

Welcome to the Cathedral Church of All Saints

Diocese of Nova Scotia and Prince Edward Island
Anglican Church of Canada



March 24, 2024

11 a.m.

Welcome! I am delighted to have you with us today for this service of worship. Please, stay awhile. Get to know us better. No matter who you are, or where you are on life's journey, you are welcome here.

We at All Saints Cathedral Church, are a diverse lot, from many Christian backgrounds, non-Christian backgrounds, and no faith backgrounds. We come for Christian community, to find God in relationships with neighbours and new friends. We come for lessons from the incredible life of Jesus Christ. We come for spiritual rest, time to think, pray, and center on God, for comfort in hard times, and gratitude in good times. We come to serve God, each other, and the world. We're not perfect. We trust in God's gentle grace and unconditional love. We seek meaning for the life God has gifted us.

You are invited to God's table to receive communion (gluten free wafers are available). We welcome you, no matter who you are, or what you look like, or what labels the world puts on you. We welcome you if, like us, you struggle with flaws and imperfection but have a loving spirit and strive to let the light of Jesus shine within you and then to share it with others. We dare to welcome all because God, and not any human authority, extends this gracious invitation. If you wish not to receive Holy Communion you may still come forward for a blessing, simply fold your arms across your chest to receive a blessing. You are also welcomed to remain seated during this time.

In this leaflet, you will find most everything you need to follow along throughout the service. Whether you have been attending the Cathedral Church your whole life or this is your first time here, you are invited to participate in the service as fully as you feel comfortable doing and are able to.

Peace and Joy,



Very Rev. Paul Smith, Rector,

and Dean of the Cathedral Church of All Saints

Palm Sunday

The Sunday of the Passion

March 24, 2024

The Holy Eucharist

The Service will begin in the Great Hall for those who are able to join us there.

A word about today's service:

Today we mark the final entry of Jesus into the city of Jerusalem. After some 3 years of ministry and witness, his fame precedes him, and the crowds, numbering in the tens of thousands, who have gathered to celebrate the Passover in the city, welcome him as the Messiah! So, our service incorporates some changes to traditional format. We begin with the reading of the Gospel account of Jesus' triumphant parade, setting the tone of joy and anticipation for the day. We intentionally stay "in the moment" with today's liturgy.

However, our service will conclude with a second Gospel reading, setting the stage for the events of the week to come. In the words of our introduction today; "We follow [Jesus] this week from the glory of the psalms to the glory of the resurrection by way of the dark road of suffering and death". Our second Gospel of the day ends with the haunting words; "The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid." There is a finality, a recognition of the heartbreaking reality of what has taken place. The miracle of Easter can only be understood against the backdrop of those events that transpired from today's joy through Good Friday's despair.

Welcome

Territorial Acknowledgement

We begin by acknowledging that we are in Mi'kma'ki , the ancestral and unceded territory of the Mi'kmaq People. This territory is covered by the "Treaties of Peace and Friendship" which Mi'kmaq and Wolastoqiyik (Maliseet) People first signed with the British Crown in 1725. The treaties did not deal with surrender of lands and resources but in fact recognized Mi'kmaq and Wolastoqiyik (Maliseet) title and established the rules for what was to be an ongoing relationship between nations.

Choir Anthem *Hosanna To The Son of David*

P. Halley

Hosanna to the Son of David

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The priest then greets the people and gives a brief introduction, inviting them to participate in the celebration in these or similar words.

Dear friends in Christ,
during Lent we have been preparing
for the celebration of our Lord's paschal mystery.
On this day our Lord Jesus Christ
entered the holy city of Jerusalem in triumph.
The people welcomed him with palms and
shouts of praise,
but the path before him led to self-giving,
suffering, and death.
Today we greet him as our King,
although we know his crown is thorns and his
throne a cross.
We follow him this week from the glory of the
palms to the glory of the resurrection
by way of the dark road of suffering and death.
United with him in his suffering on the cross,
may we share his resurrection and new life.
Let us pray.
Assist us mercifully with your help,
Lord God of our salvation,

that we may enter with joy
into the celebration of those mighty acts
whereby you give us life and immortality;
through Jesus Christ our Lord. **Amen.**

The Gospel

Reader The Lord be with you.

