

The Sixth Sunday of Easter

HOLY EUCHARIST, RITE II



"Holy Spirit as Breath", 10th c. manuscript illumination

Sunday, May 5th 2024

10:00 am



Welcome to Emmanuel Episcopal Church. We are glad you joined us today!

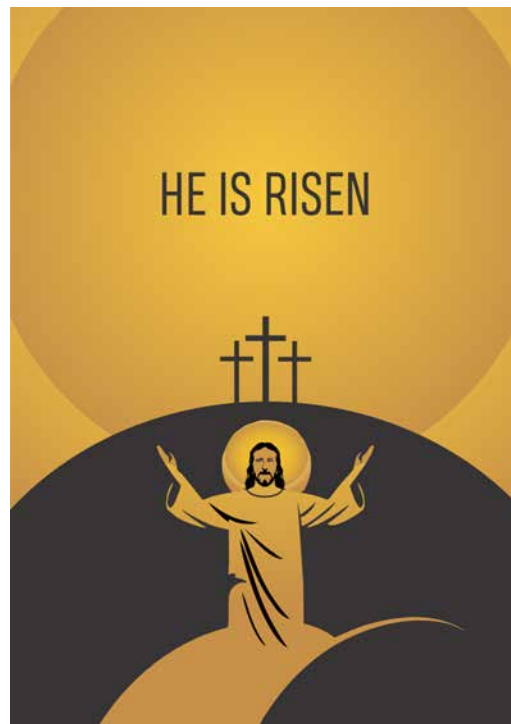
Whoever you are and wherever you find yourself on the journey of faith, there is a place for you here. We welcome everyone to join and participate fully in worship. The bulletin should contain all you need to participate in worship. Text the congregation reads aloud is **printed in bold**. This symbol ✠ denotes the appropriate time to make the sign of the cross upon yourself, if it is your custom.

Mask-wearing is optional. The rear pews are designated for socially-distanced seating for those who wish. Please sanitize your hands as you enter and immediately before Communion.

THE SEASON OF EASTER

Easter is one of the great feast days of the Church – perhaps THE great feast day – on which we celebrate Christ's resurrection from the dead. According to many scholars, it is likely the oldest of the annual Christian celebrations. Easter marks the end of the season of Lent, with its emphasis on penitence, and also begins its own season, which lasts for 50 days (until the Feast of Pentecost).

During this time, we try to recreate some of the joy of that first Easter: you will see the church decorated more elaborately than usual, and we will bring back abundant “Alleluia”s, which were suppressed during Lent. The liturgical color is white, reflecting the common tradition of baptisms being held on Easter Sunday or at the Easter Vigil, and the Paschal candle will burn throughout the season as a symbol of the risen Christ and a reminder of his light in the world.



*Please note that this service is being livestreamed and recorded.
Videos may be found on our Facebook page, YouTube channel, and website.*

Prelude

Prelude on Rhosymedre
Ralph Vaughan Williams (1872-1958)

1 New songs of cel - e - bra - tion ren - der to him who
 2 Joy - ful - ly, heart - i - ly re - sound - ing, let ev - ery
 3 Riv - ers and seas and tor - rents roar - ing, hon - or the

has great won - ders done; awed by his love his
 in - stru - ment and voice peal out the praise of
 Lord with wild ac - claim; moun - tains and stones look

foes sur - ren - der and fall be - fore the Might - y One.
 grace a - bound - ing, call - ing the whole world to re - joice.
 up a - dor - ing and find a voice to praise his Name.

He has made known his great sal - va - tion which
 Trum - pets and or - gans set in mo - tion such
 Right - eous, com - mand - ing, ev - er glo - rious, prais -

all his friends with joy con - fess; he has re - vealed to
 sounds as make the hea - vens ring; all things that live in
 es be his that nev - er cease; just is our God, whose

ev - ery na - tion his ev - er - last - ing right - eous - ness.
 earth and o - cean, make mu - sic for your might - y King.
 truth vic - tor - ious es - tab - lish - es the world in peace.

Opening Acclamation

The Book of Common Prayer (BCP) p.355

Celebrant XAlleluia. Christ is risen!
People The Lord is risen indeed! Alleluia!

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. **Amen.**

Gloria • Hymnal '82 #S-278

Please use the blue hymnal in the pew pocket in front of you

The Collect of the Day

BCP p.224

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

The First Lesson • *A reading from the Acts of the Apostles*

Acts 10:44-48

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

The Word of the Lord.

Thanks be to God.



