

# Welcome to the Cathedral Church of All Saints

Diocese of Nova Scotia and Prince Edward Island  
Anglican Church of Canada



November 19, 2023

11 a.m.

**Welcome!** I am delighted to have you with us today for this service of worship. Please, stay awhile. Get to know us better. No matter who you are, or where you are on life's journey, you are welcome here.

We at All Saints Cathedral Church, are a diverse lot, from many Christian backgrounds, non-Christian backgrounds, and no faith backgrounds. We come for Christian community, to find God in relationships with neighbours and new friends. We come for lessons from the incredible life of Jesus Christ. We come for spiritual rest, time to think, pray, and center on God, for comfort in hard times, and gratitude in good times. We come to serve God, each other, and the world. We're not perfect. We trust in God's gentle grace and unconditional love. We seek meaning for the life God has gifted us.

You are invited to God's table to receive communion (gluten free wafers are available). We welcome you, no matter who you are, or what you look like, or what labels the world puts on you. We welcome you if, like us, you struggle with flaws and imperfection but have a loving spirit and strive to let the light of Jesus shine within you and then to share it with others. We dare to welcome all because God, and not any human authority, extends this gracious invitation. If you wish not to receive Holy Communion you may still come forward for a blessing, simply fold your arms across your chest to receive a blessing. You are also welcomed to remain seated during this time.

In this leaflet, you will find most everything you need to follow along throughout the service. Whether you have been attending the Cathedral Church your whole life or this is your first time here, you are invited to participate in the service as fully as you feel comfortable doing and are able to.

Peace and Joy,



Very Rev. Paul Smith, Rector,

and Dean of the Cathedral Church of All Saints

# Twenty-fifth Sunday after Pentecost

November 19, 2023

## The Holy Eucharist

### Welcome

### Territorial Acknowledgement

We begin by acknowledging that we are in Mi'kma'ki , the ancestral and unceded territory of the Mi'kmaq People. This territory is covered by the "Treaties of Peace and Friendship" which Mi'kmaq and Wolastoqiyik (Maliseet) People first signed with the British Crown in 1725. The treaties did not deal with surrender of lands and resources but in fact recognized Mi'kmaq and Wolastoqiyik (Maliseet) title and established the rules for what was to be an ongoing relationship between nations.

**Introit** Guide Me O Thou Great Jehovah Trad. Appalachian;

arr. N. Halley

1 Guide me, O thou great Jehovah,  
Pilgrim through this barren land.  
I am weak, but thou art mighty;  
Hold me with thy powerful hand.  
Bread of heaven, bread of heaven,  
Feed me till I want no more;  
Feed me till I want no more.

2 Open now the crystal fountain,  
Whence the healing stream doth flow;  
Let the fire and cloudy pillar  
Lead me all my journey through.  
Strong deliverer, strong deliverer,  
Be thou still my strength and shield;  
Be thou still my strength and shield.

### Opening Hymn

Lo, God Is Here! Let Us Adore

328

ST. CATHERINE

### The Gathering of the Community

*The presiding celebrant greets the community*

*Celebrant*

The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

*People*

**And also with you.**

*The following prayer may be said.*

*Celebrant*

*All*

Almighty God,  
to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.

**Kyrie Eleison**

Communion Service in E (*Sung by the choir*)

H. Darke (1888-1976)

Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.

## **The Collect of the Day**

*Celebrant*

*All*

Let us pray.  
**O God,**  
**from whose abundance**  
**all gifts and skills are lavishly bestowed:**  
**give us courage to use our talents**  
**as generously as you have given them,**  
**so that, being faithful to your purpose,**  
**we may share in your glory;**  
**through Jesus Christ our Saviour. Amen.**

*Opening Prayers (1997) alt.*

## **The Proclamation of the Word**

### **The First Reading**

*Reader*

A reading from 1 Thessalonian [5:1-11]

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, 'There is peace and security', then sudden destruction will come upon them, as labour pains come upon a pregnant woman, and there will be no es-

*Reader* The word of the Lord.  
*People* **Thanks be to God.**

1 Unto thee lift I up mine eyes, O thou that dwellest in the heavens.  
2 Behold, even as the eyes of servants look unto the hand of their masters,  
and as the eyes of a maiden unto the hand of her mistress,  
3 Even so our eyes wait upon the Lord our God, until he have mercy upon us.  
4 Have mercy upon us, O Lord, have mercy upon us; for we are utterly despised.  
5 Our soul is filled with the scornful reproof of the wealthy,  
and with the despitefulness of the proud.

## 601

BLAENWERN

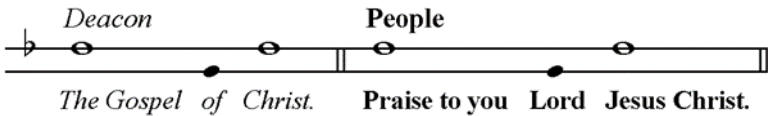
## The Gospel

## Responses before the Gospel

People  
Glory to you Lord Jesus Christ.