People **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according
to Matthew (21: 1-11)

People **Glory to you, Lord Jesus Christ.**

Reader The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, ‘Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, “The Lord needs them.” And he will send them immediately.’ This took place to fulfil what had been spoken through the prophet, saying,

‘Tell the daughter of Zion,

Look, your king is coming to you,

humble, and mounted on a donkey,

and on a colt, the foal of a donkey.’

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

‘Hosanna to the Son of David!

Blessed is the one who comes in the name of the Lord!

Hosanna in the highest heaven!’

When he entered Jerusalem, the whole city was in turmoil, asking, ‘Who is this?’ The crowds were saying, ‘This is the prophet Jesus from Nazareth in Galilee.’

The celebrant then says the following.

The Lord be with you.

People

And also with you.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

The celebrant continues,

It is right to praise you, almighty God,
for the acts of love by which you have redeemed
us through your Son Jesus Christ our Lord.

The Hebrews acclaimed Jesus as Messiah and
King, with palm branches in their hands, crying,
Hosanna in the highest.

May we also, go forth to meet Christ
and follow him in the way that leads to eternal
life; who lives and reigns in glory with you and
the Holy Spirit, now and for ever. **Amen.**

Palms will be distributed

Deacon

Let us go forth in peace.

People

In the name of Christ. Amen

Processional Hymns

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All Glory, Laud and Honour

ST. THEODULPH

*All glory, laud and honour, to thee, Redeemer, King,
To whom the lips of children made sweet hosannas ring.*

1. Thou art the King of Israel,
thou David's royal Son,
Who in the Lord's Name comest,
the King and Blessed One. *Refrain*

2. The company of angels
are praising thee on High,
And we with all creation
in chorus make reply. *Refrain*

3. The people of the Hebrews
with palms before thee went;
Our praise and prayer and anthems
before thee we present. *Refrain*

4. To thee, before thy Passion,
they sang their hymns of praise;
To thee, now high exalted,
our melody we raise. *Refrain*

5. Thou didst accept their praises;
accept the prayers we bring,
Who in all good delightest,
thou good and gracious King. *Refrain*

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Ride On, ride On in Majesty

WINCHESTER NEW

1 Ride on, ride on in majesty!
Hark! all the tribes "Hosanna" cry;
O Saviour meek, pursue thy road
with palms and scattered garments
strowed.

2 Ride on, ride on in majesty!
In lowly pomp ride on to die;
O Christ, thy triumphs now begin
o'er captive death and conquered sin.

3 Ride on, ride on in majesty!
The angel-squadrons of the sky
look down with sad and wondering eyes
to see the approaching sacrifice.

4 Ride on, ride on in majesty!
Thy last and fiercest strife is nigh;
the Father on his sapphire throne
awaits his own anointed Son.

5 Ride on, ride on in majesty!
In lowly pomp ride on to die;
bow thy meek head to mortal pain,
then take, O God, thy power, and reign.

When the Liturgy of the Palms precedes the eucharist, the celebrant offers the Collect of the Day.

Let us pray.
Almighty and everliving God,
in tender love for all our human race
you sent your Son our Saviour Jesus Christ
to take our flesh
and suffer death upon a cruel cross.
May we follow the example of his great humility,
and share in the glory of his resurrection;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy
Spirit, one God, now and for ever. **Amen**

The Sermon

The Apostles' Creed

The celebrant may invite the people, to join in the recitation of the creed.

Celebrant Let us confess the faith of our baptism, as we say,
I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers of the People

Confession and Absolution

Celebrant Dear friends in Christ,
God is steadfast in love and infinite in mercy;
God welcomes sinners
and invites us to this table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
All **we confess that we have sinned against you**

in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.

Celebrant

Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People

Amen.

The Peace

All stand, and the presiding celebrant addresses the people.

The peace of the Lord be always with you.

People

And also with you.

