

The Tenth Sunday after Pentecost

HOLY EUCHARIST, RITE II



“Feeding the Five Thousand” by Marten van Valckenborch, c. 1590

Sunday, July 28th, 2024

9:15 am



Welcome to Emmanuel Episcopal Church. We are glad you joined us today!

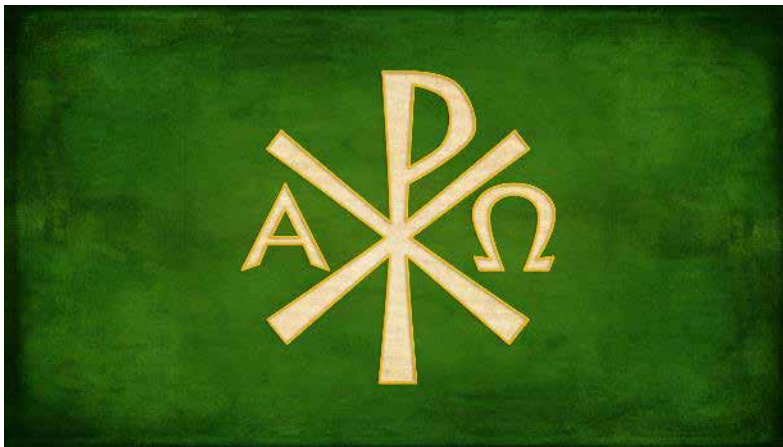
*Whoever you are and wherever you find yourself on the journey of faith, there is a place for you here. We welcome everyone to join and participate fully in worship. The bulletin should contain all you need to participate in worship. Text the congregation reads aloud is **printed in bold**. This symbol X denotes the appropriate time to make the sign of the cross upon yourself, if it is your custom.*

Mask-wearing is optional. The rear pews are designated for socially-distanced seating for those who wish. Please sanitize your hands as you enter and immediately before Communion.

THE SEASON AFTER PENTECOST

The season after Pentecost is the longest one of the church year, running from the day after Pentecost until the beginning of Advent. It is sometimes called "Ordinary Time" as short-hand, although that term does not actually appear in our Prayer Book. This time is not "ordinary" in the sense of being common or unremarkable but in the sense that the Sundays are ordinal or numbered. The liturgical color for this season is generally green, reflecting life and growth. However, there are several feast days during the season which call for white vestments and hangings: Trinity Sunday in June, the Transfiguration in August, and Christ the King in November (the final Sunday of the season).

For the summer, while we are having one combined service at 9:15am, we will once again be introducing some Eucharistic Prayers which may be new or less familiar to some of you. They come from a supplemental liturgical volume entitled *Enriching our Worship, Volume 1*, which was published by the Episcopal Church in 1998 and authorized by General Convention for use throughout the church. One of its self-stated goals is to "expand the language, images and metaphors used in worship." There are three Eucharistic Prayers in the book, which we will rotate on a monthly basis this summer.



*Please note that this service is being livestreamed and recorded.
Videos may be found on our Facebook page, YouTube channel, and website.*

Prelude

La Joyeuse
Louis-Claude Daquin (1694-1772)



1 I am the bread of life; — they who
 2 (The) Bread that — I will give — is my
 3 (Un-) less — you eat — of the
 4 I am the re - sur - rec - tion, —
 5 (Yes,) Lord, — we be - lieve — that —



1 come to me shall not — hun - ger; they who be -
 2 Flesh for the life of the world, — and they who
 3 Flesh of the Son of — Man — and —
 4 I — am the — life. — They who be -
 5 you — are the — Christ, — the —



1 lieve in me shall not thirst. No one can come to
 2 eat — of this bread, they shall — live for
 3 drink — of his Blood, you shall not have life with -
 4 lieve — in me, e - ven — if they
 5 Son — of God who — has



