

The Cathedral Church of All Saints



'Whoever does the will of God is my brother and sister and mother.'

The Third Sunday after Pentecost

Holy Eucharist

Combined Service and Luncheon

June 9, 2024

Welcome!

I am delighted to have you with us today for this service of worship. Please, stay awhile. Get to know us better. No matter who you are, or where you are on life's journey, you are welcome here.

We at All Saints Cathedral Church, are a diverse lot, from many Christian backgrounds, non-Christian backgrounds, and no faith backgrounds. We come for Christian community, to find God in relationships with neighbours and new friends. We come for lessons from the incredible life of Jesus Christ. We come for spiritual rest, time to think, pray, and center on God, for comfort in hard times, and gratitude in good times. We come to serve God, each other, and the world. We're not perfect. We trust in God's gentle grace and unconditional love. We seek meaning for the life God has gifted us.

You are invited to God's table to receive communion (gluten free wafers are available). We welcome you, no matter who you are, or what you look like, or what labels the world puts on you. We welcome you if, like us, you struggle with flaws and imperfection but have a loving spirit and strive to let the light of Jesus shine within you and then to share it with others. We dare to welcome all because God, and not any human authority, extends this gracious invitation. If you wish not to receive Holy Communion you may still come forward for a blessing, simply fold your arms across your chest to receive a blessing. You are also welcomed to remain seated during this time.

In this leaflet, you will find most everything you need to follow along throughout the service. Whether you have been attending the Cathedral Church your whole life or this is your first time here, you are invited to participate in the service as fully as you feel comfortable doing and are able to.

Peace and Joy,



The Very Rev. Paul Smith, Rector,
and Dean of the Cathedral Church of All Saints

The Holy Eucharist

Prelude Music *The Albinoni Adagio* Remo Giazotto (1910-1998)

Welcome

Territorial Acknowledgement

Leader: As we gather today, we acknowledge, with gratitude, that we do so on the traditional and unceded territory of the Mi'kmaq People. This territory is covered by the "Treaties of Peace and Friendship" which Mi'kmaq and Wolastoqiyik (Maliseet) People first signed with the British Crown in 1725. The treaties did not deal with surrender of lands and resources but in fact recognized Mi'kmaq and Wolastoqiyik (Maliseet) title and established the rules for what was to be an ongoing relationship between nations.

People: We give thanks for this land and all those who have been stewards of it; for their stories and for their lives – past, present, and future. We commit ourselves to prayerfully seek reconciliation, justice, and healing that we might listen and learn to be faithful stewards of this good land and live in right relationship.

(Land Acknowledgement adapted from The Emmaus Community, Victoria, B.C.)

Introit *O Come, Ye Servants Of The Lord* C. Tye (c.1505-1572)

O come, ye servants of the Lord,
and praise his holy name;
From early morn to setting sun
his might on earth proclaim.
His laws are just and glad the heart;
He makes his mercies known:
Ye princes come, ye people too,
and bow before his throne.

Opening Hymn # 306 *O for a Thousand Tongues to Sing*
RICHMOND

Children's Message



The Gathering of the Community

The presiding celebrant greets the community

Celebrant The grace of our Lord Jesus Christ
and the love of God,
and the fellowship of the Holy Spirit
be with you all.

People **And also with you.**

The following prayer may be said.

Celebrant Almighty God,
All **to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Gloria # 686 (Sung by all)

D. Hurd (b.1950)

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant Let us pray.

All Gracious God,
give us such a vision of your purpose
and such an assurance of your love and power
that we may ever hold fast to the hope
we have in Jesus Christ our Lord;
who lives and reigns with you
in the unity of the Holy Spirit,
one God, for ever and ever. Amen.

A Prayer Book for Australia (1995) alt

The Proclamation of the Word

The First Reading

Reader A reading from the second letter to the Corinthians (4:13-5:1)

But just as we have the same spirit of faith that is in accordance with scripture—‘I believed, and so I spoke’—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Reader Hear what the Spirit is saying to the Church.

