

Welcome to the Cathedral Church of All Saints

Diocese of Nova Scotia and Prince Edward Island
Anglican Church of Canada



January 22, 2023

11 a.m.

Welcome! I am delighted to have you with us today for this service of worship. Please, stay awhile. Get to know us better. No matter who you are, or where you are on life's journey, you are welcome here.

We at All Saints Cathedral Church, are a diverse lot, from many Christian backgrounds, non-Christian backgrounds, and no faith backgrounds. We come for Christian community, to find God in relationships with neighbours and new friends. We come for lessons from the incredible life of Jesus Christ. We come for spiritual rest, time to think, pray, and center on God, for comfort in hard times, and gratitude in good times. We come to serve God, each other, and the world. We're not perfect. We trust in God's gentle grace and unconditional love. We seek meaning for the life God has gifted us.

You are invited to God's table to receive communion (gluten free wafers are available). We welcome you, no matter who you are, or what you look like, or what labels the world puts on you. We welcome you if, like us, you struggle with flaws and imperfection but have a loving spirit and strive to let the light of Jesus shine within you and then to share it with others. We dare to welcome all because God, and not any human authority, extends this gracious invitation. If you wish not to receive Holy Communion you may still come forward for a blessing, simply fold your arms across your chest to receive a blessing. You are also welcomed to remain seated during this time.

In this leaflet, you will find most everything you need to follow along throughout the service. Whether you have been attending the Cathedral Church your whole life or this is your first time here, you are invited to participate in the service as fully as you feel comfortable doing and are able to.

Peace and Joy,



Very Rev. Paul Smith, Rector,

and Dean of the Cathedral Church of All Saints

The Third Sunday after the Epiphany

January 22, 2023

The Holy Eucharist

Introit Surge, Illuminare. (The Third Song of Isaiah) Tone VIII.2

Arise, shine, for thy light is come, and the glory of the Lord is risen upon thee. For behold, the darkness shall cover the earth; and gross darkness the people: But the Lord shall arise upon thee, and his glory shall be seen upon thee. And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

Thy gates shall be open continually; they shall not be shut day nor night. The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet. They shall call thee, The City of the Lord, the Zion of the Holy One of Israel. Violence shall no more be heard in thy land, wasting nor destruction within thy borders.

But thou shalt call thy walls, Salvation, and thy gates Praise.

The sun shall no more be thy light by day; neither for brightness shall the moon give light unto thee; but the Lord shall be unto thee an everlasting light, and thy God thy glory.

Welcome

Territorial Acknowledgement

We begin by acknowledging that we are in Mi'kma'ki , the ancestral and unceded territory of the Mi'kmaq People. This territory is covered by the "Treaties of Peace and Friendship" which Mi'kmaq and Wolastoqiyik (Maliseet) People first signed with the British Crown in 1725. The treaties did not deal with surrender of lands and resources but in fact recognized Mi'kmaq and Wolastoqiyik (Maliseet) title and established the rules for what was to be an ongoing relationship between nations.

Opening Hymn

Christ Whose Glory Fills the Skies

#5

RATISBON

The Gathering of the Community

The presiding celebrant greets the community

Celebrant The Grace of our Lord, Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all!

People **And also with you.**

The following prayer may be said.

Celebrant Almighty God,
All to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Gloria No. 686 in the Hymnal (*Sung by all*) D. Hurd (b.1950)

The Collect of the Day

Celebrant Let us pray.
All **Almighty God,**
by grace alone you call us and accept us in your
service. Strengthen us by your Spirit, and make us
worthy of your call; through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

The Proclamation of the Word

The First Reading

Reader

A reading from 1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you should be in agreement and that there should be no divisions among you, but that you should be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, 'I belong to Paul', or 'I belong to Apollos', or 'I belong to Cephas', or 'I belong to Christ.' Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader

The word of the Lord.

People

Thanks be to God.

Psalm 27: 1,5-13 *Dominus illuminatio. (Sung by the choir)* F. A. G. Ouseley

The Lord is my light and my salvation; whom then shall I fear? the Lord is the strength of my life; of whom then shall I be afraid?

One thing have I asked of the Lord; one thing I seek; that I may dwell in the house of the Lord all the days of my life;

To behold the fair beauty of the Lord and to seek him in his temple.

For in the day of trouble he shall keep me safe in his shelter; he shall hide me in the secrecy of his dwelling and set me high upon a rock.

Even now he lifts up my head above my enemies round about me.

Therefore I will offer in his dwelling an oblation with sounds of great gladness; I will sing and make music to the Lord.

Hearken to my voice, O Lord, when I call; have mercy on me and answer me.

You speak in my heart and say, "Seek my face." Your face, Lord, will I seek.

