

# The Day of Pentecost

## HOLY EUCHARIST, RITE II



*"Pentecost" by Titian, 1545*

**Sunday, May 19<sup>th</sup> 2024**  
**10:00 am**



*Welcome to Emmanuel Episcopal Church. We are glad you joined us today!*

*Whoever you are and wherever you find yourself on the journey of faith, there is a place for you here. We welcome everyone to join and participate fully in worship. The bulletin should contain all you need to participate in worship. Text the congregation reads aloud is printed in bold. This symbol ✠ denotes the appropriate time to make the sign of the cross upon yourself, if it is your custom.*

*Mask-wearing is optional. The rear pews are designated for socially-distanced seating for those who wish. Please sanitize your hands as you enter and immediately before Communion.*

## THE DAY OF PENTECOST (AND YOUTH SUNDAY)

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Pentecost (or literally "the fiftieth day") is one of the Principal Feasts on the church calendar. Today, we remember and celebrate a pivotal event in Christian history: the coming of the Holy Spirit, as Jesus had promised, which empowers the disciples to fulfill Jesus's "Great Commission" to "Go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit." (Matt. 28:19) Our vestments and paraments (the hangings on the lectern and pulpit) are red, a color long associated with the Holy Spirit.

Our celebration is extra-special this Pentecost because it is also Youth Sunday. We have tried to recognize and honor the talents of the great kids at Emmanuel, even though they deserve more than just one day each year! Today we will also announce the winners of the scholarships offered to graduating high school seniors.



*(Picture by our Children's Church)*

*Please note that this service is being livestreamed and recorded.  
Videos may be found on our Facebook page, YouTube channel, and website.*

**Prelude**

*Prelude from Te Deum  
Marc Antoine Charpentier (1643-1704)  
played by Youth Organist, Emmett Sharkey*

Processional Hymn • *Hymnal '82 #516*

*Come down, O Love divine*



1 Come down, O Love di - vine, seek thou this soul of mine,  
2 O let it free - ly burn, till earth - ly pas - sions turn  
3 And so the yearn - ing strong, with which the soul will long,  
and vis - it it with thine own ar - dor glow - ing;  
to dust and ash - es in its heat con - sum - ing;  
shall far out - pass the power of hu - man tell - ing;  
O Com - fort - er, draw near, with - in my heart ap - pear,  
and let thy glo - rious light shine ev - er on my sight,  
for none can guess its grace, till Love cre - ate a place  
and kin - dle it, thy ho - ly flame be - stow - ing.  
and clothe me round, the while my path il - lum - ing.  
where - in the Ho - ly Spi - rit makes a dwell - ing.

**Opening Acclamation**

*The Book of Common Prayer (BCP) p.355*

*Celebrant* X Alleluia. Christ is risen!  
*People* The Lord is risen indeed! Alleluia!

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. **Amen.**

**Gloria • *Hymnal '82 #S-278***

*Please use the blue hymnal found in the pew pocket in front of you.*

## The Collect of the Day

BCP p.357

*Celebrant*           The Lord be with you.  
*People*               **And also with you.**  
*Celebrant*           Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

## The First Lesson • *A reading from the Prophet Ezekiel*

**Ezekiel 37:1-14**  
*read by Joey Sharkey*

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophecy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord."

