Welcome to the Cathedral Church of All Saints

Diocese of Nova Scotia and Prince Edward Island Anglican Church of Canada



April 21, 2024

11 am

Welcome! I am delighted to have you with us today for this service of worship. Please, stay awhile. Get to know us better. No matter who you are, or where you are on life's journey, you are welcome here.

We at All Saints Cathedral Church, are a diverse lot, from many Christian backgrounds, non-Christian backgrounds, and no faith backgrounds. We come for Christian community, to find God in relationships with neighbours and new friends. We come for lessons from the incredible life of Jesus Christ. We come for spiritual rest, time to think, pray, and center on God, for comfort in hard times, and gratitude in good times. We come to serve God, each other, and the world. We're not perfect. We trust in God's gentle grace and unconditional love. We seek meaning for the life God has gifted us.

You are invited to God's table to receive communion (gluten free wafers are available). We welcome you, no matter who you are, or what you look like, or what labels the world puts on you. We welcome you if, like us, you struggle with flaws and imperfection but have a loving spirit and strive to let the light of Jesus shine within you and then to share it with others. We dare to welcome all because God, and not any human authority, extends this gracious invitation. If you wish not to receive Holy Communion you may still come forward for a blessing, simply fold your arms across your chest to receive a blessing. You are also welcomed to remain seated during this time.

In this leaflet, you will find most everything you need to follow along throughout the service. Whether you have been attending the Cathedral Church your whole life or this is your first time here, you are invited to participate in the service as fully as you feel comfortable doing and are able to.

Peace and Joy,

Paul W Smit

Very Rev. Paul Smith, Rector, and Dean of the Cathedral Church of All Saints

Fourth Sunday of Easter April 21, 2024 The Holy Eucharist

Welcome

Territorial Acknowledgement

We begin by acknowledging that we are in Mi'kma'ki, the ancestral and unceded territory of the Mi'kmaq People. This territory is covered by the "Treaties of Peace and Friendship" which Mi'kmaq and Wolastoqiyik (Maliseet) People first signed with the British Crown in 1725. The treaties did not deal with surrender of lands and resources but in fact recognized Mi'kmaq and Wolastoqiyik (Maliseet) title and established the rules for what was to be an ongoing relationship between nations.

Introit O Sing Unto the Lord a New Song (*Cantate Domino*) G. O. Pitoni (1657-1743) Cantate Domino canticum novum; laus ejus in ecclesia sanctorum. Laetetur Israel in eo qui fecit eum, et filii Sion exsultent in rege suo.

O sing unto the Lord a new song: let the congregation of saints praise him. Let Israel rejoice in him that made him: and let the children of Sion be joyful in their King.

Opening Hymn

The Head That Once Was Crowned

St. Magnus

491

The presiding celebrant greets the community

| Celebrant | Alleluia! Christ is risen. |
|-----------|--------------------------------------|
| People | The Lord is risen indeed. Alleluia! |
| Celebrant | May his grace and peace be with you. |
| People | May he fill our hearts with joy. |
| All | Almighty God, |

| | to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen. |
|------------------|--|
| Gloria | 686 in the Hymnal (<i>Sung by all</i>) D. Hurd (b.1950) |
| Celebrant All | Glory to God in the highest, and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen. |

| Celebrant | The Collect of the Day |
|-----------|--|
| Celebrant | Let us pray. |
| All | Lord of the sheepfold, |
| | whose love is not for hire: |
| | we thank you that Christ laid down his life for us |
| | when we could not help ourselves. |
| | Give us strength to work for peace |
| | in the world he came to serve; |
| | through the same Jesus Christ, the good shepherd. |
| | Amen. |
| | Prayers for an Inclusive Church (2009) alt. |

Reader A reading from the first letter of Acts (4:5-12) The next day their rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John,* and Alexander, and all who were of the high-priestly family. When they had made the prisoners* stand in their midst, they inquired, 'By what power or by what name did you do this?' Then Peter, filled with the Holy Spirit, said to them, 'Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is "the stone that was rejected by you, the builders; it has become the cornerstone." There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.'

| Reader | The word of the Lord. |
|--------|-----------------------|
| People | Thanks be to God. |

Psalm 23 (Read Responsively) 1 The Lord is my shepherd; * **I shall not be in want.**

2 He makes me lie down in green pastures * and leads me beside still waters.

3 He revives my soul * and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death, I shall fear no evil; *

for you are with me; your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble me; *

you have anointed my head with oil, and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, *

and I will dwell in the house of the Lord for ever.