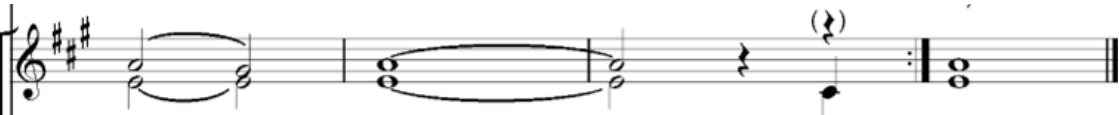
1 me — un - less the — Fa - ther draw them.
 2 ev - er. — they shall — live for ev - er.
 3 in you. you shall not have life with - in you.
 4 die, — they shall — live for ev - er.
 5 come — in - to — the — world. —



And I will raise them up, and I will raise them



up, and I will raise them up on the



last day. —

2 The
 3 Un- day.
 4 —
 5 Yes,

Opening Acclamation

The Book of Common Prayer (BCP) p.355

Celebrant X Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. **Amen.**

Gloria

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

BCP p.357

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

The First Lesson • *A reading from the Second Book of Samuel*

2 Samuel 11:1-15

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant." So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have

just come from a journey. Why did you not go down to your house?” Uriah said to David, “The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing.” Then David said to Uriah, “Remain here today also, and tomorrow I will send you back.” So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, “Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die.”

The Word of the Lord.
Thanks be to God.

The Psalm

to be read responsively

Psalm 14

- 1 The fool has said in his heart, “There is no God.” *
**All are corrupt and commit abominable acts;
there is none who does any good.**
- 2 The Lord looks down from heaven upon us all, *
to see if there is any who is wise, if there is one who seeks after God.
- 3 Every one has proved faithless; all alike have turned bad; *
there is none who does good; no, not one.
- 4 Have they no knowledge, all those evildoers *
who eat up my people like bread and do not call upon the Lord?
- 5 See how they tremble with fear, *
because God is in the company of the righteous.
- 6 Their aim is to confound the plans of the afflicted, *
but the Lord is their refuge.
- 7 Oh, that Israel’s deliverance would come out of Zion! *
**when the Lord restores the fortunes of his people,
Jacob will rejoice and Israel be glad.**

The Second Lesson • *A reading from the Letter to the Ephesians*

Ephesians 3:14-21

For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at

work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

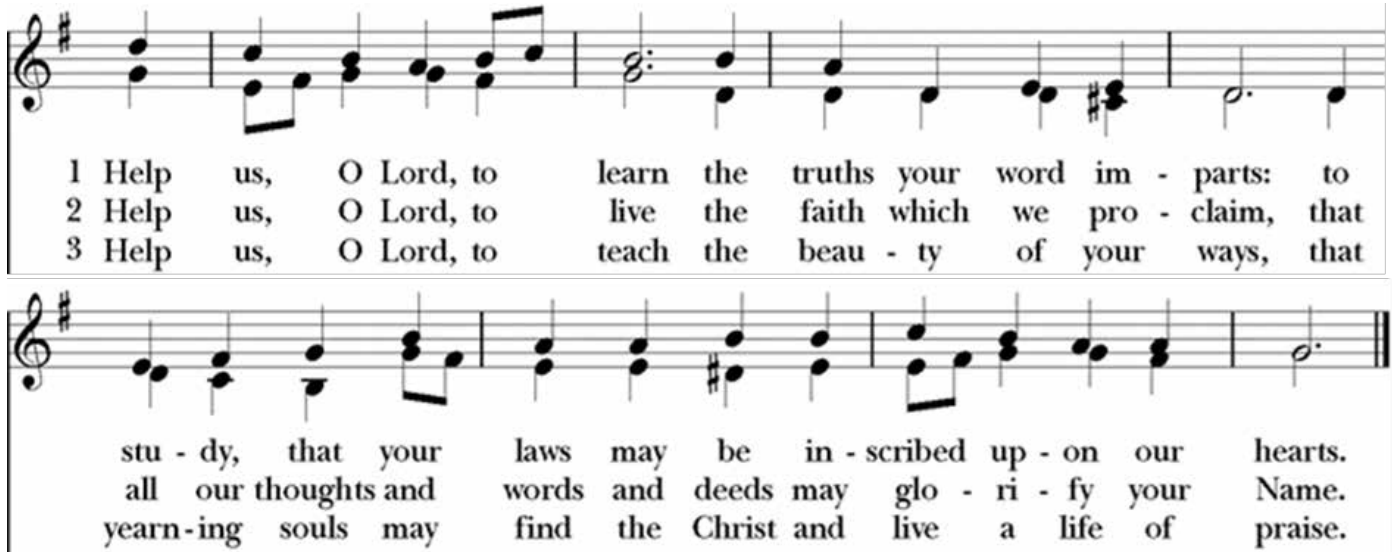
The Word of the Lord.