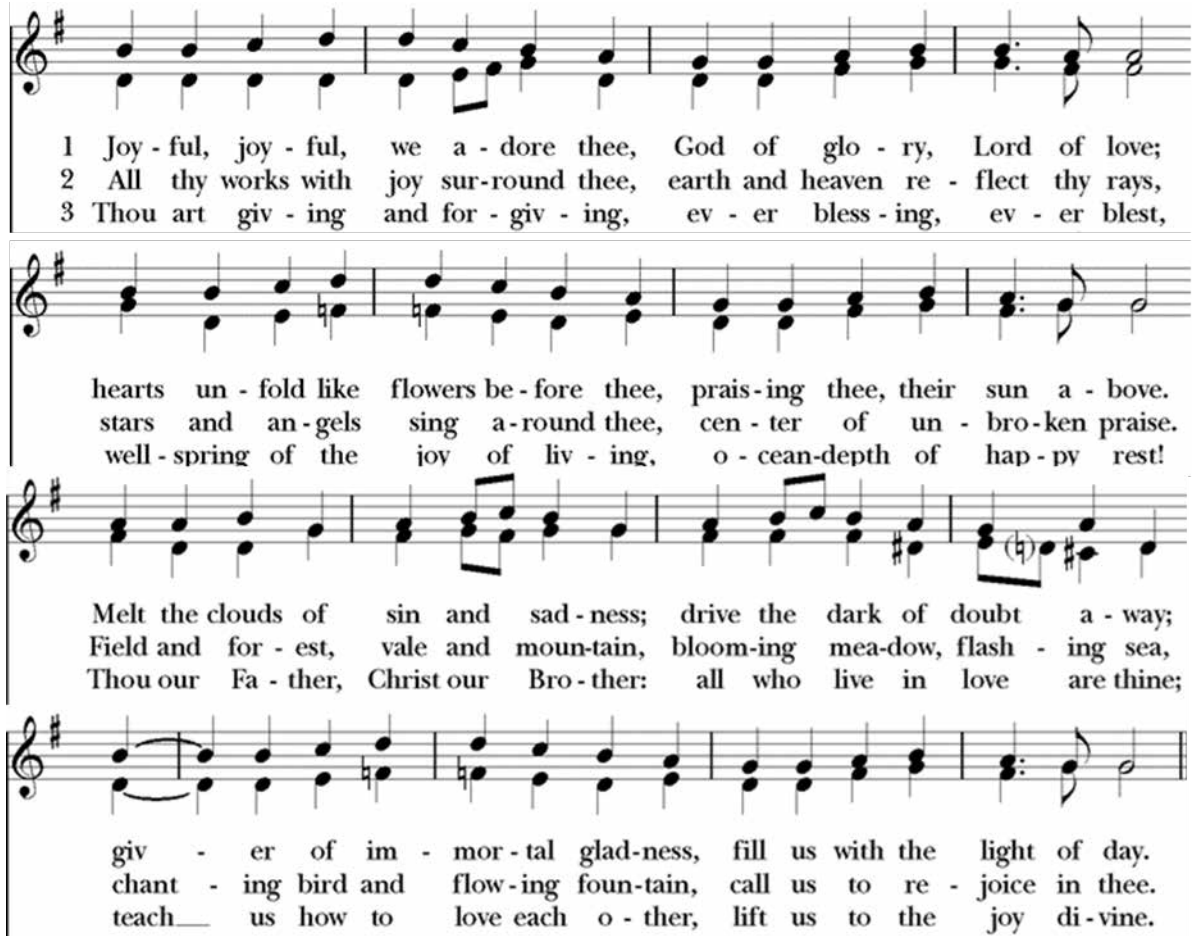
The Word of the Lord.  
**Thanks be to God.**



**The Psalm • Hymnal '82 #376**

*Joyful, joyful, we adore thee*

**Psalm 104:25-35,37**



1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,  
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.  
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;  
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,  
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.  
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.  
teach us how to love each o - ther, lift us to the joy di - vine.

**The Second Lesson • A reading from the Acts of the Apostles**

**Acts 2:1-21**

*read by Katie Sharkey*

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will

pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

The Word of the Lord.  
Thanks be to God.

*Please stand as able.*

**Sequence Hymn • Hymnal '82 #225**

*Hail thee, festival day!*

*Refrain*

Hail thee, fes - ti - val day! blest day that art hal - lowed for  
 ev - er, day when the Ho - ly Ghost shone in the  
 world with God's grace. *First time only* | 2 | grace.

