

# The Fourth Sunday of Easter

## HOLY EUCHARIST, RITE II



*“Christ as the Good Shepherd” by Lucas Cranach, c. 1540*

**Sunday, April 21<sup>st</sup> 2024**

**10:00 am**



*Welcome to Emmanuel Episcopal Church. We are glad you joined us today!*

*Whoever you are and wherever you find yourself on the journey of faith, there is a place for you here. We welcome everyone to join and participate fully in worship. The bulletin should contain all you need to participate in worship. Text the congregation reads aloud is printed in bold. This symbol ✠ denotes the appropriate time to make the sign of the cross upon yourself, if it is your custom.*

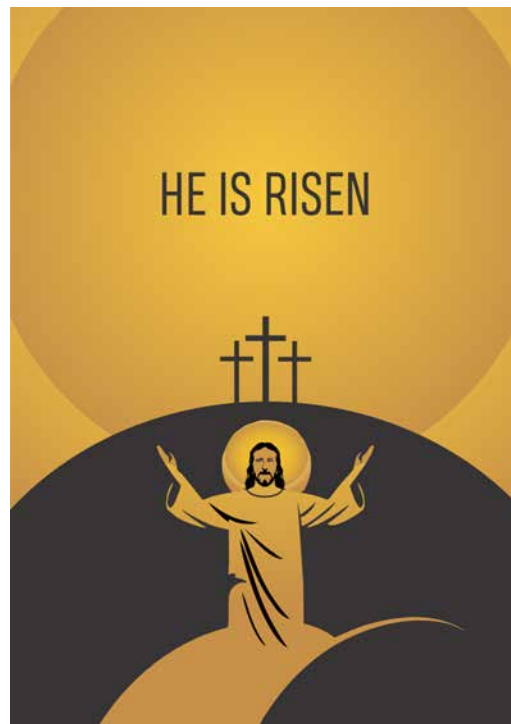
*Mask-wearing is optional. The rear pews are designated for socially-distanced seating for those who wish. Please sanitize your hands as you enter and immediately before Communion.*

## THE SEASON OF EASTER

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Easter is one of the great feast days of the Church – perhaps THE great feast day – on which we celebrate Christ's resurrection from the dead. According to many scholars, it is likely the oldest of the annual Christian celebrations. Easter marks the end of the season of Lent, with its emphasis on penitence, and also begins its own season, which lasts for 50 days (until the Feast of Pentecost).

During this time, we try to recreate some of the joy of that first Easter: you will see the church decorated more elaborately than usual, and we will bring back abundant “Alleluia”s, which were suppressed during Lent. The liturgical color is white, reflecting the common tradition of baptisms being held on Easter Sunday or at the Easter Vigil, and the Paschal candle will burn throughout the season as a symbol of the risen Christ and a reminder of his light in the world.



*Please note that this service is being livestreamed and recorded.  
Videos may be found on our Facebook page, YouTube channel, and website.*

**Prelude**

*Aria*  
**Paul Manz (1919-2009)**

Processional Hymn • *Hymnal '82 #212*

*Awake, arise, lift up your voice*

1 A - wake, a - rise, lift up your voice, let  
 2 Oh, with what glad - ness and sur - prise the  
 3 those hands of lib - eral love in - deed in  
 4 His en - e - mies had sealed the stone as  
 5 O Dead a - rise! O Friend - less stand by

1 Eas - ter mu - sic swell; re - joice in Christ, a -  
 2 saints their Sa - vior greet; nor will they trust their  
 3 in - fi - nite de - gree, those feet still free to  
 4 Pi - late gave them leave, lest dead and friend - less  
 5 ser - a - phim a - dored! O Sol - i - tude a -

1 gain re - joice and on his prais - es dwell.  
 2 ears and eyes but by his hands and feet,  
 3 move and bleed for mil - lions and for me.  
 4 and a - lone he should their skill de - ceive.  
 5 gain com - mand your host from heaven re - stored!

Opening Acclamation

*The Book of Common Prayer (BCP) p.355*

*Celebrant* XAlleluia. Christ is risen!  
*People* The Lord is risen indeed! Alleluia!

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. **Amen.**

Gloria • *Hymnal '82 #S-278*

1. Glo-ry to God in the high-est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For  
you a - lone are the Ho - ly One, you a - lone are the Lord,  
7. you a - lone are the Most High, Je - sus Christ, with the  
Ho - ly Spi - rit, in the glo - ry of  
God the Fa - ther. A - men.

