



ST. JAMES EPISCOPAL CATHEDRAL
CATEDRAL EPISCOPAL SANTIAGO APOSTOL
EPISCOPAL DIOCESE OF SAN JOAQUIN • FRESNO, CALIFORNIA

Seventh Sunday of Easter



The Episcopal Diocese of San Joaquin

Holy Eucharist: Rite II

(At the left you find optional acts of personal piety.)

Voluntary

Opening Hymn- Hymnal #494 Crown him with many crowns

Those who are able
standing, you may bow
your head as
the cross the cross and
the Gospel book pass
near you in procession.

(Procession)

Opening Acclamation

Stand as able
You may make the
Sign of cross at ✙

Presider: Alleluia. Christ is risen. +
People: The Lord is risen indeed. Alleluia.

Collect for Purity

Remain standing as
able

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria (S 280)

An "S" before the
number indicates
Service music found at
the front of the Hymnal

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are scat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day

Remain standing as
able

Presider: The Lord be with you.

People: And also with you.

Presider: Let us pray.

The Collect changes to
reflect the lessons of
the day. It “collects”
the themes in one
prayer.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

The Liturgy of the Word

A Reading from the Book of Acts (Acts 1:6-14)

Please be seated

When the apostles had come together, they asked Jesus, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

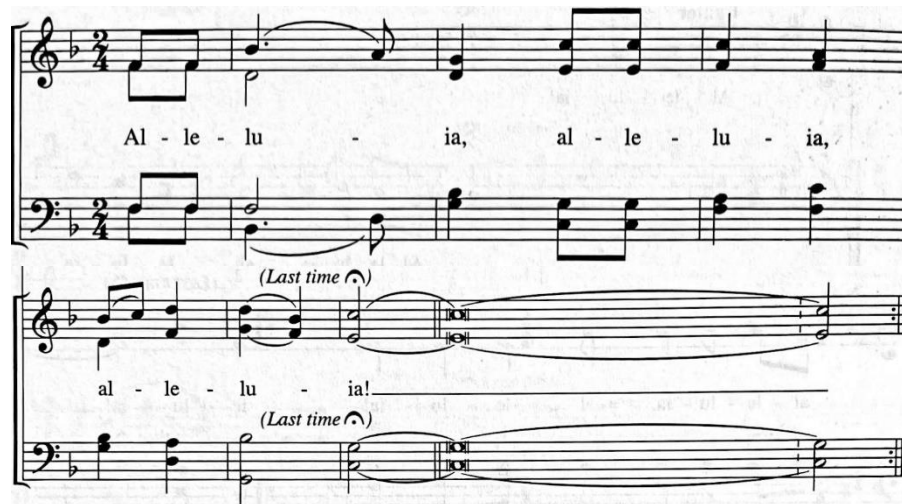
Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

The Word of the Lord.

Thanks be to God.

The Psalm (Psalm 66:7-18)

Remain seated



Exsurgat Deus

- 1 Let God arise, and let his enemies be scattered; *
let those who hate him flee before him.
- 2 Let them vanish like smoke when the wind drives it away; *
as the wax melts at the fire, so let the wicked perish at the
presence of God.
- 3 But let the righteous be glad and rejoice before God; *
let them also be merry and joyful.
- 4 Sing to God, sing praises to his Name;
exalt him who rides upon the heavens; *
YAHWEH is his Name, rejoice before him!
- 5 Father of orphans, defender of widows, *
God in his holy habitation!
- 6 God gives the solitary a home and brings forth prisoners into
freedom; *
but the rebels shall live in dry places.
- 7 O God, when you went forth before your people, *
when you marched through the wilderness,
- 8 The earth shook, and the skies poured down rain,
at the presence of God, the God of Sinai, *
at the presence of God, the God of Israel.
- 9 You sent a gracious rain, O God, upon your inheritance; *
you refreshed the land when it was weary.

- 10 Your people found their home in it; *
in your goodness, O God, you have made provision for the
poor.
- 33 Sing to God, O kingdoms of the earth; *
sing praises to the Lord.
- 34 He rides in the heavens, the ancient heavens; *
he sends forth his voice, his mighty voice.
- 35 Ascribe power to God; *
his majesty is over Israel;
his strength is in the skies.
- 36 How wonderful is God in his holy places! *
the God of Israel giving strength and power to his people!
Blessed be God!

