

Welcome to the Cathedral Church of All Saints

Diocese of Nova Scotia and Prince Edward Island
Anglican Church of Canada



October 22, 2023

11 a.m.

Welcome! I am delighted to have you with us today for this service of worship. Please, stay awhile. Get to know us better. No matter who you are, or where you are on life's journey, you are welcome here.

We at All Saints Cathedral Church, are a diverse lot, from many Christian backgrounds, non-Christian backgrounds, and no faith backgrounds. We come for Christian community, to find God in relationships with neighbours and new friends. We come for lessons from the incredible life of Jesus Christ. We come for spiritual rest, time to think, pray, and center on God, for comfort in hard times, and gratitude in good times. We come to serve God, each other, and the world. We're not perfect. We trust in God's gentle grace and unconditional love. We seek meaning for the life God has gifted us.

You are invited to God's table to receive communion (gluten free wafers are available). We welcome you, no matter who you are, or what you look like, or what labels the world puts on you. We welcome you if, like us, you struggle with flaws and imperfection but have a loving spirit and strive to let the light of Jesus shine within you and then to share it with others. We dare to welcome all because God, and not any human authority, extends this gracious invitation. If you wish not to receive Holy Communion you may still come forward for a blessing, simply fold your arms across your chest to receive a blessing. You are also welcomed to remain seated during this time.

In this leaflet, you will find most everything you need to follow along throughout the service. Whether you have been attending the Cathedral Church your whole life or this is your first time here, you are invited to participate in the service as fully as you feel comfortable doing and are able to.

Peace and Joy,



Very Rev. Paul Smith, Rector,

and Dean of the Cathedral Church of All Saints

Twenty-First Sunday after Pentecost

October 22, 2023

The Holy Eucharist

Welcome

Territorial Acknowledgement

We begin by acknowledging that we are in Mi'kma'ki , the ancestral and unceded territory of the Mi'kmaq People. This territory is covered by the "Treaties of Peace and Friendship" which Mi'kmaq and Wolastoqiyik (Maliseet) People first signed with the British Crown in 1725. The treaties did not deal with surrender of lands and resources but in fact recognized Mi'kmaq and Wolastoqiyik (Maliseet) title and established the rules for what was to be an ongoing relationship between nations.

Introit O Come, Let Us Sing Unto The Lord

Tone VI

Antiphon: The Lord God omnipotent reigneth: O come, let us worship.

1 O come, let us sing unto the Lord: let us heartily rejoice in the strength of our salvation.

2 Let us come before his presence with thanksgiving, and show ourselves glad in him with psalms.

3 For the Lord is a great God, and a great King above all gods.

4 In his hand are all the corners of the earth: and the strength of the hills is his also.

5 The sea is his, and he made it: and his hands prepared the dry land.

6 O come, let us worship, and fall down, and kneel before the Lord our Maker.

7 For he is the Lord our God; and we are the people of his pasture, and the sheep of his hand.

Antiphon.

Opening Hymn

347

The God of Abraham Praise

LEONI

The Gathering of the Community

The presiding celebrant greets the community

Celebrant

The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People

And also with you.

The following prayer may be said.

Celebrant

All

Almighty God,
to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Glory to God

Missa Sancti Joannes et Divini (Sung by all)

P. Halley

Intro

Glo - ry to God in the high - est, and peace to his
peo - ple on earth. Lord God heav - en - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on - ly
Son of the Fa - ther, Lord God, Lamb of God, you
take a - way the sin of the world: have mer - cy on us;
you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer, re -



The Collect of the Day

Celebrant

All

Let us pray.

O God,

whose image we bear

and whose name we carry,

yours is the world and all it contains.

Recall us to our true allegiance,

so that above the powers and rulers of this world

you alone may claim our loyalty and love.

We make our prayer

through our Lord Jesus Christ, your Son,

who lives and reigns with you

in the unity of the Holy Spirit,

God for ever and ever. Amen.

Opening Prayers (1997) alt.

The Proclamation of the Word

The First Reading

Reader

A reading from 1 Thessalonians [1:1-10]

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ:

Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and

Father your work of faith and labour of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of people we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place where your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

Reader The word of the Lord.
People **Thanks be to God.**

Psalm 99 (*Read responsively*)

The Lord is king; let the people tremble.
He is enthroned upon the cherubim; let the earth shake.

**The Lord is great in Zion;
he is high above all peoples.**

Let them confess his name, which is great and awesome;
he is the Holy One.

**“O mighty King, lover of justice,
you have established equity;
you have executed justice and righteousness in Jacob.”**

Proclaim the greatness of the Lord our God
and fall down before his footstool;
he is the Holy One.

**Moses and Aaron among his priests,
and Samuel among those who call upon his name,
they called upon the Lord, and he answered them.**

He spoke to them out of the pillar of cloud;
they kept his testimonies and the decree that he gave them.

