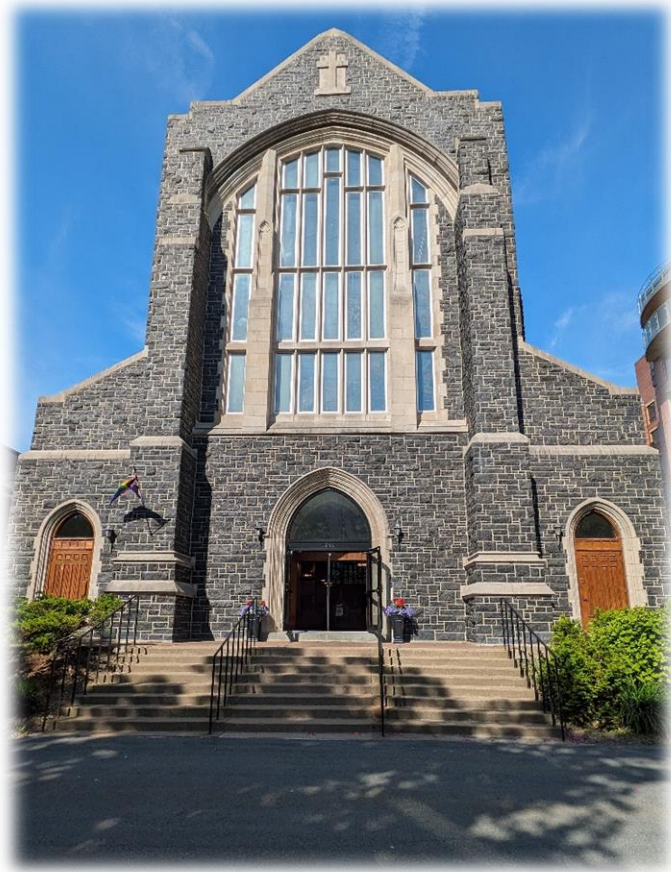


The Cathedral Church of All Saints



**Holy Eucharist
Ordinary Time
June ~ August**

Please save me for next week

Welcome!

I am delighted to have you with us today for this summer service of worship. Please, stay awhile. Get to know us better. No matter who you are, or where you are on life's journey, you are welcome here.

We at All Saints Cathedral Church, are a diverse lot, from many Christian backgrounds, non-Christian backgrounds, and no faith backgrounds. We come for Christian community, to find God in relationships with neighbours and new friends. We come for lessons from the incredible life of Jesus Christ. We come for spiritual rest; time to think, pray, and center on God, for comfort in hard times, and gratitude in good times. We come to serve God, each other, our community, and the world. We're not perfect. We dare to trust in God's gentle grace and unconditional love. We seek meaning for the life God has gifted us.

You are invited to God's table to receive communion (gluten free wafers are available). We welcome you, no matter who you are, or what you look like, or what labels the world puts on you. We welcome you if, like us, you struggle with flaws and imperfection but have a loving spirit and strive to let the light of Jesus shine within you and then to share it with others. We dare to welcome all because God, and not any human authority, extends this gracious invitation. If you wish not to receive Holy Communion you may still come forward for a blessing, simply fold your arms across your chest to receive a blessing. You are also welcomed to remain seated during this time.

In this leaflet, you will find most everything you need to follow along throughout the service. Whether you have been attending the Cathedral Church your whole life or this is your first time here, you are invited to participate in the service as fully as you feel comfortable doing and are able to.

Peace and Joy,

The Very Rev. Paul Smith, Rector,
and Dean of the Cathedral Church of All Saints

The Holy Eucharist

Prelude Music

Welcome

Territorial Acknowledgement

Presider: We begin by acknowledging that we are in Mi'kma'ki , the ancestral and unceded territory of the Mi'kmaq People. This territory is covered by the “Treaties of Peace and Friendship” which Mi'kmaq and Wolastoqiyik (Maliseet) People first signed with the British Crown in 1725. The treaties did not deal with surrender of lands and resources but in fact recognized Mi'kmaq and Wolastoqiyik (Maliseet) title and established the rules for what was to be an ongoing relationship between nations.

Opening Hymn {see insert}

The Gathering of the Community

The presiding celebrant greets the community

Celebrant The grace of our Lord Jesus Christ
 and the love of God,
 and the fellowship of the Holy Spirit
 be with you all.

People **And also with you.**

The following prayer may be said.

Celebrant Almighty God,
All **to you all hearts are open,
 all desires known,
 and from you no secrets are hidden.
 Cleanse the thoughts of our hearts
 by the inspiration of your Holy Spirit,
 that we may perfectly love you,
 and worthily magnify your holy name;
 through Christ our Lord. Amen.**

Gloria

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly king,
almighty God, and Father;
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day {see insert}

Celebrant Let us pray.

The Proclamation of the Word

{see insert for weekly readings}

The First Reading

The Psalm

Gradual Hymn {see insert}

The Gospel

Homily:

A silence for reflection may follow.

The Apostles' Creed

The celebrant may invite the people, to join in the recitation of the creed.

Celebrant Let us confess the faith of our baptism, as we say,

**I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

The Prayers of the People

Confession and Absolution

Celebrant Dear friends in Christ,
God is steadfast in love and infinite in mercy;
God welcomes sinners
and invites us to this table.
Let us confess our sins,
confident in God's forgiveness.

Silence may be kept.

Celebrant Most merciful God,

All we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People Amen.