A Reading of the First Letter of Saint Peter (1 Peter 4:12-14;5:6-11)

Remain seated.

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

The Word of the Lord.
Thanks be to God.

Sequence Hymn – O God, we praise your holy name

Oh God, we praise your ho - ly name, as one in Christ we stand.

You've made us sis - ters through your son with kin in ev - ery land.

A - noint us now with your own grace that we might read - y be

to touch the world with gen - tle - ness as through Christ's eyes we see.

Oh, God, in joy we lift our song, your words we will pro - claim,

un - til the love we share to - day through-out the world shall reign.

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The Gospel

Stand as able, facing the Gospel.

You may bow your head and make sign of cross + on forehead, lips, and heart.

Remain standing and listen reverently to the Gospel being proclaimed.

You may bow your head at the words "Lord Christ."

Deacon or Presider:

✦ The Holy Gospel of our Lord Jesus Christ according to John (John 14:15-21)

People: Glory to you, Lord Christ.

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon

Please be seated

The Reverend Deacon Jessica Harmon

The Nicene Creed

Stand as able.

Presider and People:

May bow head at words "Jesus Christ"

May bow head at words "... he came down from heaven/ by the power of the Holy Spirit" until "was made man."

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Remain standing as able.

The period of silence after each bidding is a time for you to offer your own prayers. You may pray silently, but as indicated you are encouraged to speak your prayers aloud, at the appropriate time so they become prayers of the congregation.

Gracious Lord, in whose resurrection we find abundant hope: look upon our troubled world with loving eyes. Teach us to love you with all our hearts and souls and strength and minds, and to love one another as ourselves. For in such love, death will have no dominion.

Christ is Risen! The Lord is risen indeed – Alleluia!

Gracious Lord, help your church to be your daily presence in the world: healing, feeding, sheltering, and caring for one another. Help us put aside our differences to do your work of love. For in such love, death will have no dominion.

Christ is Risen! The Lord is risen indeed – Alleluia!

Gracious Lord, give us the wisdom and strength that your light may shine through our ministry in the Diocese of San Joaquin. We pray especially for Michael, our Presiding Bishop, David our Bishop, and all diocesan clergy. On this day, we especially remember St. Paul's, Bakersfield. For in such love, death will have no dominion.

Christ is Risen! **The Lord is risen indeed – Alleluia!**

Gracious Lord, help us discover our neighbor in every person we meet. Teach us to find the courage to cross the road, to bind one other's wounds, to show mercy and compassion to all we encounter. For in such love, death will have no dominion.

Christ is Risen! **The Lord is risen indeed – Alleluia!**

Gracious Lord, help us to see the natural world as the great mother she is. Help us to discover your beautiful presence in every living thing and the whole of creation. For in such love, death will have no dominion.

Christ is Risen! **The Lord is risen indeed – Alleluia!**

Gracious Lord, you appeared to Mary Magdalene when she was weeping, and we ask you to comfort those who are sad, lonely, or grieving. We pray for those who are sick or suffering who we now name, silently or aloud: _____. For in such love, death will have no dominion.

Christ is Risen! **The Lord is risen indeed – Alleluia!**

Gracious Lord, Jesus conquered death by his death and won the victory by his resurrection. Be with those who are dying, and lead them to life with you forever. We pray for _____. For in such love, death will have no dominion.

Christ is Risen! **The Lord is risen indeed – Alleluia!**

Presider:

Most Gracious God, grant that all who celebrate these holy days here on earth may praise you forever with all the angels and saints in heaven. We ask this through your risen Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The Peace

All remain standing as able.

Presider: The Peace of the Lord be always with you.

People: And also with you.

Greet one another with signs of peace.

Offertory Sentence

Offertory Choral Anthem – Glory to God

All may be seated.

Doxology (Hymnal #380, v. 3)

The congregation stands as able for the presentation of the gifts.

Praise God from whom all blessings flow.

Praise him all creatures here below.

Praise him above ye heavenly host.

Praise Father, Son, and Holy Ghost.

Amen.

