

Welcome to the Cathedral Church of All Saints

Diocese of Nova Scotia and Prince Edward Island
Anglican Church of Canada

Alleluia!

March 31, 2024

11 am

Easter Day

Welcome! I am delighted to have you with us today for this service of worship. Please, stay awhile. Get to know us better. No matter who you are, or where you are on life's journey, you are welcome here.

We at All Saints Cathedral Church, are a diverse lot, from many Christian backgrounds, non-Christian backgrounds, and no faith backgrounds. We come for Christian community, to find God in relationships with neighbours and new friends. We come for lessons from the incredible life of Jesus Christ. We come for spiritual rest, time to think, pray, and center on God, for comfort in hard times, and gratitude in good times. We come to serve God, each other, and the world. We're not perfect. We trust in God's gentle grace and unconditional love. We seek meaning for the life God has gifted us.

You are invited to God's table to receive communion (gluten free wafers are available). We welcome you, no matter who you are, or what you look like, or what labels the world puts on you. We welcome you if, like us, you struggle with flaws and imperfection but have a loving spirit and strive to let the light of Jesus shine within you and then to share it with others. We dare to welcome all because God, and not any human authority, extends this gracious invitation. If you wish not to receive Holy Communion you may still come forward for a blessing, simply fold your arms across your chest to receive a blessing. You are also welcomed to remain seated during this time.

In this leaflet, you will find most everything you need to follow along throughout the service. Whether you have been attending the Cathedral Church your whole life or this is your first time here, you are invited to participate in the service as fully as you feel comfortable doing and are able to.

Peace and Joy,



Very Rev. Paul Smith, Rector,
and Dean of the Cathedral Church of All Saints

Easter Day

April 31, 2023

The Holy Eucharist

Prelude Et resurrexit tertia die P. Halley (b.1952)
On this most holy day of days,
To God your hearts and voices raise,
With shouts of exultation.
Lo! He is risen, our glorious King,
Let heavenly hosts in concert sing
With praise and jubilation. Amen.

Welcome

Territorial Acknowledgement

We begin by acknowledging that we are in Mi'kma'ki, the ancestral and unceded territory of the Mi'kmaq People. This territory is covered by the "Treaties of Peace and Friendship" which Mi'kmaq and Wolastoqiyik (Maliseet) People first signed with the British Crown in 1725. The treaties did not deal with surrender of lands and resources but in fact recognized Mi'kmaq and Wolastoqiyik (Maliseet) title and established the rules for what was to be an ongoing relationship between nations.

Entrance Hymn

Jesus Christ Is Risen Today

203

EASTER HYMN

The presiding celebrant greets the community

Celebrant Alleluia! Christ is risen.

People **The Lord is risen indeed. Alleluia!**

Celebrant May his grace and peace be with you.

People **May he fill our hearts with joy.**

All

**Almighty God,
to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Easter Anthem Christ Our Passover (*Sung by the choir*) P. Halley

Alleluia!

Christ our passover is sacrificed for us: therefore let us keep the feast;
Not with the old leaven, nor with the leaven of malice and
wickedness;

but with the unleavened bread of sincerity and truth.

1 Corinthians 5. 7.

Christ being raised from the dead dieth no more;
death hath no more dominion over him.

For in that he died, he died unto sin once:

but in that he liveth, he liveth unto God.

Likewise reckon ye also yourselves to be dead indeed unto sin,
but alive unto God, through Jesus Christ our Lord. *Romans 6. 9.*

Christ is risen from the dead, and become the first-fruits of them that
slept.

For since by man came death, by man came also the resurrection of the
dead.

For as in Adam all die, even so in Christ shall all be made alive.

Alleluia! *1 Corinthians 15. 20.*

The Collect of the Day

Celebrant

Let us pray.

All

**Lord of life and power,
through the mighty resurrection of your Son,
you have overcome the old order of sin and death
and have made all things new in him.
May we, being dead to sin
and alive to you in Jesus Christ,
reign with him in glory,**

**who with you and the Holy Spirit is alive,
one God, now and for ever. Amen**

Reader A reading from the Letter of Paul to the Colossians (3:1-4)
So if you have been raised with Christ, seek the things that are above,
where Christ is, seated at the right hand of God. Set your minds on things
that are above, not on things that are on earth, for you have died, and
your life is hid-den with Christ in God. When Christ who is your life is
revealed, then you also will be revealed with him in glory.

