

Welcome to the Cathedral Church of All Saints

Diocese of Nova Scotia and Prince Edward Island
Anglican Church of Canada



Let Justice and Peace Flow

Season of Creation 2023

A Mighty River
Amos 5: 24

September 24, 2023

11 a.m.

Welcome! I am delighted to have you with us today for this service of worship. Please, stay awhile. Get to know us better. No matter who you are, or where you are on life's journey, you are welcome here.

We at All Saints Cathedral Church, are a diverse lot, from many Christian backgrounds, non-Christian backgrounds, and no faith backgrounds. We come for Christian community, to find God in relationships with neighbours and new friends. We come for lessons from the incredible life of Jesus Christ. We come for spiritual rest, time to think, pray, and center on God, for comfort in hard times, and gratitude in good times. We come to serve God, each other, and the world. We're not perfect. We trust in God's gentle grace and unconditional love. We seek meaning for the life God has gifted us.

You are invited to God's table to receive communion (gluten free wafers are available). We welcome you, no matter who you are, or what you look like, or what labels the world puts on you. We welcome you if, like us, you struggle with flaws and imperfection but have a loving spirit and strive to let the light of Jesus shine within you and then to share it with others. We dare to welcome all because God, and not any human authority, extends this gracious invitation. If you wish not to receive Holy Communion you may still come forward for a blessing, simply fold your arms across your chest to receive a blessing. You are also welcomed to remain seated during this time.

In this leaflet, you will find most everything you need to follow along throughout the service. Whether you have been attending the Cathedral Church your whole life or this is your first time here, you are invited to participate in the service as fully as you feel comfortable doing and are able to.

Peace and Joy,



Very Rev. Paul Smith, Rector,

and Dean of the Cathedral Church of All Saints

Seventeenth Sunday after Pentecost

September 24, 2023

The Holy Eucharist

Welcome

Territorial Acknowledgement

We begin by acknowledging that we are in Mi'kma'ki , the ancestral and unceded territory of the Mi'kmaq People. This territory is covered by the "Treaties of Peace and Friendship" which Mi'kmaq and Wolastoqiyik (Maliseet) People first signed with the British Crown in 1725. The treaties did not deal with surrender of lands and resources but in fact recognized Mi'kmaq and Wolastoqiyik (Maliseet) title and established the rules for what was to be an ongoing relationship between nations.

Introit The First Song of Isaiah (Surely It Is God Who Saves Me)

Tone III.2

- 1 Surely, it is God who saves me;
I will trust in him and not be afraid.
2. For the Lord is my stronghold and my sure defense,
and he will be my Saviour.
3. Therefore you shall draw water with rejoicing
from the springs of salvation.
4. And on that day you shall say,
Give thanks to the Lord and call upon his Name;
5. Make his deeds known among the peoples;
see that they remember that his Name is exalted.
6. Sing the praises of the Lord, for he has done great things,
and this is known in all the world.
7. Cry aloud, inhabitants of Zion, ring out your joy,
for the great one in the midst of you is the Holy One of Israel.

The Gathering of the Community

The presiding celebrant greets the community

Celebrant The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People And also with you.

The following prayer may be said.

Celebrant Almighty God,
All to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Gloria A Community Mass (*Sung by all*) R. Proulx (1937-2010)

(Organ)



Glo - ry to God in the
high-est, and peace to his peo - ple on earth. Lord God, heav-en-ly
King, al - migh - ty God and fa - ther. We wor - ship you, we

give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin of the world: have

mer - cy on us: You are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer, re -

ceive, re - ceive our prayer. (Organ) For you a - lone are the

Ho - ly One, you a - lone are the Lord, you a - lone are the Most

High, Je - sus Christ with the Ho - ly Spi - rit in the glo - ry of God the

Fa - ther. A - - - men. A - - - men.

The Collect of the Day

Celebrant

Let us pray.

All

Lord of all love and glory,
the author and giver of all good things:
Graft in our hearts the love of your Creation;
increase in all true unity;
nourish the world with all
goodness; and bring forth the fruit of good works;
through Jesus Christ the Wisdom of Creation,
who lives and reigns with you
and the Holy Spirit, now and for ever. Amen.