Hide not your face from me, nor turn away your servant in displeasure.

You have been my helper; cast me not away; do not forsake me, O God of my salvation.

Gradual Hymn

The People that in Darkness Sat

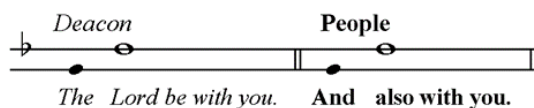
#156

DUNDEE

The Gospel

All stand for the Gospel.

Responses before the Gospel



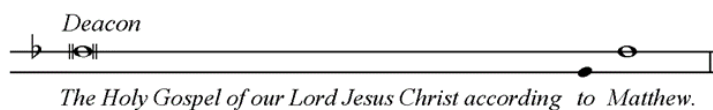
Deacon

The Lord be with you.

People

And also with you.

This block contains musical notation for the Deacon's response. It features a single staff with a treble clef and a key signature of one flat (B-flat). The notation includes a whole note followed by a half note, then a double bar line, and finally another whole note followed by a half note. The lyrics 'The Lord be with you.' are written below the first half of the staff, and 'And also with you.' are written below the second half.



Deacon

The Holy Gospel of our Lord Jesus Christ according to Matthew.

This block contains musical notation for the Deacon's response. It features a single staff with a treble clef and a key signature of one flat (B-flat). The notation includes a whole note followed by a half note, then a double bar line, and finally another whole note followed by a half note. The lyrics 'The Holy Gospel of our Lord Jesus Christ according to Matthew.' are written below the staff.



People

Glory to you Lord Jesus Christ.

This block contains musical notation for the People's response. It features a single staff with a treble clef and a key signature of one flat (B-flat). The notation includes a whole note followed by a half note, then a double bar line, and finally another whole note followed by a half note. The lyrics 'Glory to you Lord Jesus Christ.' are written below the staff.

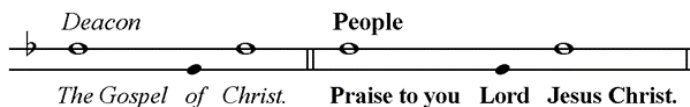
Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the lake, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: 'Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles— the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.'

From that time Jesus began to proclaim, 'Repent, for the kingdom of heaven has come near.'

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the lake—for they were fishermen. And he said to them, 'Follow me, and I will make you fish for people.' Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people. *Matthew 4:12-23*

Responses after the Gospel



Sermon - *The Reverend Ray Carter, TSSF*

A silence for reflection may follow.

The Apostles' Creed

The celebrant may invite the people, to join in the recitation of the creed.

Celebrant

Let us confess the faith of our baptism, as we say,
**I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers of the People

Confession and Absolution

Celebrant Dear friends in Christ,
God is steadfast in love and infinite in mercy;
God welcomes sinners
and invites us to this table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
All **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People **Amen.**

The Peace

All stand, and the presiding celebrant addresses the people.

People The peace of the Lord be always with you.
And also with you.

Preparation Hymn

Worship the Lord in the Beauty of Holiness

#385

ÜTTINGEN (WAS LEBET)

The Celebration of the Eucharist

The Prayer over the Gifts

When the gifts have been prepared,

All

Loving God,
before the world began you called us.
Make holy all we offer you this day,
and strengthen us in that calling.
We ask this in the name of Jesus Christ the Lord.

The Great Thanksgiving

Eucharistic Prayer 1 (BAS)

The musical notation is presented in four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The notation uses a simplified system with a single note (a half note) and rests, with a double bar line indicating the end of a phrase. The parts are as follows:

- Staff 1:** Celebrant: *The Lord be with you.* People: *And also with you.*
- Staff 2:** Celebrant: *Lift up your hearts.* People: *We lift them to the Lord.*
- Staff 3:** Celebrant: *Let us give thanks to the Lord our God.*
- Staff 4:** People: *It is right to give our thanks and praise.*

Celebrant

It is indeed right that we should praise you,
gracious God, for you created all things.
You formed us, reflecting your own image.
In wondrous diversity you created us all.
When we turned away from you in sin,
you did not cease to care for us,
but opened a path of salvation for all people.

You made a covenant with Israel,
and through your servants Abraham and Sarah
gave the promise of a blessing to all nations.
Through Moses you led your people
from bondage into freedom;
through the prophets
you renewed your promise of salvation.

Therefore, with them, and with all your saints
who have served you in every age,
we give thanks and raise our voices
to proclaim the glory of your name.

