

The Communion



Today we gratefully acknowledge the bulletin and the Wine and Hosts are in Loving Memory of Eric Lavers, by Sandra and family

Hymn during Communion CP 360

Bless the Lord, my soul and bless God's holy name.

Bless the Lord, my soul, who leads me into life.

Source: The Taizé Community

Hymn of Promise [Insert] Tune: Promise

Sending Hymn *I Cannot Tell* [Insert]

Tune: Londonderry Air

Postlude: *Variations on a Swiss Tune*

Ludwig van Beethoven (1770-1827)



"Be still and know that I am God.

Be still and know that I am.

Be still and know.

Be still.

Be."

— St. Patrick

Bishop and Missionary of Ireland, 461

The Cathedral Church of All Saints

The Fifth Sunday in Lent



March 17, 2024

Prelude: *Courante*

Georg Frederick Handel (1685-1759)

Welcome and Territorial Acknowledgement

Opening Hymn: CP 456

He Comes to Us As One Unknown

Tune: Lobt Gott, Ihr Christen

Children's Message



Collect

God of glory,
your revelation through Jesus Christ
calls us into your covenant of love.
Enable us now to reflect your love,
so that barriers erected by sin
may be broken down,
and all people may be drawn to you;
through him who lives and reigns
with you and the Holy Spirit,
now and for ever. Amen.

FWM Proposed Prayers alt.

The Proclamation of the Word

Reader: Let us prepare ourselves for the Word of
God as it comes to us in the reading of
Holy Scripture.

All: Our hearts and minds are open.

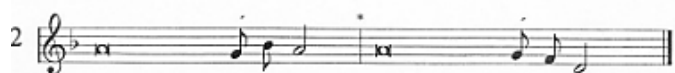
Reader A reading from the book of Jeremiah
(31:31-34)

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, ‘Know the Lord’, for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Reader Hear what the Spirit is saying to the Church
People Thanks be to God.

Psalm 51:1-13

Chant 2



Have mercy on me, O God, according to your /
lovingkindness; * in your great compassion blot out / my
offenses.

**Wash me through and through / from my
wickedness,* and cleanse me / from my sin.**

For I know / my transgressions,*
and my sin is ev-/er before me.

**Against you only / have I sinned*
and done what is evil / in your sight.**

And so you are justified / when you speak*
and upright / in your judgment.

**Indeed, I have been wicked / from my birth,*
a sinner from my / mother’s womb.**

For behold, you look for truth / deep within me,*
and will make me understand / wisdom secretly.

**Purge me from my sin, and I / shall be pure;*
wash me, and I shall be / clean indeed.**

Make me hear of / joy and gladness,*
that the body you have broken / may rejoice.

**Hide your face / from my sins,*
and blot out all / my iniquities.**

Create in me a clean / heart, O God,*

and renew a right spir-/it within me.

**Cast me not away / from your presence,*
And taken not your Holy / Spirit from me.**

Give me the joy of your saving / help again,*
And sustain me with your boun-/tiful Spirit.

Gradual Hymn: CP 179 vv. 1, 5, 6a, 6f

Tree of Life and Awesome Mystery

Tune: Thomas

The Gospel

All stand, as able, for the Gospel.

Deacon The Lord be with you

People And also with you.

Deacon The Holy Gospel of our Lord Jesus
Christ according to John (12: 20-33)

People Glory to you, Lord Jesus Christ.

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, ‘Sir, we wish to see Jesus.’ Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, ‘The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour. ‘Now my soul is troubled. And what should I say— “Father, save me from this hour”? No, it is for this reason that I have come to this hour. Father, glorify your name.’ Then a voice came from heaven, ‘I have glorified it, and I will glorify it again.’ The crowd standing there heard it and said that it was thunder. Others said, ‘An angel has spoken to him.’ Jesus answered, ‘This voice has come for your sake, not for mine. Now is the judgement of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.’ He said this to indicate the kind of death he was to die.

At the conclusion of the Gospel, the reader says,
The Gospel of Christ.

People Praise to you, Lord Jesus Christ.

Preparation Hymn CP 49

Draw Near and Take

Tune: Song 46