

Welcome to the Cathedral Church of All Saints

Diocese of Nova Scotia and Prince Edward Island
Anglican Church of Canada



April 14, 2024

11 am

Welcome! I am delighted to have you with us today for this service of worship. Please, stay awhile. Get to know us better. No matter who you are, or where you are on life's journey, you are welcome here.

We at All Saints Cathedral Church, are a diverse lot, from many Christian backgrounds, non-Christian backgrounds, and no faith backgrounds. We come for Christian community, to find God in relationships with neighbours and new friends. We come for lessons from the incredible life of Jesus Christ. We come for spiritual rest, time to think, pray, and center on God, for comfort in hard times, and gratitude in good times. We come to serve God, each other, and the world. We're not perfect. We trust in God's gentle grace and unconditional love. We seek meaning for the life God has gifted us.

You are invited to God's table to receive communion (gluten free wafers are available). We welcome you, no matter who you are, or what you look like, or what labels the world puts on you. We welcome you if, like us, you struggle with flaws and imperfection but have a loving spirit and strive to let the light of Jesus shine within you and then to share it with others. We dare to welcome all because God, and not any human authority, extends this gracious invitation. If you wish not to receive Holy Communion you may still come forward for a blessing, simply fold your arms across your chest to receive a blessing. You are also welcomed to remain seated during this time.

In this leaflet, you will find most everything you need to follow along throughout the service. Whether you have been attending the Cathedral Church your whole life or this is your first time here, you are invited to participate in the service as fully as you feel comfortable doing and are able to.

Peace and Joy,



Very Rev. Paul Smith, Rector,
and Dean of the Cathedral Church of All Saints

Third Sunday of Easter

April 14, 2024

The Holy Eucharist

Welcome

Territorial Acknowledgement

We begin by acknowledging that we are in Mi'kma'ki , the ancestral and unceded territory of the Mi'kmaq People. This territory is covered by the "Treaties of Peace and Friendship" which Mi'kmaq and Wolastoqiyik (Maliseet) People first signed with the British Crown in 1725. The treaties did not deal with surrender of lands and resources but in fact recognized Mi'kmaq and Wolastoqiyik (Maliseet) title and established the rules for what was to be an ongoing relationship between nations.

Introit *Alleluia. Christ Is Risen* Tone II.1

Antiphon: Alleluia. Christ is risen: O come, let us worship. Alleluia

1 O come, let us sing unto the Lord: let us heartily rejoice in the strength of our salvation.

2 Let us come before his presence with thanksgiving, and show ourselves glad in him with psalms.

3 For the Lord is a great God, and a great King above all gods.

4 In his hand are all the corners of the earth: and the strength of the hills is his also.

5 The sea is his, and he made it: and his hands prepared the dry land.

6 O come, let us worship, and fall down, and kneel before the Lord our Maker.

7 For he is the Lord our God; and we are the people of his pasture, and the sheep of his hand. *Antiphon.*

Opening Hymn 207

At the Lamb's High Feast We Sing SALZBURG

The presiding celebrant greets the community

Celebrant Alleluia! Christ is risen.

People **The Lord is risen indeed. Alleluia!**

Celebrant
People
All

May his grace and peace be with you.
May he fill our hearts with joy.
Almighty God,
to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Gloria

686 in the Hymnal (*Sung by all*)

D. Hurd (b.1950)

Celebrant
All

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Celebrant **The Collect of the Day**

Celebrant Let us pray.

All **Holy and righteous God,
you raised Christ from the dead
and glorified him at your right hand.
Let the words of scripture
burn within our hearts
and open our minds to recognize him
in the breaking of the bread. Amen.**

Revised Common Lectionary Prayers (2002) alt.

Reader A reading from **1 John 3:1-7**

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Reader The word of the Lord.

People **Thanks be to God.**

Psalm 4 (Read Responsively)

1 Answer me when I call, O God, defender of my cause;
you set me free when I am hard-pressed; have mercy on me and hear
my prayer.

2 **"You mortals, how long will you dishonor my glory;
how long will you worship dumb idols and run after false gods?"**

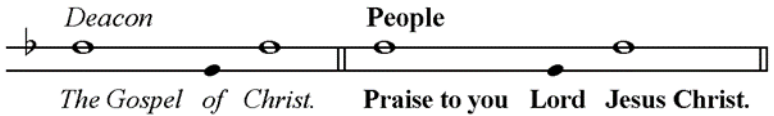
3 Know that the Lord does wonders for the faithful;
when I call upon the Lord, he will hear me.

The Gospel *All stand for the Gospel.*

While they were talking about this, Jesus himself stood among them and said to them, 'Peace be with you.' They were startled and terrified, and thought that they were seeing a ghost. He said to them, 'Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.' And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, 'Have you anything here to eat?' They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, 'These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.' Then he opened their minds to understand the scriptures, and he said to them, 'Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

Response after the Gospel



Hymn (continued)

3 Help then, O Lord, our unbelief;
and may our faith abound
to call on you when you are near
and seek where you are found.

4 That, when our life of faith is done,
in realms of clearer light,
may we behold you as you are
with full and endless sight.

