by their right :

- *Cantor* 5 He shall live as long as the **sun** :
 - and while the moon endureth, from one generation **to** an-ō-ther.

All	6	He shall come down like the rain upon the mōwn grass : even as the showers that wa -ter the earth.
Cantor	7	In his time shall righteousness flōur -ish : yea, and abundance of peace, so long as the moon en-dūr-eth.
All	20	Blessèd be the Lord, the God of Is -ra^el : who only do -eth won-drous^things;
Cantor All	21	And blessèd be the Name of his majesty for $\bar{e}v$ -er : and let all the earth be filled with his majesty. A-men and \bar{A} -men.

Gradual Hymn

#**100** Psalm 42

Comfort, Comfort Ye My People 1 Comfort, comfort ye my people, speak ye peace: thus saith our God. Comfort those who sit in darkness bowed beneath oppression's load; speak ye to Jerusalem of the peace that waits for them: tell her that her sins I cover, and her warfare now is over.

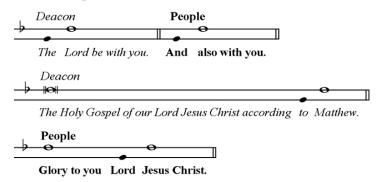
2 Hark! The herald's voice is calling in the desert far and near, calling us to new repentance since the reign of God is here. Oh, that warning cry obey! Now prepare for Christ a way; let the valleys rise to meet him, and the hills bow down to greet him.

3 Make ye straight what long was crooked; make the rougher places plain. Let your hearts be true and humble as befits Messiah's reign. For the glory of the Lord now o'er earth is shed abroad, and all flesh shall see the token that God's Word is never broken.

The Gospel

All stand for the Gospel.

Responses before the Gospel



Matthew 3:1-12

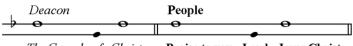
In those days John the Baptist appeared in the wilderness of Judea, proclaiming, 'Repent, for the kingdom of heaven has come near.' This is the one of whom the prophet Isaiah spoke when he said, 'The voice of one crying out in the wilderness:

"Prepare the way of the Lord, make his paths straight."

Now John wore clothing of camel's hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins.

But when he saw many Pharisees and Sadducees coming for baptism, he said to them, 'You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, "We have Abraham as our ancestor"; for I tell you, God is able from these stones to raise up children to Abraham. Even now the axe is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

'I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing-fork is in his hand, and he will clear his threshing-floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire.' Responses after the Gospel



The Gospel of Christ. Praise to you Lord Jesus Christ.

Sermon - The Reverend Dr Helen Ryding

The Apostles' Creed

The celebrant may invite the people, to join in the recitation of the creed.

Celebrant	Let us confess the faith of our baptism, as we say,
	I believe in God,
	the Father almighty,
	creator of heaven and earth.
	I believe in Jesus Christ, his only Son, our Lord.
	He was conceived by the power of the
	Holy Spirit and born of the Virgin Mary.
	He suffered under Pontius Pilate,
	was crucified, died, and was buried.
	He descended to the dead.
	On the third day he rose again.
	He ascended into heaven,
	and is seated at the right hand of the Father.
	He will come again
	to judge the living and the dead.
	I believe in the Holy Spirit,
	the holy catholic Church,
	the communion of saints,
	the forgiveness of sins,
	the resurrection of the body,
	and the life everlasting. Amen.

The Prayers of the People

Confession and Absolution

Celebrant	Dear friends in Christ,
	God is steadfast in love and infinite in mercy;
	God welcomes sinners

Silence is kept.	and invites us to this table. Let us confess our sins, confident in God's forgiveness.
,	Most moniful Cod
Celebrant All	Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.
Celebrant People	Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. Amen.
The Peace	

All stand, and the presiding celebrant addresses the people.

The peace of the Lord be always with you. **And also with you.**

Preparation Hymn

People

There's a Voice in the Wilderness 1 There's a voice in the wilderness crying, a call from the ways untrod: prepare in the desert a highway, a highway for our God! The valleys shall be exalted,

December 4, 2022

#**106** ASCENSION the lofty hills brought low; make straight all the crooked places, where the Lord our God may go!

2 O Zion, give voice to good tidings, ascend to the heights and sing! Proclaim to a desolate people the coming of their King. The works of pride all perish, like flowers they shall decay; the power and pomp of nations shall pass like a dream away.

3 But your word, O God, is faithful, your arm, O Lord, is strong; you stand in the midst of nations, and you will right the wrong. You will feed your flock like a shepherd, and fold the lambs to your breast; in pastures of peace you'll lead them, and give to the weary rest.

4 There's a voice in the wilderness crying, a call from the ways untrod: prepare in the desert a highway, a highway for our God! The valleys shall be exalted, the lofty hills brought low; make straight all the crooked places, where the Lord our God may go!

The Celebration of the Eucharist

The Prayer over the Gifts

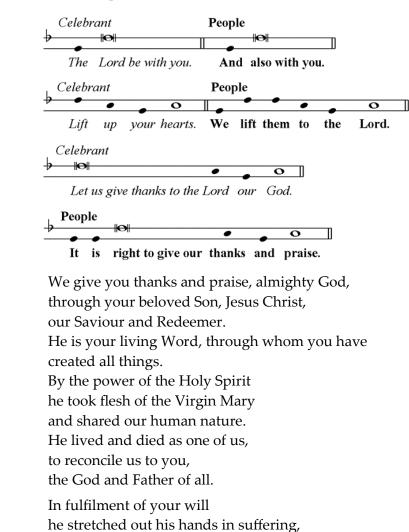
When the gifts have been prepared,

All

God of abundance, we bring before you the precious fruits of your creation, and with them our very lives. Teach us patience and hope as we care for all those in need until the coming of your Son, our Saviour and Lord. Amen. Evangelical Lutheran Worship (2006) alt.