Reader The word of the Lord.

People **Thanks be to God.**

Psalm 118: 1,2, 14-24 (Sung by all)

Simplified Anglican Chant



Change notes on the **bolded** text.

1 Give thanks to the Lord, for he is **good**; *
his mercy endures for **ever**.

2 Let Israel now pro - **claim**, *

“His mercy endures for **ever**.”

14 The Lord is my strength and my **song**, *
and he has become my sal - **vation**.

15 There is a sound of exultation and **victory** *
in the tents of the **righteous**:

16 "The right hand of the Lord has **triumphed!** *
the right hand of the Lord is exalted!
the right hand of the Lord has **triumphed!**"

17 I shall not die, but **live**, *
and declare the works of the **Lord**.

22 The same stone which the builders re - jected *
has become the chief **cornerstone**.

23 This is the Lord's **doing**,*
and it is marvelous in our **eyes**.

2nd 24 On this day the Lord has **acted**; *
we will rejoice and be **glad in it**.

Gradual Hymn

The Day of Resurrection

205

ELLACOMBE

The Gospel *All stand for the Gospel.*

Gospel Alleluias:

Sung 3 times;

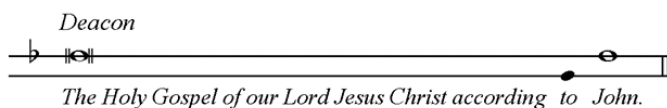
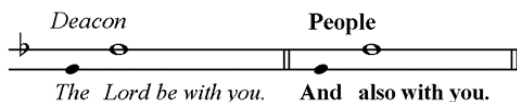
1st time by choir;

2nd & 3rd time

by everyone.



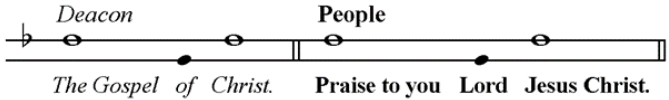
Responses before the Gospel



Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at

the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her. –

John 20: 1-18



Responses after
the Gospel

Alleluias *are sung twice*

Sermon

A silence for reflection may follow.

Anthem Surgens Jesus

P. Halley

Surgens Jesus Dominus noster stans in medio
discipulorum suorum dixit: Pax vobis. Alleluia.
Gavisi sunt discipuli viso domino. Alleluia.

*The risen Jesus, our Lord, standing in the midst of his
disciples, said: Peace be with you. Alleluia.
The disciples were glad when they saw the Lord. Alleluia.*

The Nicene Creed

The celebrant may invite the people, to join in the recitation of the creed.

Celebrant Let us confess our faith, as we say,

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism

for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Confession and Absolution

Celebrant Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
All we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as
ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People Amen.

The Peace

All stand, and the presiding celebrant addresses the people.

People The peace of the Lord be always with you.
And also with you.

Offertory Hymn

210

Yours Be the Glory, Risen, Conquering Son

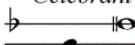



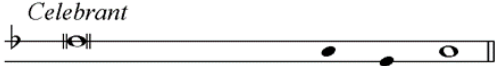
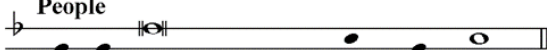
MACCABEUS

The Prayer over the Gifts

All Blessed are you, O God,
ruler of heaven and earth.
Day by day you shower us with blessings.
As you have raised us to new life in Christ,
give us glad and generous hearts,
ready to praise you and to respond to those in
need,
through Jesus Christ, our Saviour and Lord.
Amen.

