

# Welcome to the Cathedral Church of All Saints

Diocese of Nova Scotia and Prince Edward Island  
Anglican Church of Canada



March 26, 2023

11 a.m.

**Welcome!** I am delighted to have you with us today for this service of worship. Please, stay awhile. Get to know us better. No matter who you are, or where you are on life's journey, you are welcome here.

We at All Saints Cathedral Church, are a diverse lot, from many Christian backgrounds, non-Christian backgrounds, and no faith backgrounds. We come for Christian community, to find God in relationships with neighbours and new friends. We come for lessons from the incredible life of Jesus Christ. We come for spiritual rest, time to think, pray, and center on God, for comfort in hard times, and gratitude in good times. We come to serve God, each other, and the world. We're not perfect. We trust in God's gentle grace and unconditional love. We seek meaning for the life God has gifted us.

You are invited to God's table to receive communion (gluten free wafers are available). We welcome you, no matter who you are, or what you look like, or what labels the world puts on you. We welcome you if, like us, you struggle with flaws and imperfection but have a loving spirit and strive to let the light of Jesus shine within you and then to share it with others. We dare to welcome all because God, and not any human authority, extends this gracious invitation. If you wish not to receive Holy Communion you may still come forward for a blessing, simply fold your arms across your chest to receive a blessing. You are also welcomed to remain seated during this time.

In this leaflet, you will find most everything you need to follow along throughout the service. Whether you have been attending the Cathedral Church your whole life or this is your first time here, you are invited to participate in the service as fully as you feel comfortable doing and are able to.

Peace and Joy,



Very Rev. Paul Smith, Rector,

and Dean of the Cathedral Church of All Saints

# The Fifth Sunday in Lent

March 26, 2023

## The Holy Eucharist

### Welcome

### Territorial Acknowledgement

We begin by acknowledging that we are in Mi'kma'ki , the ancestral and unceded territory of the Mi'kmaq People. This territory is covered by the "Treaties of Peace and Friendship" which Mi'kmaq and Wolastoqiyik (Maliseet) People first signed with the British Crown in 1725. The treaties did not deal with surrender of lands and resources but in fact recognized Mi'kmaq and Wolastoqiyik (Maliseet) title and established the rules for what was to be an ongoing relationship between nations.

### Introit

*Venite exultemus Domino.*

Tone II.1

*Antiphon:* The goodness of God leadeth to repentance: O come, let us worship.

1 O come, let us sing unto the Lord: let us heartily rejoice in the strength of our salvation.

2 Let us come before his presence with thanksgiving, and show ourselves glad in him with psalms.

3 For the Lord is a great God, and a great King above all gods.

4 In his hand are all the corners of the earth: and the strength of the hills is his also.

5 The sea is his, and he made it: and his hands prepared the dry land.

6 O come, let us worship, and fall down, and kneel before the Lord our Maker.

7 For he is the Lord our God; and we are the people of his pasture, and the sheep of his hand. *Antiphon.*

### Opening Hymn

#515

Thou Art the Way: to Thee Alone

ST. JAMES

## The Gathering of the Community

*The presiding celebrant greets the community*

*Celebrant*            The Grace of our Lord, Jesus Christ,  
                                 and the love of God,  
                                 and the fellowship of the Holy Spirit,  
                                 be with you all!

*People*                **And also with you.**

*The following prayer may be said.*

*Celebrant*            Almighty God,  
*All*                        **to you all hearts are open,  
                                 all desires known,  
                                 and from you no secrets are hidden.  
                                 Cleanse the thoughts of our hearts  
                                 by the inspiration of your Holy Spirit,  
                                 that we may perfectly love you,  
                                 and worthily magnify your holy name;  
                                 through Christ our Lord. Amen.**

**Kyrie** *Missa Sine Nomine (Sung by the choir)* L. G. da Viadana (1560-1627)

## The Collect of the Day

*Celebrant*            Let us pray.  
*All*                        **God of all consolation,  
                                 your Son comforted the grieving sisters, Martha and  
                                 Mary.  
                                 Pour out your Spirit upon us,  
                                 so that we may face despair and death with the hope  
                                 of the resurrection and faith in the One who called  
                                 Lazarus forth from the grave. Amen.**

*Revised Common Lectionary Prayers (2002) alt.*

## The Proclamation of the Word

### The First Reading

*Reader*                A reading from **Romans (8:6-11)**

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does

not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*Reader*                      The word of the Lord.