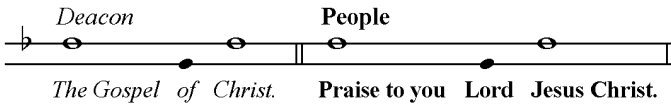
People Thanks be to God.

The Psalm 138



And the crowd came together again, so that they could not even eat. When his family heard it, they went out to restrain him, for people were saying, ‘He has gone out of his mind.’ And the scribes who came down from Jerusalem said, ‘He has Beelzebul, and by the ruler of the demons he casts out demons.’ And he called them to him, and spoke to them in parables, ‘How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered. ‘Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin’— for they had said, ‘He has an unclean spirit.’ Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, ‘Your mother and your brothers and sisters are outside, asking for you.’ And he replied, ‘Who are my mother and my brothers?’ And looking at those who sat around him, he said, ‘Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.’

at the conclusion of the Gospel, the Deacon says/sings,



Gospel Recessional v. 3

Homily: *The Rev. Ray Carter TSSF*

A silence for reflection may follow.

The Apostles’ Creed

The celebrant may invite the people, to join in the recitation of the creed.

Celebrant Let us confess the faith of our baptism, as we say,

**I believe in God,
 the Father almighty,
 creator of heaven and earth.
 I believe in Jesus Christ, his only Son, our Lord.
 He was conceived by the power of the Holy Spirit**

and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.

The Prayers of the People

Confession and Absolution

Celebrant Dear friends in Christ,
God is steadfast in love and infinite in mercy;
God welcomes sinners
and invites us to this table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
All we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,

to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life; through Jesus Christ our Lord.

People **Amen.**

The Peace

The presiding celebrant addresses the people.

The peace of the Lord be always with you.

People **And also with you.**

Preparation Hymn # 577 *God of Grace and God of Glory*
CWM RHONDDA

The Prayer over the Gifts

When the altar has been prepared,

All **Holy God, gracious and merciful,
you bring forth food from the earth
and nourish your whole creation.**

**Turn our hearts toward those who hunger in any way,
so that all may know your care;**

and prepare us now to feast on the bread of life,

Jesus Christ, our Saviour and Lord. Amen.

Evangelical Lutheran Worship (2006) alt.

Celebrant **People**

The Lord be with you. And also with you.

Celebrant **People**

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

Celebrant

It is indeed right that we should praise you,
gracious God, for you created all things.
You formed us, reflecting your own image.
In wondrous diversity you created us all.
When we turned away from you in sin,
you did not cease to care for us,
but opened a path of salvation for all people.
You made a covenant with Israel,
and through your servants Abraham and Sarah
gave the promise of a blessing to all nations.
Through Moses you led your people
from bondage into freedom;
through the prophets
you renewed your promise of salvation.
Therefore, with them, and with all your saints
who have served you in every age,
we give thanks and raise our voices
to proclaim the glory of your name.

Sanctus # 719 (sung by all) LAND OF REST; American trad.

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant

Holy God, source of life and goodness,
all creation rightly gives you praise.
In the fullness of time,
you sent your Son Jesus Christ,
to share our human nature,
to live and die as one of us,
to reconcile us to you,
the God and Father of all.

He healed the sick
and ate and drank with outcasts and sinners;
he opened the eyes of the blind
and proclaimed the good news of your kingdom

in the unity of the Holy Spirit,
all glory is yours, almighty Father,
now and for ever.

All *Organ*
A - men, a - men, a - men.

Celebrant And now, as our Saviour Christ has taught us,
we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The celebrant breaks the consecrated bread for distribution

Celebrant: Look, the body of Christ is broken
for the life of the world.

