

# The Seventh Sunday after Pentecost

## HOLY EUCHARIST, RITE II



*“Jesus with Disciples” by Ferdinand Olivier, 1840*

**Sunday, July 7<sup>th</sup>, 2024**

**9:15 am**



***Welcome to Emmanuel Episcopal Church. We are glad you joined us today!***

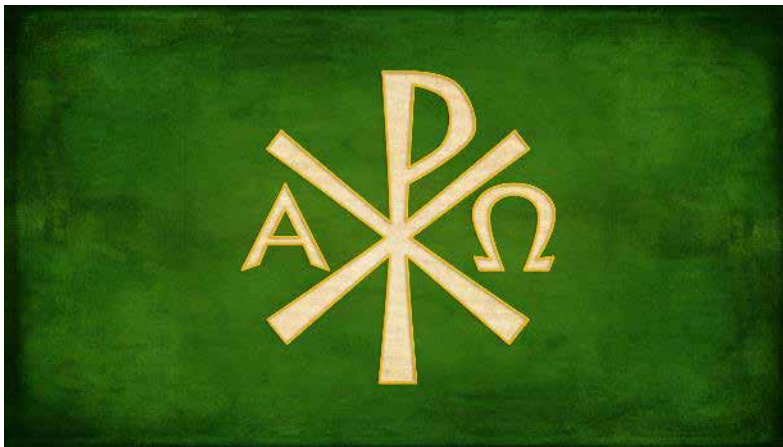
*Whoever you are and wherever you find yourself on the journey of faith, there is a place for you here. We welcome everyone to join and participate fully in worship. The bulletin should contain all you need to participate in worship. Text the congregation reads aloud is **printed in bold**. This symbol X denotes the appropriate time to make the sign of the cross upon yourself, if it is your custom.*

*Mask-wearing is optional. The rear pews are designated for socially-distanced seating for those who wish. Please sanitize your hands as you enter and immediately before Communion.*

## THE SEASON AFTER PENTECOST

The season after Pentecost is the longest one of the church year, running from the day after Pentecost until the beginning of Advent. It is sometimes called "Ordinary Time" as short-hand, although that term does not actually appear in our Prayer Book. This time is not "ordinary" in the sense of being common or unremarkable but in the sense that the Sundays are ordinal or numbered. The liturgical color for this season is generally green, reflecting life and growth. However, there are several feast days during the season which call for white vestments and hangings: Trinity Sunday in June, the Transfiguration in August, and Christ the King in November (the final Sunday of the season).

For the summer, while we are having one combined service at 9:15am, we will once again be introducing some Eucharistic Prayers which may be new or less familiar to some of you. They come from a supplemental liturgical volume entitled *Enriching our Worship, Volume 1*, which was published by the Episcopal Church in 1998 and authorized by General Convention for use throughout the church. One of its self-stated goals is to "expand the language, images and metaphors used in worship." There are three Eucharistic Prayers in the book, which we will rotate on a monthly basis this summer.



*Please note that this service is being livestreamed and recorded.  
Videos may be found on our Facebook page, YouTube channel, and website.*

**Prelude**

*Cantabile*  
**Justin H. Knecht (1752-1817)**

1 All hail the power of Je - sus' Name! Let an - gels pros - trate  
 2 Crown him, ye mar - tyrs of our God, who from his al - tar  
 3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did  
 \* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the  
 \* 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

1 fall; bring forth the roy - al di - a - dem, and  
 2 call: praise him whose way of pain ye trod, and  
 3 call, the God in - car - nate, Man di - vine, and  
 4 fall, hail him who saves you by his grace, and  
 5 gall, go, spread your tro - phies at his feet, and

1 crown him Lord of all! bring forth the roy - al  
 2 crown him Lord of all! praise him whose way of  
 3 crown him Lord of all! the God in - car - nate,  
 4 crown him Lord of all! hail him who saves you  
 5 crown him Lord of all! go, spread your tro - phies

1 di - a - dem, and crown him Lord of all!  
 2 pain ye trod, and crown him Lord of all!  
 3 Man di - vine, and crown him Lord of all!  
 4 by his grace, and crown him Lord of all!  
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,  
 on this terrestrial ball,  
 to him all majesty ascribe,  
 and crown him Lord of all!

**Opening Acclamation**

*The Book of Common Prayer (BCP) p.355*

*Celebrant*  
*People*

X Blessed be God: Father, Son, and Holy Spirit.  
 And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. **Amen.**

## Gloria

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## The Collect of the Day

BCP p.357

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

## The First Lesson • *A reading from the Second Book of Samuel*

2 Samuel 5:1-5, 9-10

All the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel." So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years. David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inward. And David became greater and greater, for the Lord, the God of hosts, was with him.