Thanks be to God.

Please stand as able.

Sequence Hymn • Hymnal '82 #628

Help us O Lord, to learn



1 Help us, O Lord, to learn the truths your word im - parts: to
2 Help us, O Lord, to live the faith which we pro - claim, that
3 Help us, O Lord, to teach the beau - ty of your ways, that

stu - dy, that your laws may be in - scribed up - on our hearts.
all our thoughts and words and deeds may glo - ri - fy your Name.
yearn - ing souls may find the Christ and live a life of praise.

The Gospel

John 6:1-21

Deacon

XThe Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Christ.

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and

Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

Please be seated.

The Sermon

Rev. David Jackson

After the sermon there is a brief time of silence for reflection.

The Nicene Creed

BCP p.358

All are invited to stand and recite together.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
XWe look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Intercessor We yearn for the fullness of God, that Christ may dwell in us and we in him.

Loving God, we thank you for the gift of life and for our connection with all that you have made. May we delight in your creation and protect it. Fill us with the fullness of God.

People **Amen, Lord. Hear our prayer.**

We thank you for creative compassionate leaders throughout the world. May they devote themselves to justice, peace, and the common good.

People **Amen, Lord. Hear our prayer.**

We thank you for the endless and beautiful diversity of humanity. May we recognize and celebrate your image in every person we meet.

People **Amen, Lord. Hear our prayer.**

We thank you for the promise of your presence in our lives. May our concern for those among us who are hurting bring us to prayer and may our care for them be healing balm.

People **Amen, Lord. Hear our prayer.**

We thank you for the gift of new life in this world and the hope of new and everlasting life in the world to come. May those who have gone before us overflow with the fullness of your never-ending love and light.

People **Amen, Lord. Hear our prayer.**

Here, additional intercessions are offered, and then the Deacon adds a concluding Collect:

Deacon Lord of the Church, hear our prayer, and make us one in heart and mind to serve you with joy forever. **Amen.**

The Confession & Absolution

Deacon Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

Celebrant Almighty God have mercy on you, Xforgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

*Celebrant
People*

The peace of the Lord be always with you.
And also with you.