Sermon

A silence for reflection may follow.

The Nicene Creed

The celebrant may invite the people, to join in the recitation of the creed.

Celebrant

Let us confess our faith, as we say,

All

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.**

**He has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Confession and Absolution

Celebrant Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
All **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People **Amen.**

The Peace

All stand, and the presiding celebrant addresses the people.

The peace of the Lord be always with you.

People

And also with you.

Offertory Hymn Christ the Lord Is Risen Again

CHRIST IST ERSTANDEN



1 Christ the Lord is risen a - gain!
2 He who gave for us his life,
3 He who bore all pain and loss,



Christ has bro - ken ev - ery chain!
who for us en - dured the strife,
com - fort - less up - on the cross,



Now through all the world it rings
takes our sin and guilt a - way
is ex - alt - ed now to save,

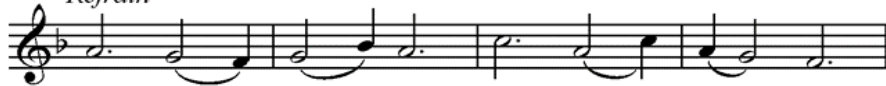


that the Lamb is King of Kings. Al -
that with an - gels we may say: Al -
wrest - ing vic - tory from the grave. Al -



le - lu - ia, al - le - lu - ia!

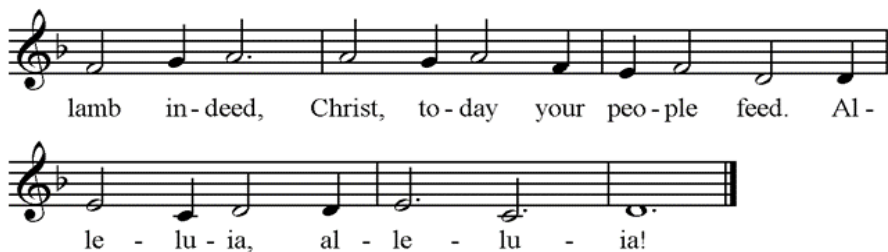
Refrain



Al - le - lu - ia, al - le - lu - ia,



al - le - lu - ia! Christ, our Pas - chal



The Celebration of the Eucharist

The Prayer over the Gifts

All **Blessed are you, O God,
ruler of heaven and earth.
Day by day you shower us with blessings.
As you have raised us to new life in Christ,
give us glad and generous hearts,
ready to praise you and to respond to those in need,
through Jesus Christ, our Saviour and Lord. Amen.**
Evangelical Lutheran Worship (2006) alt.

Supplementary Eucharistic Prayer 3

<i>Celebrant</i>	People
<i>The Lord be with you.</i>	And also with you.
<i>Celebrant</i>	People
<i>Lift up your hearts.</i>	We lift them to the Lord.
<i>Celebrant</i>	
<i>Let us give thanks to the Lord our God.</i>	
People	
It is right to give our thanks and praise.	

Celebrant **It is indeed right to thank you and praise you,
holy and gracious God,
creator of all things,
ruler of heaven and earth, sustainer of life,**

for you are the source of all goodness,
 rich in mercy and abounding in love;
 you are faithful to your people in every
 generation,
 and your word endures for ever.
 Therefore with angels and archangels,
 with the fellowship of saints
 and the company of heaven,
 we glorify your holy name,
 evermore praising you and singing,

Sanctus Holy, Holy, Holy (*Sung by all*) Christ ist erstanden; arr. P. Halley

Intro.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and of might,
 Hea - ven and earth are full. full of your glo - ry. Ho -
 san - na, ho - san - na, ho - san - na in the high - est.
 Ho - ly, ho - ly, ho - ly Lord, God of pow - er and of might,
 Hea - ven and earth are full. full of your glo - ry. Ho -
 san - na, ho - san - na, ho - san - na in the high - est.
 Bless - sed is he who comes in the name of the Lord. Ho -

Women:

san - na in the high - est, ho - san - na in the high - est,

Men:

ho -

ho - san - na in the high - est.

san - na in the high - est, in the high - est.

Celebrant

We praise you, merciful Father,
 not as we ought, but as we are able,
 because in your tender love
 you gave the world your only Son,
 in order that the world might be saved through
 him.
 He made you known by taking the form of a
 servant, healing the sick, liberating the oppressed,
 reaching out to the lost.
 Betrayed, reviled, and nailed to the cross,
 he confronted the power of sin
 and disarmed it for ever.
 In his offering of himself,
 he became the perfect and sufficient sacrifice
 for the sins of the whole world.
 Redeemed by Christ,
 we have been adopted as your children;
 by your pardon
 you have made us worthy to praise you
 On the night he was betrayed,
 Jesus, at supper with his friends,
 took bread, gave you thanks, broke the bread,
 gave it to them, and said, "Take and eat:
 this is my body which is given for you.
 Do this for the remembrance of me."