The Word of the Lord.

**Thanks be to God.**

## The Psalm

*to be read responsively*

Psalm 48

- 1 Great is the Lord, and highly to be praised; \*  
**in the city of our God is his holy hill.**
- 2 Beautiful and lofty, the joy of all the earth, is the hill of Zion, \*  
**the very center of the world and the city of the great King.**
- 3 God is in her citadels; \*  
**he is known to be her sure refuge.**
- 4 Behold, the kings of the earth assembled \*  
**and marched forward together.**

- 5 They looked and were astounded; \*  
**they retreated and fled in terror.**
- 6 Trembling seized them there; \*  
**they writhed like a woman in childbirth,  
like ships of the sea when the east wind shatters them.**
- 7 As we have heard, so have we seen,  
in the city of the Lord of hosts, in the city of our God; \*  
**God has established her for ever.**
- 8 We have waited in silence on your loving-kindness, O God, \*  
**in the midst of your temple.**
- 9 Your praise, like your Name, O God, reaches to the world's end; \*  
**your right hand is full of justice.**
- 10 Let Mount Zion be glad and the cities of Judah rejoice, \*  
**because of your judgments.**
- 11 Make the circuit of Zion; walk round about her; \*  
**count the number of her towers.**
- 12 Consider well her bulwarks; examine her strongholds; \*  
**that you may tell those who come after.**
- 13 This God is our God for ever and ever; \*  
**he shall be our guide for evermore.**

**The Second Lesson • *A reading from the Second Letter to the Corinthians* 2 Corinthians 12:2-10**

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows—was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

The Word of the Lord.  
**Thanks be to God.**

*Please stand as able.*

**Sequence Hymn • Hymnal '82 #628**

*Help us O Lord, to learn*



1 Help us, O Lord, to learn the truths your word im - parts: to  
2 Help us, O Lord, to live the faith which we pro - claim, that  
3 Help us, O Lord, to teach the beau - ty of your ways, that

stu - dy, that your laws may be in - scribed up - on our hearts.  
all our thoughts and words and deeds may glo - ri - fy your Name.  
yearn - ing souls may find the Christ and live a life of praise.

**The Gospel**

**Mark 6:1-13**

*Deacon* XThe Holy Gospel of our Lord Jesus Christ according to Mark.  
*People* Glory to you, Lord Christ.

[Jesus] came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him. Then Jesus said to them, “Prophets are not without honor, except in their hometown, and among their own kin, and in their own house.” And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, “Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.” So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

*Deacon* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

*Please be seated.*

**The Sermon**

**Rev. David Jackson**

*After the sermon there is a brief time of silence for reflection.*

## The Nicene Creed

BCP p.358

*All are invited to stand and recite together.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
X We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People

*Intercessor* Blessed Creator, you have filled the world with beauty and our lives with precious freedom. Grant us a spirit of gratitude for all that we have in this nation. Keep us mindful of those whose lives are challenged and limited by oppression and poverty.

*People* **Lord, in your mercy, hear our prayer.**

You have claimed us for yourself and brought us close to your heart. Let your people rise to sing your praise as they align themselves with your mission. Keep us mindful of those whose hearts yearn for you and for those who are persecuted around the world in your name.

*People* **Lord, in your mercy, hear our prayer.**

We thank you for bodies and minds, for friendships that nurture and challenge us. Keep us mindful of those who live in pain or fear or isolation. Strengthen our resolve to bring your love into their lives, to surround them with compassion.

*People* **Lord, in your mercy, hear our prayer.**

XWe give thanks for those we have known and loved, and who now are in your eternal embrace. Keep us mindful of those who are dying and keep alive the lessons of love we have learned from them.

*People* **Lord, in your mercy, hear our prayer.**

*Here, additional intercessions are offered, and then the Deacon adds a concluding Collect:*

*Deacon* Lord of the Church, hear our prayer, and make us one in heart and mind to serve you with joy forever. **Amen.**

## The Confession & Absolution

*Deacon* Let us confess our sins against God and our neighbor.