Verses

1. God has done such marvelous things; *(R)*
2. Justice, love, and peace abound; *(R)*
3. Sing with the harp and the trumpet strong; *(R)*
4. Seas be glad, let the oceans roar; *(R)*

Refrain (All)

Sing to the Lord a new song.

Verses

- (1.) God's great might all the earth now sings. *(R)*
- (2.) Israel's strength in the Lord is found. *(R)*
- (3.) To the Lord let your praise prolong. *(R)*
- (4.) Praises sound from shore to shore. *(R)*

Refrain (All)

Sing to the Lord a new song.

Verses

- (1.) God's great power now is shown "God has triumphed," make it known. *(R)*
- (2.) When in need the people did call, God's great might was shown to all. *(R)*
- (3.) To the King lift up your voice. Shout your praise, in God rejoice. *(R)*
- (4.) God now comes to rule in might. God brings justice, truth, and light. *(R)*

Refrain (All)

Sing it out, sing it loud and strong;
Sing to the Lord a new song.

The Second Lesson • A reading from the First Letter of Saint John

1 John 5:1-6

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God? This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

The Word of the Lord.

Thanks be to God.

Please stand as able.

Sequence Hymn • Hymnal '82 #650

O Jesus joy of loving hearts



1 O Je - sus, joy of lov - ing hearts, the fount of life and
2 We taste in you our liv - ing bread, and long to feast up -
3 For you our rest - less spi - rits yearn wher - e'er our chang - ing
4 O Je - sus, ev - er with us stay; make all our mo - ments



our true light, we seek the peace your love im - parts,
on you still; we drink of you, the foun - tain - head,
lot is cast; glad, when your pres - ence we dis - cern,
calm and bright; oh, chase the night of sin a - way,



and stand re - joic - ing in your sight.
our thirst - ing souls to quench and fill.
blest, when our faith can hold you fast.
shed o'er the world your ho - ly light.

Gospel

John 15:9-17

Deacon

XThe Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Christ.

[Jesus said to his disciples,] “As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. “This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.”

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Please be seated.

The Sermon

Rev. David Jackson

After the sermon there is a brief time of silence for reflection.

The Nicene Creed

BCP p.358

All are invited to stand and recite together.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
✠We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Intercessor We pray for your faithful people and our leaders, that your love may be the foundation of their common lives and at the heart of their ministry.

People Teach us to abide in your love.

We pray for your world filled with creatures and spectacular plant life and grandeur beyond words.

People Teach us to care for it with love.

We pray for the peoples of the world and honor them as those you have made and cherish.

People **Teach us to reach out to them with respect and love.**

We pray for healing for those among us who are ailing, aching, or anxious.

People **Teach us to respond to their needs with love.**

✕ We pray for those who are at the end of their earthly lives, and for those who have recently entered eternal life.

People **Teach us to remember them with love.**

Uphold us by the riches of your grace, loving God. May your lessons of love continue to inspire and guide us as we move through this world and into the next.

Additional intercessions are offered and then the Deacon adds a concluding collect:

Deacon God of mercy, you have redeemed us and bestowed the Spirit upon us, giving us a new birth. As we celebrate Christ's resurrection, increase our awareness of these blessings, and renew your gift of life within us. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Welcome and Announcements

Please be seated.

The Holy Communion

Offertory Anthem

1 O Jesus, ever-wondrous king,
Great conqueror all-triumphing;
Delight surpassing words inspired,
In ev'ry way to be desired!

2 When you within the heart take rest
There truth displays its brightness blest;
The vanity of earth we know,
And inwardly with love we glow.

3 O Jesus, Lord, the heart's delight,
The living spring, the soul's true light;
Exceeding all the joys that are
And all desire surpassing far!

Jesu Rex Admirabilis

Giovanni Pierluigi da Palestrina (1525-1594)

4 Acknowledge Jesus, all mankind,
And pray that you his love may find;
Seek Jesus earnestly; and so,
By seeking, still more fervent grow.

5 O may our voices tell of you
And lives reflect you, Jesus, too;
O may our hearts still show you love,
Both now and in the realms above.

The Doxology • Hymnal '82 #380 (verse 3 only)

All are invited to stand and sing as the offerings are presented and placed on the Altar.

Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host:
praise Father, Son, and Holy Ghost.