*People*                        **Thanks be to God.**

**Psalm 130** (*read responsively*)

1 Out of the depths have I called you, O Lord;

Lord, hear my voice; \*

**let your ears consider well the voice of my supplication.**

2 If you, Lord, were to note what is done amiss, \*

**O Lord, who could stand?**

3 For there is forgiveness with you; \*

**therefore you shall be feared.**

4 I wait for the Lord; my soul waits for him; \*

**in his word is my hope.**

5 My soul waits for the Lord,

more than watchmen for the morning, \*

**more than watchmen for the morning.**

6 O Israel, wait for the Lord, \*

**for with the Lord there is mercy;**

7 With him there is plenteous redemption, \*

**and he shall redeem Israel from all their sins.**

**(All) Rescue us, O God for whom we wait, from the depths of depression and despair. May we trust in your mercy, know the fullness of your redemption, and share in the glory of your kingdom; through our Saviour Jesus Christ.**

# Gradual Hymn O Kind Creator, Bend Thine Ear *(Sung by all)*

*vv. 1- 3 are sung before the Gospel; vv. 4&5 after*

ST. VENANTIUS

1 O kind Cre - a - tor, bend thine ear, To mark the  
 2 Our hearts are o - pen, Lord, to thee: Thou know - est  
 3 Our sins are ma - ny, this we know; Spare us, good  
 4 Give us the self - con - trol that springs From dis - ci -  
 5 We pray thee, ho - ly Tri - ni - ty, One God, un -

1 cry, to know the tear Be - fore thy throne of  
 2 our in - fir - mi - ty; Pour out on all who  
 3 Lord, thy mer - cy show; And for the ho - nour  
 4 pline of out - ward things, That fast - ing in - ward  
 5 chang - ing U - ni - ty, That we from this our

1 mer - cy spent In this thy ho - ly fast of Lent.  
 2 seek thy face A - bun - dance of thy pard - oning grace.  
 3 of thy name Our faint - ing souls to life re - claim.  
 4 se - cret - ly The soul may pure - ly dwell with thee.  
 5 ab - sti - nence May reap the fruits of pe - ni - tence.

## The Gospel

*All stand for the Gospel.*

### Responses before the Gospel

*Deacon* *People*   
*The Lord be with you. And also with you.*

*Deacon*   
*The Holy Gospel of our Lord Jesus Christ according to John.*

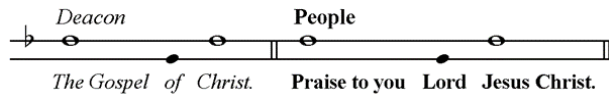
*People*   
*Glory to you Lord Jesus Christ.*

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, 'Lord, he whom you love is ill.' But when Jesus heard it, he said, 'This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it.' Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, 'Let us go to Judea again.' The disciples said to him, 'Rabbi, the Jews were just now trying to stone you, and are you going there again?' Jesus answered, 'Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.' After saying this, he told them, 'Our friend Lazarus has fallen asleep, but I am going there to awaken him.' The disciples said to him, 'Lord, if he has fallen asleep, he will be all right.' Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, 'Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.' Thomas, who was called the Twin, said to his fellow-disciples, 'Let us also go, that we may die with him.' When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.' Jesus said to her, 'Your brother will rise again.' Martha said to him, 'I know that he will rise again in the resurrection on the last day.' Jesus said to her, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?' She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.' When she had said this, she went back and called her sister Mary, and told her privately, 'The Teacher is here and is calling for you.' And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?' Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' Jesus said to her, 'Did I not tell you that if you

believed, you would see the glory of God?’ So they took away the stone. And Jesus looked upwards and said, ‘Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.’ When he had said this, he cried with a loud voice, ‘Lazarus, come out!’ The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, ‘Unbind him, and let him go.’ Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him. — *John (11:1-45)*

## Responses after the Gospel



**Hymn** (continued) vv. 4 & 5

## Sermon

*A silence for reflection may follow.*

## The Apostles' Creed

*The celebrant may invite the people, to join in the recitation of the creed.*

*Celebrant*            Let us confess the faith of our baptism, as we say,  
**I believe in God,  
the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again  
to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,**



the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## The Prayers of the People

### Confession and Absolution

*Celebrant* Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
God welcomes sinners  
and invites us to this table.  
Let us confess our sins,  
confident in God's forgiveness.

*Silence is kept.*

*Celebrant* Most merciful God,  
*All* **we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.  
*People* **Amen.**

## The Peace

*All stand, and the presiding celebrant addresses the people.*

The peace of the Lord be always with you.

