

Today the Wine, Hosts & Bulletin are offered in loving memory of Laura Pope from daughters Brenda & Charmaine.

Communion Hymn

CP 85

Shepherd of Souls, Refresh and Bless

ST. AGNES

Sending Hymn

CP 564

Lead Us, Heavenly Father, Lead Us

MANNHEIM

Postlude Fugue in G Major J. S. Bach (BWV 576)

Love incarnate,
Fountain of Mercy and Justice
In a world of inequity and pain
May our actions be our prayer.
We cry out for Shalom,
fullness of life to all.
Let the Spirit of Truth guide us.
Let the Spirit of Love free us.
Give us the compassion,
courage and resolve
to become the light, we seek
that many may see life and their dignity
restored

Inspire us to embody a world without injustice and prejudice
Form us into channels of your love and peace

Let the river of justice and mercy flood our imperfect world

Quenching the thirst of parched souls and lands.

Abide in us o Liberator that we become the Word so that the world may have Life, Life in all its abundance.



*from the book *Christian Aid book Rage & Hope: 75 Prayers for a Better World',* Edited by Chine McDonald.

The Cathedral Church of All Saints July 28, 2024

The Tenth Sunday of Pentecost



Prelude Music: 'Little' Fugue in G Minor J. S. Bach (BWV 578)

Opening Hymn:

CP 498

How Lovely Is Thy Dwelling Place

BROTHER JAMES' AIR

Collect

In your compassionate love, O God, you nourish us with words of life and bread of blessing.
Grant that Jesus may calm our fears, and move our hearts to praise your goodness by sharing our bread with others. Amen.
Revised Common Lectionary Prayers (2002) alt.

The Proclamation of the Word

Reader A reading from Ephesians (3:14-21)

For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the

breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ

Jesus to all generations, for ever and ever. Amen.

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.

Psalm 145:10-19 (read responsively)

10 All your works praise you, O Lord, and your faithful servants bless you.

11 They make known the glory of your kingdom and speak of your power;

12 That the peoples may know of your power and the glorious splendor of your kingdom.

13 Your kingdom is an everlasting kingdom; your dominion endures throughout all ages.

14 The Lord is faithful in all his words and merciful in all his deeds.

15 The Lord upholds all those who fall; he lifts up those who are bowed down.

16 The eyes of all wait upon you, O Lord, and you give them their food in due season.

17 You open wide your hand and satisfy the needs of every living creature.

18 The Lord is righteous in all his ways and loving in all his works.

19 The Lord is near to those who call upon him, to all who call upon him faithfully.

The Gradual Hymn

CP 561

Lord, Your Word Shall guide Us

RAVENSHAW

The Gospel

All stand, as able, for the proclamation of the Gospel.

Deacon The Lord be with you **People And also with you.**

Deacon The Holy Gospel of our Lord Jesus

Christ according to John (6:1-21)

People Glory to you, Lord Jesus Christ.

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the

festival of the Jews, was near. When he looked up and saw a large crowd coming towards him, Jesus said to Philip, 'Where are we to buy bread for these people to eat?' He said this to test him, for he himself knew what he was going to do. Philip answered him, 'Six months' wages would not buy enough bread for each of them to get a little.' One of his disciples, Andrew, Simon Peter's brother, said to him, 'There is a boy here who has five barley loaves and two fish. But what are they among so many people?' Jesus said, 'Make the people sit down.' Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, 'Gather up the fragments left over, so that nothing may be lost.' So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, 'This is indeed the prophet who is to come into the world.'

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the lake, got into a boat, and started across the lake to Capernaum. It was now dark, and Jesus had not yet come to them. The lake became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the lake and coming near the boat, and they were terrified. But he said to them, 'It is I; do not be afraid.' Then they wanted to take him into the boat, and immediately the boat reached the land towards which they were going.

At the conclusion of the Gospel, the reader says,

The Gospel of Christ.

People Praise to you, Lord Jesus Christ.

Preparation Hymn

CP 434

The Love of Jesus Calls Us

AURELIA

Prayer Over the Gifts

All God of all creation,
all you have made is good,
and your love endures forever.
You bring forth bread from the earth
and fruit from the vine.
Nourish us with these gifts,
so that we might be for the world
signs of your gracious presence in Jesus
Christ, our Saviour and Lord. Amen.

Evangelical Lutheran Worship (2006) alt.