

# The Sixteenth Sunday after Pentecost

## HOLY EUCHARIST, RITE II



*“Jesus Heals a Deaf Mute” by Jerome Nadal, 16th c.*

**Sunday, September 8<sup>th</sup>, 2024**  
**10:00 am**



***Welcome to Emmanuel Episcopal Church. We are glad you joined us today!***

*Whoever you are and wherever you find yourself on the journey of faith, there is a place for you here. We welcome everyone to join and participate fully in worship. The bulletin should contain all you need to participate in worship. Text the congregation reads aloud is **printed in bold**. This symbol X denotes the appropriate time to make the sign of the cross upon yourself, if it is your custom.*

*Mask-wearing is optional. The rear pews are designated for socially-distanced seating for those who wish. Please sanitize your hands as you enter and immediately before Communion.*

## THE SEASON AFTER PENTECOST

The season after Pentecost is the longest one of the church year, running from the day after Pentecost until the beginning of Advent. It is sometimes called "Ordinary Time" as short-hand, although that term does not actually appear in our Prayer Book. This time is not "ordinary" in the sense of being common or unremarkable but in the sense that the Sundays are ordinal or numbered. The liturgical color for this season is generally green, reflecting life and growth. However, there are several feast days during the season which call for white vestments and hangings: Trinity Sunday in June, the Transfiguration in August, and Christ the King in November (the final Sunday of the season).



*Please note that this service is being livestreamed and recorded.  
Videos may be found on our Facebook page, YouTube channel, and website.*

**Prelude**

*Clavier Partie*  
**Johann Tischer (1707-1774)**

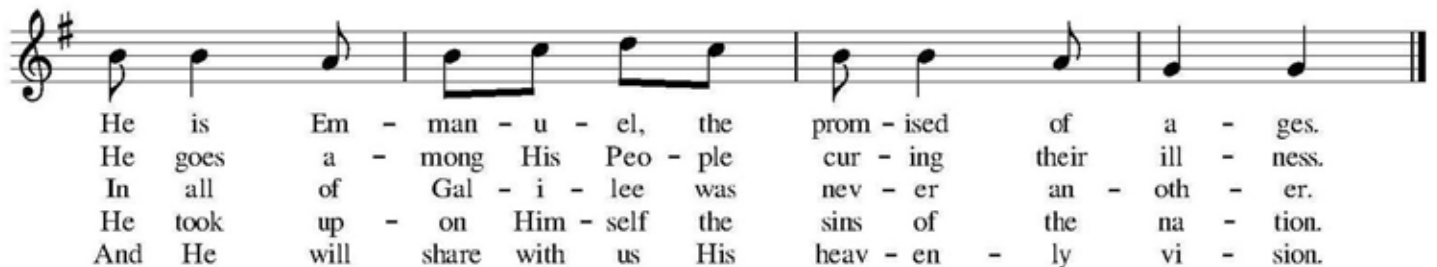
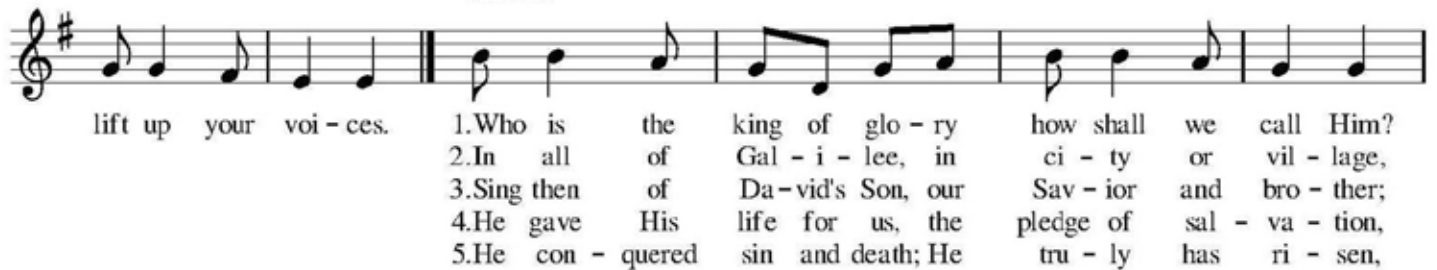
## Processional Hymn

## The King of Glory

### REFRAIN



### VERSES



## Opening Acclamation

*The Book of Common Prayer (BCP) p.355*

*Celebrant*

✕ Blessed be God: Father, Son, and Holy Spirit.