1 Lo, in the like - ness of fire, on those who a -  
 3 Hark! for in myr - i - ad tongues Christ's own, his —  
 wait his ap - pear - ing, he whom the  
 cho - sen a - pos - tles, preach to the

*Repeat Refrain*

Lord fore - told sud - den - ly, swift - ly, de - scends:  
 ends of the earth Christ and his won - der - ful works:

2 Forth from the Fa - ther he comes with seven - fold —  
 4 Praise to the Spi - rit of Life, all praise to the  
 my - sti - cal of - fering, pou - ring on all hu - man  
 fount of our be - ing, light that dost light - en —

*Repeat Refrain*

souls in - fin - ite rich - es of God:  
 all, life that in all dost a - bide:

## The Gospel

John 15:26-27, 16:4b-15

*Deacon*

XThe Holy Gospel of our Lord Jesus Christ according to John.

*People*

Glory to you, Lord Christ.

[Jesus said to his disciples,] “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. “I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. “I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

*Deacon*

The Gospel of the Lord.

*People*

Praise to you, Lord Christ.

*Please be seated.*

## The Sermon

Sarah Valeika

*After the sermon there is a brief time of silence for reflection.*

## The Nicene Creed

BCP p.358

*All are invited to stand and recite together.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit**

he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
X We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People

*lead by Johnny Sharkey*

*Intercessor* God of all power, intoxicate us with visions and dreams that will align us with you. Jolt us from our inertia into action. Come into our lives with power.

*People* Come, Holy Spirit, and stay with us.

Transform our melancholy into joy, our worry into peace, our despair into hope. We pray for healing for those who suffer from any distress or illness. Come into our lives with healing.

*People* Come, Holy Spirit, and stay with us.

Shape our weary and wounded souls into souls on fire for God's mission.

*People* Come, Holy Spirit, and stay with us.

*Additional intercessions are offered and then the Deacon adds a concluding collect:*

*Deacon* Good and gracious God, send forth your spirit into our hearts. Wipe away the fear between churches, nations and families. Tear down the walls that divide us, and make us one. Help us to use all your gifts wisely as true witnesses to your Love. We ask this through Jesus Christ our Lord Amen.

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## Welcome and Announcements

*Please be seated.*



# The Holy Communion

## Offertory Anthem

*Come Holy Spirit*  
Michael Cox (b. 1948)

## The Doxology • Hymnal '82 #380 (verse 3 only)

*All are invited to stand and sing as the offerings are presented and placed on the Altar.*

*played by Emmett Sharkey*

Praise God, from whom all blessings flow;  
praise God, all creatures here below;  
praise God above, ye heavenly host:  
praise Father, Son, and Holy Ghost.

## The Great Thanksgiving

## Eucharistic Prayer B

BCP p.367

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them up to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

## Sanctus & Benedictus • Hymnal '82 #S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The people stand or kneel. Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death, We proclaim his resurrection, We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. ✠ Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**

And now, as our Savior Christ has taught us, we are bold to say,

## **The Lord's Prayer**

**BCP p.364**

*Celebrant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is sung*

## **Fraction Anthem**

**Richard Proulx (1937-2010)**

*NOTE: The first line is repeated (i.e., sung twice).*

Lamb of God, you take a-way the sins of the  
world, have mer-cy on us. Lamb of God, you  
take a-way the sins of the world, grant us peace.

*Celebrant* The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*This is God's Table and not our own. All who seek God and a deeper life in Christ are welcome to participate in Holy Communion.*

*We are receiving both bread and wine at Communion. Please sanitize your hands prior to coming forward. Gluten-free wafers are available upon request. There are two options for receiving the consecrated wine. If you wish to drink from the chalice, please go the left side of the altar rail. If you prefer to receive it in a single-use compostable cup (to drink or intinct), please pick one up from the table and go to the right side of the altar rail. The cup can then be discarded on the table in the sacristy to be reverently rinsed out. If you do not wish to receive Communion, you are invited to cross your arms over your chest to indicate that you would like a blessing, which will be delivered without touch.*

