

The Fifth Sunday in Lent

HOLY EUCHARIST, RITE II



“Meeting of Abraham and Melchizedek” by Dieric Bouts, c. 1467

Sunday, March 17th, 2024
10:00 am



Welcome to Emmanuel Episcopal Church. We are glad you joined us today!

Whoever you are and wherever you find yourself on the journey of faith, there is a place for you here. We welcome everyone to join and participate fully in worship. The bulletin should contain all you need to participate in worship. Text the congregation reads aloud is printed in bold. This symbol ✠ denotes the appropriate time to make the sign of the cross upon yourself, if it is your custom.

Mask-wearing is optional. The rear pews are designated for socially-distanced seating for those who wish. Please sanitize your hands as you enter and immediately before Communion.

THE SEASON OF LENT

As our Prayer Book describes it, Lent is a time of self-examination, repentance, prayer, fasting, and self-denial. This helps us prepare to fully and joyfully celebrate the feast which is to come at Easter. In the ancient church, this was also a time during which converts to the faith were prepared for baptism and that those who were guilty of especially notorious sins went through a process to be welcomed back to the congregation.

The 40 days of Lent begin on Ash Wednesday and end before the Great Vigil of Easter. Since we recognize that all Sundays are, in a sense, mini-Easters, they are technically not part of Lent. That is why we number these Sundays “in” Lent and not “of” Lent as we do with other seasons. Many people also choose to relax their practices of self-denial on the Sundays of Lent.

You will find that our worship has a more somber and penitential note during this season. The crosses will all be veiled. In keeping with ancient tradition, use of the word “Alleluia” is suppressed throughout the season. You will also see that the holy water normally available in the baptismal font has been replaced with sand, to remind us of our own desert journeys this Lent. The blessing at the end of the service is replaced with a solemn prayer over the people. The color is purple except for the fourth Sunday in Lent, which is called “Laetare Sunday” when we wear rose-colored vestments. During Holy Week, we switch to red and then black.



*Please note that this service is being livestreamed and recorded.
Videos may be found on our Facebook page, YouTube channel, and website.*

Prelude

Unto Thee I cry O Lord Jesus
JS Bach (1685-1750)

The Word of God

Processional Hymn • *Hymnal '82* #495

Hail thou once despised Jesus!



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
2 Pas - chal Lamb, by God ap - point - ed, all our sins on
3 Je - sus, hail! en - throned in glo - ry, there for ev - er
*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;
thee were laid: by al - might - y love a - noint - ed,
to a - bide; all the heaven - ly hosts a - dore thee,
to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
thou hast full a - tone - ment made. All thy peo - ple are for -
seat - ed at thy Fa - ther's side. There for sin - ners thou art
right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it
giv - en through the vir - tue of thy blood: o - pened is the
plead - ing: there thou dost our place pre - pare; ev - er for us
spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name
gate of hea - ven, re - con - ciled are we with God.
in - ter - ced - ing, till in glo - ry we ap - pear.
Sa - vior's mer - its, help to chant Em - man - uel's praise!

The Decalogue

The Book of Common Prayer (BCP) p.350

Please kneel, as able.

<i>Celebrant</i>	Hear the commandments of God to God's people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.
<i>People</i>	Amen. Lord have mercy.
<i>Celebrant</i>	You shall not make for yourself any idol.
<i>People</i>	Amen. Lord have mercy.
<i>Celebrant</i>	You shall not invoke with malice the Name of the Lord your God.
<i>People</i>	Amen. Lord have mercy.
<i>Celebrant</i>	Remember the Sabbath day and keep it holy.
<i>People</i>	Amen. Lord have mercy.
<i>Celebrant</i>	Honor your father and your mother.
<i>People</i>	Amen. Lord have mercy.
<i>Celebrant</i>	You shall not commit murder.
<i>People</i>	Amen. Lord have mercy.
<i>Celebrant</i>	You shall not commit adultery.
<i>People</i>	Amen. Lord have mercy.
<i>Celebrant</i>	You shall not steal.
<i>People</i>	Amen. Lord have mercy.
<i>Celebrant</i>	You shall not be a false witness.
<i>People</i>	Amen. Lord have mercy.
<i>Celebrant</i>	You shall not covet anything that belongs to your neighbor.
<i>People</i>	Amen. Lord have mercy.
<i>Celebrant</i>	If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. 1 John 1:8-9

The Confession & Absolution

Deacon Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, ✕forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Kyrie • Hymnal '82 #S-89

Unison or harmony

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son. Chri - ste e - le - i - son.

