

to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

At the conclusion of the Gospel, the reader says,

The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Preparation Hymn CP 207 *At the Lamb's High Feast We Sing* Tune: Salzburg

Prayer Over the Gifts

**Blessed are you, O God,
ruler of heaven and earth.
Day by day you shower us with blessings.
As you have raised us to new life in Christ,
give us glad and generous hearts,
ready to praise you and to respond to those in need,
through Jesus Christ, our Saviour and Lord. Amen.**
Evangelical Lutheran Worship (2006) alt.

Hymn during Communion CP 314
Laudate omnes gentes, laudate, Dominum.
Sing praises, all you peoples, sing praises to the Lord!
Source: The Taizé Community

Sending Hymn CP 217 *Christ the Lord is Risen Again* Tune: Württemberg (Straf mich nicht)

Postlude: *I Will Sing New Songs*
Antonin Dvořák, Op. 99 (1841-1904)

The World I Live In

I have refused to live
locked in the orderly house of
reasons and proofs.
The world I live in and believe in
is wider than that. And anyway,
what's wrong with Maybe?

You wouldn't believe what once or
twice I have seen. I'll just
tell you this:
only if there are angels in your head will you
ever, possibly, see one.

- Mary Oliver

[from: Devotions, The Selected Poems of Mary Oliver
2017 Penguin Random House]

The Cathedral Church of All Saints



Easter Day

March 31, 2024

Instrumental Prelude: *Easter Hymn*
Setting: Ron Schmoltze (1936-2018)

Welcome

Territorial Acknowledgement

Opening Hymn: CP 203 *Christ the Lord Is Risen Today* Tune: Easter Hymn

Collect

**God of glory,
by the raising of your Son
you have broken the chains of death:
fill your church with faith and hope,
for a new day has dawned
and the way of life stands before us;
through Jesus Christ, our risen Saviour. Amen.**
Common Worship: Additional Collects (2004) alt.

The Proclamation of the Word

Reader: Let us prepare ourselves for the Word of
God as it comes to us in the reading of
Holy Scripture.

All: **Our hearts and minds are open.**

Reader A reading from the book of Acts (10:34-43)

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of

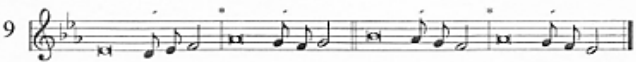
Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.’

Reader Hear what the Spirit is saying to the Church.

People **Thanks be to God.**

Psalm 118:1-2, 14-24

Chant 9



Give thanks to the Lord, for/ he is good;*
His mercy en-/dures forever.

Let Israel / now proclaim,*

“His mercy en-/dures forever.”

The Lord is my strength / and my song,*
and he has become / my salvation.

**There is a sound of exulta-/tion and victory*
in the tents / of the righteous:**

“The right hand of the / Lord has triumphed!*

The right hand of the Lord is exalted!

The right hand of the / Lord has triumphed!”

I shall not /die, but live,*

and declare the works/ of the Lord.

The Lord has pun-/ished me sorely,*
but he did not hand me o-/ver to death.

Open for me the / gates of righteousness;*

I will enter them, I will offer thanks / to the Lord.

“This is the gate / of the Lord;*

he who is right-/eous may enter.”

I will give thanks to you, for you / answered me*

and have become / my salvation.

The same stone which the build-/ers rejected*
has become the chief / cornerstone.*

This is / the Lord’s doing,*

and it is marvelous / in our eyes.

On this day the / Lord has acted;*

we will rejoice and be / glad in it.

Gradual Hymn CP 405 *Alleluia! Give thanks to the risen Lord* Tune: Alleluia No. 1

The Gospel

All stand, as able, for the Gospel.

Deacon The Lord be with you

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus
. Christ according to John (20:1-18)

People **Glory to you, Lord Jesus Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So, she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, ‘They have taken the Lord out of the tomb, and we do not know where they have laid him.’ Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, ‘Woman, why are you weeping?’ She said to them, ‘They have taken away my Lord, and I do not know where they have laid him.’ When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, ‘Woman, why are you weeping? For whom are you looking?’ Supposing him to be the gardener, she said to him, ‘Sir, if you have carried him away, tell me where you have laid him, and I will take him away.’ Jesus said to her, ‘Mary!’ She turned and said to him in Hebrew, ‘Rabbouni!’ (which means Teacher). Jesus said to her, ‘Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, “I am ascending to my Father and your Father, to my God and your God.”’ Mary Magdalene went and announced