

Welcome to the Cathedral Church of All Saints

Diocese of Nova Scotia and Prince Edward Island
Anglican Church of Canada



April 28, 2024

11 am

Welcome! I am delighted to have you with us today for this service of worship. Please, stay awhile. Get to know us better. No matter who you are, or where you are on life's journey, you are welcome here.

We at All Saints Cathedral Church, are a diverse lot, from many Christian backgrounds, non-Christian backgrounds, and no faith backgrounds. We come for Christian community, to find God in relationships with neighbours and new friends. We come for lessons from the incredible life of Jesus Christ. We come for spiritual rest, time to think, pray, and center on God, for comfort in hard times, and gratitude in good times. We come to serve God, each other, and the world. We're not perfect. We trust in God's gentle grace and unconditional love. We seek meaning for the life God has gifted us.

You are invited to God's table to receive communion (gluten free wafers are available). We welcome you, no matter who you are, or what you look like, or what labels the world puts on you. We welcome you if, like us, you struggle with flaws and imperfection but have a loving spirit and strive to let the light of Jesus shine within you and then to share it with others. We dare to welcome all because God, and not any human authority, extends this gracious invitation. If you wish not to receive Holy Communion you may still come forward for a blessing, simply fold your arms across your chest to receive a blessing. You are also welcomed to remain seated during this time.

In this leaflet, you will find most everything you need to follow along throughout the service. Whether you have been attending the Cathedral Church your whole life or this is your first time here, you are invited to participate in the service as fully as you feel comfortable doing and are able to.

Peace and Joy,



Very Rev. Paul Smith, Rector,
and Dean of the Cathedral Church of All Saints

Fifth Sunday of Easter

April 28, 2024

The Holy Eucharist

Welcome

Territorial Acknowledgement

We begin by acknowledging that we are in Mi'kma'ki , the ancestral and unceded territory of the Mi'kmaq People. This territory is covered by the "Treaties of Peace and Friendship" which Mi'kmaq and Wolastoqiyik (Maliseet) People first signed with the British Crown in 1725. The treaties did not deal with surrender of lands and resources but in fact recognized Mi'kmaq and Wolastoqiyik (Maliseet) title and established the rules for what was to be an ongoing relationship between nations.

Introit *Alleluia. Christ Is Risen* **Tone II.1**

Antiphon: Alleluia. Christ is risen: O come, let us worship. Alleluia

1 O come, let us sing unto the Lord: let us heartily rejoice in the strength of our salvation.

2 Let us come before his presence with thanksgiving, and show ourselves glad in him with psalms.

3 For the Lord is a great God, and a great King above all gods.

4 In his hand are all the corners of the earth: and the strength of the hills is his also.

5 The sea is his, and he made it: and his hands prepared the dry land.

6 O come, let us worship, and fall down, and kneel before the Lord our Maker.

7 For he is the Lord our God; and we are the people of his pasture, and the sheep of his hand. *Antiphon.*

Opening Hymn

378

Crown Him with Many Crowns

DIADEMATA

The presiding celebrant greets the community

Celebrant Alleluia! Christ is risen.
People **The Lord is risen indeed. Alleluia!**
Celebrant May his grace and peace be with you.
People **May he fill our hearts with joy.**
All **Almighty God,
to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Gloria *Missa Sancti Joannes et Divini (Sung by all)*

P. Halley

Intro

Glo - ry to God in the high - est, and peace to his
peo - ple on earth. Lord God heav - en - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on - ly
Son of the Fa - ther, Lord God, Lamb of God, you

take a-way the sin of the world: have mer-cy on us;

you are seat-ed at the right hand of the Fa- ther: re-ceive our prayer, re-

ceive our prayer. For you a- lone are the Ho- ly One,

you a- lone are the Lord, you a- lone are the Most High,

Je- sus Christ, with the Ho- ly Spir- it, in the

glo- ry of God the Fa- ther. A- men, A- men.

Celebrant

The Collect of the Day

Celebrant

Let us pray.

All

O God,

you give us the Son as the vine,
apart from whom we cannot live.