Chri - ste e - le - i - son. Chri - ste e - le - i - son. Ky - ri - e e -

le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

The Collect of the Day

BCP p.218

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

The First Lesson • A reading from the Prophet Jeremiah

Jeremiah 31:31-34

“The days are surely coming,” says the Lord, “when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband,” says the Lord. “But this is the covenant that I will make with the house of Israel after those days,” says the Lord: “I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, ‘Know the Lord,’ for they shall all know me, from the least of them to the greatest,” says the Lord; “for I will forgive their iniquity, and remember their sin no more.”

The Word of the Lord.
Thanks be to God.

The Psalm

The choir introduces the refrain, sings the verses, refrain by all.

Psalm 119:9-16



- 9 How shall a young man cleanse his way? *
By keeping to your words.
- 10 With my whole heart I seek you; *
let me not stray from your commandments. *Refrain by all*
- 11 I treasure your promise in my heart, *
that I may not sin against you.
- 12 Blessed are you, O LORD; *
instruct me in your statutes. *Refrain by all*
- 13 With my lips I recite *
all the judgments of your mouth.
- 14 I have taken greater delight in the way of your decrees *
than in all manner of riches. *Refrain by all*
- 15 I will meditate on your commandments *
and give attention to your ways.
- 16 My delight is in your statutes; *
I will not forget your word. *Refrain by all*

The Second Lesson • A reading from the Letter to the Hebrews

Hebrews 5:5-10

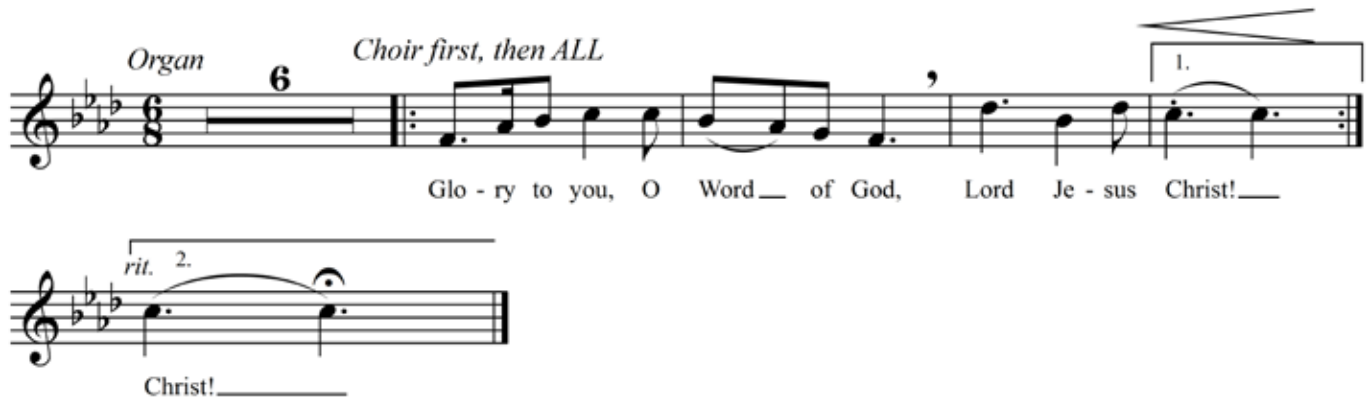
Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The Word of the Lord.
Thanks be to God.

Gospel Acclamation

Glory to you
Mark Downey (b.1955)

Choir introduces the acclamation, the congregation repeats, verse is sung by choir, then all sing the acclamation



Organ 6

Choir first, then ALL

Glo - ry to you, O Word of God, Lord Je - sus Christ!

rit. 2.

Christ!

Choir verse

When I am lifted from the earth,
I will draw all people to myself. *Refrain by all*

The Gospel

John 12:20-33

Deacon

XThe Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Christ.

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. Now my soul is troubled. And what should I say—'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Sermon

Rev. David Jackson

After the sermon there is a brief time of silence for reflection.