Gradual Hymn Loving Shepherd of Thy Sheep

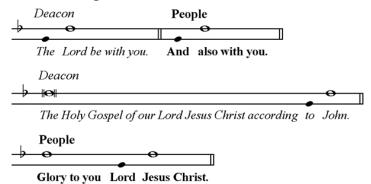
Buckland

Gospel Processional vv. 1 – 3



1 Loving Shepherd of thy sheep, Keep us all, in safety keep; Nothing can thy power withstand, None can pluck us from thy hand. 2 Loving Saviour, thou didst give Thine own life that we might live, Bought with Blood and bought for thee, Thine, and only thine, we'd be.

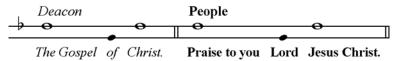
3 We would praise thee every day, Gladly all thy will obey, Like thy blessèd ones above Happy in thy precious love. Responses before the Gospel



The Gospel All stand for the Gospel.

'I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes* it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.' *John* (10:11-18)

Response after the Gospel



Gospel Recessional vv. 4 & 5

4 Loving Shepherd, ever near, Teach us all thy voice to hear, Suffer not our steps to stray From the straight and narrow way. 5 Where thou leadest we would go, Walking in thy steps below, Till before our Father's throne We shall know as we are known.

Sermon

A silence for reflection may follow.

The Nicene Creed

The celebrant may invite the people, to join in the recitation of the creed.

| Celebrant | Let us confess our faith, as we say, |
|-----------|---|
| All | We believe in one God, |
| | the Father, the Almighty, |
| | maker of heaven and earth, |
| | of all that is, seen and unseen. |
| | We believe in one Lord, Jesus Christ, |
| | the only Son of God, |
| | eternally begotten of the Father, |
| | God from God, Light from Light, |
| | true God from true God, |
| | begotten, not made, |
| | of one being with the Father. |
| | Through him all things were made. |
| | For us and for our salvation |
| | he came down from heaven: |
| | by the power of the Holy Spirit |
| | he became incarnate from the Virgin Mary, |
| | and was made man. |
| | For our sake he was crucified |
| | under Pontius Pilate; |
| | he suffered death and was buried. |
| | On the third day he rose again |
| | in accordance with the scriptures; |
| | |

he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Confession and Absolution

| Celebrant | Dear friends in Christ, |
|-----------|---|
| | God is steadfast in love and infinite in mercy; |
| | he welcomes sinners |
| | and invites them to his table. |
| | Let us confess our sins, |
| | confident in God's forgiveness. |

Silence is kept.

| Celebrant | Most merciful God, |
|-----------|--|
| All | we confess that we have sinned against you |
| | in thought, word, and deed, |
| | by what we have done, |
| | and by what we have left undone. |

| | We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen. |
|-----------|--|
| Celebrant | Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. |
| People | Amen. |

The Peace

People

All stand, and the presiding celebrant addresses the people.

The peace of the Lord be always with you. **And also with you.**

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Offertory Hymn

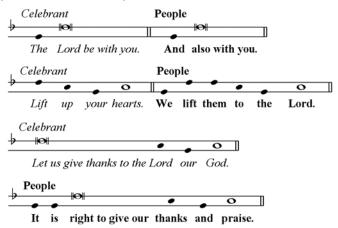
The King of Love My Shepherd IsDominus Regit Me(v.3 high voices; v.4 low voices)

The Celebration of the Eucharist

The Prayer over the Gifts

| All | Blessed are you, O God, |
|-----|--|
| | Ruler of heaven and earth. |
| | Day by day you shower us with blessings. |
| | As you have raised us to new life in Christ, |
| | give us glad and generous hearts, |
| | ready to praise you and to respond to those in |
| | need, |
| | through Jesus Christ, our Saviour and Lord. Amen |
| | Evangelical Lutheran Worship (2006) alt. |
| | |

