



ST. JAMES EPISCOPAL CATHEDRAL
CATEDRAL EPISCOPAL SANTIAGO APOSTOL
EPISCOPAL DIOCESE OF SAN JOAQUIN • FRESNO, CALIFORNIA



The Third Sunday after Epiphany



The Episcopal Diocese of San Joaquin

Holy Eucharist: Rite II

“A Word on Worship” & Announcements

Voluntary

Opening Hymn- Hymnal #119 As with Gladness Men of Old

Please stand as able; (Procession)
you may bow your
head as the cross and
the gospel process.

Opening Acclamation

Remain standing as
able. You may make
the Sign of cross at ✠

Presider: Blessed be God: Father, Son, and Holy Spirit. +
People: **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity

Remain standing as
able.

Almighty God, to you all hearts are open, all desires known, and from you
no secrets are hid: Cleanse the thoughts of our hearts by the inspiration
of your Holy Spirit, that we may perfectly love you, and worthily magnify
your holy Name; through Christ our Lord. **Amen.**

Gloria

1. Glo - ry to God in the high - est, —

— and peace to his peo - ple on earth. 2. Lord God, hea - ven - ly King,

al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the

Fa - ther, Lord God, Lamb of God, 4. you take a - way the sin of the

world: have mer - cy on us; 5. you are seat - ed at the

right hand of the Fa - ther: — re - ceive our prayer. 6. For you a -

lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - - - men.

The Collect of the Day

Remain standing as
able

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

The Collect changes to
reflect the lessons of
the day. It “collects”
the themes in one
prayer.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Liturgy of the Word

Reading from the Book of Isaiah (Isaiah 9:1-4)

Please be seated

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness--
on them light has shined.

You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

The Word of the Lord.

Thanks be to God.

The Psalm (Psalm 27:1, 5-13)

Remain seated

Dominus illuminatio

- 1 The LORD is my light and my salvation;
whom then shall I fear? *
the LORD is the strength of my life;
of whom then shall I be afraid?
- 5 One thing have I asked of the LORD;
one thing I seek; *
that I may dwell in the house of the LORD all the days of my life;
- 6 To behold the fair beauty of the LORD *
and to seek him in his temple.
- 7 For in the day of trouble he shall keep me safe in his shelter; *
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.
- 8 Even now he lifts up my head *
above my enemies round about me.
- 9 Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
I will sing and make music to the LORD.
- 10 Hearken to my voice, O LORD, when I call; *
have mercy on me and answer me.
- 11 You speak in my heart and say, "Seek my face." *
Your face, LORD, will I seek.
- 12 Hide not your face from me, *
nor turn away your servant in displeasure.
- 13 You have been my helper;
cast me not away; *
do not forsake me, O God of my salvation.

Reading from the First Letter of Saint Paul to the Corinthians

(1 Corinthians 1:10-18)

Remain seated.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

The Word of the Lord.

Thanks be to God.

Sequence Hymn – Hymnal #707 Take my life and let it be

The Gospel

Stand as able, facing
the Gospel.

You may bow your
head and make sign of
cross + on forehead,
lips, and heart.

Remain standing and
listen reverently to the
Gospel being
proclaimed.

You may bow your
head at the words
“Lord Christ.”

Deacon or Presider:

✦ The Holy Gospel of our Lord Jesus Christ according to Matthew
(Matthew 4:12-23)

People: Glory to you, Lord Christ.

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the
Gentiles—
the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of the Lord.
Praise to you, Lord Christ.

Children's Sermon - The Reverend Denice Leslie, Retired

Please be seated

Sermon — The Very Reverend Samuel Colley-Toothaker

Remain seated

The Nicene Creed

Presider and People:

Stand as able.

May bow head at words "Jesus Christ"

May bow head at words "... he came down from heaven/ by the power of the Holy Spirit" until "was made man."

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Remain standing as able.
The period of silence after each bidding is a time for you to offer your own prayers. You may pray silently, but as indicated you are encouraged to speak your prayers aloud, at the appropriate time so they become prayers of the congregation.

O Christ, Emmanuel, in this season of Epiphany commission us to follow your light and listen for your voice as we pray.

Shine your light on leaders in all faith communities: give them the spiritual gifts to inspire your people in the ways of Love. We pray especially for Michael, our Presiding Bishop, for David, our bishop, and for all clergy who minister in your churches. This we pray,

Hear us Jesus, Emmanuel

Inspire the leaders of this nation, and all nations in the ways of justice and peace, that all peoples of the world may learn to care for their neighbors near and far as we seek to form a more loving and peaceful world in which every child of God has food, shelter, safety, and health. This we pray,

Hear us Jesus, Emmanuel

Breathe the winds of your holy spirit throughout all the earth and teach us to love and care for the earthly abundance you have created: all people, all plants and creatures of land, sea and air, the deep waters, and the soaring skies. This we pray,

Hear us Jesus, Emmanuel

Be present with us, this community of St. James and the Diocese of San Joaquin, as we seek to do your will and make disciples of all we meet. Teach us to pray and praise with our words and our deeds that we may be beacons of light in our communities. In this week, we especially pray for the clergy and congregation of Church of the Saviour, Hanford, that they may proclaim God's love in their communities. This we pray,

Hear us Jesus, Emmanuel

Comfort and heal those who are ill or in any distress, especially _____ *(please add your prayers, silently or aloud)*, that they may find peace and well-being in your presence. This we pray,

Hear us Jesus, Emmanuel

May we remember those who have died, especially _____ (*please add your prayers, silently or aloud*), asking that in your presence, they may rest in your glorious peace. This we pray,

Hear us Jesus, Emmanuel

Presider adds a collect

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and forever. **Amen.**

Confession of Sin

Deacon or Presider: Let us confess our sins against God and our neighbor.