## The Collect of the Day

BCP p.224

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

*Please be seated.*

## The First Lesson • A reading from the Acts of the Apostles

Acts 4:5-12

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, “By what power or by what name did you do this?” Then Peter, filled with the Holy Spirit, said to them, “Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is ‘the stone that was rejected by you, the builders; it has become the cornerstone.’ There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.”

The Word of the Lord.

Thanks be to God.

## The Psalm

Psalm 23

Refrain



The Lord's my Shep-herd, I'll not  
want. The Lord's my Shep - herd.

1. The Lord's my shepherd I'll not want;  
He makes me down to lie in pastures green,  
he leadeth me the quiet waters by. **Refrain by all**
2. My soul he doth restore again;  
And me to walk doth make Within the paths of righteousness,  
E'en for his own name's sake. **Refrain by all**
3. Yea, though I walk in death's dark vale,  
Yet will I fear non ill; For thou art with me;  
thine own rod And staff me comfort still. **Refrain by all**
4. My table thou hast furnished well In presence of my foes;  
My head thou dost with oil anoint, My cup overflows. **Refrain by all**
5. Goodness and mercy all my life Shall surely follow me;  
In God's own house for ever more My dwelling place shall be. **Refrain by all**

## The Second Lesson • A reading from the First Letter of Saint John

1 John 3:16-24

We know love by this, that he laid down his life for us—and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in



word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

The Word of the Lord.  
Thanks be to God.

*Please stand as able.*

**Sequence Hymn**

16 All Sing

(Choir) Come, let us wor-ship Him,  
end-less-ly sing; Christ is a-live and death  
los-es its sting. Sins are for-giv-en,  
al-le-lu-ia! Je-sus is ris-en,  
al-le-lu-ia!

*Jesus is Risen, Alleluia!*  
**John Bell (b.1949)**

1. Jesus is risen, alleluia! Worship and praise Him alleluia! Now our Redeemer bursts from the grave: lost to the tomb, Christ rises to save. **Refrain by all**
2. Buried for three days, destined for death, now He returns to breathe with our breath. Blest are the ears alert to his voice, blest are the hearts which for him rejoice! **Refrain by all**
3. “Don’t be afraid!” the angel had said. “Why seek the living here with the dead? Look, where he lay, his body is gone, risen and vibrant, warm with the sun.” **Refrain by all**
4. “Go and tell others, Christ is alive!” Love is eternal, faith and hope thrive. What God intended, Jesus fulfilled; what God conceives can never be killed. **Refrain by all**
5. Let heaven echo, let the earth sing: Jesus is Saviour of everything. All those who trust him, Christ will receive; therefore rejoice, obey and believe! **Refrain by all**

## The Gospel

John 10:11-18

*Deacon*           XThe Holy Gospel of our Lord Jesus Christ according to John.  
*People*            **Glory to you, Lord Christ.**

[Jesus said,] “I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

*Deacon*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

*Please be seated.*

## The Sermon

The Rev Kate Spelman

*After the sermon there is a brief time of silence for reflection.*

## The Nicene Creed

BCP p.358

*All are invited to stand and recite together.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
X We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **Prayers of the People**

*Intercessor*      Lead your church into the way of love. Teach us to hear and follow your voice and your vision for the world. Tender Shepherd,  
*People*              **call us each by name and lead us home.**

Guide those around the world who make decisions that impact the lives of individuals and nations. Tender Shepherd,  
*People*              **precede us all in the ways of justice and peace.**

Lighten the burden of those suffering loss, illness, and anxiety, those whom we know and love and those who are unknown to us. Tender Shepherd,  
*People*              **comfort them and shower them with your healing grace.**

X We pray for those who have died. Carry those who have finished their earthly journey into the next life and gently place them in God's eternal embrace. Tender Shepherd,  
*People*              **hold them close to your heart forever.**

*Additional intercessions are offered and then the Deacon adds a concluding collect:*

*Deacon*              God of mercy, you have redeemed us and bestowed the Spirit upon us, giving us a new birth. As we celebrate Christ's resurrection, increase our awareness of these blessings, and renew your gift of life within us. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
**Amen.**

## **The Peace**

*Celebrant*              The peace of the Lord be always with you.  
*People*                  **And also with you.**

## **Welcome and Announcements**

*Please be seated.*



# The Holy Communion

## Offertory Anthem

*This joyful Eastertide  
anon. Dutch*

## The Doxology • Hymnal '82 #380 (verse 3 only)

*All are invited to stand and sing as the offerings are presented and placed on the Altar.*

**Praise God, from whom all blessings flow;  
praise God, all creatures here below;  
praise God above, ye heavenly host:  
praise Father, Son, and Holy Ghost.**

## The Great Thanksgiving

## Eucharistic Prayer B

BCP p.367

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them up to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

## Sanctus & Benedictus • Hymnal '82 #S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The people stand or kneel. Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death, We proclaim his resurrection, We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. ✕ Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**

And now, as our Savior Christ has taught us, we are bold to say,

## **The Lord's Prayer**

**BCP p.364**

*Celebrant and People*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is sung*

## Fraction Anthem

Richard Proulx (1937-2010)

*NOTE: The first line is repeated (i.e., sung twice).*



Lamb of God, you take a - way the sins of the  
world, have mer - cy on us. Lamb of God, you  
take a - way the sins of the world, grant us peace.

