

# The Second Sunday in Lent

## HOLY EUCHARIST, RITE II



*Art by Sue Carroll*

**Sunday, February 25<sup>th</sup>, 2024**  
**10:00 am**



***Welcome to Emmanuel Episcopal Church. We are glad you joined us today!***

*Whoever you are and wherever you find yourself on the journey of faith, there is a place for you here. We welcome everyone to join and participate fully in worship. The bulletin should contain all you need to participate in worship. Text the congregation reads aloud is printed in bold. This symbol ✠ denotes the appropriate time to make the sign of the cross upon yourself, if it is your custom.*

*Mask-wearing is optional. The rear pews are designated for socially-distanced seating for those who wish. Please sanitize your hands as you enter and immediately before Communion.*

## THE SEASON OF LENT

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As our Prayer Book describes it, Lent is a time of self-examination, repentance, prayer, fasting, and self-denial. This helps us prepare to fully and joyfully celebrate the feast which is to come at Easter. In the ancient church, this was also a time during which converts to the faith were prepared for baptism and that those who were guilty of especially notorious sins went through a process to be welcomed back to the congregation.

The 40 days of Lent begin on Ash Wednesday and end before the Great Vigil of Easter. Since we recognize that all Sundays are, in a sense, mini-Easters, they are technically not part of Lent. That is why we number these Sundays “in” Lent and not “of” Lent as we do with other seasons. Many people also choose to relax their practices of self-denial on the Sundays of Lent.

You will find that our worship has a more somber and penitential note during this season. The crosses will all be veiled. In keeping with ancient tradition, use of the word “Alleluia” is suppressed throughout the season. You will also see that the holy water normally available in the baptismal font has been replaced with sand, to remind us of our own desert journeys this Lent. The blessing at the end of the service is replaced with a solemn prayer over the people. The color is purple except for the fourth Sunday in Lent, which is called “Laetare Sunday” when we wear rose-colored vestments. During Holy Week, we switch to red and then black.



*Please note that this service is being livestreamed and recorded.  
Videos may be found on our Facebook page, YouTube channel, and website.*

**Prelude**

*Canzona*  
**G.L. Derking**

# The Word of God

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## Processional Hymn • *Hymnal '82* #401

*Please use the blue hymnal in the pew in front of you*

*The God of Abraham praise*

## The Decalogue

*The Book of Common Prayer (BCP) p.350*

*Please kneel, as able.*

*Celebrant*

Hear the commandments of God to God's people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

*People*

**Amen. Lord have mercy.**

*Celebrant*

You shall not make for yourself any idol.

*People*

**Amen. Lord have mercy.**

*Celebrant*

You shall not invoke with malice the Name of the Lord your God.

*People*

**Amen. Lord have mercy.**

*Celebrant*

Remember the Sabbath day and keep it holy.

*People*

**Amen. Lord have mercy.**

*Celebrant*

Honor your father and your mother.

*People*

**Amen. Lord have mercy.**

*Celebrant*

You shall not commit murder.

*People*

**Amen. Lord have mercy.**

*Celebrant*

You shall not commit adultery.

*People*

**Amen. Lord have mercy.**

*Celebrant*

You shall not steal.

*People*

**Amen. Lord have mercy.**

*Celebrant*

You shall not be a false witness.

*People*

**Amen. Lord have mercy.**

*Celebrant*

You shall not covet anything that belongs to your neighbor.

*People*

**Amen. Lord have mercy.**

*Celebrant*

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *(1 John 1:8-9)*

## The Confession & Absolution

*Deacon*

Let us confess our sins against God and our neighbor.

*All*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us

and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, Xforgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

### Kyrie • Hymnal '82 #S-89

*Unison or harmony*

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son. Chri - ste e - le - i - son.

Chri - ste e - le - i - son. Chri - ste e - le - i - son. Ky - ri - e e -

le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

### The Collect of the Day

BCP p.218

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

*Please be seated.*

### The First Lesson • A reading from the Book of Genesis

Genesis 17:1-7, 15-16

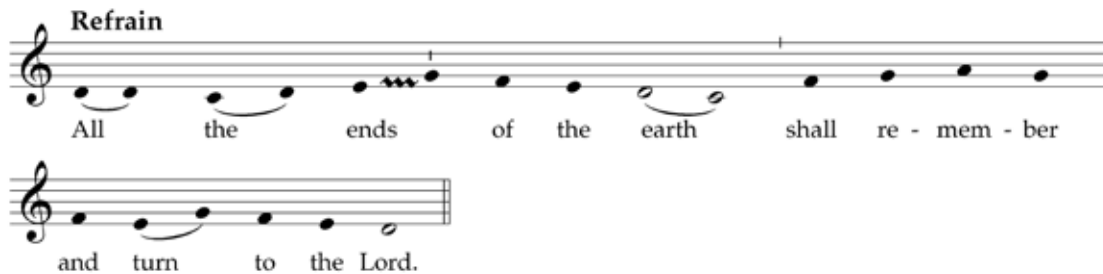
When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I

will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.” God said to Abraham, “As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.”