The Nicene Creed

BCP p.358

All are invited to stand and recite together.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
X We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Intercessor We come before our loving and gracious God, asking that God's grace and love be kindled in our hearts and spoken on our lips.

People Write your word on our hearts, O Lord;

that we may do your will as we praise your name. We pray for our spiritual leaders, that they may speak your truth and call your people into deeper discipleship.

People Write your word on our hearts, O Lord;

that we may support the leadership of this nation in the pursuit of peace and justice for all people.

People **Write your word on our hearts, O Lord;**

that with compassion we may respond to the needs of the world, neighbors near and far

People **Write your word on our hearts, O Lord;**

that we may speak comfort to those who suffer in any way and offer hope to those who grieve.

People **Write your word on our hearts, O Lord;**

that we may live your truth in our lives as we confess your truth with our lips.

Here, additional intercessions are offered, and then the Deacon adds a concluding Collect:

Deacon Hear our prayers, Lord, and grant to your people grace to withstand the temptations of the world, the flesh and the devil, and with pure hearts and minds to follow you, the one true God; we ask this through Christ Jesus our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Peace

All are invited to stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Welcome and Announcements

Please be seated.

The Holy Communion

Offertory Anthem

Christ Be With me

Noel Rawsthorne (1929-2019)

1. Christ be with me,
Christ within me,
Christ behind me,
Christ before me,
Christ beside me,
Christ to guide me,
Christ to comfort and restore me.

2. Christ beneath me,
Christ above me,
Christ in quiet,
Christ in danger,
Christ in hearts of all that love me,
Christ in care of friend and stranger.

The Doxology • Hymnal '82 #380 (verse 3 only)

All are invited to stand and sing as the offerings are presented and placed on the Altar.

**Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them up to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus • Hymnal '82 #S-117

Unison or harmony

Ho - ly, ho - ly, ho - ly, Lord God of Hosts: Heaven and
earth are full of thy glo - ry. Glo-ry be to thee, O Lord Most High.
Bless - ed is he that com - eth in the name of the
Lord. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ✕Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP p.364

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

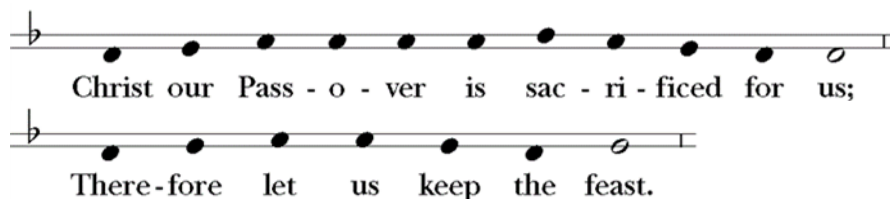
**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Fraction Anthem • Hymnal '82 #S-153

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is sung



Celebrant

The Gifts of God for the people of God.

This is God's Table and not our own. All who seek God and a deeper life in Christ are welcome to participate in Holy Communion.

We are receiving both bread and wine at Communion. Please sanitize your hands prior to coming forward. Gluten-free wafers are available upon request. There are two options for receiving the consecrated wine. If you wish to drink from the chalice, please go the left side of the altar rail. If you prefer to receive it in a single-use compostable cup (to drink or intinct), please pick one up from the table and go to the right side of the altar rail. The cup can then be discarded on the table in the sacristy to be reverently rinsed out. If you do not wish to receive Communion, you are invited to cross your arms over your chest to indicate that you would like a blessing, which will be delivered without touch.