All: **Here is Christ coming to us in bread and wine.**

Celebrant The gifts of God for the People of God.
People **Thanks be to God.**

Agnus Dei (*Sung by the choir*) *from Missa Octavi Toni*
O. di Lasso (1532-1594)



*Today the Wine & Hosts and the Bulletin are offered
in Loving Memory of William Moser from the family*

*The flowers which adorn the Cathedral today are in
Loving Memory of Christos C. Pilichos, whose 81st
birthday would have been today, with love from the
family.*



A Prayer for Spiritual Communion

(which may be prayed by those at home) *

My Jesus, I believe that you are truly present in the Blessed Sacrament of the altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you now in the sacrament of your Body and Blood, come spiritually into my heart.

Cleanse and strengthen me with your grace, Lord Jesus
and let me never be separated from you.

May I live in you, and you in me, in this life and in the life to come.

Amen

**Based on a prayer by St. Alphonsus Liguori (1696-1787) used at the 2020
Easter pandemic celebration at The Episcopal Cathedral Church of Saint Peter
and Saint Paul (Washington National Cathedral)*

Communion Anthem *Draw Us In the Spirit's Tether*

H. W. Friedell (1905-1958)

1 Draw us in the Spirit's tether;
For when humbly, in thy name,
Two or three are met together,
Thou art in the midst of them:
Alleluya! Alleluya!
Touch we now thy garment's hem.

2 As the brethren used to gather
In the name of Christ to sup,
Then with thanks to God the Father
Break the bread and bless the cup,
Alleluya! Alleluya!
So knit thou our friendship up.

3 All our meals and all our living
Make as sacraments of thee,

That by caring, helping, giving,
We may true disciples be.
Alleluya! Alleluya!
We will serve thee faithfully.

Words: Percy Dearmer (1867-1936)

Communion Hymn # 354 *Come, Thou Fount of Every Blessing*
NETTLETON

Prayer after Communion

Celebrant *Let us pray.*

All We give you thanks, almighty God,
that you have refreshed us
through the healing power of this gift of life.
In your mercy, strengthen us through this gift,
in faith toward you and in fervent love toward one another;
for the sake of Jesus Christ our Lord. Amen.
Evangelical Lutheran Worship (2006)

Then the following doxology may be said.

Celebrant Glory to God,
All whose power, working in us,
 can do infinitely more
 than we can ask or imagine.
 Glory to God from generation to generation,
 in the Church and in Christ Jesus,
 for ever and ever. Amen.

Blessing

Celebrant As you have been fed at this table,
 go to feed the hungry.
 As you have been set free,
 go to set free the imprisoned.
 As you have received – give.
 As you have heard – proclaim.
 And the blessing which you have received from God;
 Creator, Son, and Spirit go with you. **Amen.**

Closing Hymn # 484 *In Christ There Is No East or West*
MCKEE

Choral Benediction *Benedicamus Domino. Deo gratias..*
Let us bless the Lord. Thanks be to God.

Dismissal *by the Deacon*

Postlude *Prelude in C Major* J. S. Bach (BWV 547)



**Join us – everyone - for a Barbeque
in the Great Hall, after the service!**

*As part of our Covid Protocols we dispensed with the practice of passing collection plates throughout the congregations. You will find offering plates at the front and side entrance of the Cathedral. We also have installed touchless “Tap” devices at the main entrance, or you may make electronic donations using the digital QR code below.



Thank you for your support of our Cathedral’s ministries.

Thank you for joining us today



These combined services are an opportunity to bring together our community for a single worship event and to share in fellowship time together following the service. Today marks the end of our Sunday School program and Choir until we resume in September. Wishing you all a safe and restful summer! **Our Summer Sunday Services will be held at 10 am for the remainder of June, July, and August.**



June is National Indigenous History Month in Canada, a time to recognize the rich history, heritage, resilience and diversity of First Nations, Inuit, and Métis.

<https://www.rcaanc-cirnac.gc.ca/eng/1466616436543/1534874922512>



This year's *Halifax Pride Festival* will take place July 18 – 28, with the Annual Parade set for July 20th. Save the date!