After supper he took the cup of wine,
 and when he had given thanks,
 he gave it to them,
 and said, "Drink this all of you:
 this is my blood of the new covenant
 which is shed for you and for many
 for the forgiveness of sins.
 Whenever you drink it,
 do this for the remembrance of me."
 In obedience to him and with grateful hearts
 we approach your holy table,
 remembering our Saviour's sacrifice,
 and rejoicing in his victory.
 Confident in his sovereign purpose,
 we declare our faith.

Acclamation

Organ



Christ has died; Christ is ris - en; Christ will come a - gain.

Celebrant

Send your Holy Spirit on us
 that as we receive this bread and this cup
 we may partake of the body and blood
 of our Lord Jesus Christ,
 and feed on him in our hearts
 by faith with thanksgiving.
 May we be renewed in his risen life,
 filled with love,
 and strengthened in our will to serve others;
 and make of our lives, we pray,
 a pure and holy sacrifice, acceptable to you,
 knitting us together as one in your Son Jesus Christ,
 to whom, with you and the Holy Spirit,
 be all honour and glory, now and forever.

People

Organ



A - men, a - men, a - men.

Celebrant And now, as our Saviour Christ has taught us,
we are bold to say,
All **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The celebrant breaks the consecrated bread for distribution

Celebrant Lord, we died with you on the cross.
All **Now we are raised to new life.**
Celebrant We were buried in your tomb.
All **Now we share in your resurrection.**
Celebrant Live in us, that we may live in you.

A Prayer for Spiritual Communion (for those to pray at home) *

My Jesus, I believe that you are truly present in the Blessed Sacrament of the altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you now in the sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen**

**Based on a prayer by St. Alphonsus Liguori (1696-1787) used at the 2020 Easter celebration at The Episcopal Cathedral Church of Saint Peter and Saint Paul (Washington National Cathedral)*

Agnus Dei O Lamb of God (*Sung by the choir*) T. Morley (1557-1603)

The Communion

The celebrant invites the people to share in communion and may say,
The gifts of God for the People of God.

People **Thanks be to God.**

*ALL are invited to come forward to receive both Bread and Wine.
Gluten-free bread is available from those administering.
Wine is offered in individual cups*

Communion Anthem Now The Green Blade Riseth

Trad. French; arr. S. Lindley (b.1948)

Now the green blade riseth from the buried grain.
Wheat that in dark earth many days has lain;
Love lives again, that with the dead has been:
Love is come again, like wheat that springeth green.

In the grave they laid him, Love whom men had slain,
Thinking that never he would wake again,
Laid in the earth like grain that sleeps unseen:
Love is come again, like wheat that springeth green.

Forth he came at Easter like the risen grain.
He that for three days in the grave had lain.
Quick from the dead my risen Lord is seen:
Love is come again, like wheat that springeth green.

When our hearts are wintry, grieving, or in pain,
Thy touch can call us back to life again,
Fields of our hearts that dead and bare have been:
Love is come again, like wheat that springeth green.

Words: J.M.C. Crum (1872-1958)

Communion Hymn

Author of Life Divine

64

RHOSYMEDRE

Prayer after Communion

Celebrant We give you thanks, almighty God,
that you have refreshed us
through the healing power of this gift of life.
In your mercy, strengthen us through this gift,
in faith toward you and in fervent love toward
one another; for the sake of Jesus Christ our Lord.
Amen. *Evangelical Lutheran Worship (2006)*

Then the following doxology may be said.

Celebrant Glory to God,
All whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.

Blessing

Closing Hymn

239

Jesus Lives!

ST. ALBINUS

Choral Benediction

Alleluia! Jesus spake unto them, saying, All power is given unto me
in heaven and in earth. Lo, I am with you always, even unto the
end of the world. Amen. Alleluia!

Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, alleluia!

People **Thanks be to God. Alleluia, alleluia!**

Postlude Prelude & Fugue in C Major ('Weimar') J. S. Bach (BWV 545)

The Postlude - You are invited to be seated during the postlude to pray or
simply to enjoy the music. Alternatively, you may depart in peace following
the Deacon's Dismissal.

Sundays at Four will resume next Sunday, April 21
with Choral Evensong sung by the Cathedral Choir.

We look forward to seeing you there.

Please join us following the Service at 12:30 pm in the Great
Hall for our Annual General Meeting.

Light refreshments will be served.

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*As part of our Covid Protocols we dispensed with the practice of passing collection plates throughout the congregations. You will find offering plates at the front and side entrance of the Cathedral. We also have installed touchless “Tap” devices at the main entrance, or you may make electronic donations using the digital QR code below.

Thank you for your support of our Cathedral’s ministries



Welcome to the Cathedral Church of All Saints

New Member Information Form

1. Please list the names of each family member in the space below:

SURNAME(s): _____

NAMES: _____

2. Please give your mailing address and telephone number:

3. Email address _____

check here for permission to add your e-mail address to our mailing list. You will receive a bi-monthly listing of Cathedral events called **Cathedral Happenings** and weekly **Sundays @ the Cathedral** announcements.

4. Would you like Offering Envelopes or are you interested in Automatic Offering?

Envelopes: Yes No

Automatic Offering Yes No

**Please complete and return on the collection plate
or give to a Greeter. Thank you!**

Contact Us:

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