**O Lord our God, you answered them indeed;
you were a God who forgave them,
yet punished them for their evil deeds.**

Proclaim the greatness of the Lord our God
and worship him upon his holy hill;
for the Lord our God is the Holy One.

Gradual Hymn

A Spendthrift Lover Is the Lord

177

BEACH HAVEN

Gospel Processional vv. 1 & 2

The Gospel

All stand for the Gospel.

Responses before the Gospel

The musical notation consists of three staves. The first staff is for the Deacon and People, with the Deacon part on the left and the People part on the right, separated by a double bar line. The second staff is for the Deacon, and the third staff is for the People. Each staff has a treble clef and a key signature of one sharp (F#). The Deacon's part on the first staff has a half note on G4 and a quarter note on A4. The People's part on the first staff has a half note on G4 and a quarter note on A4. The Deacon's part on the second staff has a half note on G4 and a quarter note on A4. The People's part on the third staff has a half note on G4 and a quarter note on A4.

Deacon People

The Lord be with you. And also with you.

Deacon

The Holy Gospel of our Lord Jesus Christ according to Matthew.

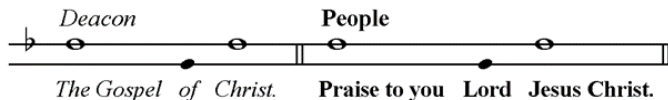
People

Glory to you Lord Jesus Christ.

Then the Pharisees went and plotted to entrap him in what he said. So they sent their disciples to him, along with the Herodians, saying, 'Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?' But Jesus, aware of their malice, said, 'Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.' And they brought him a denarius. Then he said to them, 'Whose head is this, and whose title?' They answered, 'The

emperor's.' Then he said to them, 'Give therefore to the emperor the things that are the emperor's, and to God the things that are God's.' When they heard this, they were amazed; and they left him and went away. *Matthew [22:15-22]*

Responses after the Gospel



Gospel Recessional v. 3

Sermon

The Apostles' Creed

The celebrant may invite the people, to join in the recitation of the creed.

Celebrant

Let us confess the faith of our baptism, as we say,
**I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers of the People

Confession and Absolution

Celebrant Dear friends in Christ,
God is steadfast in love and infinite in mercy;
God welcomes sinners
and invites us to this table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
All **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.
People **Amen.**

The Peace

All stand, and the presiding celebrant addresses the people.

People The peace of the Lord be always with you.
And also with you.

The Celebration of the Eucharist

The Prayer over the Gifts

When the gifts have been prepared,



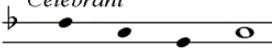
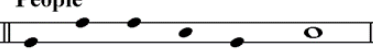
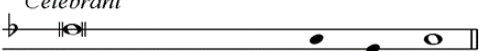

All

Holy God, gracious and merciful,
you bring forth food from the earth
and nourish your whole creation.
Turn our hearts toward those
who hunger in any way,
so that all may know your care;
and prepare us now to feast on the bread of life,
Jesus Christ, our Saviour and Lord. Amen.

Evangelical Lutheran Worship (2006) alt.

The Great Thanksgiving

Eucharistic Prayer 3

<p><i>Celebrant</i></p>  <p><i>The Lord be with you.</i></p>	<p><i>People</i></p>  <p><i>And also with you.</i></p>
<p><i>Celebrant</i></p>  <p><i>Lift up your hearts.</i></p>	<p><i>People</i></p>  <p><i>We lift them to the Lord.</i></p>
<p><i>Celebrant</i></p>  <p><i>Let us give thanks to the Lord our God.</i></p>	
<p><i>People</i></p>  <p><i>It is right to give our thanks and praise.</i></p>	

Celebrant

It is indeed right to thank you and praise you,
holy and gracious God,
creator of all things,
ruler of heaven and earth, sustainer of life,
for you are the source of all goodness,

rich in mercy and abounding in love;
you are faithful to your people in every
generation,
and your word endures for ever.

Therefore with angels and archangels,
with the fellowship of saints
and the company of heaven,
we glorify your holy name,
evermore praising you and singing,

Sanctus

Celebrant

Missa Ave Jesu (Sung by the choir) G. Oldroyd (1886-1951)

We praise you, merciful Father,
not as we ought, but as we are able,
because in your tender love
you gave the world your only Son,
in order that the world might be saved through him.
He made you known by taking the form of a servant,
healing the sick, liberating the oppressed,
reaching out to the lost.

Betrayed, forsaken, and nailed to the cross,
he confronted the power of sin
and disarmed it for ever.

In his offering of himself,
he became the perfect and sufficient sacrifice
for the sins of the whole world.