The Great Thanksgiving

Eucharistic Prayer A

All rise and stand as able throughout the Eucharistic Prayer.

Presider
People

The Lord be with you.
And also with you.

Presider
People

Lift up your hearts.
We lift them to the Lord.

Presider
People

Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Presider and People:

The people may bow heads at “Holy, Holy, Holy.”

You may make the sign of the cross at “Blessed is he...”

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

Presider:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

You may make the sign of the cross + at "Sanctify us also..." This "Epicicles" calls on the Holy Spirit to bless the gifts of bread and wine to make them the Body and Blood of Christ, and to bless the people to make us Christ's Body, redeemed (set free) by his blood.

The final "Amen" ("so be it") is the people's "Yes!"-- making it the prayer of all, thanking God for all that God has done, especially for the gift of Christ's presence in the Eucharist and in us as Christ's Body in the world.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

As our Savior Christ has taught us, we now pray,

Presider and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore, let us keep the feast. Alleluia.

Facing the people, the Presider says the following Invitation:

God's holy gifts, for God's holy people.

THOSE RECEIVING HOLY COMMUNION:

It is the custom to come forward and place the palm of one hand in the other to receive the bread. Please tell the clergy distributing communion if you prefer a gluten free wafer.

FOR THOSE WHO WISH TO RECEIVE A BLESSING IN LIEU OF COMMUNION:

It is the custom to come forward and to fold your arms across your chest in an X-fashion, which indicates that you are not receiving the sacrament. The Priest will offer a prayer of blessing for you.

You may stand or kneel as the Gifts are prepared and servers receive. Returning to your seat after receiving, you may kneel and/or be seated. You may make the sign of the cross before or after you receive communion.

Communion Hymns

#1 – Peace I leave you

The musical score is for the hymn "Peace I leave you" in 4/4 time. It consists of two systems of music, each with a treble and bass staff. The lyrics are written below the notes. The first system of lyrics is: "Frie - den, Frie - den hin-ter - las - se ich euch. ———
Peace I leave you, my— peace I— give. ———". The second system of lyrics is: "Mei - nen Frie - den ge - be ich euch. Eu - er Herz ver - za - ge nicht.
Let your hearts be free from fear. My— peace I give to you." The music is written in a simple, hymn-like style with many whole and half notes.

#2 – Hymnal #304 I come with joy, to meet my Lord

Post Communion Prayer

All stand as able

Presider and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Birthday/Anniversary Blessing

Please be seated or come forward as you are able for a blessing if you have a recent or upcoming birthday or anniversary.

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

A Special Blessing

Dear Friends in Christ, we have been in companionship with Paul and Catherine McGeary on our journey in faith. Now their time with us is drawing to a close, and so we send them forth to continue their journey.

Presider and People:

O Lord, we give thanks for Paul and Catherine's time among us and for their contribution to our common life. Bless them as they go forth; be with those who leave and with us who stay; and grant that all of us, by drawing ever nearer to you, may always be close to each other in the communion of your saints. All this we ask for the sake of Jesus Christ, your Son, our Lord. Amen.

The Blessing

All stand as able. You may make the sign of the cross at the words "in the name of the Father, Son, and Holy Spirit."

The Presider pronounces a blessing on the people.

Processional Hymn – Hymnal #450 All hail the power of Jesus' name

Remain standing as
able. You may bow
your head as the cross
+ pass near you in
procession.

The Dismissal

Please stand as able.

Deacon:

Let us go forth in the name of Christ. Alleluia, Alleluia.

People:

Thanks be to God. Alleluia, Alleluia.

Serving Today

Presider

The Very Reverend Samuel Colley-Toothaker

Deacon of the Liturgy/Preacher

The Reverend Deacon Jessica Harmon

Readers

Jim Mendez
Kim Leslie

Altar Server

Jeni-Ann Kren

Ushers

Joe Kieta
Nick Miller

Tech. Services

Eric de Jong

Cathedral Deacon

The Reverend Deacon Nancy Key

Musicians

St. James Cathedral Choir
Sherah Moore-Burdick
Aaron Burdick
Tay Baumgarner
Haley Aldape
Tony Radford

Sunday School

Denice Leslie
Linda Brown

Counters

Aaron Stillmaker
Beth Pitcock