Seasons of Creation 2023

The Proclamation of the Word

The First Reading

Reader

A reading from the Letter to the Philippians 1:21-30

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well — since you are having the same struggle that you saw I had and now hear that I still have.

Reader

The word of the Lord.

People

Thanks be to God.

Psalm 105: 1 – 6; 37 – 45 *Confitemini Domino. (Sung by all)* P. Halley

Refrain (First sung by the cantors, then sung by all.)



- 1 Give thanks to the Lord and call upon his **Name**; *
make known his deeds among the **peoples**.
- 2 Sing to him, sing praises to **him**, *
and speak of all his marvellous **works**.
- 3 Glory in his holy **Name**; *
let the hearts of those who seek the Lord re-**joice**.
- 4 Search for the Lord and his **strength**; *
continually seek his **face**. *Refrain*
- 5 Remember the marvels he has **done**, *
his wonders and the judgments of his **mouth**,
- 6 O offspring of Abraham his **servant**, *
O children of Jacob his **chosen**.
- 37 He led out his people with silver and **gold**; *
in all their tribes there was not one that **stumbled**.
- 38 Egypt was glad of their **going**, *
because they were a-**fraid of them**. *Refrain*
- 39 He spread out a cloud for a **covering** *
and a fire to give light in the night **season**.
- 40 They asked, and quails ap-**peared**, *
and he satisfied them with bread from **heaven**.

41 He opened the rock, and water **flowed**, *
so the river ran in the dry **places**.

42 For God remembered his holy **word** *
and Abraham his **servant**. *Refrain*

43 So he led forth his people with **gladness**, *
his chosen with shouts of **joy**.

44 He gave his people the lands of the **nations**, *
and they took the fruit of others' **toil**,

2nd 45 That they might keep his **statutes** *
and observe his **laws**. *Refrain*

Gradual Hymn

Almighty God, Thy Word Is Cast

478

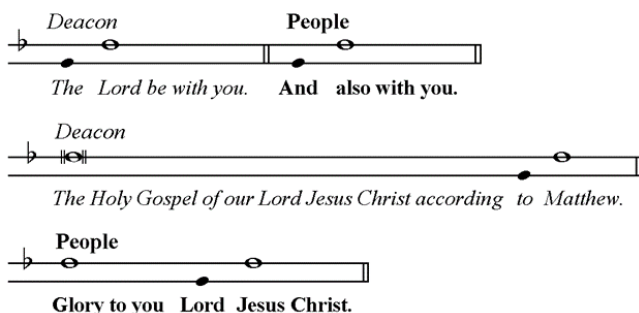
ALBANO

Gospel Processional vv. 1—3

The Gospel

All stand for the Gospel.

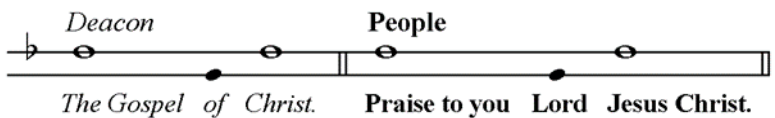
Responses before the Gospel



‘For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the market-place; and he said to them, “You also go into the vineyard, and I will pay you whatever is right.” So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found

others standing around; and he said to them, "Why are you standing here idle all day?" They said to him, "Because no one has hired us." He said to them, "You also go into the vineyard." When evening came, the owner of the vineyard said to his manager, "Call the labourers and give them their pay, beginning with the last and then going to the first." When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, "These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat." But he replied to one of them, "Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?" So the last will be first, and the first will be last.' -Matthew [20:1-16]

Responses after the Gospel



Gospel Recessional v. 4

Sermon

The Apostles' Creed

The celebrant may invite the people, to join in the recitation of the creed.

Celebrant Let us confess the faith of our baptism, as we say,
I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit

and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers of the People

Confession and Absolution

Celebrant Dear friends in Christ,
God is steadfast in love and infinite in mercy;
God welcomes sinners
and invites us to this table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
All we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant

Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People

Amen.