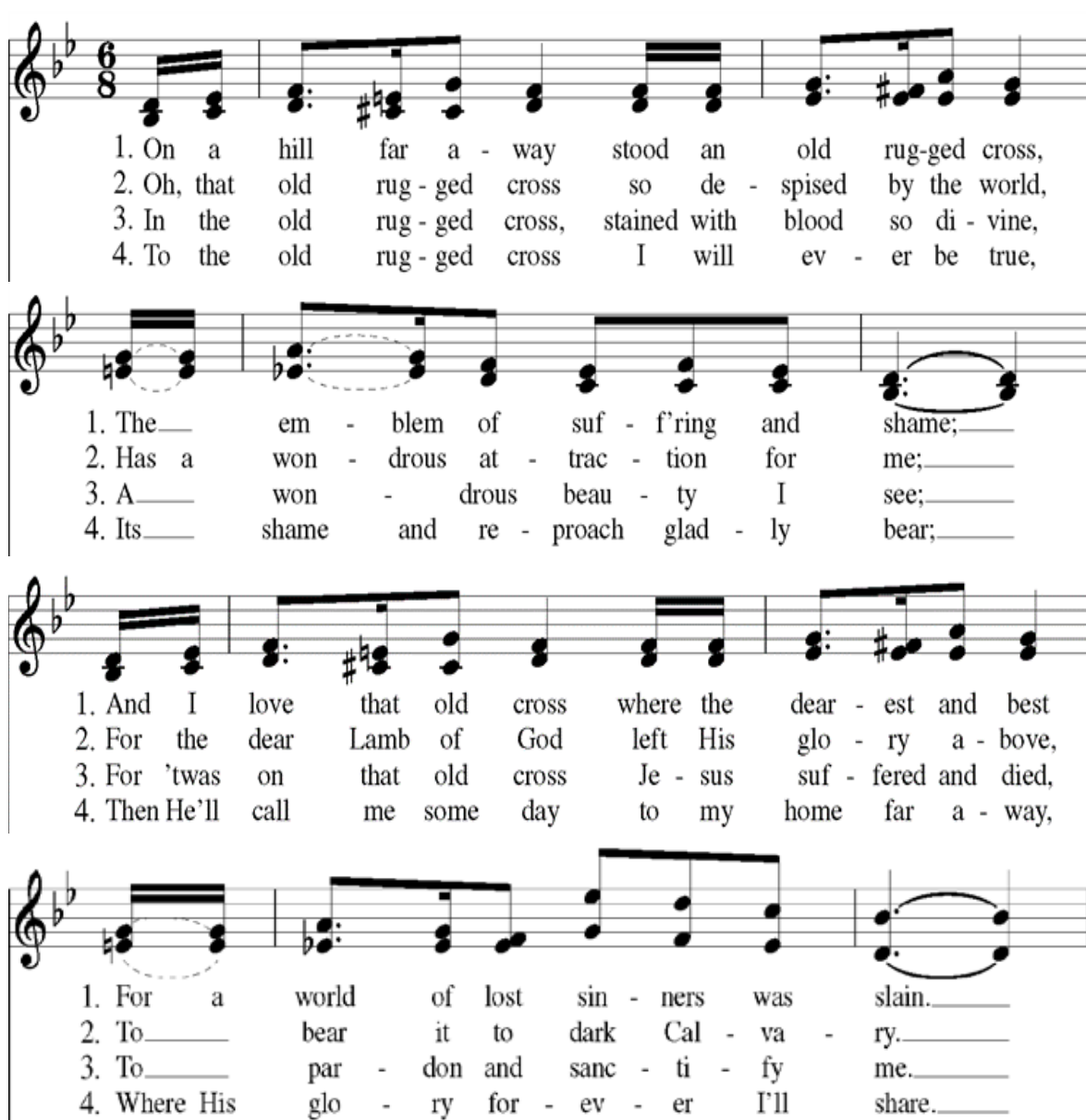
Communion Music

Folktune

Charles Callahan (1951-2023)

Communion Hymn • *Lift Every Voice and Sing* #38

The Old Rugged Cross



1. On a hill far a - way stood an old rug-ged cross,
 2. Oh, that old rug - ged cross so de - spised by the world,
 3. In the old rug - ged cross, stained with blood so di - vine,
 4. To the old rug - ged cross I will ev - er be true,

1. The em - blem of suf - f'ring and shame;____
 2. Has a won - drous at - trac - tion for me;____
 3. A won - drous beau - ty I see;____
 4. Its shame and re - proach glad - ly bear;____

1. And I love that old cross where the dear - est and best
 2. For the dear Lamb of God left His glo - ry a - bove,
 3. For 'twas on that old cross Je - sus suf - fered and died,
 4. Then He'll call me some day to my home far a - way,

1. For a world of lost sin - ners was slain.____
 2. To bear it to dark Cal - va - ry.____
 3. To par - don and sanc - ti - fy me.____
 4. Where His glo - ry for - ev - er I'll share.____

old rug - ged cross

So I'll cher - ish the cross, the old rug - ged cross,

Till my tro - phies at last I lay down;

old rug - ged cross,

I will cling to the cross, the old rug - ged cross,

And ex - change it some day for a crown.