Sanctus

Divinum Mysterium (*Sung by all*)

arr. P. Halley

Ho - ly, ho - ly, ho - ly, _____

Lord God of pow'r and might, heav'n and

earth are full of your glo - ry. Ho - san - na

in the high - est. Bless -

-ed is he who comes _____ in the name

of the Lord. Ho - san - na in the high - est, _____

_____ Ho - san - na in the high - est.

Holy God, source of life and goodness,
all creation rightly gives you praise.
In the fullness of time,
you sent your Son Jesus Christ,
to share our human nature,
to live and die as one of us,
to reconcile us to you,
the God and Father of all.

He healed the sick
and ate and drank with outcasts and sinners;
he opened the eyes of the blind
and proclaimed the good news of your kingdom
to the poor and to those in need.
In all things he fulfilled your gracious will.

On the night he freely gave himself to death,
our Lord Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, " Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, " Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Gracious God,
his perfect sacrifice
destroys the power of sin and death;
by raising him to life
you give us life for evermore.

Therefore we proclaim the mystery of faith.

Acclamation



Celebrant

Recalling his death,
proclaiming his resurrection,
and looking for his coming again in glory,
we offer you, Father, this bread and this cup.
Send your Holy Spirit upon us
and upon these gifts,
that all who eat and drink at this table
may be one body and one holy people,
a living sacrifice in Jesus Christ, our Lord.
Through Christ, with Christ, and in Christ,
in the unity of the Holy Spirit,
all glory is yours, almighty Father,
now and for ever.

Amen



Celebrant

And now, as our Saviour Christ has taught us,
we are bold to pray,

All

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The celebrant breaks the consecrated bread for distribution

Celebrant We break this bread, to share in the body of Christ.
All We, being many, are one body, for we all share in the one bread.

The Communion

The celebrant invites the people to share in communion and may say,

Celebrant The gifts of God for the People of God.
People Thanks be to God.

ALL are invited to come forward to receive both Bread and Wine. Gluten-free bread is available from those administering. Wine is offered in individual cups

A Prayer for Spiritual Communion (to be prayed by those at home) *

My Jesus, I believe that you are truly present in the Blessed Sacrament of the altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you now in the sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen**

**Based on a prayer by St. Alphonsus Liguori (1696-1787) used at the 2020 Easter celebration at The Episcopal Cathedral Church of Saint Peter and Saint Paul (Washington National Cathedral)*

Agnus Dei Short Communion Service (Sung by the choir)

A. Batten (c.1591-c.1637)

Communion Anthem O Nata Lux

M. Lauridsen (b.1943)

O nata lux de lumine,
Jesu redemptor saeculi,
Dignare Clemens supplicum
Laudes preces que sumere.
Qui carne quondam contegi
Dignatus es pro perditis.
Nos membra confer effici,
Tui beati corporis.

O born light of light,
Jesus, redeemer of the world,
mercifully deem worthy and accept
the praises and prayers of your supplicants.
Thou who once deigned to be clothed in flesh
for the sake of the lost ones,
grant us to be made members
of your holy body.

Communion Hymn

#54

Bread of the World in Mercy Broken

RENDEZ À DIEU

Prayer after Communion

Celebrant

Let us pray
Gracious God,
our hands have taken holy things;
our lives have been nourished by the body of your Son.
May we who have eaten at this holy table be
strengthened for service in your world.
We ask this in the name of Jesus Christ the Lord.

Then the following doxology may be said.

Celebrant

All

Glory to God,
whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.

Blessing

Closing Hymn

#484

In Christ There Is No East or West

McKEE

Dismissal

Deacon

Postlude

Kyrie, Gott heiliger Geist (*Lord, God, Holy Ghost*)
J. S. Bach (BWV 538)

The Postlude - You are invited to be seated during the postlude to pray or simply to enjoy the music. Alternatively, you may depart in peace following the Deacon's Dismissal.

Thank you for joining us today!

Want to learn more about the Cathedral Church of All Saints? Please connect with one of our Greeters or you are welcome to visit

www.cathedralchurchofallsaints.com.

You may also consider emailing Sarah Underwood, in the Cathedral Office at

sarahunderwood@anglicancathedralhalifax.ca or calling Sarah Monday to Friday at (902) 423-6002

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Welcome to the Cathedral Church of All Saints

New Member Information Form

1. Please list the names of each family member in the space below:

SURNAME(s): _____

NAMES: _____

2. Please give your mailing address and telephone number:

3. Email address _____

☐ **check** here for permission to add your e-mail address to our mailing list. You will receive a bi-monthly listing of Cathedral events called **Cathedral Happenings** and weekly **Sundays @ the Cathedral** announcements.

4. Would you like Offering Envelopes or are you interested in Automatic Offering?

Envelopes: Yes ☐ No ☐

Automatic Offering Yes ☐ No ☐

**Please complete and return on the collection plate
or give to a Greeter. Thank you!**

Contact Us:

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