The Great Thanksgiving

Eucharistic Prayer B

BCP p.367

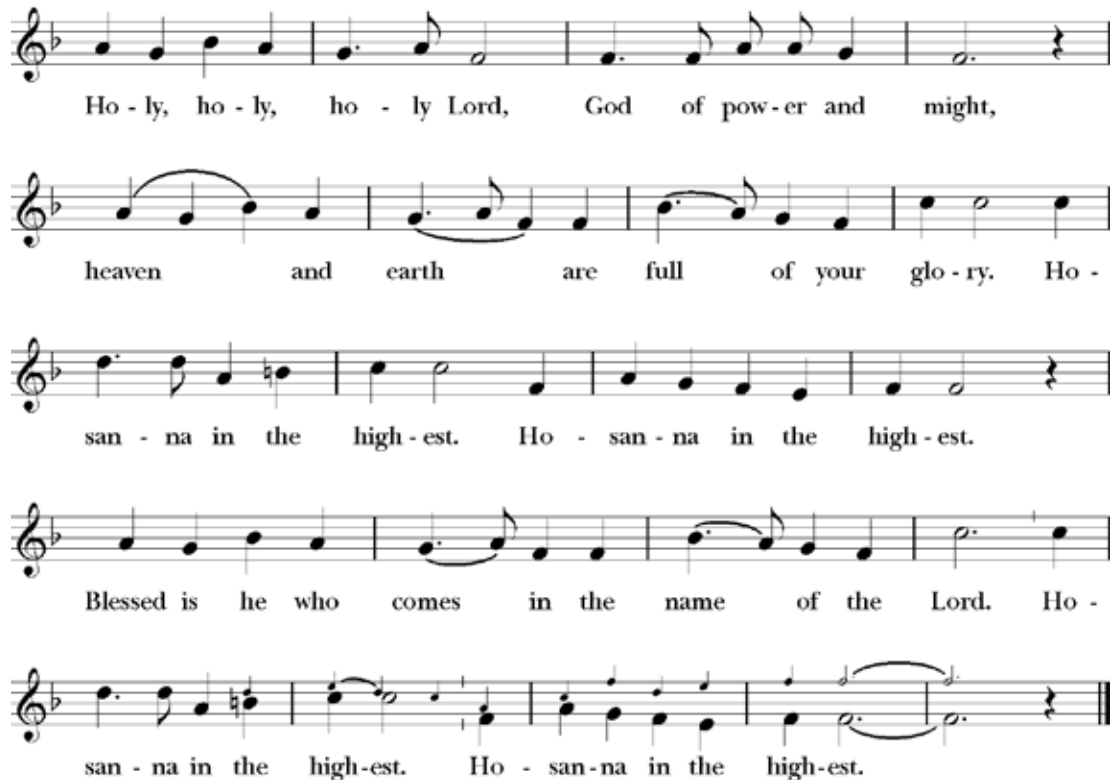
Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them up to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus & Benedictus • Hymnal '82 #S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. ✕ Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP p.364

Celebrant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is sung

Fraction Anthem

Richard Proulx (1937-2010)

NOTE: The first line is repeated (i.e., sung twice).



Lamb of God, you take a-way the sins of the
world, have mer-cy on us. Lamb of God, you
take a-way the sins of the world, grant us peace.

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

This is God's Table and not our own. All who seek God and a deeper life in Christ are welcome to participate in Holy Communion.

We are receiving both bread and wine at Communion. Please sanitize your hands prior to coming forward. Gluten-free wafers are available upon request. There are two options for receiving the consecrated wine. If you wish to drink from the chalice, please go the left side of the altar rail. If you prefer to receive it in a single-use compostable cup (to drink or intinct), please pick one up from the table and go to the right side of the altar rail. The cup can then be discarded on the table in the sacristy to be reverently rinsed out. If you do not wish to receive Communion, you are invited to cross your arms over your chest to indicate that you would like a blessing, which will be delivered without touch.

Communion Music

Land of Rest

Richard Proulx (1937-2010)



Unison or harmony

1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

Prayer after Communion

BCP p.366

All are invited to stand or kneel.

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing X

Closing Hymn • Hymnal '82 #537

Christ for the world we sing!

1 Christ for the world we sing! The world to
2 Christ for the world we sing! The world to
3 Christ for the world we sing! The world to
4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
Christ we bring with fer - vent prayer; the way - ward
Christ we bring with one ac - cord; with us the
Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
and the lost, by rest - less pas - sions tossed,
work to share, with us re - proach to dare,
souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
re - deemed at count - less cost from dark de - spair.
with us the cross to bear, for Christ our Lord.
in - spired with hope and praise, to Christ be - long.

The Dismissal

BCP p.366

Deacon
People

Go in Peace to Love and Serve the Lord. Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!