The Great Thanksgiving

Eucharistic Prayer 2 (BAS p. 196)



Celebrant

to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.



Celebrant	Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup,
	saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."
	Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son,
	with the Holy Spirit in the holy Church, now and for ever.
People	Amen.
Celebrant	And now, as our Saviour Christ has taught us, we are bold to pray,
All	Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The celebrant breaks the consecrated bread for distribution

Celebrant	We break this bread
	to share in the body of Christ.
All	We, being many, are one body,
	for we all share in the one bread

The Communion

The celebrant invites the people to share in communion and may say,

Celebrant People	The gifts of God for the People of God. Thanks be to God.	
Agnus Dei	Missa Orbis Factor (sung by the choir)	Plainchant

*ALL are invited to come forward to receive both Bread and Wine. Gluten-free bread is available from those administering. Wine is offered in individual cups.

A Prayer for Spiritual Communion (to be prayed by those at home) *

My Jesus, I believe that you are truly present in the Blessed Sacrament of the altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you now in the sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen** **Based on a prayer by St. Alphonsus Liguori (1696-1787) used at the 2020 Easter celebration at The Episcopal Cathedral Church of Saint Peter and Saint Paul (Washington National Cathedral* **Communion Motet** This Is the Record of John O. Gibbons (1583-1625)

This is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou? And he confessed, and denied not; and said plainly, I am not the Christ. And they asked him, What art thou then? Art thou Elias? And he said, I am not. Art thou the prophet? And he answered, No. Then said they unto him, What art thou? That we may give an answer unto them that sent us. What sayest thou of thyself? And he said, I am the voice of him that crieth in the wilderness, Make straight the way of the Lord. (John 1:19-23)

Prayer after Communion

Celebrant

God for whom we wait,

in this meal you give us a foretaste of that day when the hungry will be fed with good things. Send us forth to make known your deeds and to proclaim the greatness of your name, through Jesus Christ, our Saviour and Lord. **Amen**. *Evangelical Lutheran Worship* (2006) *alt*.

Then the following doxology may be said.

Celebrant	Glory to God,
All	whose power, working in us,
	can do infinitely more
	than we can ask or imagine.
	Glory to God from generation to
	generation,
	in the Church and in Christ Jesus,
	for ever and ever. Amen.

Blessing

Closing Hymn

Hark, a Herald Voice Is Sounding 1 Hark, a herald voice is sounding: "Christ is nigh," it seems to say. "Cast away the dreams of darkness, O ye children of the day!"

2 Wakened by the solemn warning, let the earth-bound soul arise; Christ, our sun, all sloth dispelling, shines upon the morning skies.

3 Lo, the Lamb, so long expected, comes with pardon down from heaven; let us all, with deep repentance, pray that we may be forgiven,

4 that when next he comes with glory, and the world is wrapped in fear, with his mercy he may shield us, and with words of love draw near.

5 Honour, glory, might, and blessing to the Father and the Son, with the everlasting Spirit, while eternal ages run.

Dismissal By the Deacon

Postlude Prelude in F Minor

The Postlude - You are invited to be seated during the postlude to pray or simply to enjoy the music. Alternatively, you may depart in peace following the Deacon's Dismissal.

18

J. S. Bach (BWV 534)

in loving memory of Grandparents **Beryl & Kenneth Seymour,** Nassau Bahamas.

The Bulletin is sponsored today in loving memory of Grandparents **Beryl & Kenneth Seymour,** Nassau Bahamas.

Please join us this afternoon at 4pm for An Advent Procession with Carols

The Cathedral Choir begins this "journey from darkness to light" singing the Matin Responsory at the main entrance and progressing by stations to the High Altar. At each station a lesson is read, a carol is sung and candles are lit. The service culminates in the reading of St. Luke's Gospel, in which the angel brings the news that Mary will bring forth a son, "and they shall call his name Emmanuel, which being interpreted is, God with us."

Thank you for joining us today!

Want to learn more about the Cathedral Church of All Saints? Please connect with one of our Greeters or you are welcome to visit www.cathedralchurchofallsaints.com.

You may also consider emailing Sarah Underwood, in the Cathedral Office at

<u>sarahunderwood@anglicancathedralhalifax.ca</u> or calling Sarah Monday to Friday at (902) 423-6002

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Welcome to the Cathedral Church of All Saints New Member Information Form

1. Please list the names of each family member in the space below:

SURNAME(s):_____

NAMES:_____

2. Please give your mailing address and telephone number:

3. Email address_____

□ **check** here for permission to add your e-mail address to our mailing list. You will receive a bi-monthly listing of Cathedral events called **Cathedral Happenings** and weekly **Sundays** @ **the Cathedral** announcements.

4. Would you like Offering Envelopes or are you interested in Automatic Offering?

Envelopes: Yes \square No \square Automatic Offering Yes \square No \square

Please complete and return on the collection plate or give to a Greeter. Thank you!

Contact Us:

Cathedral Church of All Saints— Diocese of Nova Scotia and Prince Edward Island Anglican Church of Canada 1340 Cathedral Lane Halifax, NS B3H 2ZI 902-423-6002 (tel) <u>hello@anglicancathedralhalifax.ca</u> cathedralchurchofallsaints.com (web)