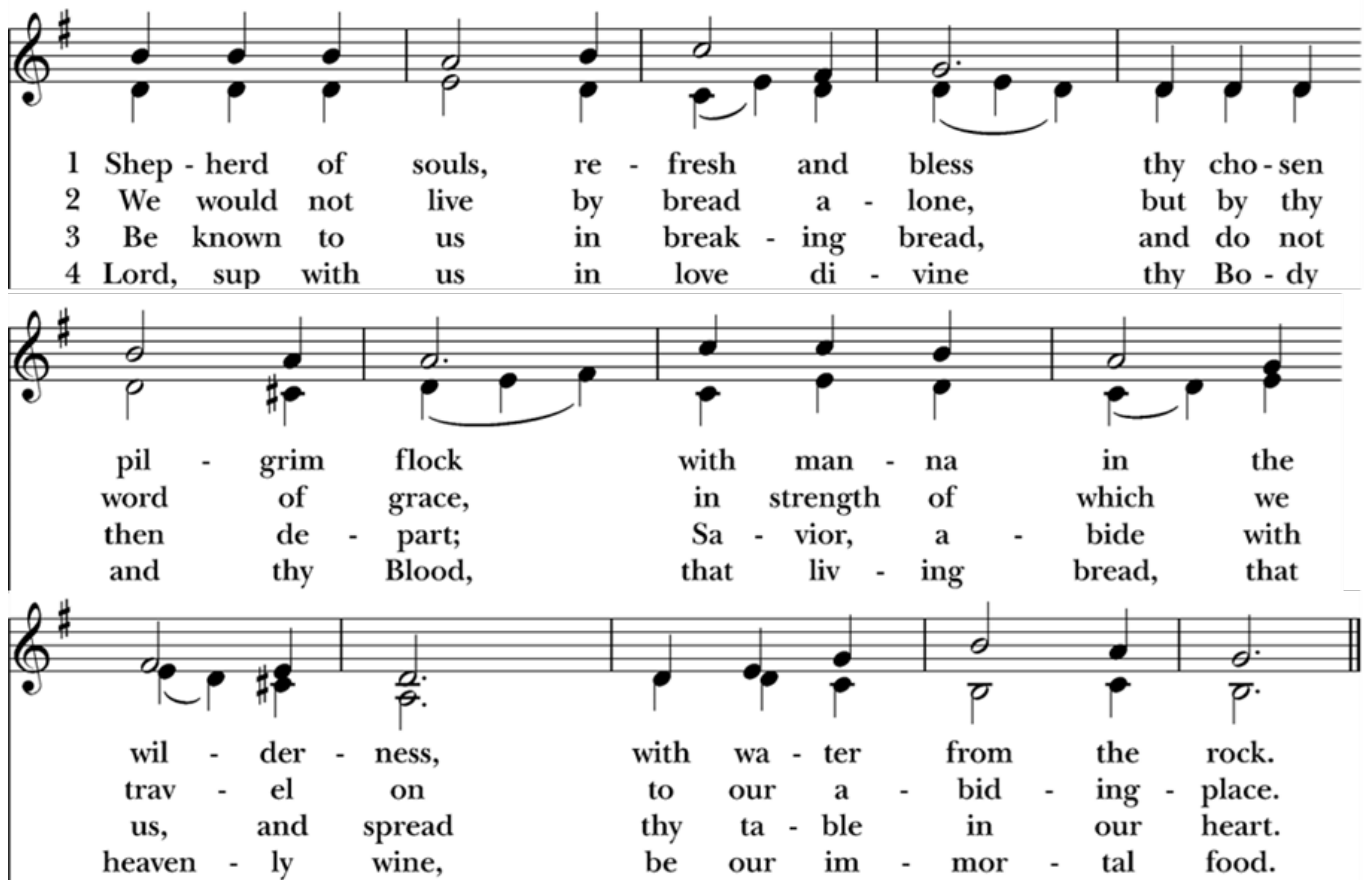
Welcome and Announcements

Please be seated.

The Holy Communion

Offertory Hymn • *Hymnal '82 #343*

Shepherd of Souls refresh and bless



1 Shep - herd of souls, re - fresh and bless thy cho - sen
2 We would not live by bread a - lone, but by thy
3 Be known to us in break - ing bread, and do not
4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
word of grace, in strength of which we
then de - part; Sa - vior, a - bide with
and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
trav - el on to our a - bid - ing - place.
us, and spread thy ta - ble in our heart.
heaven - ly wine, be our im - mor - tal food.

The Doxology • *Hymnal '82 #380 (verse 3 only)*

All are invited to stand and sing as the offerings are presented and placed on the Altar.

**Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

Enriching Our Worship Prayer 2

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

Celebrant and People

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

✕ Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP p.364

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is said

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Invitation to Communion

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

This is God's Table and not our own. All who seek God and a deeper life in Christ are welcome to participate in Holy Communion.

We are receiving both bread and wine at Communion. Please sanitize your hands prior to coming forward. Gluten-free wafers are available upon request. There are two options for receiving the consecrated wine. If you wish to drink from the chalice, please go the left side of the altar rail. If you prefer to receive it in a single-use compostable cup (to drink or intinct), please pick one up from the table and go to the right side of the altar rail. The cup can then be discarded on the table in the sacristy to be reverently rinsed out. If you are sick, we ask that you please refrain from using the chalice and either get a single-use cup instead or rest assured that the fullness of Communion is received in either just bread alone or wine alone. If you do not wish to receive Communion, you are invited to cross your arms over your chest to indicate that you would like a blessing, which will be delivered without touch.

Communion Music

All Elevazione
Domenico Zipoli (1688-1726)

Prayer after Communion

EOW1, p.70

All are invited to stand or kneel.

Celebrant Let us pray.

Celebrant and People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing X

Closing Hymn • *Hymnal '82* #690

Guide me O thou great Jehovah

1 Guide me, O thou great Je - ho - vah, pil - grim through this
2 O - pen now the crys - tal foun-tain, whence the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
stream doth flow; let the fire and cloud - y pil - lar
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
lead me all my jour - ney through; strong de - liv - erer,
land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
strong de - liv - erer, be thou still my strength and
songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.
shield, be thou still my strength and shield.
thee, I will ev - er give to thee.

The Dismissal

BCP p.366

Deacon

Go in peace to love and serve the Lord.

People

Thanks be to God.

Postlude

Rondeau from Abdelazer
Henry Purcell (1659-1695)

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*The Altar Flowers today are given to the Glory of God
and in memory of my nephew Brian Warter,
from the Longo family.*

JOIN US TO CELEBRATE!

**IF YOU HAVEN'T HEARD,
CHAR VANTREECK IS TURNING 90!
PLEASE HELP US MAKE HER BIRTHDAY
A SPECIAL ONE**

SATURDAY, AUGUST 10TH

3:00 – 5:00 pm

10501 Emilie Ln, Orland Park, IL 60467

In the Great Room

Refreshments will be served

In lieu of gifts, a card, letter, shared memory, or photo(s) would be greatly appreciated. Even if you are unable to attend, please send them to Char, we will be compiling them into an album.

Kindly RSVP to Char or her granddaughter
Allison (720-402-5567) by Wed Aug 7th

THE SUNDAY TIMES

Today, Sunday, July 28th with Healing Prayer

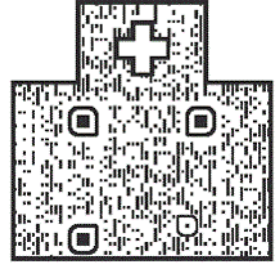
9:15am, Holy Eucharist Rite II (with music)

Sunday, August 4th

9:15am, Holy Eucharist Rite II (with music)

Sunday, August 11th

9:15am, Holy Eucharist Rite II (with music)



Birthdays: Hendrik Noth, Lisa Enright, Kevin Rodriguez, Donna Anderson, Larry Brongel, Bill Coffee, Michelle Yochem, Clarence Johnson

In our prayers: Sandee, Tawnya, Mark & Marguerite, Jimmy, Becky, Natalie, Mark & Edie, Kathryn, Jim, John & Colleen, Laura, Jim, Janice, Jeff, Kurt, Mike & Renee, Molly & Jim.

Rev. David will be on vacation from Aug 1-15th. If you need pastoral assistance please contact Rev. Kate at (708) 352-1275 x 3 or for general help please contact Judy in the office at ext. 0.