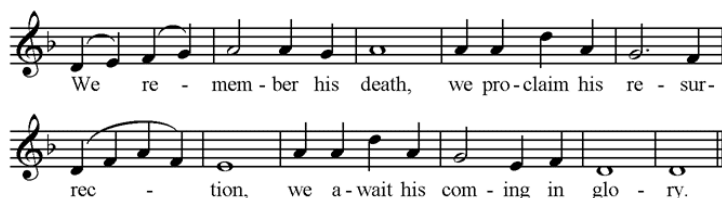
Redeemed by Christ,
we have been adopted as your children;
by your pardon
you have made us worthy to praise you.

On the night he was betrayed,
Jesus, at supper with his friends,
took bread, gave you thanks, broke the bread,
gave it to them, and said, "Take and eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine,
and when he had given thanks,

he gave it to them,
 and said, "Drink this all of you:
 this is my blood of the new covenant
 which is shed for you and for many
 for the forgiveness of sins.
 Whenever you drink it,
 do this for the remembrance of me."
 In obedience to him and with grateful hearts
 we approach your holy table,
 remembering our Saviour's sacrifice,
 and rejoicing in his victory.
 Confident in his sovereign purpose,
 we declare our faith.

All



Celebrant

Send your Holy Spirit on us
 that as we receive this bread and this cup
 we may partake of the body and blood
 of our Lord Jesus Christ,
 and feed on him in our hearts
 by faith with thanksgiving.
 May we be renewed in his risen life,
 filled with his love,
 and strengthened in our will to serve others;
 and make of our lives, we pray,
 a pure and holy sacrifice, acceptable to you,
 knitting us together as one in your Son Jesus Christ,
 to whom, with you and the Holy Spirit,
 be all honour and glory, now and forever.

People



Celebrant And now, as our Saviour Christ has taught us,
we are bold to pray,
All **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The celebrant breaks the consecrated bread for distribution

Celebrant We break this bread, to share in the body of Christ.
All **We, being many, are one body, for we all share in
the one bread.**

The Communion

The celebrant invites the people to share in communion and may say,

Celebrant The gifts of God for the People of God.
People **Thanks be to God.**

Agnus Dei Missa Ave Jesu (*Sung by the choir*) G. Oldroyd

ALL are invited to come forward to receive both Bread and Wine.

Gluten-free bread is available from those administering.

Wine is offered in individual cups

A Prayer for Spiritual Communion (to be prayed by those at home) *

My Jesus, I believe that you are truly present in the Blessed Sacrament of the altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you now in the sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your

grace, Lord Jesus and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen**

**Based on a prayer by St. Alphonsus Liguori (1696-1787) used at the 2020 Easter celebration at The Episcopal Cathedral Church of Saint Peter and Saint Paul (Washington National Cathedral)*

Communion Anthem Venite, comedite panem meum W. Byrd (1543-1623)
Venite comedite panem meum, et bibite vinum quod miscui vobis.
Come and eat my bread, and drink the wine which I have prepared for you.

Communion Hymn

52

O God, Unseen Yet Ever Near

ST. FLAVIAN

Prayer after Communion

All Gracious God,
in this meal you have drawn us to your heart,
and nourished us at your table with food and drink,
the body and blood of Christ.
Now send us forth to be your people in the world,
and to proclaim your truth this day and evermore,
through Jesus Christ, our Saviour and Lord. Amen.
Evangelical Lutheran Worship (2006) alt.

Then the following doxology may be said.

Celebrant Glory to God,
All whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.

Blessing

Closing Hymn

345

King of Glory, King of Peace

GWALCHMAI

Choral Benediction

The Lord lift up his countenance upon you and give you peace. Amen.
Convertat Dominus vultum suum ad te et det tibi pacem. Amen.

Dismissal

Deacon

Postlude Allabreve in D major

J. S. Bach (BWV 589)

The Postlude - You are invited to be seated during the postlude to pray or simply to enjoy the music. Alternatively, you may depart in peace following the Deacon's Dismissal.

Thank you for joining us today!

Want to learn more about the Cathedral Church of All Saints?

Please connect with one of our Greeters or you are welcome to visit www.cathedralchurchofallsaints.com.

You may also consider emailing Sarah Underwood, in the Cathedral Office at sarahunderwood@anglicancathedralhalifax.ca or calling Sarah Monday to Friday at (902) 423-6002

Sundays at Four

Please join us this afternoon for Choral Evensong
sung by guests, Capella Regalis Men & Girls' Choir.

Welcome to the Cathedral Church of All Saints

New Member Information Form

1. Please list the names of each family member in the space below:

SURNAME(s): _____

NAMES: _____

2. Please give your mailing address and telephone number:

3. Email address _____

☐ **check** here for permission to add your e-mail address to our mailing list. You will receive a bi-monthly listing of Cathedral events called **Cathedral Happenings** and weekly **Sundays @ the Cathedral** announcements.

4. Would you like Offering Envelopes or are you interested in Automatic Offering?

Envelopes: Yes ☐ No ☐

Automatic Offering Yes ☐ No ☐

**Please complete and return on the collection plate
or give to a Greeter. Thank you!**

Contact Us:

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