*People*

**And also with you.**

## Preparation Hymn

There's a Wideness In God's Mercy

#606

BEECHER

## The Celebration of the Eucharist

*Wine and Hosts given in Loving Memory of  
James G. Morrison from his Daughter Alayne Pothier.*

*The Bulletin has been sponsored in Loving Memory of  
James G. Morrison from his Daughter Alayne Pothier.*

## The Prayer over the Gifts

*When the gifts have been prepared,*

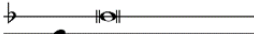





*All*

**God our provider,  
you have not fed us with bread alone,  
but with words of grace and life.  
Bless us and these your gifts,  
which we receive from your bounty,  
through Jesus Christ our Lord. Amen.**

*Evangelical Lutheran Worship (2006)*

## The Great Thanksgiving

### Supplementary Eucharistic Prayer 3

<i>Celebrant</i>	<i>People</i>
	
<i>The Lord be with you.</i>	<b>And also with you.</b>
<i>Celebrant</i>	<i>People</i>
	
<i>Lift up your hearts.</i>	<b>We lift them to the Lord.</b>
<i>Celebrant</i>	
	
<i>Let us give thanks to the Lord our God.</i>	
<i>People</i>	
	
<b>It is right to give our thanks and praise.</b>	

*Celebrant*

It is indeed right to thank you and praise you,  
holy and gracious God,  
creator of all things,  
ruler of heaven and earth, sustainer of life,  
for you are the source of all goodness,  
rich in mercy and abounding in love;  
you are faithful to your people in every generation,  
and your word endures for ever.

Therefore with angels and archangels,  
with the fellowship of saints  
and the company of heaven,  
we glorify your holy name,  
evermore praising you and singing,

**Sanctus**

*Celebrant*

*Missa Sine Nomine (Sung by the choir)* L. G. da Viadana

We praise you, merciful Father,  
not as we ought, but as we are able,  
because in your tender love  
you gave the world your only Son,  
in order that the world might be saved through him.  
He made you known by taking the form of a servant,  
healing the sick, liberating the oppressed,  
reaching out to the lost.

Betrayed, reviled, and nailed to the cross,  
he confronted the power of sin  
and disarmed it for ever.

In his offering of himself,  
he became the perfect and sufficient sacrifice  
for the sins of the whole world.

Redeemed by Christ,  
we have been adopted as your children;  
by your pardon  
you have made us worthy to praise you

On the night he was betrayed,  
Jesus, at supper with his friends,  
took bread, gave you thanks, broke the bread,

gave it to them, and said, "Take and eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine,  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this all of you:  
this is my blood of the new covenant  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."  
In obedience to him and with grateful hearts  
we approach your holy table,  
remembering our Saviour's sacrifice,  
and rejoicing in his victory.  
Confident in his sovereign purpose,  
we declare our faith.

## Acclamation



## Celebrant

Send your Holy Spirit on us  
that as we receive this bread and this cup  
we may partake of the body and blood  
of our Lord Jesus Christ,  
and feed on him in our hearts  
by faith with thanksgiving.  
May we be renewed in his risen life,  
filled with love,  
and strengthened in our will to serve others;  
and make of our lives, we pray,  
a pure and holy sacrifice, acceptable to you,  
knitting us together as one in your Son Jesus Christ,  
to whom, with you and the Holy Spirit,  
be all honour and glory, now and forever.

**Amen**



*Celebrant*

And now, as our Saviour Christ has taught us,  
we are bold to pray,

*All*

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

*The celebrant breaks the consecrated bread for distribution*

*Celebrant*

We break this bread, to share in the body of Christ.

*All*

**We, being many, are one body, for we all share in the  
one bread.**

## **The Communion**

*The celebrant invites the people to share in communion and may say,*

*Celebrant*

The gifts of God for the People of God.

*People*

**Thanks be to God.**

*ALL are invited to come forward to receive both Bread and Wine. Gluten-free bread is available from those administering. Wine is offered in individual cups*

## **A Prayer for Spiritual Communion (to be prayed by those at home) \***

My Jesus, I believe that you are truly present in the Blessed Sacrament of the altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you now in the sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus and let me never be separated from you. May I live in

you, and you in me, in this life and in the life to come. **Amen**

*\*Based on a prayer by St. Alphonsus Liguori (1696-1787) used at the 2020 Easter celebration at The Episcopal Cathedral Church of Saint Peter and Saint Paul (Washington National Cathedral)*