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, Xforgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## Welcome and Announcements

*Please be seated.*



# The Holy Communion

## Offertory Hymn

*They'll Know We Are Christians by Our Love*



1. We are one in the Spir-it, we are one in the Lord,  
2. We will walk with each oth-er, we will walk hand in hand,  
3. We will work with each oth-er, we will work side by side,  
4. All praise to the Fa-ther, from whom all things come,



we are one in the Spir-it, we are one in the Lord,  
we will walk with each oth-er, we will walk hand in hand,  
we will work with each oth-er, we will work side by side,  
and all praise to Christ Je-sus, God's on - ly Son,



and we pray that all u - ni - ty may one day be re-stored:  
and to - geth - er we'll spread the news that God is in our land:  
and we'll guard hu-man dig - ni - ty and save hu-man pride:  
and all praise to the Spir - it, who makes us one:

### *Refrain*



And they'll know we are Chris-tians by our love, by our



love; yes, they'll know we are Chris-tians by our love. \_\_\_\_\_

## The Doxology • *Hymnal '82 #380 (verse 3 only)*

*All are invited to stand and sing as the offerings are presented and placed on the Altar.*

Praise God, from whom all blessings flow;  
praise God, all creatures here below;  
praise God above, ye heavenly host:  
praise Father, Son, and Holy Ghost.

## The Great Thanksgiving

## Enriching Our Worship Prayer 2

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

*The people stand or kneel. Then the Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

✕ Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

## **The Lord's Prayer**

BCP p.364

*Celebrant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is said*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

## **Invitation to Communion**

*Celebrant* The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*This is God's Table and not our own. All who seek God and a deeper life in Christ are welcome to participate in Holy Communion.*

*We are receiving both bread and wine at Communion. Please sanitize your hands prior to coming forward. Gluten-free wafers are available upon request. There are two options for receiving the consecrated wine. If you wish to drink from the chalice, please go the left side of the altar rail. If you prefer to receive it in a single-use compostable cup (to drink or intinct), please pick one up from the table and go to the right side of the altar rail. The cup can then be discarded on the table in the sacristy to be reverently rinsed out. If you do not wish to receive Communion, you are invited to cross your arms over your chest to indicate that you would like a blessing, which will be delivered without touch.*

## **Communion Music**

*Amazing Grace*  
Richard Proulx (1937-2010)

## Prayer after Communion

EOW1, p.69

All are invited to stand or kneel.

*Celebrant* Let us pray.

*Celebrant and People*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

## The Blessing X

### Closing Hymn • Hymnal '82 #618

*Ye watchers and ye holy ones*

The musical score is written in G major (one sharp) and 4/4 time. It consists of five systems of music with lyrics underneath. The first system is marked 'Unison' and contains four lines of lyrics. The second system is marked 'Harmony' and 'Unison' and contains four lines of lyrics. The third system is marked 'Harmony' and 'Unison' and contains four lines of lyrics. The fourth system is marked 'Harmony' and 'Unison' and contains four lines of lyrics. The fifth system is marked 'Unison' and contains four lines of lyrics.

*Unison*

1 Ye watch - ers and ye ho - ly ones, bright ser - aphs, cher - u -  
2 O high - er than the cher - u - bim, more glo - rious than the  
3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and  
4 O friends, in glad - ness let us sing, su - per - nal an - thems

*Harmony* *Unison*

bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry  
ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou  
pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye  
ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

*Harmony* *Unison*

out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'  
bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the  
ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the  
God the Fa - ther, God the Son, and God the Spi - rit, Three in

*Harmony* *Unison*

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -  
Lord, Al - le - lu - ia, al - le - lu - ia, al - le -  
song, Al - le - lu - ia, al - le - lu - ia, al - le -  
One, Al - le - lu - ia, al - le - lu - ia, al - le -

*Unison*

lu - ia, al - le - lu - ia, al - le - lu - ia!  
lu - ia, al - le - lu - ia, al - le - lu - ia!  
lu - ia, al - le - lu - ia, al - le - lu - ia!  
lu - ia, al - le - lu - ia, al - le - lu - ia!

## The Dismissal

BCP p.366

*Deacon*

Go in peace to love and serve the Lord.

*People*

Thanks be to God.

## Postlude

*Dialogue*

Louis Marchand (1669-1732)

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The photograph below is one of our stained-glass windows in St. Mary's Chapel, depicting symbols of Mary.



# THE SUNDAY TIMES

## Today, Sunday, July 7<sup>th</sup> with Seek & Find

- 9:15am, Holy Eucharist Rite II (with music)

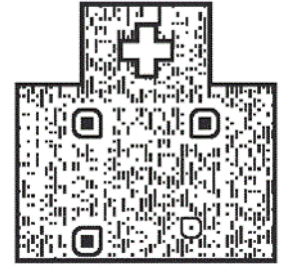
\* The open offering today will be given to the Rector's Discretionary Account, which is used to help members of the community.