The Peace

All stand, and the presiding celebrant addresses the people.

The peace of the Lord be always with you.

People

And also with you.

Preparation Hymn

355

All Creatures of Our God and King

LASST UNS ERFREUEN

(v.4 high voices; v.5 low voices; v.6 choir)

The Celebration of the Eucharist

*Wine & Hosts for Communion, have been given today in
loving memory of Grandparents Beryl & Kenneth Seymour, Nassau Bahamas.*

*The Bulletin is sponsored today in loving memory of Grandparents
Beryl & Kenneth Seymour, Nassau Bahamas.*

The Prayer over the Gifts

When the gifts have been prepared,

All


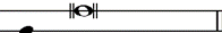




**Holy God,
gracious and merciful,
you bring forth food from the earth
and nourish your whole creation.**

Turn our hearts toward those
 who hunger in any way,
 so that all may know your care;
 and prepare us now to feast on the bread of life,
 Jesus Christ, our Saviour and Lord. Amen.

Evangelical Lutheran Worship (2006) alt.

The Great Thanksgiving

Supplementary Eucharistic Prayer 3

<p><i>Celebrant</i></p>  <p><i>The Lord be with you.</i></p>	<p>People</p>  <p>And also with you.</p>
<p><i>Celebrant</i></p>  <p><i>Lift up your hearts.</i></p>	<p>People</p>  <p>We lift them to the Lord.</p>
<p><i>Celebrant</i></p>  <p><i>Let us give thanks to the Lord our God.</i></p>	
<p>People</p>  <p>It is right to give our thanks and praise.</p>	

Celebrant

It is indeed right to thank you and praise you,
 holy and gracious God,
 creator of all things,
 ruler of heaven and earth, sustainer of life,
 for you are the source of all goodness,
 rich in mercy and abounding in love;
 you are faithful to your people in every generation,
 and your word endures for ever.
 Therefore with angels and archangels,
 with the fellowship of saints
 and the company of heaven,
 we glorify your holy name,
 evermore praising you and singing,

Sanctus No. 719 in the Hymnal (*Sung by all*) LAND OF REST;

American trad.

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant

We praise you, merciful Father,
not as we ought, but as we are able,
because in your tender love
you gave the world your only Son,
in order that the world might be saved through him.
He made you known by taking the form of a
servant, healing the sick, liberating the oppressed,
reaching out to the lost.

Betrayed, reviled, and nailed to the cross,
he confronted the power of sin
and disarmed it for ever.

In his offering of himself,
he became the perfect and sufficient sacrifice
for the sins of the whole world.

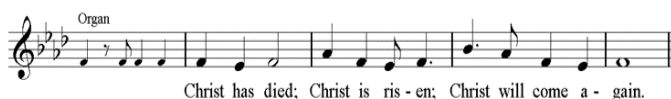
Redeemed by Christ,
we have been adopted as your children;
by your pardon
you have made us worthy to praise you

On the night he was betrayed,
Jesus, at supper with his friends,
took bread, gave you thanks, broke the bread,
gave it to them, and said, "Take and eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine,
and when he had given thanks,

he gave it to them,
and said, “Drink this all of you:
this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”
In obedience to him and with grateful hearts
we approach your holy table,
remembering our Saviour’s sacrifice,
and rejoicing in his victory.
Confident in his sovereign purpose,
we declare our faith.

All



Celebrant

Send your Holy Spirit on us
that as we receive this bread and this cup
we may partake of the body and blood
of our Lord Jesus Christ,
and feed on him in our hearts
by faith with thanksgiving.

May we be renewed in his risen life,
filled with love,
and strengthened in our will to serve others;
and make of our lives, we pray,
a pure and holy sacrifice, acceptable to you,
knitting us together as one in your Son Jesus Christ,
to whom, with you and the Holy Spirit,
be all honour and glory, now and forever.

People



Celebrant

And now, as our Saviour Christ has taught us,
we are bold to pray,

All

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The celebrant breaks the consecrated bread for distribution

Celebrant

We break this bread, to share in the body of Christ.