Evangelical Lutheran Worship (2006)

Eucharistic Prayer 3

<i>Celebrant</i>	<i>People</i>
	
<i>The Lord be with you.</i>	<i>And also with you.</i>
<i>Celebrant</i>	<i>People</i>
	
<i>Lift up your hearts.</i>	<i>We lift them to the Lord.</i>
<i>Celebrant</i>	
	
<i>Let us give thanks to the Lord our God.</i>	
<i>People</i>	
	
<i>It is right to give our thanks and praise.</i>	

Celebrant

Blessed are you, gracious God,
creator of heaven and earth;
we give you thanks and praise
for the glorious resurrection of your Son
Jesus Christ our Lord;
for he is the true paschal lamb
who has taken away the sin of the world.
By his death he destroyed death,
and by his rising to life again
he has won for us eternal life.
Therefore, joining our voices
with the whole company of heaven,
we sing our joyful hymn of praise
to proclaim the glory of your name.

Sanctus

(Sung by the choir)

P. Halley

Sanctus, sanctus, sanctus,
Dominus Deus Sabaoth
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit in nomine Domini.
Hosanna in excelsis.
*Holy, holy, holy, Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

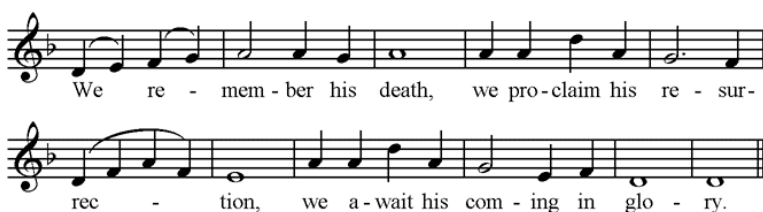
Celebrant

We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.
For in these last days you sent him
to be incarnate from the Virgin Mary,

to be the Saviour and Redeemer of the world.
 In him, you have delivered us from evil,
 and made us worthy to stand before you.
 In him, you have brought us
 out of error into truth,
 out of sin into righteousness, out of death into life.

On the night he was handed over
 to suffering and death,
 a death he freely accepted,
 our Lord Jesus Christ took bread;
 and when he had given thanks to you,
 he broke it, and gave it to his disciples,
 and said, " Take, eat:
 this is my body which is given for you.
 Do this for the remembrance of me."
 After supper he took the cup of wine;
 and when he had given thanks,
 he gave it to them,
 and said, "Drink this, all of you:
 this is my blood of the new covenant,
 which is shed for you and for many
 for the forgiveness of sins.
 Whenever you drink it,
 do this for the remembrance of me."
 Therefore, Father, according to his command,

All



Celebrant

and we offer our sacrifice
 of praise and thanksgiving
 to you, Lord of all;

presenting to you, from your creation,
this bread and this wine.
We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.
In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever.

People



Celebrant

And now, as our Saviour Christ has taught us,
we are bold to say,

All

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The celebrant breaks the consecrated bread for distribution

Celebrant Lord, we died with you on the cross.

All Now we are raised to new life.

Celebrant We were buried in your tomb.

All Now we share in your resurrection.

Celebrant Live in us, that we may live in you.

A Prayer for Spiritual Communion (for those to pray at home) *

My Jesus, I believe that you are truly present in the Blessed Sacrament of the altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you now in the sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen**

**Based on a prayer by St. Alphonsus Liguori (1696-1787) used at the 2020 Easter celebration at The Episcopal Cathedral Church of Saint Peter and Saint Paul (Washington National Cathedral)*

The Communion

The celebrant invites the people to share in communion and may say,
The gifts of God for the People of God.

People Thanks be to God.

*ALL are invited to come forward to receive both Bread and Wine.
Gluten-free bread is available from those administering.
Wine is offered in individual cups*

Agnus Dei

Lamb of God

P. Halley

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God, you take away the sins of the world,
have mercy upon us.*

*Lamb of God, you take away the sins of the world,
grant us peace.*

Communion Music Come Sunday (*Nicola Miller – Alto sax*)

Duke Ellington (1899 -1974)

Communion Hymn

225

Come Away to the Skies

MIDDLEBURY

Prayer after Communion

Celebrant

Life-giving God,
in the mystery of Christ's resurrection
you send light to conquer darkness,
water to give new life,
and the bread of life to nourish your people.
Send us forth as witnesses to your Son's
resurrection,
so that we may show your glory to all the world,
through Jesus Christ, our risen Lord. **Amen.**

Evangelical Lutheran Worship (2006) alt.

Then the following doxology may be said.