Nourish our life in his resurrection,

so that we bear the fruit of love

and know the fullness of your joy;

through Jesus Christ, our Saviour and Lord,
who lives and reigns with you and the Holy
Spirit,

one God, now and for ever. Amen.

Evangelical Lutheran Worship (2006) alt.

Reader A reading from the first letter of **Acts (8:26-40)**

Then an angel of the Lord said to Philip, 'Get up and go towards the south to the road that goes down from Jerusalem to Gaza.' (This is a wilderness road.) So, he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, 'Go over to this chariot and join it.' So, Philip ran up to it and heard him reading the prophet Isaiah. He asked, 'Do you understand what you are reading?' He replied, 'How can I, unless someone guides me?' And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

'Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth.

In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth.' The eunuch asked Philip, 'About whom, may I ask you, does the prophet say this, about himself or about someone else?' Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, 'Look, here is water! What is to prevent me from being baptized?' He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Reader The word of the Lord.

People **Thanks be to God.**

Psalm 22:22-30 (*Read responsively*)

22 Praise the Lord, you that fear him;
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.

**23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them;
but when they cry to him he hears them.**

24 My praise is of him in the great assembly;
I will perform my vows in the presence of those who worship him.

**25 The poor shall eat and be satisfied,
and those who seek the Lord shall praise him:
"May your heart live for ever!"**

26 All the ends of the earth shall remember and turn to
the Lord, and all the families of the nations shall bow before him.

**27 For kingship belongs to the Lord;
he rules over the nations.**

28 To him alone all who sleep in the earth bow down
in worship; all who go down to the dust fall before him.

**29 My soul shall live for him; my descendants shall serve him;
they shall be known as the Lord's for ever.**

30 They shall come and make known to a people yet unborn
the saving deeds that he has done.

Gradual Hymn

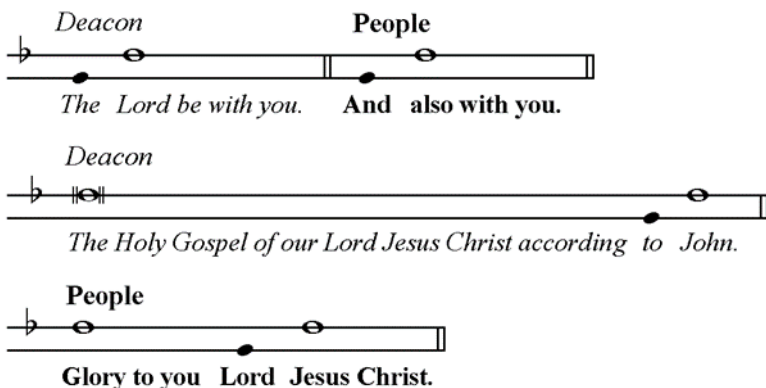
Word of God, Come Down on Earth

Gospel Processional vv. 1 & 2

446

LIEBSTER JESU

Responses before the Gospel



The image shows three lines of musical notation for responses before the Gospel. Each line consists of a top staff with a clef and a bottom staff with a key signature of one flat. The first line is for the Deacon and People. The Deacon's part has two notes: a half note on G4 and a half note on A4. The People's part has two notes: a half note on G4 and a half note on A4. The second line is for the Deacon. It has a whole note on G4. The third line is for the People. It has three notes: a half note on G4, a quarter note on A4, and a half note on G4.

Deacon **People**
The Lord be with you. And also with you.

Deacon
The Holy Gospel of our Lord Jesus Christ according to John.

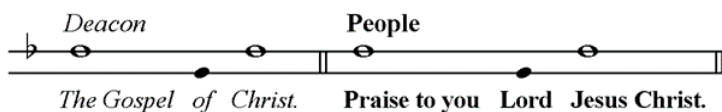
People
Glory to you Lord Jesus Christ.

The Gospel *All stand for the Gospel.*

'I am the true vine, and my Father is the vine-grower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.

John (15:1-8)

Response after the Gospel



The image shows a line of musical notation for the response after the Gospel. It consists of a top staff with a clef and a bottom staff with a key signature of one flat. The Deacon's part has two notes: a half note on G4 and a half note on A4. The People's part has two notes: a half note on G4 and a half note on A4.