*People*

And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. **Amen.**

## Gloria

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## The Collect of the Day

BCP p.357

*Celebrant*           The Lord be with you.  
*People*               **And also with you.**  
*Celebrant*           Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

## The First Lesson • *A reading from the Book of Proverbs*

**Proverbs 22:1-2, 8-9, 22-23**

A good name is to be chosen rather than great riches, and favor is better than silver or gold. The rich and the poor have this in common: the Lord is the maker of them all. Whoever sows injustice will reap calamity, and the rod of anger will fail. Those who are generous are blessed, for they share their bread with the poor. Do not rob the poor because they are poor, or crush the afflicted at the gate; for the Lord pleads their cause and despoils of life those who despoil them.

The Word of the Lord.  
**Thanks be to God.**

## The Psalm           *to be read responsively*

**Psalm 125**

- 1           Those who trust in the Lord are like Mount Zion, \*  
**which cannot be moved, but stands fast for ever.**
- 2           The hills stand about Jerusalem; \*  
**so does the Lord stand round about his people,  
from this time forth for evermore.**
- 3           The scepter of the wicked  
shall not hold sway over the land allotted to the just, \*  
**so that the just shall not put their hands to evil.**
- 4           Show your goodness, O Lord, to those who are good \*  
**and to those who are true of heart.**
- 5           As for those who turn aside to crooked ways,  
the Lord will lead them away with the evildoers; \*  
**but peace be upon Israel.**

**The Second Lesson • A reading from the Letter of James**

**James 2:1-10, 14-17**

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

The Word of the Lord.

Thanks be to God.

*Please stand as able.*

**Sequence Hymn • Hymnal '82 #628**

*Help us O Lord, to learn*



1 Help us, O Lord, to learn the truths your word im - parts: to  
 2 Help us, O Lord, to live the faith which we pro - claim, that  
 3 Help us, O Lord, to teach the beau - ty of your ways, that

stu - dy, that your laws may be in - scribed up - on our hearts.  
 all our thoughts and words and deeds may glo - ri - fy your Name.  
 yearn - ing souls may find the Christ and live a life of praise.

**The Gospel**

**Mark 7:24-37**

*Deacon  
People*

XThe Holy Gospel of our Lord Jesus Christ according to Mark.  
Glory to you, Lord Christ.

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go—the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

*Deacon*                    The Gospel of the Lord.  
*People*                     Praise to you, Lord Christ.

*Please be seated.*

## **The Sermon**

**Rev. Kate Spelman**

*After the sermon there is a brief time of silence for reflection.*

## **The Nicene Creed**

**BCP p.358**

*All are invited to stand and recite together.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,**

and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
X We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People

*Intercessor* Holy God, we are humbled by the good you can do through us when we give ourselves over to you. Keep us close to you that we may be unafraid to speak your truth. Make your church quick to listen for your voice as we move forward as doers of the word. We pray for all bishops, priests, and deacons; for those who support your mission of mercy in the world; those who teach; and those who take your word into their hearts. Pray for the Church.

*Silence*

We are living on a vast and diverse planet. Guide those who guide others, that they may genuinely be concerned about the welfare of their people. Open our ears to the cries of your people who suffer in dark corners of this world, and open our hands to reach out to them with generous spirits. Pray for the world.

*Silence*

We are burdened by illnesses, anxieties, addictions, and broken relationships. Cover us with your grace and compassion. Drive far from us the fear which keeps us from trusting your goodness. We ask you to heal those who suffer. Pray for those who are suffering.

*Silence*

We are grieved by the loss of those who have died, and recently departed. X Give us confidence in your promise of endless life with you, surrounded by your glory and accompanied by your saints and angels. Pray for those who have died.

*Silence*

We are astounded beyond measure by your creative powers, O God, and celebrate the mystery of all your creation. But most of all we celebrate the mystery of your love and care for us, for the gift of your Son, and the encouragement of your Holy Spirit.

*Here, additional intercessions are offered, and then the Deacon adds a concluding Collect:*

*Deacon* We gather these prayers together, knowing God's presence is within us, which allows us to have faith, hope, and love. With you, Creator, Redeemer, and Sanctifier, bring us to a new day and a new kingdom. We pray this all in Jesus' name. **Amen.**

## **The Confession & Absolution**

*Deacon* Let us confess our sins against God and our neighbor.