The Word of the Lord.  
Thanks be to God.

**The Psalm** *to be chanted by the choir*

**Psalm 22:22-30**



- 22 Praise the LORD, you that fear him; \*  
stand in awe of him, O offspring of Israel;  
all you of Jacob’s line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them; \*  
but when they cry to him he hears them. *Refrain by all*
- 24 My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,  
and those who seek the LORD shall praise him: \*  
“May your heart live for ever!” *Refrain by all*
- 26 All the ends of the earth shall remember and turn to the LORD, \*  
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the LORD; \*  
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; \*  
all who go down to the dust fall before him. *Refrain by all*
- 29 My soul shall live for him; my descendants shall serve him; \*  
they shall be known as the LORD’s for ever.
- 30 They shall come and make known to a people yet unborn \*  
the saving deeds that he has done. *Refrain by all*

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”)— in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

The Word of the Lord.  
Thanks be to God.

**Gospel Acclamation**

*Glory to you*  
Mark Downey (b.1955)

*Choir introduces the acclamation, the congregation repeats, verse is sung by choir, then all sing the acclamation*

*Choir verse*

For what does it profit them to gain the whole world and yet forfeit their life, and yet forfeit their life? *Refrain by all*

**The Gospel**

Mark 8:31-38

*Deacon*  
*People*

X The Holy Gospel of our Lord Jesus Christ according to Mark.  
Glory to you, Lord Christ.

[Jesus] began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

*Deacon*                The Gospel of the Lord.  
*People*                Praise to you, Lord Christ.

## The Sermon

The Rev. Kate Spelman

*After the sermon there is a brief time of silence for reflection.*

## The Nicene Creed

BCP p.358

*All are invited to stand and recite together.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
XWe look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **Prayers of the People**

*Intercessor*        We are in awe of you and your promises. Help us set our minds on you.  
Your world is aching for healing. Make us good stewards of your creation, Lord. Grant  
our president and our leaders in the courts and Congress compassion and wisdom.

*People*            **Have mercy upon us. Set our minds on you.**  
Your church is reaching for you. Help us to extend our reach to all whom you love.

*People*            **Have mercy upon us. Set our minds on you.**  
Your people are being born, are ill, are both anxious and joyous. They are hungry and cold  
and don't know where to turn. They bend under the weight of their lives and rejoice in  
your life-giving love. Enable us to bring them your healing and fullness of life.

*People*            **Have mercy upon us. Set our minds on you.**

*Here, additional intercessions are offered, and then the Deacon adds a concluding Collect:*

*Deacon*            Hear our prayers, Lord, and grant to your people grace to withstand the  
temptations of the world, the flesh and the devil, and with pure hearts and minds to follow  
you, the one true God; we ask this through Christ Jesus our Lord, who lives and reigns  
with you and the Holy Spirit, one God, for ever and ever. **Ame6n.**

## **The Peace**

*All are invited to stand.*

*Celebrant*        The peace of the Lord be always with you.  
*People*            **And also with you.**

## **Welcome and Announcements**

*Please be seated.*



# The Holy Communion

## Offertory Anthem

*O Vos Omnes*  
Giovanni Croce (1557-1609)

O all you who walk by on the road, pay attention and see:  
if there be any sorrow like my sorrow.

## The Doxology • Hymnal '82 #380 (verse 3 only)

*All are invited to stand and sing as the offerings are presented and placed on the Altar.*

**Praise God, from whom all blessings flow;  
praise God, all creatures here below;  
praise God above, ye heavenly host:  
praise Father, Son, and Holy Ghost.**

## The Great Thanksgiving

**Eucharistic Prayer A** BCP p.361

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus & Benedictus • Hymnal '82 #S-117

*Unison or harmony*

Ho - ly, ho - ly, ho - ly, Lord God of Hosts: Heaven and  
earth are full of thy glo - ry. Glo-ry be to thee, O Lord Most High.  
Bless - ed is he that com - eth in the name of the  
Lord. Ho - san - na in the high - est.