Deacon **People**
The Gospel of Christ. Praise to you Lord Jesus Christ.

Gospel Recessional vv. 3 & 4

Sermon

A silence for reflection may follow.

The Nicene Creed

The celebrant may invite the people, to join in the recitation of the creed.

Celebrant

Let us confess our faith, as we say,

All

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory**

to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Confession and Absolution

Celebrant Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
All we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,

**have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant

Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People

Amen.

The Peace

All stand, and the presiding celebrant addresses the people.

The peace of the Lord be always with you.

People

And also with you.

Offertory Hymn

486

Love Divine, All Loves Excelling

BLAENWERN

The Celebration of the Eucharist

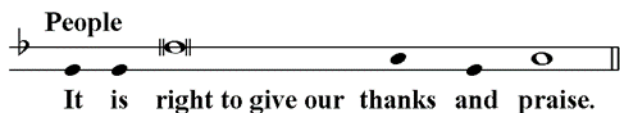
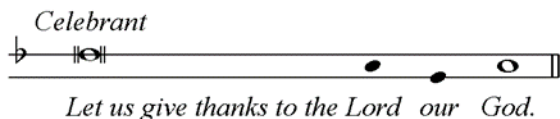
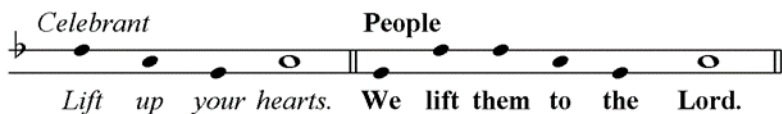
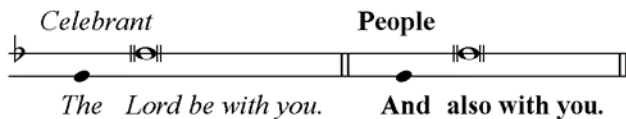
*Today we gratefully acknowledge the bulletin has been sponsored in loving
memory of David Ritchie Chipman from the family.*

The Prayer over the Gifts

All

Gracious God,
you show us your way
and give us your divine life.
May everything we do
be directed by the knowledge of your truth.
We ask this in the name of Jesus Christ the risen
Lord.

Supplementary Eucharistic Prayer 3



Celebrant It is indeed right to thank you and praise you, holy and gracious God, creator of all things, ruler of heaven and earth, sustainer of life, for you are the source of all goodness, rich in mercy and abounding in love; you are faithful to your people in every generation, and your word endures for ever. Therefore with angels and archangels, with the fellowship of saints and the company of heaven, we glorify your holy name, evermore praising you and singing,

Sanctus No. 719 in the Hymnal (*Sung by all*)

LAND OF REST; American trad.

Celebrant

We praise you, merciful Father,
not as we ought, but as we are able,
because in your tender love
you gave the world your only Son,
in order that the world might be saved through
him.

He made you known by taking the form of a
servant, healing the sick, liberating the oppressed,
reaching out to the lost.

Betrayed, reviled, and nailed to the cross,
he confronted the power of sin
and disarmed it for ever.

In his offering of himself,
he became the perfect and sufficient sacrifice
for the sins of the whole world.

Redeemed by Christ,
we have been adopted as your children;
by your pardon

you have made us worthy to praise you

On the night he was betrayed,
Jesus, at supper with his friends,
took bread, gave you thanks, broke the bread,
gave it to them, and said, "Take and eat:
this is my body which is given for you.

Do this for the remembrance of me."

After supper he took the cup of wine,
and when he had given thanks,
he gave it to them,

and said, "Drink this all of you:
this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.

Whenever you drink it,
do this for the remembrance of me."

In obedience to him and with grateful hearts
we approach your holy table,
remembering our Saviour's sacrifice,
and rejoicing in his victory.
Confident in his sovereign purpose,
we declare our faith.

Acclamation

Organ



Christ has died; Christ is ris - en; Christ will come a - gain.