‘For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. After a long time, the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, “Master, you handed over to me five talents; see, I have made five more talents.” His master said to him, “Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.” And the one with the two talents also came forward, saying, “Master, you handed over to me two talents; see, I have made two more talents.” His master said to him, “Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.” Then the one who had received the one talent also came forward, saying, “Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so, I was afraid, and I went and hid your talent in the ground. Here you have what is yours.” But his master replied, “You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return, I would have received what was my own with interest. So, take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.” *Matthew [25:14-30]*

Responses after the Gospel



## Sermon

### The Apostles' Creed

*The celebrant may invite the people, to join in the recitation of the creed.*

*Celebrant*      Let us confess the faith of our baptism, as we say,  
I believe in God,  
the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again  
to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

### The Prayers of the People

#### Confession and Absolution

*Celebrant*      Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
God welcomes sinners  
and invites us to this table.  
Let us confess our sins,  
confident in God's forgiveness.

*Silence is kept.*

*Celebrant*  
*All*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.

*Celebrant*

Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

*People*

**Amen.**

## **The Peace**

*All stand, and the presiding celebrant addresses the people.*

The peace of the Lord be always with you.

*People*

**And also with you.**

## **Offertory Hymn**

The Love of Jesus Calls Us

**434**

AURELIA



# The Celebration of the Eucharist

## The Prayer over the Gifts

*When the gifts have been prepared,*

*All*

Holy God, gracious and merciful,  
you bring forth food from the earth  
and nourish your whole creation.  
Turn our hearts toward those  
who hunger in any way,  
so that all may know your care;  
and prepare us now to feast on the bread of life,  
Jesus Christ, our Saviour and Lord. Amen.

*Evangelical Lutheran Worship (2006) alt.*

## The Great Thanksgiving

### Supplementary Eucharistic Prayer 3

Celebrant

People

Musical notation for the first line of the prayer. It consists of two staves. The first staff is for the Celebrant and the second is for the People. Both staves have a treble clef and a key signature of one sharp (F#). The music is in 4/4 time. The Celebrant's part starts with a quarter rest, followed by a half note, then a quarter note, and ends with a double bar line. The People's part starts with a quarter rest, followed by a half note, then a quarter note, and ends with a double bar line.

The Lord be with you. And also with you.

Celebrant

People

Musical notation for the second line of the prayer. It consists of two staves. The first staff is for the Celebrant and the second is for the People. Both staves have a treble clef and a key signature of one sharp (F#). The music is in 4/4 time. The Celebrant's part starts with a quarter rest, followed by a half note, then a quarter note, and ends with a double bar line. The People's part starts with a quarter rest, followed by a half note, then a quarter note, and ends with a double bar line.

Lift up your hearts. We lift them to the Lord.

Celebrant

Musical notation for the third line of the prayer. It consists of one staff for the Celebrant. The staff has a treble clef and a key signature of one sharp (F#). The music is in 4/4 time. The Celebrant's part starts with a quarter rest, followed by a half note, then a quarter note, and ends with a double bar line.

Let us give thanks to the Lord our God.

People

Musical notation for the fourth line of the prayer. It consists of one staff for the People. The staff has a treble clef and a key signature of one sharp (F#). The music is in 4/4 time. The People's part starts with a quarter rest, followed by a half note, then a quarter note, and ends with a double bar line.

It is right to give our thanks and praise.

*Celebrant*

It is indeed right to thank you and praise you,  
holy and gracious God, creator of all things,  
ruler of heaven and earth, sustainer of life,  
for you are the source of all goodness,  
rich in mercy and abounding in love;  
you are faithful to your people in every generation,  
and your word endures for ever.

**Sanctus**

*Celebrant*

Therefore with angels and archangels,  
with the fellowship of saints  
and the company of heaven, we glorify your holy name,  
evermore praising you and saying [singing],

Communion Service in E (*Sung by the choir*) H. Darke

We praise you, merciful Father,  
not as we ought, but as we are able,  
because in your tender love you gave the world your  
only Son in order that the world might be saved  
through him.

He made you known by taking the form of a servant,  
healing the sick, liberating the oppressed, reaching out  
to the lost.

Betrayed, reviled, and nailed to the cross, he confronted  
the power of sin  
and disarmed it for ever.

In his offering of himself, he became the perfect and  
sufficient sacrifice

for the sins of the whole world.

Redeemed by Christ, we have been adopted as your  
children;

by your pardon you have made us worthy to praise you.

On the night he was betrayed, Jesus, at supper with his  
friends,

took bread, gave you thanks, broke the bread, gave it to  
them, and said, "Take and eat: this is my body which is  
given for you.

Do this for the remembrance of me."