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. XSanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now as our Savior Christ has taught us, we are bold to say,

## **The Lord's Prayer**

BCP p.364

*Celebrant and People*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

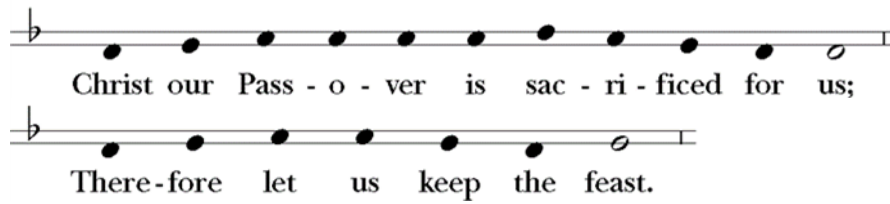
**but deliver us from evil.**

**For thine is the kingdom,**

and the power, and the glory,  
for ever and ever. Amen.

### Agnus Dei • Hymnal '82 #S-153

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is sung*



*Celebrant*                    The Gifts of God for the people of God.

*This is God's Table and not our own. All who seek God and a deeper life in Christ are welcome to participate in Holy Communion.*

*We are receiving both bread and wine at Communion. Please sanitize your hands prior to coming forward. Gluten-free wafers are available upon request. There are two options for receiving the consecrated wine. If you wish to drink from the chalice, please go the left side of the altar rail. If you prefer to receive it in a single-use compostable cup (to drink or intinct), please pick one up from the table and go to the right side of the altar rail. The cup can then be discarded on the table in the sacristy to be reverently rinsed out. If you do not wish to receive Communion, you are invited to cross your arms over your chest to indicate that you would like a blessing, which will be delivered without touch.*

### Communion Music

*I Am Black but Comely O Ye Daughters of Jerusalem*  
Marcel Dupre (1886-1971)



# Communion Hymn

## *The Summons/Will you come and follow me*

1. Will you come and fol - low me If I but  
 2. Will you leave your - self be - hind If I but  
 3. Will you let the blind - ed see If I but  
 4. Will you love the 'you' you hide If I but  
 5. Lord, your sum - mons ech - oes true When you but

call your name? Will you go where  
 call your name? Will you care for  
 call your name? Will you set the  
 call your name? Will you quell the  
 call my name. Let me turn and

you don't know And nev - er be the same?  
 cruel and kind And nev - er be the same?  
 pris - 'ners free And nev - er be the same?  
 fear in - side And nev - er be the same?  
 fol - low you And nev - er be the same.

Will you let my love be shown, Will you  
 Will you risk the hos - tile stare Should your  
 Will you kiss the lep - er clean, And do  
 Will you use the faith you've found To re -  
 In your com - pa - ny I'll go Where your

let my name be known, Will you let my  
 life at - tract or scare? Will you let me  
 such as this un - seen, And ad - mit to  
 shape the world a - round, Through my sight and  
 love and foot - steps show, Thus I'll move and

life be grown In you and you in me?  
 an - swer prayer In you and you in me?  
 what I mean In you and you in me?  
 touch and sound In you and you in me?  
 live and grow In you and you in me.

*All are invited to stand or kneel.*

*Celebrant* Let us pray.

*Celebrant and People*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Prayer over the People

*Deacon* Bow down before the Lord.

*The people kneel and the Celebrant prays:*

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. Amen.

Closing Hymn • Hymnal '82 #675

*Take your cross the Savior said*



1 Take up your cross, the Sa - vior said, if  
 2 Take up your cross, let not its weight fill  
 3 Take up your cross, heed not the shame, and  
 4 Take up your cross, then, in his strength, and  
 5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with  
 2 your weak spi - rit with a - larm; his strength shall bear your  
 3 let your fool - ish heart be still; the Lord for you ac -  
 4 calm - ly ev - ery dan - ger brave: it guides you to a -  
 5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.  
 2 spi - rit up, and brace your heart, and nerve your arm.  
 3 cept - ed death up - on a cross, on Cal - vary's hill.  
 4 bun - dant life and leads to vic - tory o'er the grave.  
 5 bear the cross may hope to wear the glo - rious crown.

## The Dismissal

BCP p.366

*Deacon*

Go in peace to love and serve the Lord.

*People*

Thanks be to God.