All

**We, being many, are one body, for we all share in
the one bread.**

The Communion

The celebrant invites the people to share in communion and may say,

Celebrant

The gifts of God for the People of God.

People

Thanks be to God.

Agnus Dei

Missa Sine Nomine (Sung by the choir)

L. da Viadana (c.1560-1627)

ALL are invited to come forward to receive both Bread and Wine.

Gluten-free bread is available from those administering.

Wine is offered in individual cups

A Prayer for Spiritual Communion (to be prayed by those at home) *

My Jesus, I believe that you are truly present in the Blessed Sacrament of the altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you now in the sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen**

**Based on a prayer by St. Alphonsus Liguori (1696-1787) used at the 2020 Easter celebration at The Episcopal Cathedral Church of Saint Peter and Saint Paul (Washington National Cathedral)*

Communion Motet Like As the Hart H. Howells (1892-1983)

Like as the hart desireth the waterbrooks,
so longeth my soul after thee, O God.
My soul is athirst for God, yea, even for the living God.
When shall I come to appear before the presence of God?
My tears have been my meat day and night, while they daily say
unto me,
“Where is now thy God?”

Communion Hymn

619

Fairest Lord Jesus

CRUSADERS' HYMN

Prayer after Communion

All Create in us a new heart and a new vision,
O God,
that the gifts of your Spirit may work
in us and renew the face of the earth.
May we be one with you
so that our work is yours
and your work is ours.
Lead us to transform our lives
to reflect your glory in Creation;

through Jesus Christ our Savior
who is alive with you and the Holy Spirit,
one God now and for ever. **Amen.**

Then the following doxology may be said.

Celebrant

Glory to God,

All

**whose power, working in us,
can do infinitely more
than we can ask or imagine.**

**Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Blessing

Closing Hym

330

O Praise Ye The Lord

LAUDATE DOMINUM

Dismissal

Deacon

Postlude Toccata in D Minor ('Dorian') J. S. Bach (BWV 538)

The Postlude - You are invited to be seated during the postlude to pray or simply to enjoy the music. Alternatively, you may depart in peace following the Deacon's Dismissal.

Thank you for joining us today!

Want to learn more about the Cathedral Church of All Saints?
Please connect with one of our Greeters or you are welcome to
visit www.cathedralchurchofallsaints.com.

You may also consider emailing Sarah Underwood, in the Cathedral Office at sarahunderwood@anglicancathedralhalifax.ca or
calling Sarah Monday to Friday at (902) 423-6002

The Season of Creation

The theme for 2023 is Let Justice and Peace Flow

Prophet Amos cries out: *"But let justice roll on like a river, righteousness like a never-failing stream!"* (Amos 5:24) and so we are called to join the river of justice and peace, to take up climate and ecological justice, and to speak out with and for communities most impacted by climate injustice and the loss of biodiversity. As the people of God, we must work together on behalf of all Creation, as part of that mighty river of peace and justice.

The symbol for 2023 is a mighty river. Biodiversity is being lost at a rate not seen since the last mass extinction. The futures of young people are threatened by the cascading impacts of the loss of biodiversity and a changing climate. The urgency grows and we must make visible peace with Earth and on Earth, at the same time that justice calls us to repentance and a change of attitude and actions. As we join the river of justice and peace with others then hope is created instead of despair.

Listen carefully, I am about to do a new thing, now it will spring forth; will you not be aware of it? I will even put a road in the wilderness, rivers in the desert. Isaiah 43:19

Welcome to the Cathedral Church of All Saints

New Member Information Form

1. Please list the names of each family member in the space below:

SURNAME(s): _____

NAMES: _____

2. Please give your mailing address and telephone number:

3. Email address _____

☐ **check** here for permission to add your e-mail address to our mailing list. You will receive a bi-monthly listing of Cathedral events called **Cathedral Happenings** and weekly **Sundays @ the Cathedral** announcements.

4. Would you like Offering Envelopes or are you interested in Automatic Offering?

Envelopes: Yes ☐ No ☐

Automatic Offering Yes ☐ No ☐

**Please complete and return on the collection plate
or give to a Greeter. Thank you!**

Contact Us:

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Anglican Church of Canada

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