Celebrant

Send your Holy Spirit on us
that as we receive this bread and this cup
we may partake of the body and blood
of our Lord Jesus Christ,
and feed on him in our hearts
by faith with thanksgiving.
May we be renewed in his risen life,
filled with love,
and strengthened in our will to serve others;
and make of our lives, we pray,
a pure and holy sacrifice, acceptable to you,
knitting us together as one in your Son Jesus Christ,
to whom, with you and the Holy Spirit,
be all honour and glory, now and forever.

People

Organ



A - men, a - men, a - men.

Celebrant And now, as our Saviour Christ has taught us,
we are bold to say,
All **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The celebrant breaks the consecrated bread for distribution

Celebrant Lord, we died with you on the cross.

All **Now we are raised to new life.**

Celebrant We were buried in your tomb.

All **Now we share in your resurrection.**

Celebrant Live in us, that we may live in you.

A Prayer for Spiritual Communion (for those to pray at home) *

My Jesus, I believe that you are truly present in the Blessed Sacrament of the altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you now in the sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen**

**Based on a prayer by St. Alphonsus Liguori (1696-1787) used at the 2020 Easter celebration at The Episcopal Cathedral Church of Saint Peter and Saint Paul (Washington National Cathedral)*

Agnus Dei *Missa Ave Jesu (Sung by the choir)* G. Oldroyd (1886-1951)

The Communion

The celebrant invites the people to share in communion and may say,
The gifts of God for the People of God.

People **Thanks be to God.**

*ALL are invited to come forward to receive both Bread and Wine.
Gluten-free bread is available from those administering.
Wine is offered in individual cups*

Communion Motet *O Sacrum Convivium* O. Messiaen (1908-1992)

O sacrum convivium in quo Christus sumitur:
recolitur memoria passionis ejus:
mens impletur gratia:
et futurae gloriae nobis pignus datur. Alleluia!

*O sacred banquet in which Christ is received,
the memory of his passion is recalled,
the mind is filled with grace
and the pledge of future glory is given to us. Alleluia!*

Communion Hymn

O God, Unseen Yet Ever Near

52

ST. FLAVIAN

Prayer after Communion

Celebrant God of love,
in this eucharist we have heard your truth
and shared in your life.
May we always walk in your way,
in the name of Jesus Christ the Lord.

Then the following doxology may be said.

Celebrant

Glory to God,

All

**whose power, working in us,
can do infinitely more
than we can ask or imagine.**

**Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Blessing

Closing Hymn

631

The Kingdom of God Is Justice and Joy

PADERBORN

Choral Benediction Benedicamus Domino: Deo gratias.

(Let us bless the Lord: thanks be to God.)

Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, alleluia!

People **Thanks be to God. Alleluia, alleluia!**

Postlude Toccata in D Minor (Dorian) J. S. Bach (BWV 538)

The Postlude - You are invited to be seated during the postlude to pray or simply to enjoy the music. Alternatively, you may depart in peace following the Deacon's Dismissal.

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Sundays at Four

Please join us this afternoon
for Choral Evensong sung by
the Men & Girls of Capella Regalis
We look forward to seeing you there.

*As part of our Covid Protocols we dispensed with the practice of passing collection plates throughout the congregations. You will find offering plates at the front and side entrance of the Cathedral. We also have installed touchless “Tap” devices at the main entrance, or you may make electronic donations using the digital QR code below.

Thank you for your support of our Cathedral’s ministries



Welcome to the Cathedral Church of All Saints

New Member Information Form

1. Please list the names of each family member in the space below:

SURNAME(s): _____

NAMES: _____

2. Please give your mailing address and telephone number:

3. Email address _____

check here for permission to add your e-mail address to our mailing list. You will receive a bi-monthly listing of Cathedral events called **Cathedral Happenings** and weekly **Sundays @ the Cathedral** announcements.

4. Would you like Offering Envelopes or are you interested in Automatic Offering?

Envelopes: Yes No

Automatic Offering Yes No

**Please complete and return on the collection plate
or give to a Greeter. Thank you!**

Contact Us:

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