Preparation Hymn

184

My Song Is Love Unknown (*v.3 low voices; v.4 high voices*)

LOVE UNKNOWN

The Celebration of the Eucharist

*Wine and Hosts given in Loving Memory of
Merlene Seymour Adderly, Nassau Bahamas*

*The Bulletin has been sponsored in Loving Memory of
Merlene Seymour Adderly, Nassau Bahamas*

The Prayer over the Gifts

When the gifts have been prepared, the celebrant and people may say;

**Gracious God,
the suffering and death of Jesus,
your only Son,
makes us pleasing in your sight.
Alone we can do nothing,
but through his sacrifice,
may we receive your love and mercy. Amen**

Alternative Great Thanksgiving D*

<i>Celebrant</i>	The Lord is here.
<i>People</i>	God's Spirit is with us.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to offer thanks and praise.
<i>Celebrant</i>	It is the joy of our salvation, God of the universe, to give you thanks through Jesus Christ. You said, 'Let there be light'; there was light. Your light shines on in our darkness. For you the earth has brought forth life in all its forms. You have created us to hear your Word, to do your will and to be fulfilled in your love. You sent your Son to be for us the way we need to follow and the truth we need to know. His cross has given us strength and freedom to enter by the narrow gate, to choose the path of life, and in these forty days to share his trials. You send your Holy Spirit

to strengthen and to guide,
to warn and to revive your Church.
Therefore, with all your witnesses
who surround us on every side,
countless as heaven's stars,
we praise you for our creation
and our calling,
with loving and with joyful hearts as we
sing/say:

Sanctus

Communion Service in F H. Darke (1888-1976)

Holy Holy, Holy, Lord God of hosts,
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the Name of the Lord:
Hosanna in the highest.

Blessed are you, most holy, in your Son;
On that night before he died
he took bread and gave you thanks.
He broke it, gave it to his disciples, and said:
Take, eat, this is my body
which is given for you;
do this to remember me.
After supper, he took the cup,
and gave you thanks.
He gave it to them and said:
Drink this. It is my blood of the new covenant,
shed for you, shed for all,
to forgive sin;
do this to remember me.
Therefore with this bread and wine
we recall your goodness to us.
God of the past and present,
we your people remember your Son.
We thank you for his cross and rising again,
we take courage from his ascension;
we look for his coming in glory
and in him we give ourselves to you.

We celebrate and proclaim the mystery of our faith:

**Christ has died,
Christ is risen,
Christ will come in glory.**

Send your Holy Spirit,
that we who receive Christ's body
may indeed be the body of Christ,
and we who share his cup
draw strength from the one true vine.
Called to follow Christ,
help us to reconcile and unite.
Called to suffer,
give us hope in our calling.
For you, the heavenly one, make all things new;
you are the beginning and the end,
the last and the first,
to whom we bring our songs of everlasting praise.

People

**Blessing, honour and glory be yours,
here and everywhere,
now and forever. Amen.**

Celebrant

And now, as our Saviour Christ has taught us,
we are bold to pray,

All

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen**

The Breaking of the Bread

The celebrant breaks the consecrated bread for distribution

Celebrant We break this bread,
All **communion in Christ body once broken**
Celebrant Let the Church be the wheat, which bears its fruit in
dying
All **If we have died with him, we shall live with him, if
we whole firm, we shall reign with him.**

Agnus Dei Communion Service in F

H. Darke

O Lamb of God, that takest away the sin of the world: have mercy on us.
O Lamb of God, that takest away the sins of the world: grant us thy peace.

The Communion

The celebrant invites the people to share in communion and may say,

Celebrant The gifts of God for the People of God.
People **Thanks be to God.**

A Prayer for Spiritual Communion (for those to pray at home) *

My Jesus, I believe that you are truly present in the Blessed Sacrament of the altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you now in the sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen**

**Based on a prayer by St. Alphonsus Liguori (1696-1787) used at the 2020 Easter celebration at The Episcopal Cathedral Church of Saint Peter and Saint Paul (Washington National Cathedral)*

Communion Anthem O Saviour of the World

J. Goss (1800-1880)

O Saviour of the world, who by thy cross and precious blood hast redeemed us.
Save us and help us, we humbly beseech thee, O Lord. Amen.