Postlude

Tuba Tune in D Major Op 15
CS Lang (1891-1971)

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**ANTIPHONAL
DEDICATION
FREE
CONCERT**

EMMANUEL EPISCOPAL
CHURCH
OF LAGRANGE

SOUNDS IN
THE SANCTUARY

SUNDAY MAY 5TH
3:00PM

John Sherer, Organist at
Fourth Presbyterian Church
of Chicago

Casavant-Freres has
recently completed the
installation of a second set
of pipes in the balcony as
included in the original
1969 design
Everyone is welcome!

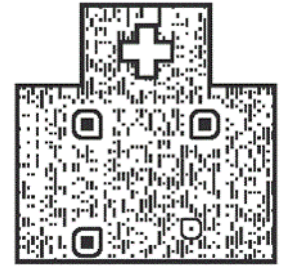
203 Kensington Ave LaGrange, IL 60525 / www.emmanuel-lagrange.org

THE SUNDAY TIMES

Today, Sunday, May 5th with Seek & Find

- 8:00am, Holy Eucharist Rite II (no music)
- 10:00am, Holy Eucharist Rite II (with music) **with Children's Church**
- 11:00am, Formation: Embracing Evangelism

* The open offering today will be given to the Rector's Discretionary Fund, which is used to help members of the community.



Sunday, May 12th

- 8:00am, Holy Eucharist Rite II (no music)
- 10:00am, Holy Eucharist Rite II (with music)
- 11:00am, Formation: Embracing Evangelism

Birthdays: Jack Bellantuono, Beckett Williams, Alex Kerr, Drew Beyer, June Brian

Anniversaries: Katherine & Jeff Galas, and Donna & Ed Anderson, 2 and 44 years respectively! Congratulations!

In our prayers: Jimmy, Lynn, Sharon, Doug, John, Linda, Becky, Bette, Julie, Natalie, Mark & Edie, Kathryn, Evander, Paul, Helen, Kim, Mary Fran, Jim, John and Colleen, Laura, Jim, Mary, Janice, Jeff, Kurt, Mike and Renee, Molly and Jim, and Steve

Congratulations to Spencer Coffee who graduated this week from the University of Illinois, College of Pharmacy and has earned his Doctorate in Pharmacy. We wish him much success and happiness for the future.

Formation: Embracing Evangelism

Will you proclaim by word and example the Good News of God in Christ? Our baptismal covenant calls us to share our faith with others - in a word, to evangelize. But that's often easier said than done! Join us as we explore our call to seek, name, and celebrate Jesus' loving presence in the stories of all people - and then invite everyone to more. To learn more about this series from The Episcopal Church, visit www.episcopalchurch.org/embracing-evangelism/

Antiphonal Celebration and Dedication Concert

Please join us this afternoon at 3pm as we celebrate the completion of our Pipe Organ Restoration Project final stage, the antiphonal division. John Sherer will lead us through a program to demonstrate the range of sound now available to us. All are welcome to attend this free concert, and any donations will be gratefully accepted.

The LT Madrigal Farewell Concert will be here again on **Monday, May 20th**.

Save the date for our **Pentecost Picnic** on **Sunday May 19th** after the last 10am service of the school year. A Sign-up-Genius has been sent to help, bring something or simply attend. Thank you.

If you can find the item, find the priest after the service who will reward your find!

Kids, you can get help from the adults....

Good Luck! Rev. David+ and Rev. Kate+





Tuesdays	at 7:30am	Contemplative Prayer (online)
Thursdays	at 7:30am	Contemplative Prayer (online)
	at 8:00pm	Compline (online)
Sundays	at 8:00am	Holy Eucharist, Rite II (without music)
	at 10:00am	Holy Eucharist, Rite II (with music)

Clergy & Staff

The Rev. David Jackson	<i>Rector</i>	revdave@eeclg.org
The Rev. Kate Spelman	<i>Associate Rector</i>	revkate@eeclg.org
The Rev. William Rimkus	<i>Deacon</i>	dnbill@eeclg.org
Mr. George Tarasuk	<i>Organist & Music Director</i>	music@eeclg.org
Mrs. Judy Staiano	<i>Parish Administrator</i>	admin@eeclg.org
Mr. Clarence Johnson	<i>Sexton</i>	

Wardens & Vestry

Terry O'Neill, *Senior Warden* Dan Mottl, *Junior Warden*
 Mary Pat Anderson, Drew Beyer, Diane Clark-Coutre, Cliff Egel, Jacob Goes, Penny Longo, Marie Narvaez, Ron Throckmorton and Carry Zaras, *Members*

Serving Today

Sandra Renner, *Lector* Ailysh Cooper & Jake Goes, *Altar Guild*
 Drew Beyer, *Vergers* Drew Beyer, *Livestream Operator*
 Ellen Bush & Adam Harp, *Ushers*

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