Prayer after Communion

BCP p.366

All are invited to stand or kneel.

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Prayer over the People

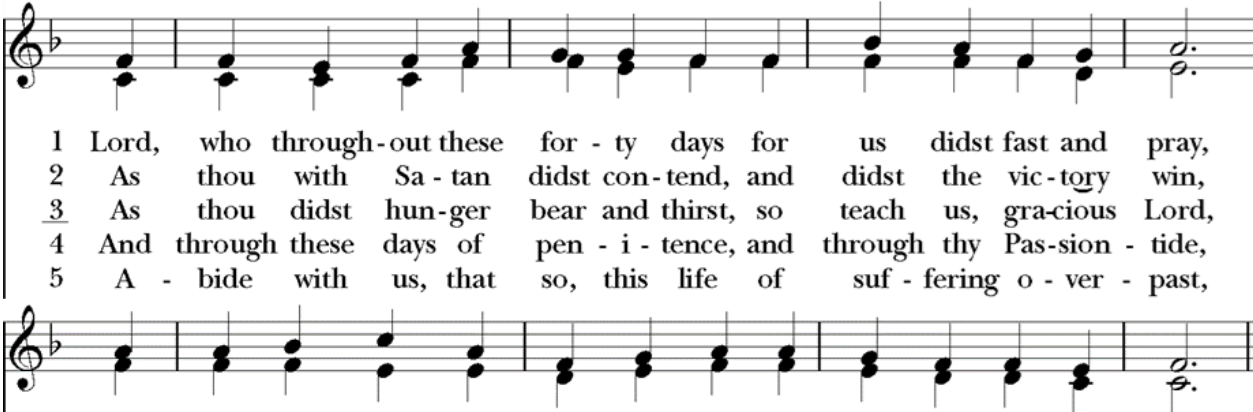
Deacon Bow down before the Lord.

The people kneel and the Celebrant prays:

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. **Amen.**

Closing Hymn • Hymnal '82 #142

Lord who throughout these forty days



1 Lord, who through-out these for - ty days for us didst fast and pray,
2 As thou with Sa - tan didst con-tend, and didst the vic-tory win,
3 As thou didst hun-ger bear and thirst, so teach us, gra-cious Lord,
4 And through these days of pen - i - tence, and through thy Pas-sion - tide,
5 A - bid with us, that so, this life of suf - fering o - ver - past,

1 teach us with thee to mourn our sins, and close by thee to stay.
2 O give us strength in thee to fight, in thee to con-quer sin.
3 to die to self, and chief - ly live by thy most ho - ly word.
4 yea, ev - er - more, in life and death, Je - sus! with us a - bid.
5 an Eas - ter of un - end - ing joy we may at - tain at last!

The Dismissal

BCP p.366

Deacon

Go in peace to love and serve the Lord.

People

Thanks be to God.

Postlude

Our Father Who Art in Heaven

JS Bach (1685-1750)

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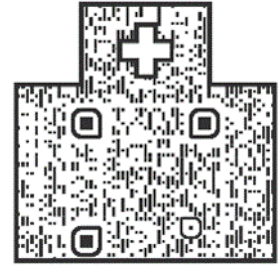
THE SUNDAY TIMES

Today, Sunday, March 17th the Fifth Sunday in Lent

- 8:00am, Holy Eucharist Rite I (no music)
- 10:00am, Holy Eucharist Rite II (with music) **with Children's Church**
- 11:15am, Formation: Spiritual Practices

Sunday, March 24th Palm Sunday

- 8:00am, Holy Eucharist Rite I (no music)
- 10:00am, Holy Eucharist Rite II (with music)
- 11:15am, Formation:



Birthdays: Wayne Schemmer III, Cooper Wylie, Jim Barr, Giovanni Rico, Cooper Bultas, Delaney Cienkus

In our prayers: Presiding Bishop Michael Curry, Mark & Edie, Jacquelyn, Dick, Kathryn, Nick, Benjamin, Evander, Rosalee, Paul, Helen, Kim, Mary Fran, Jim, Nancy, John and Colleen, Laura, Janet, Jane, Jim, Mary, Donna, Janice, Judy, Jeff, Kurt, Caroline and Michael, Mike and Renee, Molly and Jim, and Steve

Just Begin - A Toolbox for Spiritual Practices

Many Christians view Lent as a time to "give something up," but perhaps you are also being called to take something on? Join us for the last in this series, to offer some ideas and practical advice for expanding your repertoire of spiritual practices. NOTE: This series was based on the book *Just Begin: A Sourcebook for Spiritual Practices* by Dann E. Wigner. You did not need to purchase the book to join the series, but we highly recommend it as a guide to learning more!