Supplementary Eucharistic Prayer 3



Celebrant

It is indeed right to thank you and praise you, holy and gracious God, creator of all things, ruler of heaven and earth, sustainer of life, for you are the source of all goodness, rich in mercy and abounding in love; you are faithful to your people in every generation, and your word endures for ever. Therefore with angels and archangels, with the fellowship of saints and the company of heaven, we glorify your holy name, evermore praising you and singing, Sanctus Holy, Holy, Holy (*Sung by all*) Christ ist erstanden; arr. P. Halley



Celebrant We praise you, merciful Father, not as we ought, but as we are able, because in your tender love you gave the world your only Son, in order that the world might be saved through him. He made you known by taking the form of a servant, healing the sick, liberating the oppressed, reaching out to the lost. Betrayed, reviled, and nailed to the cross, he confronted the power of sin and disarmed it for ever. In his offering of himself, he became the perfect and sufficient sacrifice for the sins of the whole world. Redeemed by Christ, we have been adopted as your children; by your pardon you have made us worthy to praise you On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

In obedience to him and with grateful hearts we approach your holy table, remembering our Saviour's sacrifice, and rejoicing in his victory. Confident in his sovereign purpose, we declare our faith.

Acclamation



CelebrantSend your Holy Spirit on us
that as we receive this bread and this cup
we may partake of the body and blood
of our Lord Jesus Christ,
and feed on him in our hearts
by faith with thanksgiving.
May we be renewed in his risen life,
filled with love,
and strengthened in our will to serve others;
and make of our lives, we pray,
a pure and holy sacrifice, acceptable to you,
knitting us together as one in your Son Jesus Christ,
to whom, with you and the Holy Spirit,
be all honour and glory, now and forever.





| Celebrant | And now, as our Saviour Christ has taught us, we are bold to say, |
|-----------|---|
| All | Our Father, who art in heaven, |
| | hallowed be thy name, |
| | thy kingdom come, |
| | thy will be done, |
| | on earth as it is in heaven. |
| | Give us this day our daily bread. |
| | And forgive us our trespasses, |
| | as we forgive those who trespass against us. |
| | And lead us not into temptation, |
| | but deliver us from evil. |
| | For thine is the kingdom, |
| | the power, and the glory, |
| | for ever and ever. Amen. |

The Breaking of the Bread

The celebrant breaks the consecrated bread for distribution

| Celebrant | Lord, we died with you on the cross. |
|-----------|--------------------------------------|
| All | Now we are raised to new life. |
| Celebrant | We were buried in your tomb. |
| All | Now we share in your resurrection. |
| Celebrant | Live in us, that we may live in you. |

A Prayer for Spiritual Communion (for those to pray at home) * My Jesus, I believe that you are truly present in the Blessed Sacrament of the altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you now in the sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen** *Based on a prayer by St. Alphonsus Liguori (1696-1787) used at the 2020 Easter celebration at The Episcopal Cathedral Church of Saint Peter and Saint Paul (Washington National Cathedral)

Agnus Dei Communion Service in F (*Sung by the choir*) C. V. Stanford (1852-1924)

The Communion

The celebrant invites the people to share in communion and may say,
The gifts of God for the People of God.PeopleThanks be to God.

ALL are invited to come forward to receive both Bread and Wine. Gluten-free bread is available from those administering. Wine is offered in individual cups

Communion Anthem O Sacrum Convivium

C. Marenzio (1553-1599)

O sacrum convivium in quo Christus sumitur: recolitur memoria passionis ejus: mens impletur gratia: et futurae gloriae nobis pignus datur. Alleluia!

O sacred banquet in which Christ is received, the memory of his passion is recalled, the mind is filled with grace and the pledge of future glory is given to us. Alleluia!