## **Communion Music**

*Voluntary on Nettleton*  
**Paul Manz (1919-2009)**



Communion Hymn • Hymnal '82 #686

*Come thou fount of every blessing*

1 Come, thou fount of every blessing, tune my  
2 Here I find my great - est trea - sure; hith - er,  
3 Oh, to grace how great a debt - or dai - ly  
heart to sing thy grace! Streams of mer - cy nev - er  
by thy help, I've come; and I hope, by thy good  
I'm con - strained to be! Let thy good - ness, like a  
ceas - ing, call for songs of loud - est praise.  
plea - sure, safe - ly to ar - rive at home.  
fet - ter, bind my wan - dering heart to thee:  
Teach me some me - lo - dious son - net, sung by  
Je - sus sought me when a stran - ger wan - dering  
prone to wan - der, Lord, I feel it, prone to  
flam - ing tongues a - bove. Praise the mount! Oh, fix me  
from the fold of God; he, to res - cue me from  
leave the God I love; here's my heart, oh, take and  
on it, mount of God's un - chang - ing love.  
dan - ger, in - ter - posed his pre - cious blood.  
seal it, seal it for thy courts a - bove.

**Prayer after Communion**

BCP p.366

*All are invited to stand or kneel.*

*Celebrant* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing X

Closing Hymn • *Hymnal '82 #505*

*O Spirit of Life O Spirit of God*

1 O Spi - rit of Life, O Spi - rit of God, in  
2 O Spi - rit of Life, O Spi - rit of God, in -  
3 O Spi - rit of Life, O Spi - rit of God, make  
4 O Spi - rit of Life, O Spi - rit of God, en -

ev - every need thou bring - est aid; thou com - est  
crease our faith in our dear Lord; un - less thy  
us to love thy sa - cred word; the ho - ly  
light - en us by that same word; teach us to

forth from God's great throne, from God, the Fa - ther and the  
grace the power should give, none can be - lieve in Christ and  
flame of love im - part, that char - i - ty may warm each  
know the Fa - ther's love, and his dear Son, who reigns a -

Son; O Spi - rit of Life, O Spi - rit of God.  
live; O Spi - rit of Life, O Spi - rit of God.  
heart; O Spi - rit of Life, O Spi - rit of God.  
bove; O Spi - rit of Life, O Spi - rit of God.

## The Dismissal

BCP p.366

*Deacon*

Go in Peace to Love and Serve the Lord. Alleluia! Alleluia!

*People*

Thanks be to God. Alleluia! Alleluia!

## Postlude

*Solfeggio in C Minor*  
Carl Philipp Emanuel Bach (1714-1788)  
played by Emmett Sharkey



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The image inside the front cover was made by the children in our Children's Church program.

*The flowers on the altar are given to the Glory of God  
and in loving memory of Martha Bittner on her birthday from Bonnie Knapp*



# THE SUNDAY TIMES

## Today, Sunday, May 19th Youth & Pentecost Sunday

- 8:00am, Holy Eucharist Rite II (no music)
- 10:00am, Holy Eucharist Rite II (with music) **with Children's Church**
- 11:15am, Parish Picnic

## Sunday, May 26th Trinity Sunday \*\*\*\*Summer Service Time Starts\*\*\*\*

- 9:15am, Holy Eucharist Rite II (with music)

**Birthdays:** Ezekiel Neva, Addison Skertich, Ryan Asmus, Andy Dolliff,

**Anniversaries:** We wish Judy & Alex Kerr and Kate & Pete Letarte, Happy Anniversaries this week.

**In our prayers:** Mark & Marguerite, Angelo, Jimmy, Lynn, Sharon, Doug, John, Linda, Becky, Natalie, Mark & Edie, Kathryn, Evander, Paul, Kim, Mary Fran, Jim, John and Colleen, Laura, Jim, Mary, Janice, Jeff, Kurt, Mike and Renee, Molly and Jim, and Steve

**For the repose of the soul:** Bette Hallier

**Formation** will take the summer off, with the exception of a Special Formation on **June 23rd - Meet our next Presiding Bishop**

On June 26th, the House of Bishops of the Episcopal Church will elect a new Presiding Bishop, replacing the Most Reverend Michael B Curry, whose term expires later this year. Join us for a special summer formation opportunity to learn about the process of electing a Presiding Bishop and to meet the candidates who are up for election. You'll even have the chance to vote in a special mock election! Join us in Beadway and live via Zoom after the 9:15am service on June 23rd.