Celebrant

Glory to God,

All

**whose power, working in us,
can do infinitely more
than we can ask or imagine.**

**Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Blessing

Closing Hymn He Is Risen!

UNSER HERRSCHER



1. He is risen, he is risen!

Tell it out with joyful voice.

he has burst his three days' prison;

let the whole wide earth rejoice:

death is conquered; we are free,

Christ has won the victory.

2. Come, ye sad and fearful-hearted,
with glad smile and radiant brow!

Death's long shadows have departed;

Je-sus' woes are over now,

and the passion that he bore,

sin and pain can vex no more.

3. Come with high and holy hymning;

hail our Lord's triumphant day;

not one darksome cloud is dimming

yonder glorious morning ray,

breaking o'er the purple east,

symbol of our Easter feast.

4. He is risen, he is risen!

He hath opened heaven's gate:

we are free from sin's dark prison,

risen to a holier state;

and a brighter Easter beam

on our longing eyes shall stream.

Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, alleluia!

People **Thanks be to God. Alleluia, alleluia!**

Postlude Surrexit Christus hodie

P. Halley

Surrexit Christus hodie

Humano pro solamine

Alleluia!

In hoc Paschali gaudio

Benedicamus Domino.

Alleluia!

Today Christ has risen

Humanity's consolation.

Alleluia!

In this Eastertide we rejoice

And bless the Lord.

Alleluia!

The music for this morning's Easter service has been made possible through the generosity of Gail and Larry Ashley

The Easter Band

Nicola Miller – *Saxophone*

Nick D'Amato – *Bass*

Nick Halley – *Drums & Percussion*

Henk Fisher – *Percussion*

Wyn Burkhart – *Organ*

Paul Halley – *Piano & Organ*

Thank you to the choirs of **Capella Regalis**
for singing at our service today.

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*As part of our Covid Protocols we dispensed with the practice of passing collection plates throughout the congregations. You will find offering plates at the front and side entrance of the Cathedral. We also have installed touchless "Tap" devices at the main entrance, or you may make electronic donations using the digital QR code below.



Thank you for your support of our Cathedral's ministries

**Memorial gifts are given to the Glory of God and in
Loving Memory of the Persons Named Below**

Wine and Hosts

James G. Morrison

from his daughter Alayne Pothier

Gloria and Charles McGinley

from their daughter Elizabeth

The Bulletin

James G. Morrison

from his daughter Alayne Pothier

Building Restoration

James G. Morrison

from his daughter Alayne C. Pothier

Dean's Discretionary

Joy H. & Harry D. Smith

from the family

Loved Ones

from Ruth Holloway and family

Jud Richards

From Nancy and family

Flowers

Laura and Harold Pope

from daughters Brenda and Charmaine

Irene and Parmenas Pope

Mildred and Leonard Ashford

from grand daughters Brenda and Charmaine

Joy H. & Harry D. Smith,

Mairi G. & George H. Morrison,

and William G & Matilda J. Smith

from the family

Muriel and Murray Langille

from Bruce and Loretta Langille

Rubina and Charles Cooke

from Bruce and Loretta Langille

Loved Ones

from Margy & Family

Music

George Campbell

Austen and Marjorie Gough

from Barbara and Sarah

Welcome to the Cathedral Church of All Saints

New Member Information Form

1. Please list the names of each family member in the space below:

SURNAME(s): _____

NAMES: _____

2. Please give your mailing address and telephone number:

3. Email address _____

☐ **check** here for permission to add your e-mail address to our mailing list. You will receive a bi-monthly listing of Cathedral events called **Cathedral Happenings** and weekly **Sundays @ the Cathedral** announcements.

4. Would you like Offering Envelopes or are you interested in Automatic Offering?

Envelopes: Yes ☐ No ☐

Automatic Offering Yes ☐ No ☐

**Please complete and return on the collection plate
or give to a Greeter. Thank you!**

Contact Us:

Cathedral Church of All Saints—

Diocese of Nova Scotia and Prince Edward Island

Anglican Church of Canada

1340 Cathedral Lane Halifax, NS B3H 2Z1

902-423-6002 (tel)

hello@anglicancathedralhalifax.ca

cathedralchurchofallsaints.com (web)