## Postlude

*Aria*

Gordon Young (1919-1998)

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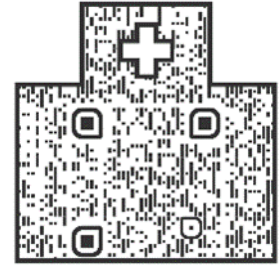
# THE SUNDAY TIMES

## Today, Sunday, February 25<sup>th</sup> the 2<sup>nd</sup> Sunday in Lent

- 8:00am, Holy Eucharist Rite I (no music) **with Healing Prayer**
- 10:00am, Holy Eucharist Rite II (with music) **with Healing Prayer**
- 11:15am, Formation: Spiritual Practices

## Sunday, March 3<sup>rd</sup> the 3<sup>rd</sup> Sunday in Lent **with Seek & Find**

- 8:00am, Holy Eucharist Rite I (no music)
- 10:00am, Holy Eucharist Rite II (with music) **with Children's Church**
- 11:15am, Formation: Spiritual Practices



**Birthdays:** Carol Anderson, Joshua Hesse, Jane Meadowcroft, Gabriel Beyer

**In our prayers:** Presiding Bishop Michael Curry, Kathy, Jacquelyn, Dick, Kathryn, Nick, Benjamin, Evander, Rosalee, Paul, Helen, Kim, Mary Fran, Jim, Marlowe, Nancy, John and Colleen, Laura, Janet, Jane, Jim, Mary, Donna, Judy, Janice and Don, Jeff, Kurt, Caroline and Michael, Mike and Renee, Molly and Jim, and Steve

## Just Begin - A Toolbox for Spiritual Practices

Many Christians view Lent as a time to "give something up," but perhaps you are also being called to take something on? Join us as we offer some ideas and practical advice for expanding your repertoire of spiritual practices. NOTE: This series is based on the book *Just Begin: A Sourcebook for Spiritual Practices* by Dann E. Wigner. You do not need to purchase the book to join the series, but we highly recommend it as a guide to learning more! This series will run for four Sundays, 2/25-3/17.

## Thank You For Welcoming a New Neighbor!

Thank you to all who donated items or money to our efforts to collect another "Welcome to America" pack for a newly arrived refugee family. We have been matched with a family of five from Burma, of the persecuted Chin minority, who will be arriving on Wednesday, February 28th. We will deliver the pack mid-day and return to meet the family at another time. If you are interested in being a part of the delivery team, please let Rev. Kate know!

## Easter Flowers & Music

Plans are afoot once again for our Easter celebrations, with flowers and special musicians. This can only happen with your support. If you wish to celebrate or remember loved ones with a dedication in the bulletin, then please remember to fill in a form found in the hallway and in the back of the church. Thank you.

**SOUNDS IN THE SANCTUARY**

**Guitarra Azul**

March 8th 7:30pm

**LTHS LATIN DANCE CLUB WILL OPEN THE SHOW!**

Presented By  
Friends of Casavant 3062  
Emmanuel Episcopal Church of La Grange  
203 S. Kensington Ave. LaGrange, IL 60525

Tickets Available Online and at the door  
Adults: \$24 Children 5-18 \$18  
www.emmanuel-lagrang.org  
Doors open at 7 pm.

FOR MORE INFORMATION  
SCAN THE QR CODE



## Weekly Worship Schedule

|           |            |   |
|-----------|------------|---|
| Tuesdays  | at 7:30am  | Contemplative Prayer (online)                 |
| Thursdays | at 7:30am  | Contemplative Prayer (online)                 |
|           | at 8:00pm  | Compline (online)                             |
| Sundays   | at 8:00am  | Holy Eucharist, Rite I during lent (no music) |
|           | at 10:00am | Holy Eucharist, Rite II (with music)          |

## Clergy & Staff

|                         |                                      |                   |
|-------------------------|--------------------------------------|-------------------|
| The Rev. David Jackson  | <i>Rector</i>                        | revdave@eeclg.org |
| The Rev. Kate Spelman   | <i>Associate Rector</i>              | revkate@eeclg.org |
| The Rev. William Rimkus | <i>Deacon</i>                        | dnbill@eeclg.org  |
| Mr. George Tarasuk      | <i>Organist &amp; Music Director</i> | music@eeclg.org   |
| Mrs. Judy Staiano       | <i>Parish Administrator</i>          | admin@eeclg.org   |
| Mr. Clarence Johnson    | <i>Sexton</i>                        |                   |

## Wardens & Vestry

Terry O'Neill, *Senior Warden* Dan Mottl, *Junior Warden*  
 Mary Pat Anderson, Drew Beyer, Diane Clark-Coutre, Cliff Egel, Jacob Goes, Penny Longo, Marie Narvaez, Ron Throckmorton and Carry Zaras, *Members*

## Serving Today

Jeffrey Ammons, *Lector* Marty Caldwell, *Altar Guild*  
 Drew Beyer, *Vergers* Stacy Jackson, *Livestream Operator*  
 Marc O'Brien & Terry O'Neill, *Ushers*

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