## Sunday, July 14<sup>th</sup>

- 9:15am, Holy Eucharist Rite II (with music)

## Sunday, July 21<sup>st</sup> Outdoor Service bring your lawn chairs/blankets!

- 9:15am, Holy Eucharist Rite II (with music)



**Birthdays:** Ed Anderson, Kaitlin Rodriguez, Stephan Beyer, Ethan Lopez, Vicki Roe, Mary Pat Anderson

**Anniversaries:** We wish Susan Valentine & Joe Howard a very Happy 5<sup>th</sup> Wedding Anniversary

**In our prayers:** Sandee, Christina and Brian, Tawnya, Mark & Marguerite, Angelo, Jimmy, Becky, Natalie, Mark & Edie, Kathryn, Evander, Jim, John and Colleen, Laura, Jim, Janice, Jeff, Kurt, Mike and Renee, Molly and Jim, and Steve

## Exodus Pack Nearly Complete!

We have just about finished collecting items for our next new neighbors. There are two additional opportunities to help:

1. **TODAY**, July 7<sup>th</sup> - we need a few volunteers to stick around after church and inventory the items that have been donated. This should not take much longer than 20 minutes. If you are interested, meet Rev. Kate at her office (or at coffee hour!) at 10:30am.
2. Volunteers will be needed to deliver our Welcome Pack (and hopefully meet our family). The date and time are TBD, but delivery involves packing up items at Emmanuel, driving them to the far north side of Chicago, and setting up an apartment for the new arrivals. Ideally, we get to meet the family as they arrive. If you are interested in potentially being a part of our delivery team, please email Rev. Kate ([revkate@eclg.org](mailto:revkate@eclg.org)) or call the parish office and indicate your interest.

**This year our Garage Sale is on Friday and Saturday, August 23<sup>rd</sup> & 24<sup>th</sup> 8-3pm.** Donations are always gratefully received, and we especially encourage housewares, quality furniture, working appliances, puzzles, yard tools, tools, games, toys, books, bikes, linens, rugs, decorations, holiday items, jewelry, and crafts. We are not accepting sports equipment, exercise equipment, plush animals, clothes, tv's, entertainment centers, stereo systems, china cabinets, or large bookcases. (Please contact Penny Longo before bringing any large furniture items.) If you have any questions, or need a pickup of donations, please contact Penny Longo at 708-275-5028.

**Can you spare 15 minutes after church today? We are looking for help carrying the Garage Sale donations up from the basement to the classrooms ready to be sorted. You'll get a few steps in! Thank you.**

## The Wacky Weeders need your help!

Our gardening group meet on **Wednesday mornings at 10am**, every week during the summer and into the fall. We get so much work done and we are able to enjoy some camaraderie too! Please bring your gloves, chosen tools and kneeler! There is no commitment, just join us as you are able. If you cannot make Wednesday mornings but know what a weed is, please come and do what you can, when you can. For more details on this or the overall garden plans please talk to Kim Gebhart on tel. 708 829 3463 or Kathy Clark.

**If you can find the item, find the priest after the service who will reward your find!**

**Kids, you can get help from the adults....**

**Good Luck! Rev. David+ and Rev. Kate+**





### Weekly Worship Schedule

Tuesdays	at 7:30am	Contemplative Prayer (online)
Thursdays	at 7:30am	Contemplative Prayer (online)
	at 8:00pm	Compline (online)
Sundays	at 9:15am (Summer hours)	Holy Eucharist, Rite II (with music)

### Clergy & Staff

The Rev. David Jackson	<i>Rector</i>	revdave@eeclg.org
The Rev. Kate Spelman	<i>Associate Rector</i>	revkate@eeclg.org
The Rev. William Rimkus	<i>Deacon</i>	dnbill@eeclg.org
Mr. George Tarasuk	<i>Organist &amp; Music Director</i>	music@eeclg.org
Mrs. Judy Staiano	<i>Parish Administrator</i>	admin@eeclg.org
Mr. Clarence Johnson	<i>Sexton</i>	

### Wardens & Vestry

Terry O'Neill, *Senior Warden* Dan Mottl, *Junior Warden*  
 Mary Pat Anderson, Drew Beyer, Diane Clark-Coutre, Cliff Egel, Jacob Goes, Penny Longo, Marie Narvaez, Ron Throckmorton and Carry Zaras, *Members*

### Serving Today

Marc O'Brien, *Lector* Ailysh Cooper & Jake Goes, *Altar Guild*  
 Ellen Busch and Adam Harp, *Ushers* Drew Beyer, *Livestream Operator*

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