

in three days?’ But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

At the conclusion of the Gospel, the reader says,
The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Preparation Hymn CP 73 *One Bread, One Body*
Tune: One Bread, One Body

The Communion

Today we gratefully acknowledge the bulletin and the Wine and Hosts are offered in loving memory of James Wood from Joan and the Family

Hymn during Communion CP 360

*Bless the Lord, my soul and bless God’s holy name.
Bless the Lord, my soul, who leads me into life.*
Source: The Taizé Community

Sending Hymn CP 564 *Lead Us, Heavenly Father, Lead Us*
Tune: Mannheim

Postlude *I Heard the Voice of Jesus Say* - Kingsfold



TURNING THE TABLES

I Know That I Have Life

"I know that I have life
only insofar as I have love.

I have no love
except it come from Thee.

Help me, please, to carry
this candle against the wind."

Wendell Berry

The Cathedral Church of All Saints

The Third Sunday in Lent



March 3, 2024

Prelude: *Silent Worship* –Arthur Somervell –adapted (1928) from aria in opera Tolomeo by Handel (1659-1759)

Welcome and Territorial Acknowledgement

Opening Hymn: CP 600 *You Call Us Out to Praise You*
Tune: Briggs

Children’s Message



Collect

**God of mercy, alone we have no power
in ourselves to help ourselves.
When we are discouraged by our weakness,
strengthen us to follow Christ,
our pattern and our hope;
who lives and reigns with you and the Holy Spirit,
one God, now and forever. Amen**

The Proclamation of the Word

Reader: Let us prepare ourselves for the Word of God as it comes to us in the reading of Holy Scripture.

All: **Our hearts and minds are open.**

Reader A reading from the book of Exodus (20:1-17)

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it. Honour your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbour. You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbour.

Reader Hear what the Spirit is saying to the Church
People **Thanks be to God.**

Psalm 19

Chant 9



The heavens declare the glo-ry of God,*
 and the firmament / shows his handiwork.

One day tells its tale / to another,*
and one night imparts knowledge / to another.

Although they have no / words or language,*
 and their voices / are not heard,
their sound has gone out in-/to all lands,*
and their message to the ends / of the world.

In the deep has he set a pavilion / for the sun;*
 it comes forth like a bridegroom out of his chamber;
 it rejoices like a champion to / run its course.
It goes forth from the uttermost edge of the heavens

and runs about to the end of / it again;*
nothing is hidden from its / burning heat.

The law of the Lord is perfect and re-/vives the soul;*
 the testimony of the Lord is sure
 and gives wisdom / to the innocent.

The statutes of the Lord are just and re-/joice the heart;*
the commandment of the Lord is clear and gives light / to the eyes.

The fear of the Lord is clean and en-/dures forever;*
 the judgments of the Lord are true and righteous / altogether.
More to be desired are they than gold,
more than / much fine gold,*
sweeter far than honey, than honey / in the comb.

By them also is your ser-/vant enlightened,*
 and in keeping them there is / great reward.
Who can tell how often / he offends?*
Cleanse me from my / secret faults.

Above all, keep your servant from presumptuous sins;
 let them not get dominion / over me;*
 then shall I be whole and sound,
 and innocent of a / great offense.
Let the words of my mouth and the meditation of my heart
be acceptable / in your sight,*
O Lord, my strength and / my redeemer.

Gradual Hymn: CP 389 *O God of Font and Altar*
 Tune: King's Lynn

The Gospel

All stand, as able, for the Gospel.

Deacon The Lord be with you

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus
 Christ according to John (2:13-22)

People **Glory to you, Lord Jesus Christ.**

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money-changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money-changers and overturned their tables. He told those who were selling the doves, 'Take these things out of here! Stop making my Father's house a market-place!' His disciples remembered that it was written, 'Zeal for your house will consume me.' The Jews then said to him, 'What sign can you show us for doing this?' Jesus answered them, 'Destroy this temple, and in three days I will raise it up.' The Jews then said, 'This temple has been under construction for forty-six years, and will you raise it up