

## Hymn during Communion CP 634

*Jesus, remember me when you come into your kingdom.*

Source: The Taizé Community

## Sending Hymn CP 656

*She Comes Sailing on the Wind*

Tune: She Flies On

## Postlude *Klavierstück Op3, No. 5*

Richard Strauss

## The Cathedral Church of All Saints



## Pentecost Sunday

May 19, 2024

**Instrumental Prelude** *Klavierstück Op 3, No.1*  
Richard Strauss (1864 1949)

### Welcome

### Territorial Acknowledgement

**Opening Hymn: CP 253** *O Glorious Day*  
Tune: Yorkshire

### Children's Message



### Collect

**God of wind and flame,  
send your life-giving Spirit upon your people:  
give fire to our words,  
strength to our witness  
and boldness to our proclamation  
of your wondrous work in Christ;  
who, with you and the Spirit, lives and reigns  
now and for ever. Amen.**

*Opening Prayers (1997) alt.*

### The Proclamation of the Word

**Reader:** Let us prepare ourselves for the Word of God as it comes to us in the reading of Holy Scripture.

**All:** **Our hearts and minds are open.**



*Divided tongues, as of fire,  
appeared among them,  
and a tongue rested on each of them.  
All of them were filled with the Holy Spirit  
and began to speak in other languages,  
as the Spirit gave them ability.*

—Acts 2.3-4

If we didn't know it before, we surely know it now, as the second chapter of Acts unfolds: this is no tame God who comes to us, no safe and predictable deity. This is the God whose loving sometimes takes the form of scorching.

Before he left, Jesus told his friends he would send them the Advocate, the Comforter. Now we see this Comforter coming as wind, as flame, reminding us that comfort is not always comfortable, for it makes itself known in community, where we find the most searing challenges—and the deepest blessings—we will ever know.

—Jan Richardson from *Circle of Grace: A Book of Blessings for the Seasons*

## Next Sunday

May 26<sup>th</sup> welcome ~ Thr've Girls Choir



*Reader* A reading from the Book of Acts 2:1-11

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.'

*Reader* Hear what the Spirit is saying to the Church

*People* **Thanks be to God.**

**Psalm 104:25-35, 37**



1 Clap your hands, all you peoples; \*  
shout to God with a cry of joy.

**2 For the Lord Most High is to be feared; \*  
he is the great King over all the earth.**

3 He subdues the peoples under us, \*  
and the nations under our feet.

**4 He chooses our inheritance for us, \*  
the pride of Jacob whom he loves.**

5 God has gone up with a shout, \*  
the Lord with the sound of the ram's-horn.

**6 Sing praises to God, sing praises; \*  
sing praises to our King, sing praises.**

7 For God is King of all the earth; \*  
sing praises with all your skill.

**8 God reigns over the nations; \*  
God sits upon his holy throne.**

9 The nobles of the peoples have gathered together \*  
with the people of the God of Abraham.

**10 The rulers of the earth belong to God, \*  
and he is highly exalted.**

**Gradual Hymn CP 649** *Breathe on Me, Breath of God*  
Tune: Trentham

**The Gospel**

*All stand, as able, for the Gospel.*

*Deacon* The Lord be with you

*People* **And also with you.**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John (15:26-27, 16:4-15)

*People* **Glory to you, Lord Jesus Christ.**

'When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. But I have said these things to you so that when their hour comes you may remember that I told you about them.

'I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, "Where are you going?" But because I have said these things to you, sorrow has filled your hearts. Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgement: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgement, because the ruler of this world has been condemned.

'I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

*At the conclusion of the Gospel, the reader says,*

The Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**

**Preparation Hymn CP 69**

*We Who Live by Sound and Symbol*  
Tune: Chartres