*Celebrant* The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*This is God's Table and not our own. All who seek God and a deeper life in Christ are welcome to participate in Holy Communion.*

*We are receiving both bread and wine at Communion. Please sanitize your hands prior to coming forward. Gluten-free wafers are available upon request. There are two options for receiving the consecrated wine. If you wish to drink from the chalice, please go the left side of the altar rail. If you prefer to receive it in a single-use compostable cup (to drink or intinct), please pick one up from the table and go to the right side of the altar rail. The cup can then be discarded on the table in the sacristy to be reverently rinsed out. If you do not wish to receive Communion, you are invited to cross your arms over your chest to indicate that you would like a blessing, which will be delivered without touch.*

## Communion Music

*Christ is Risen*  
Orlando di Lasso (1532-1594)





1 The King of love my shep-herd is, whose good-ness  
 2 Where streams of liv-ing wa-ter flow, my ran-somed  
 \* 3 Per-verse and fool-ish oft I strayed, but yet in  
 \* 4 In death's dark vale I fear no ill with thee, dear  
 5 Thou spread'st a ta-ble in my sight; thy unc-tion  
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if  
 2 soul he lead-eth, and where the ver-dant  
 3 love he sought me, and on his shoul-der  
 4 Lord, be-side me; thy rod and staff my  
 5 grace be-stow-eth; and oh, what trans-port  
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.  
 2 pas-tures grow, with food ce-les-tial feed-eth.  
 3 gent-ly laid, and home, re-joic-ing, brought me.  
 4 com-fort still, thy cross be-fore to guide me.  
 5 of de-light from thy pure chal-ice flow-eth!  
 6 sing thy praise with-in thy house for ev-er.

**Prayer after Communion**

BCP p.366

*All are invited to stand or kneel.*

*Celebrant* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**The Blessing X**

Closing Hymn • Hymnal '82 #184

Christ the Lord is risen again



1 Christ the Lord is risen a - gain! Christ has bro - ken ev - ery chain!  
2 He who gave for us his life, who for us en - dured the strife,  
3 He who bore all pain and loss com - fort - less up - on the cross



Now through all the world it rings that the Lamb is King of kings.  
takes our sin and guilt a - way that with an - gels we may say:  
is ex - alt - ed now to save, wrest - ing vic - tory from the grave.

Refrain



Al - le - lu - ia!  
Al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia,  
Al - le - lu - ia!



al - le - lu - ia! Christ, our Pas - chal Lamb in - deed,



Christ, to - day your peo - ple feed. Al - le - lu - ia!

The Dismissal

BCP p.366

Deacon  
People

Go in Peace to Love and Serve the Lord. Alleluia! Alleluia!  
Thanks be to God. Alleluia! Alleluia!

Postlude

Christ is Risen  
John Behnke (b. 1955)



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# ANTIPHONAL DEDICATION FREE CONCERT



*John Sherer, Organist at  
Fourth Presbyterian Church  
of Chicago*

EMMANUEL EPISCOPAL  
CHURCH  
OF LAGRANGE

**SOUNDS IN  
THE SANCTUARY**

**SUNDAY MAY 5TH  
3:00PM**

Casavant-Freres has recently completed the installation of a second set of pipes in the balcony as included in the original 1969 design  
Everyone is welcome!