Communion Hymn

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Alone Thou Goest Forth, O Lord

BANGOR

Prayer after Communion

Celebrant God our help and strength,
 you have satisfied our hunger with this
 eucharistic food.
 Strengthen our faith,
 that through the death and resurrection of
 your Son,
 we may be led to salvation,
 for he is Lord now and for ever. Amen

Closing Hymn

Go To Dark Gethsemane

190

NICHT SO TRAURIG

The service today concludes with the continuation of the Gospel, as we now prepare to enter into reflection on the events that lead into this most Holy Week. A journey that will take us to the cross and tomb, as we wait and wonder.

Deacon: A continuation of the Gospel of Matthew (27: 11-54)

Now Jesus stood before the governor; and the governor asked him, 'Are you the King of the Jews?' Jesus said, 'You say so.' But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, 'Do you not hear how many accusations they make against you?' But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them, 'Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?' For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgement seat, his wife sent word to him, 'Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.' Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, 'Which of the two do you want me to release for you?' And they said, 'Barabbas.' Pilate said to them, 'Then what should I do with Jesus who is called the Messiah?' All of them said, 'Let him be crucified!' Then he

asked, 'Why, what evil has he done?' But they shouted all the more, 'Let him be crucified!'

So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, 'I am innocent of this man's blood; see to it yourselves.' Then the people as a whole answered, 'His blood be on us and on our children!' So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, 'Hail, King of the Jews!' They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, 'This is Jesus, the King of the Jews.'

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, 'You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.' In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, 'He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, "I am God's Son." ' The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice, 'Eli, Eli, lema

sabachthani?’ that is, ‘My God, my God, why have you forsaken me?’ When some of the bystanders heard it, they said, ‘This man is calling for Elijah.’ At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, ‘Wait, let us see whether Elijah will come to save him.’ Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, ‘Truly this man was God’s Son!’

A period of silence may follow.

Dismissal (*Deacon*)

The congregation is asked to leave in silence

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Sundays at Four today

To the Point Productions Presents: Passion: Music of a Thousand Years
featuring members of the Choir of All Saints Cathedral Directed by
Paul Halley.

Holy Week and Easter

Palm Sunday, March 24

9:30 am Holy Eucharist

11 am Holy Eucharist

4:00 pm Passion Music of a Thousand Years – Featuring members of the Cathedral Choir Directed by Paul Halley

Monday in Holy Week March 25

7:00 pm Holy Eucharist

Tuesday in Holy Week, March 26

7:00 pm The Great Litany

Music by Victoria and Brahms

Wednesday in Holy Week, March 27

7:30 am Holy Eucharist

7 pm Stations of the Cross

Maundy Thursday, March 28

7:00 pm Eucharist with Foot-Washing and stripping of the Altar

Music by Bach, Duruflé, Howells and Sheppard

Good Friday, March 29

12:00 noon Meditations on the Cross

Music by Victoria, di Lasso, Blow and John of Portugal

Holy Saturday/Easter Eve, March 30

8:00 pm The Great Vigil of Easter Renewal of Vows & Confirmation with Bishop Sandra Fyfe

Music by Darke, Harris, Halley and Alain

Easter Day, Sunday, March 31

6:30 am Easter Sunrise Service

(Service begins outside, potluck breakfast to follow)

9:30 am Holy Eucharist

11 am Choral Eucharist - The Resurrection Mass (Jazz Easter)

with sax, drums, bass, percussion, piano, organ and choirs joining in a festive and joyful celebration

Welcome to the Cathedral Church of All Saints

New Member Information Form

1. Please list the names of each family member in the space below:

SURNAME(s): _____

NAMES: _____

2. Please give your mailing address and telephone number:

3. Email address _____

☐ **check** here for permission to add your e-mail address to our mailing list. You will receive a bi-monthly listing of Cathedral events called **Cathedral Happenings** and weekly **Sundays @ the Cathedral** announcements.

4. Would you like Offering Envelopes or are you interested in Automatic Offering?

Envelopes: **Yes** ☐ **No** ☐

Automatic Offering **Yes** ☐ **No** ☐

**Please complete and return on the collection plate
or give to a Greeter. Thank you!**

Contact Us:

Cathedral Church of All Saints—

Diocese of Nova Scotia and Prince Edward Island

Anglican Church of Canada

1340 Cathedral Lane Halifax, NS B3H 2Z1

902-423-6002 (tel)

hello@anglicancathedralhalifax.ca

cathedralchurchofallsaints.com (web)