**The LT Madrigal Farewell Concert** will be here tomorrow evening, **Monday May 20<sup>th</sup>**.

**The Illinois Wesleyan Collegiate Choir** will perform here on **Sunday, June 16<sup>th</sup> at 3pm**

## Emmanuel Beginning New Refugee Support Initiative

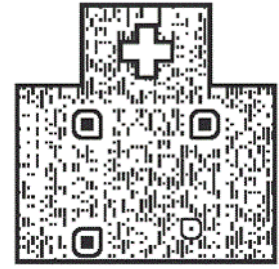
Emmanuel had a motivated group attend the Exodus World Service Celebration of Hope Dinner on April 4th. We would like to take our Exodus ministry to the next level, and to formalize a Refugee Support Ministry. If you are interested in joining this new outreach team, please call or email Rev. Kate ([revkate@eeclg.org](mailto:revkate@eeclg.org)). We would also like to have more Welcome to America Packs per year. To kick this off we will be starting our 4th Pack with the hope of having it ready by early July. <https://signup.com/client/invitation2/secure/44079860113/false#/invitation>

Finally, June is National Refugee Awareness month. We will designate June 2 as our Refugee Awareness Sunday - look for more information to come, including a speaker from Exodus World Service and more ways to get involved.

## The Wacky Weeders are back and need your help!

We will begin our weekly gardening gathering on **Wednesday mornings at 10am**, and will meet every week over the summer and into the fall. We get so much work done and we are able to enjoy some camaraderie too! Please bring your gloves, chosen tools and kneeler! There is no commitment, just join us as you are able. If you cannot make Wednesday mornings but know what a weed is, please come and do what you can, when you can. For more details on this or the overall garden plans please talk to Kim Gebhart on tel. 708 829 3463 or Kathy Clark.

**David E. Weaver** grant scholarship applications are invited at this time, if you have any suggestions for potential community partners. Projects with budgets of \$1,000 to \$2,000 will be considered. **Applications are due May 31, 2024. Winners will be notified approximately the week of June 9, 2024.** Please email your completed application form to Rachel Weaver Rivera at [imagineartstudio@sbcglobal.net](mailto:imagineartstudio@sbcglobal.net). Questions may be addressed to Committee member Rachel Weaver Rivera at 773-203-6659 or [imagineartstudio@sbcglobal.net](mailto:imagineartstudio@sbcglobal.net).



**Weekly Worship Schedule**

Tuesdays	at 7:30am	Contemplative Prayer (online)
Thursdays	at 7:30am	Contemplative Prayer (online)
	at 8:00pm	Compline (online)
Sundays	at 9:15am (Summer time)	Holy Eucharist, Rite II (with music)

**Clergy & Staff**

The Rev. David Jackson	<i>Rector</i>	revdave@eeclg.org
The Rev. Kate Spelman	<i>Associate Rector</i>	revkate@eeclg.org
The Rev. William Rimkus	<i>Deacon</i>	dnbill@eeclg.org
Mr. George Tarasuk	<i>Organist &amp; Music Director</i>	music@eeclg.org
Mrs. Judy Staiano	<i>Parish Administrator</i>	admin@eeclg.org
Mr. Clarence Johnson	<i>Sexton</i>	

**Wardens & Vestry**

Terry O'Neill, *Senior Warden* Dan Mottl, *Junior Warden*  
 Mary Pat Anderson, Drew Beyer, Diane Clark-Coutre, Cliff Egel, Jacob Goes, Penny Longo, Marie Narvaez, Ron Throckmorton and Carry Zaras, *Members*

**Serving Today**

The Sharkey children, <i>Lectors</i>	Margaret Coffee & Margaret Mason, <i>Altar Guild</i>
Drew Beyer, <i>Verger</i>	Stacy Jackson, <i>Livestream Operator</i>
Doug Gregory, <i>Usher</i>	Sarah Valeika, <i>as our Guest Youth Preacher</i>
Emmett Sharkey, <i>Guest Youth Organist</i>	

Thanks are extended to our choir as they begin their summer sabbatical today!

**203 S. Kensington Avenue, La Grange, Illinois 60525**

**(708) 352-1275**

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