Communion Hymn

Shepherd of Souls, Refresh and Bless

Prayer after Communion

Celebrant

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. Amen. Evangelical Lutheran Worship (2006)

St. Agnes

Then the following doxology may be said.

| Celebrant | Glory to God, |
|-----------|---|
| All | whose power, working in us, |
| | can do infinitely more |
| | than we can ask or imagine. |
| | Glory to God from generation to generation, |
| | in the Church and in Christ Jesus, |
| | for ever and ever. Amen. |

Blessing

Closing Hymn

Revive Thy Work, O Lord **Choral Benediction** God Be In My Head J. Rutter (b.1945) God be in my head, and in my understanding; God be in mine eyes, and in my looking; God be in my mouth, and in my speaking; God be in my heart, and in my thinking; God be at mine end, and at my departing.

Dismissal

Let us go forth in the name of Christ. Alleluia, alleluia! Deacon People Thanks be to God. Alleluia, alleluia!

Postlude Fugue in G Major

I. S. Bach (BWV 576)

The Postlude - You are invited to be seated during the postlude to pray or simply to enjoy the music. Alternatively, you may depart in peace following the Deacon's Dismissal

Sundays at Four resumes this afternoon

with Choral Evensong sung by the Cathedral Choir.

We look forward to seeing you there.

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CARLISLE

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*As part of our Covid Protocols we dispensed with the practice of passing collection plates throughout the congregations. You will find offering plates at the front and side entrance of the Cathedral. We also have installed touchless "Tap" devices at the main entrance, or you may make electronic donations using the digital QR code below. **Thank you for your support of our Cathedral's ministries**



Welcome to the Cathedral Church of All Saints

New Member Information Form

1. Please list the names of each family member in the space below:

SURNAME(s):

NAMES: _____

2. Please give your mailing address and telephone number:

3. Email address

□ **check** here for permission to add your e-mail address to our mailing list. You will receive a bi-monthly listing of Cathedral events called Cathedral Happenings and weekly Sundays @ the Cathedral announcements.

4. Would you like Offering Envelopes or are you interested in Automatic Offering?

Envelopes: Yes \Box No \Box Automatic Offering Yes \Box No \Box

Please complete and return on the collection plate or give to a Greeter. Thank you!

Contact Us:

Cathedral Church of All Saints— Diocese of Nova Scotia and Prince Edward Island Anglican Church of Canada 1340 Cathedral Lane Halifax, NS B3H 2Z1 902-423-6002 (tel) hello@anglicancathedralhalifax.ca cathedralchurchofallsaints.com (web)







OUTREACH:

This is what you've done since January:

- prepared and served 340 meals to Shelter Nova Scotia and St. George's Soup Kitchen.
- collected and dispersed back-up supplies for St. George's Soup Kitchen.
- collected and delivered donations to St Mark's Food Bank.
- made an emergency delivery of 18 coats to crew members of the BBC Topaz who arrived in Halifax Harbour without winter clothing.
- delivered homemade soup and a roll to people needing a pick-me-up in the new Soup to Doorstep program.
- dropped off new boots to Parker Street; staff were thrilled to get new, not used, boots.
- welcomed and settled two new Canadians, UNHCR refugees from Syria.
- dispensed several hundred dollars of gift cards for food and bus tickets to drop-ins and tenters at the Victoria Park tent village, along with propane, tarps, blankets, food, coolers and other requested needs as well as a listening ear.

Comment from Linda Wilson, executive director, Shelter N.S: "I think one of the greatest gifts you give is regularly checking to see what we need as opposed to assuming and dropping off items for which we need storage space."

Comment on Soup to Doorstep:

"Having just had a fall, breaking my right wrist and a few ribs, imagine how delighted I was to get a call from an outreach volunteer asking if she could drop by. She arrived with the most delicious homemade soup and rolls for me. Oh was it good, and I appreciated it so much. Thank you to the "Soup to the Doorstep" volunteers."

The monthly ASK box for April and May: new men's underwear (medium and large)

Watch for **OUTREACH SUNDAY** May 5 to learn more about the Cathedral's Outreach endeavours.

To get more involved email: <u>heathermaceachern51@gmail.com</u>

Outreach Prayer: Lord God, who gives all things, I thank You for the spiritual and earthly blessings that have come to me from Your gracious hand. Help me to put You first in all things, to seek Your glory, and to love and serve my Neighbour as myself. Amen