203 Kensington Ave LaGrange, IL 60525 / [www.emmanuel-lagrange.org](http://www.emmanuel-lagrange.org)



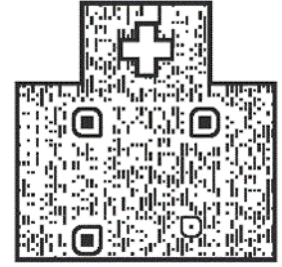
# THE SUNDAY TIMES

## Today, Sunday, April 21<sup>st</sup>

- 8:00am, Holy Eucharist Rite II (no music)
- 10:00am, Holy Eucharist Rite II (with music) **with Children's Church**
- 11:00am, Formation: Embracing Evangelism

## Sunday, April 28<sup>th</sup>

- 8:00am, Holy Eucharist Rite II (no music)
- 10:00am, Holy Eucharist Rite II (with music)
- 11:00am, Formation: Embracing Evangelism



**Birthdays:** Emma Szyperski, Lily Dolliff, Rev. Kate, Angelia Cienkus, Dakota McVicker, Margaret Mason, Annie Borge

**Anniversaries:** We wish Rev. Dave and Stacy a very Happy 18<sup>th</sup> Wedding Anniversary and Charlotte Niedzielski and her husband a Happy 2<sup>nd</sup> Anniversary.

**In our prayers:** Sharon, Doug, John, Linda, Becky, Bette, Julie, Natalie, Mark & Edie, Kathryn, Evander, Paul, Helen, Kim, Mary Fran, Jim, John and Colleen, Laura, Jim, Mary, Janice, Jeff, Kurt, Mike and Renee, Molly and Jim, and Steve

## **Formation:** Embracing Evangelism

Will you proclaim by word and example the Good News of God in Christ? Our baptismal covenant calls us to share our faith with others - in a word, to evangelize. But that's often easier said than done! Join us as we explore our call to seek, name, and celebrate Jesus' loving presence in the stories of all people – and then invite everyone to more. To learn more about this series from The Episcopal Church, visit [www.episcopalchurch.org/embracing-evangelism/](http://www.episcopalchurch.org/embracing-evangelism/)

**Hinsdale Chorale Spring Concert is on April 27<sup>th</sup> and 28<sup>th</sup>** at 7pm and 3pm respectively.

## **Antiphonal Celebration and Dedication Concert**

Please join us on **Sunday, May 5<sup>th</sup> at 3pm** as we celebrate the completion of our Pipe Organ Restoration Project final stage, the antiphonal division. John Sherer will lead us through a program to demonstrate the range of sound now available to us. All are welcome to attend this free concert, and any donations will be gratefully accepted.

**The LT Madrigal Farewell Concert** will be here again on **Monday, May 20<sup>th</sup>**

## **Calling All Emmanuel HS Seniors - Time to Apply for a Scholarship Award from the George and Annie Christian Memorial Scholarship Fund**

If you or your child will be graduating from high school this year and wish to apply for a scholarship award from the George and Annie Christian Memorial Scholarship Fund, please let Rev. Dave (revdave@eeclg.org) or Marc O'Brien (neirbocram51@gmail.com) know and you will be sent an application by email. **The due date for submitting the application is Friday, May 3, 2024.** The Scholarship Fund was established in 1972 by Evelyn and Kickhapoo Johnson in memory of her parents. Evelyn's father was a longtime warden of this church. The scholarships are funded by dividends received on Consolidated Edison stock donated by the Johnsons. Consideration is given to the candidate's academics, extra-curriculars, and their service to our Emmanuel family. Once the award has been announced, we notify the high school's communications department so that the information can be included in the graduation program. The application must be turned in by the due date in order to be considered by the members of the Scholarship Fund Committee.



Tuesdays	at 7:30am	Contemplative Prayer (online)
Thursdays	at 7:30am	Contemplative Prayer (online)
	at 8:00pm	Compline (online)
Sundays	at 8:00am	Holy Eucharist, Rite II (without music)
	at 10:00am	Holy Eucharist, Rite II (with music)

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### Clergy & Staff

The Rev. David Jackson	<i>Rector</i>	revdave@eeclg.org
The Rev. Kate Spelman	<i>Associate Rector</i>	revkate@eeclg.org
The Rev. William Rimkus	<i>Deacon</i>	dnbill@eeclg.org
Mr. George Tarasuk	<i>Organist &amp; Music Director</i>	music@eeclg.org
Mrs. Judy Staiano	<i>Parish Administrator</i>	admin@eeclg.org
Mr. Clarence Johnson	<i>Sexton</i>	

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### Wardens & Vestry

Terry O'Neill, *Senior Warden* Dan Mottl, *Junior Warden*  
Mary Pat Anderson, Drew Beyer, Diane Clark-Coutre, Cliff Egel, Jacob Goes, Penny Longo, Marie Narvaez, Ron Throckmorton and Carry Zaras, *Members*

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### Serving Today

Chris Raftery, *Lector* Margaret Coffee, *Altar Guild*  
Drew Beyer, *Vergers* John Staiano, *Livestream Operator*  
Doug Gregory, *Usher*

203 S. Kensington Avenue, La Grange, Illinois 60525

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