Join Exodus World Service to Celebrate Hope

You're invited to an evening of warm hospitality and joining together for refugees with Emmanuel's ministry partner Exodus World Service. Celebration of Hope is Exodus's annual benefit, but it is FREE to attend (and your registration includes dinner). The event is Thursday April 4, at Drury Lane in Oakbrook, with check in beginning at 5pm and dinner at 6pm. Please let Rev. Kate know if you are interested. Thank you.

Easter Flowers & Music - Plans are afoot once again for our Easter celebrations, with flowers and special musicians. This can only happen with your support. If you wish to celebrate or remember loved ones with a dedication in the bulletin, then please remember to fill in a form found in the hallway and in the back of the church. Thank you.

Easter Egg Hunt – can you help with our supplies of used or new colorful Easter Eggs, and any candy to stuff them with? If you would like to help stuff the eggs, please talk to Kathleen. Thank you.

Thanks to everyone who attended and helped out at last Friday's concert featuring Guitarra Azul and the LT Latin Dancers. A parent told me that she was so grateful that we had invited the LT dancers as they are a new group this year and it was the first time that the dancer's parents had been able to see them perform. We all had a ton of fun and we made a nice profit as well – almost \$3500!! So thanks again! And if you haven't had a chance, come take a look at the completed Antiphonal installation. It looks great and it is going to sound even better.

Blood Drive – help needed. We will be looking for hosts to assist visitors and/or donors who may be new to the church/building. We already have one volunteer to stay until 4:30-5:00 and will need another 1 or 2 people to come and just be present in shifts of around 1-2 hours with the last person being a key holder to lock up after the Blood Center people leave. Please contact Judy in the office if you can help. Thank you.



**Tuesday
March
26**
3:00 PM – 7:00 PM

Helpful tip:
Make sure to eat a healthy meal and drink plenty of water before donating.



Call 1-800-7TO-GIVE for questions or appointments

EMMANUEL EPISCOPAL CHURCH OF LA GRANGE COMMUNITY BLOOD DRIVE

Memorial Hall, 203 S Kensington Ave, La Grange, IL

To make an appointment:
Visit <https://tinyurl.com/ytx3mp9e>
call 1-800-7TO-GIVE
or scan the QR code---->



Donate and get a select style Versiti pet bandana, while supplies last.

Donate and help local patients @ 85 Chicagoland & NW IN hospitals.

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SERVE
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Weekly Worship Schedule

Tuesdays	at 7:30am	Contemplative Prayer (online)
Thursdays	at 7:30am	Contemplative Prayer (online)
	at 8:00pm	Compline (online)
Sundays	at 8:00am	Holy Eucharist Rite I during Lent (without music)
	at 10:00am	Holy Eucharist, Rite II (with music)

Clergy & Staff

The Rev. David Jackson	<i>Rector</i>	revdave@eeclg.org
The Rev. Kate Spelman	<i>Associate Rector</i>	revkate@eeclg.org
The Rev. William Rinkus	<i>Deacon</i>	dnbill@eeclg.org
Mr. George Tarasuk	<i>Organist & Music Director</i>	music@eeclg.org
Mrs. Judy Staiano	<i>Parish Administrator</i>	admin@eeclg.org
Mr. Clarence Johnson	<i>Sexton</i>	

Wardens & Vestry

Terry O'Neill, *Senior Warden* Dan Mottl, *Junior Warden*
Mary Pat Anderson, Drew Beyer, Diane Clark-Coutre, Cliff Egel, Jacob Goes, Penny Longo, Marie Narvaez, Ron Throckmorton and Carry Zaras, *Members*

Serving Today

Andy Dolliff, *Lector* Margaret Coffee, *Altar Guild*
Drew Beyer, *Verger* Stacy Jackson, *Livestream Operator*
Doug Gregory, *Usher*

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