After supper he took the cup of wine, and when he had  
given thanks,

he gave it to them, and said, "Drink this all of you:  
this is my blood of the new covenant which is shed for  
you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of  
me."

In obedience to him and with grateful hearts we  
approach your holy table,  
remembering our Saviour's sacrifice, and rejoicing in his  
victory.  
Confident in his sovereign purpose, we declare our  
faith.

*All*



*Celebrant*

Send your Holy Spirit on us  
that as we receive this bread and this cup  
we may partake of the body and blood of our Lord  
Jesus Christ,  
and feed on him in our hearts by faith with  
thanksgiving.  
May we be renewed in his risen life, filled with love,  
and strengthened in our will to serve others; and make  
of our lives,  
we pray, a pure and holy sacrifice, acceptable to you,  
knitting us together as one, in your Son Jesus Christ,  
to whom, with you and the Holy Spirit, be all honour  
and glory, now and forever.

*People*



*Celebrant*

And now, as our Saviour Christ has taught us,  
we are bold to pray,

*All*

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.**

For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

*The celebrant breaks the consecrated bread for distribution*

*Celebrant* We break this bread, to share in the body of Christ.

*All* We, being many, are one body, for we all share in  
the one bread.

## The Communion

*The celebrant invites the people to share in communion and may say,*

*Celebrant* The gifts of God for the People of God.

*People* **Thanks be to God.**

**Agnus Dei** Communion Service in E (*Sung by the choir*) H. Darke

*ALL are invited to come forward to receive both Bread and Wine.*

*Gluten-free bread is available from those administering.*

*Wine is offered in individual cups*

## A Prayer for Spiritual Communion (to be prayed by those at home) \*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you now in the sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen**

*\*Based on a prayer by St. Alphonsus Liguori (1696-1787) used at the 2020 Easter celebration at The Episcopal Cathedral Church of Saint Peter and Saint Paul (Washington National Cathedral)*

## Communion Motet Panis angelicus

C. Franck (1822-90)

Panis angelicus, fit panis hominum,  
Dat panis coelicus figures terminum.  
O res mirabilis manducat Dominum,  
Pauper, servus, et humilis.

*The bread of the angels becomes the bread of man;  
the bread of heaven is given a bounded form.  
O wondrous thing! Each feeds on the lord;  
The poor, the slave and the humble man.*

## Communion Hymn

49

Draw Near and Take

Song 46

## Prayer after Communion

*All* We give you thanks, almighty God,  
that you have refreshed us.  
through the healing power of this gift of life.  
In your mercy, strengthen us through this gift,  
in faith toward you and in fervent love toward one  
another; for the sake of Jesus Christ our Lord. Amen.  
*Evangelical Lutheran Worship (2006)*

*Then the following doxology may be said.*

*Celebrant* Glory to God,  
*All* whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.

## Blessing

## Closing Hymn

529

God, My Hope on You Is Founded

MICHAEL

**Choral Benediction** Oculi Omnium

C. Wood (1866-1926)

The eyes of all wait upon thee, O Lord: and thou givest them their meat  
in due season.

Glory to thee, O Lord. Amen.

**Dismissal** *Deacon*

**Postlude** Guy Ropartz (1864-1955) Sortie in B-flat

*The Postlude - You are invited to be seated during the postlude to pray or simply to enjoy  
the music. Alternatively, you may depart in peace following the Deacon's Dismissal.*

*A warm welcome to our guests this morning, organist,  
Dr. Neil Cockburn, Director of Chapel Music, University of King's  
College Halifax, and Capella Regalis Men and Boys Choir.*

**Thank you for joining us today!**

Want to learn more about the Cathedral Church of All Saints?

Please connect with one of our Greeters or you are welcome to visit  
[www.cathedralchurchofallsaints.com](http://www.cathedralchurchofallsaints.com).

You may also consider emailing Sarah Underwood, in the Cathedral  
Office at [sarahunderwood@anglicancathedralhalifax.ca](mailto:sarahunderwood@anglicancathedralhalifax.ca) or calling Sarah  
Monday to Friday at (902) 423-6002

## **Sundays at Four**

*Please note, Evensong this afternoon has been postponed.  
A new date to be announced.*

# Welcome to the Cathedral Church of All Saints

## New Member Information Form

1. Please list the names of each family member in the space below:

SURNAME(s): \_\_\_\_\_

NAMES: \_\_\_\_\_

2. Please give your mailing address and telephone number:

3. Email address \_\_\_\_\_

☐ **check** here for permission to add your e-mail address to our mailing list. You will receive a bi-monthly listing of Cathedral events called **Cathedral Happenings** and weekly **Sundays @ the Cathedral** announcements.

4. Would you like Offering Envelopes or are you interested in Automatic Offering?

Envelopes: Yes ☐ No ☐

Automatic Offering Yes ☐ No ☐

**Please complete and return on the collection plate  
or give to a Greeter. Thank you!**

### Contact Us:

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