**Agnus Dei**      Missa *Sine Nomine* (Sung by the choir)      L. G. da Viadana

**Communion Motet**      Nolo Mortem Peccatoris      T. Morley (c.1577-1602)

Nolo mortem peccatoris; (*I do not wish the death of a sinner:*  
haec sunt verba Salvatoris. *these are the words of the Saviour.*)

Father, I am thine only Son, Sent down from heaven mankind to save.	Father, behold my painful smart, Taken for man on every side;
Father, all things fulfilled and done According to thy will I have.	Even from my birth to death most tart, No kind of pain I have denied,
Father, my will now all is this: <i>Nolo mortem peccatoris.</i>	But suffered all, and all for this: <i>Nolo mortem peccatoris.</i>

**Communion Hymn**

**#452**

Command Your Blessing from Above

DICKINSON COLLEGE

**Prayer after Communion**

*Celebrant*      **Compassionate God,  
you have fed us with the bread of heaven.  
Sustain us in our Lenten pilgrimage;  
may our fasting be hunger for justice;  
our alms, a making of peace;  
and our prayer, the song of grateful hearts;  
through Jesus Christ, our Saviour and Lord. Amen.**  
*Evangelical Lutheran Worship (2006)*

*Then the following doxology may be said.*

*Celebrant*      Glory to God,  
*All*                whose power, working in us,  
                      can do infinitely more  
                      than we can ask or imagine.  
                      Glory to God from generation to generation,  
                      in the Church and in Christ Jesus,  
                      for ever and ever. Amen.

**Blessing**

## Closing Hymn

Revive Thy Work, O Lord

#454

CARLISLE

## Dismissal

*Deacon*

## Postlude

Fugue in C Minor

J. S. Bach (BWV 582)

*The Postlude* - You are invited to be seated during the postlude to pray or simply to enjoy the music. Alternatively, you may depart in peace following the Deacon's Dismissal.

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## Sunday, March 26

The **Annual General Meeting of the Congregation** will be held today following the Service in the Great Hall.

## *Holy Week and Easter*

### *Palm Sunday, April 2*

**9:30 am** Holy Eucharist

**11 am** Holy Eucharist

**4:00 pm** Passion Music of a Thousand Years – Featuring members of the Cathedral Choir Directed by Paul Halley  
Tickets available on Eventbrite

<https://passion-music-of-a-thousand-years.eventbrite.ca>

### *Monday in Holy Week April 3*

**7:00 pm** Holy Eucharist

### *Tuesday in Holy Week, April 4*

**7:00 pm** The Great Litany

*Music by Victoria and Brahms*

### *Wednesday in Holy Week, April 5*

**7:30 am** Holy Eucharist

**7 pm** Stations of the Cross

### *Maundy Thursday, April 6*

**7:00 pm** Eucharist with Foot-Washing and stripping of the Altar

*Music by Bach, Duruflé, Tallis and Sheppard*

### *Good Friday, April 7*

**12:00 noon** Meditations on the Cross  
*Sung by the Cathedral Choir Music by Victoria, di Lasso, Blow and John of Portugal*

### *Holy Saturday/Easter Eve, April 8*

**8:00 pm** The Great Vigil of Easter Renewal of Vows & Confirmation with Bishop Sandra Fyfe

*Music by Darke, Harris, Halley and Alain*

### *Easter Day, Sunday, April 9*

**6:30 am** Easter Sunrise Service (Service begins outside, potluck breakfast to follow)

**9:30 am** Holy Eucharist

**11 am** Choral Eucharist - The Resurrection Mass (Jazz Easter)

*Sung by the Cathedral Choir and Capella Regalis Men & Boys and Girls Choirs with sax, drums, bass, percussion, piano, organ and choirs joining in a festive and joyful celebration*

# Welcome to the Cathedral Church of All Saints

## New Member Information Form

1. Please list the names of each family member in the space below:

SURNAME(s): \_\_\_\_\_

NAMES: \_\_\_\_\_

2. Please give your mailing address and telephone number:

\_\_\_\_\_

3. Email address \_\_\_\_\_

**check** here for permission to add your e-mail address to our mailing list. You will receive a bi-monthly listing of Cathedral events called **Cathedral Happenings** and weekly **Sundays @ the Cathedral** announcements.

4. Would you like Offering Envelopes or are you interested in Automatic Offering?

Envelopes: Yes  No

Automatic Offering Yes  No

**Please complete and return on the collection plate  
or give to a Greeter. Thank you!**

### Contact Us:

Cathedral Church of All Saints—

Diocese of Nova Scotia and Prince Edward Island

Anglican Church of Canada

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