The Peace

The presiding celebrant addresses the people.

The peace of the Lord be always with you.

People And also with you.

Preparation Hymn {see insert}

The Celebration of the Eucharist

The Prayer over the Gifts

When the altar has been prepared,

All God of all creation,
all you have made is good,
and your love endures forever.
You bring forth bread from the earth

**and fruit from the vine.
Nourish us with these gifts,
so that we might be for the world
signs of your gracious presence in Jesus Christ,
our Saviour and Lord. Amen.**

Evangelical Lutheran Worship (2006) alt.

The Great Thanksgiving

The Great Thanksgiving Supplementary Eucharistic Prayer 3

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is indeed right to thank you and praise you,
holy and gracious God, creator of all things,
ruler of heaven and earth, sustainer of life,
for you are the source of all goodness,
rich in mercy and abounding in love;
you are faithful to your people in every generation,
and your word endures for ever.

Therefore with angels and archangels, with the fellowship of saints
and the company of heaven, we glorify your holy name, evermore
praising you and singing; [**CP 719** LAND OF REST American. Trad]

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest, Hosanna in the highest.**

Celebrant We praise you, merciful Father,
not as we ought, but as we are able,

because in your tender love you gave the world your only Son in order that the world might be saved through him. He made you known by taking the form of a servant, healing the sick, liberating the oppressed, reaching out to the lost. Betrayed, reviled, and nailed to the cross, he confronted the power of sin and disarmed it for ever.

In his offering of himself, he became the perfect and sufficient sacrifice for the sins of the whole world.

Redeemed by Christ, we have been adopted as your children; by your pardon, you have made us worthy to praise you.

On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

In obedience to him and with grateful hearts we approach your holy table, remembering our Saviour's sacrifice, and rejoicing in his victory. Confident in his sovereign purpose, we declare our faith.

Organ

Christ has died; Christ is ris - en; Christ will come a - gain.

Celebrant Send your Holy Spirit on us that as we receive this bread and this cup we may partake of the body and blood of our Lord Jesus Christ, and feed on him in our hearts by faith with thanksgiving. May we be renewed in his risen life, filled with love, and strengthened in our will to serve others; and make of our lives, we pray, a pure and holy sacrifice, acceptable to you, knitting us together as one, in your Son Jesus Christ, to whom, with you and the Holy Spirit, be all honour and glory, now and forever.

People

A - men, a - men, a - men.

Celebrant And now, as our Saviour Christ has taught us,
we are bold to say,

All

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The celebrant breaks the consecrated bread for distribution

Celebrant: Look, the body of Christ is broken
for the life of the world.

All: **Here is Christ coming to us in bread and wine.**

Celebrant The gifts of God for the People of God.
People **Thanks be to God.**



All are invited to come forward to the center aisle to receive the bread, or a blessing. (Gluten-free bread is available from the server). We also administer the wine of the Eucharist in individual cups. Please take a cup from the table; you may leave the cup in the tray as you return to your seat. We are happy to come to your seat if it is more convenient.

A Prayer for Spiritual Communion

*(which may be prayed by those at home) **

My Jesus, I believe that you are truly present in the Blessed Sacrament of the altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you now in the sacrament of your Body and

Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come.

Amen

**Based on a prayer by St. Alphonsus Liguori (1696-1787) used at the 2020 Easter pandemic celebration at The Episcopal Cathedral Church of Saint Peter and Saint Paul (Washington National Cathedral)*

Communion Hymn {see insert}

Prayer after Communion

Celebrant Let us pray,

All **Gracious God,
in this meal you have drawn us to your heart,
and nourished us at your table with food and drink,
the body and blood of Christ.
Now send us forth to be your people in the world,
and to proclaim your truth this day and evermore,
through Jesus Christ, our Saviour and Lord. Amen.**
Evangelical Lutheran Worship (2006) alt.

Then the following doxology may be said.

Celebrant Glory to God,
All **whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Blessing *(in these or other words)*

Celebrant As you have been fed at this table,
go to feed the hungry.
As you have been set free,
go to set free the imprisoned.
As you have received – give.
As you have heard – proclaim.
And the blessing which you have received from God;
Creator, Son, and Spirit go with you. **Amen.**

Closing Hymn {see insert}

Dismissal *by the Deacon*

Postlude Music

Thank you for joining us today



These combined services are an opportunity to bring together our community for a single worship event throughout the summer months and to offer some rest and refreshment for staff and volunteers.

Wishing you all a safe and restful summer!



*As part of our Covid Protocols we dispensed with the practice of passing collection plates throughout the congregations. You will find offering plates at the front and side entrance of the Cathedral. We also have installed touchless “Tap” devices at the main entrance, or you may make electronic donations using the digital QR code below.



Thank you for your support of our Cathedral’s ministries.

**Welcome to the Cathedral Church of All Saints
New Member Information Form**

1. Please list the names of each family member in the space below:

SURNAME(s): _____

NAMES: _____

2. Please give your mailing address and telephone number:

3. Email address _____

check here for permission to add your e-mail address to our mailing list. You will receive a bi-monthly listing of Cathedral events called **Cathedral Happenings** and weekly **Sundays @ the Cathedral** announcements.

4. Would you like Offering Envelopes or are you interested in Automatic Offering?

Envelopes: Yes No

Automatic Offering Yes No

**Please complete and return on the collection plate
or give to a Greeter. Thank you!**

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