Presider and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All remain standing as able.

Presider: The Peace of the Lord be always with you.

People: And also with you.

(Greet one another with signs of peace)

Offertory Sentence

All remain standing as able.

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Choir Anthem - Walk in Light

Doxology (Hymnal #380, v. 3)

The congregation stands as able for the presentation of the gifts.

**Praise God from whom all blessings flow.
Praise him all creatures here below.
Praise him above ye heavenly host.
Praise Father, Son, and Holy Ghost.
Amen.**

The Great Thanksgiving

Eucharistic Prayer B

All rise and stand as able throughout the Eucharistic Prayer.

Presider The Lord be with you.
People And also with you.

Presider Lift up your hearts.
People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

Then, facing the Holy Table, the Presider proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The people may bow heads at “Holy, Holy, Holy.”



The people may stand or kneel. The Presider continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

The Celebrant continues

You may make the sign of the cross + at “Sanctify us to your Son in his sacrifice...” This “Epiclesis” calls on the Holy Spirit to bless the gifts of bread and wine

to make them the Body
and Blood of Christ,
and to bless the people
to as Christ's Body,
redeemed (set free) by
his blood

The final "Amen"
("so be it") is the
people's "Yes!"--
making it the prayer of
all, thanking God for all
that God has done,
especially for the gift
of Christ's presence
in the Eucharist and in
us as Christ's Body in
the world.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with James, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

The Lord's Prayer

As our Savior Christ has taught us, we now pray,

Presider and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore, let us keep the feast. Alleluia!

Facing the people, the Presider says the following Invitation:

The gifts of God for the people of God take them in remembrance to Christ died for you and feed on them in your heart by faith with Thanksgiving.

You may stand or kneel as the Gifts are prepared and servers receive. Returning to your seat after receiving, you may kneel and/or be seated. You may make the sign of the cross before or after you receive communion.

THOSE RECEIVING HOLY COMMUNION:

It is the custom to come forward and place the palm of one hand in the other to receive the bread. Please tell the clergy distributing communion if you prefer a gluten free wafer.

FOR THOSE WHO WISH TO RECEIVE A BLESSING IN LIEU OF COMMUNION:

It is the custom to come forward and to fold your arms across your chest in an X-fashion, which indicates that you are not receiving the sacrament. The Priest will offer a prayer of blessing for you.

Communion Hymns

Hymn #1 – Will you come and follow me

1. Will you come and fol - low me if
 2. Will you leave your self be - hind if
 3. Will you let the blind - ed see if
 4. Will you love the "You" you hide if
 5. Christ, your sum-mons ech - oes true when

I but call your name? Will you go where you don't know and
 I but call your name? Will you care for cruel and kind and
 I but call your name? Will you set the pris - 'ner free and
 I but call your name? Will you quell the fear in - side and
 you but call my name. Let me turn and fol - low you and

nev - er be the same? Will you let my love be shown? Will you
 nev - er be the same? Will you risk the hos - tile stare should your
 nev - er be the same? Will you kiss the lep - er clean, and do
 nev - er be the same? Will you use the faith you've found to re -
 nev - er be the same. In your com - pa - ny I'll go where your

let my Name be known? Will you let my life be grown in
life at - tract or scare? Will you let me an - swer prayer in
such as this un - seen? And ad - mit to what I mean in
shape the world a - round through my sight and touch and sound in
love and foot - steps show, thus I'll move and live and grow in

1. 2. 3. 4. 5. (Final Ending)

you and you in me?
you and you in me?
you and you in me?
you and you in me?

5. you and you in me.

Words: from the Iowa Community. Music: *Mary Alexandra*, John L. Hooker (b. 1944).

Hymn #2 – Hymnal #606 Where true charity and love dwell

Post Communion Prayer

All stand as able

Presider and People:

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Birthday/Anniversary Blessing

Please be seated or come forward as you are able for a blessing if you have a recent or upcoming birthday or anniversary.

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Blessing

All stand as able. You may make the sign of the cross at the words "in the name of the Father, Son, and Holy Spirit."

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Processional Hymn – Hymnal #490 I want to walk as a child of the light

Remain standing as able. You may bow your head as the cross + and the Gospel book pass near you in procession.

The Dismissal

Please stand as able.

Deacon or President:

Let us go forth in the name of Christ.
Alleluia, Alleluia.

People:

Thanks be to God. Alleluia, Alleluia.

Serving Today

Presider/Preacher

The Very Reverend Samuel Colley-Toothaker

Cathedral Deacon

The Reverend Deacon Nancy Key

Reader

Aaron Schuelke
Ed Race

Music

St. James Cathedral Choir
Sherah Moore-Burdick
Aaron Burdick

Altar Guild

Linda Brown
Evelyn Johnson-Todd
Jane Martin

Children's Sermon

The Reverend Denice Leslie, Retired

Deacon of the Liturgy

The Reverend Deacon Jessica Harmon

Usher

Richard Jennings

Counters

Joe Vigil
Priscilla Metry

Coffee Hour Hosts

Beth Pitcock

Tech. Services

Eric de Jong