Refugee Ministry Update

Thank you to all who donated towards our Welcome Pack! We are still waiting to be matched with a family - see below for an update from our Exodus contact. When we're ready to deliver, we'll need volunteers who can drive the supplies to the family's new apartment and help set it up! If you are interested (pending scheduling, of course!), please contact Rev. Kate (revkate@eeclg.org). From Exodus: ...Several refugee families have arrived but are currently in hotels while their agencies search for housing. It's been a challenge for our agency partners to secure housing that is affordable for many of these families. Although refugees continue to arrive, we've had to delay the delivery of welcome packs due to the housing shortage. ... Thank you for your patience!

This year our Garage Sale is on Friday and Saturday, August 23rd & 24th 8-3pm. Donations are always gratefully received, and we especially encourage housewares, quality furniture, working appliances, puzzles, yard tools, tools, games, toys, books, bikes, linens, rugs, decorations, holiday items, jewelry, and crafts. We are not accepting sports equipment, exercise equipment, plush animals, clothes, tv's, entertainment centers, stereo systems, china cabinets, or large bookcases. (Please contact Penny Longo before bringing any large furniture items.) If you have any questions, or need a pickup of donations, please contact Penny Longo at (708) 275-5028.

BEDS Plus Update

Emmanuel continues to provide hot lunches for BEDS Plus motel clients on the third Friday of each month. These meals have been greatly appreciated by the BEDS Plus organization. Historically, we've brought pulled pork sandwiches, coleslaw, baked chips, and fresh fruit. If you would be interested in joining our dedicated group of volunteers, please contact Penny Longo or Ellen Busch and we'll add you to our group.

The Wacky Weeders are back and need your help!

Our gardening group meet on **Wednesday mornings at 10am**, every week during the summer and into the fall. Thank you so much to the ladies who come regularly, we get so much work done and we are able to enjoy some camaraderie too! Please bring your gloves, chosen tools and kneeler! There is no commitment, just join us as you are able. If you cannot make Wednesday mornings but know what a weed is, please come and do what you can, when you can. For more details on this or the overall garden plans please talk to Kim Gebhart or Kathy Clark.

2nd Quarterly Statements

Your second quarterly giving statements have been generated and sent last week mostly by email, and a few by mail. If you do not receive yours or there is an error please do not hesitate to let Judy in the office know, at (708) 352-1275 ext 0 or by email admin@eeclg.org. Thank you for your generosity in supporting Emmanuel! Our cash flow tends to get a bit tight over the summer, so if you're a bit behind on your pledge, could you consider please trying to catch up? That would really help. Thank you.

Weekly Worship Schedule

Tuesdays	at 7:30am	Contemplative Prayer (online)
Thursdays	at 7:30am	Contemplative Prayer (online)
	at 8:00pm	Compline (online)
Sundays	at 9:15am (Summer hours)	Holy Eucharist, Rite II (with music)

Clergy & Staff

The Rev. David Jackson	<i>Rector</i>	revdave@eeclg.org
The Rev. Kate Spelman	<i>Associate Rector</i>	revkate@eeclg.org
The Rev. William Rimkus	<i>Deacon</i>	dnbill@eeclg.org
Mr. George Tarasuk	<i>Organist & Music Director</i>	music@eeclg.org
Mrs. Judy Staiano	<i>Parish Administrator</i>	admin@eeclg.org
Mr. Clarence Johnson	<i>Sexton</i>	

Wardens & Vestry

Terry O'Neill, *Senior Warden* Dan Mottl, *Junior Warden*
 Mary Pat Anderson, Drew Beyer, Diane Clark-Coutre, Cliff Egel, Jacob Goes, Penny Longo, Marie Narvaez, Ron Throckmorton and Carry Zaras, *Members*

Serving Today

Chris Raftery, *Lector* Marty Caldwell & Mary Beth Bonetto, *Altar Guild*
 Kerry & Andy Dolliff, *Ushers* Stacy Jackson, *Livestream Operator*

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