*All* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

*Celebrant* Almighty God have mercy on you, Xforgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

## **Welcome and Announcements**

*Please be seated.*





# The Holy Communion

Offertory Hymn • *Hymnal '82 #525*

*The Church's one foundation*



1 The Church's one founda - tion is Je - sus Christ her Lord;  
2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
3 Though with a scorn - ful won - der men see her sore op - pressed,  
4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:  
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
4 she waits the con - sum - ma - tion of peace for ev - er - more;  
5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;  
2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
3 yet saints their watch are keep - ing, their cry goes up, "How long?"  
4 till with the vi - sion glo - rious her long - ing eyes are blessed,  
5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.  
2 and to one hope she press - es, with ev - ery grace en - dued.  
3 and soon the night of weep - ing shall be the morn of song.  
4 and the great Church vic - to - rious shall be the Church at rest.  
5 like them, the meek and low - ly, on high may dwell with thee.

## The Doxology • *Hymnal '82 #380 (verse 3 only)*

*All are invited to stand and sing as the offerings are presented and placed on the Altar.*

**Praise God, from whom all blessings flow;  
praise God, all creatures here below;  
praise God above, ye heavenly host:  
praise Father, Son, and Holy Ghost.**

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them up to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*The people stand or kneel. Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death, We proclaim his resurrection, We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. ✕ Unite us to your

Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**

And now, as our Savior Christ has taught us, we are bold to say,

## **The Lord's Prayer**

**BCP p.364**

*Celebrant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is said*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*This is God's Table and not our own. All who seek God and a deeper life in Christ are welcome to participate in Holy Communion.*

*We are receiving both bread and wine at Communion. Please sanitize your hands prior to coming forward. Gluten-free wafers are available upon request. There are two options for receiving the consecrated wine. If you wish to drink from the chalice, please go the left side of the altar rail. If you prefer to receive it in a single-use compostable cup (to drink or intinct), please pick one up from the table and go to the right side of the altar rail. The cup can then be discarded on the table in the sacristy to be reverently rinsed out. If you are sick, we ask that you please refrain from using the chalice and either get a single-use cup instead or rest assured that the fullness of Communion is received in either just bread alone or wine alone. If you do not wish to receive Communion, you are invited to cross your arms over your chest to indicate that you would like a blessing, which will be delivered without touch.*

## Communion Music

*Unto Thee I cry O Lord Jesus*  
JS Bach (1685-1750)

## Communion Hymn • Hymnal #602

*Jesu Jesu, fill us with your love*

*Chorus*



Je - su, Je - su, fill us with your love, show  
us how to serve the neigh - bors we have from you.



1 Kneels at the feet of his friends, si - lent - ly wash - es their  
2 Neigh - bors are rich and poor, neigh - bors are black and  
3 These are the ones we should serve, these are the ones we should  
4 Lov - ing puts us on our knees, serv - ing as though we were



*Repeat Chorus*

feet, Mas - ter who acts as a slave to them.  
white, neigh - bors are near - by and far a - way.  
love. All are neigh - bors to us and you.  
slaves; this is the way we should live with you.

## Prayer after Communion

BCP p. 365

*All are invited to stand or kneel.*

*Celebrant* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing X



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!  
 2 and spread through all the earth a - broad the hon - ors of thy Name.  
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
 be now and ever given  
 by saints below and saints above,  
 the Church in earth and heayen.

**The Dismissal**

BCP p.366

*Deacon* Go in peace to love and serve the Lord.  
*People* Thanks be to God.

**Postlude**

*Toccata in C*  
 Carlos Seixas (1704-1742)

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## WHY JOIN THE CHOIR?

Want to have something in common with our country's leaders? Woodrow Wilson was a member of the UVA Virginia Glee Club, while Theodore Roosevelt and Franklin Roosevelt both sang with the Harvard Glee Club. And General H. Norman Schwarzkopf sang and conducted the choir at West Point. Can you be an athlete and a singer? Ask Terry Bradshaw, Joe Montana, Danica Patrick, and Sugar Ray Leonard — they all sang in choir. Other former choir members include Tina Fey, Ashton Kutcher, Brad Pitt, Amy Adams, Wayne Brady, James Belushi, Sandra Bullock, Anne Hathaway, and Jamie Foxx. Then there are musicians, including Kristin Chenoweth, Kelly Clarkson, Quincy Jones, Alicia Keys, Usher, Dee Snider, Lance Bass, Avril Lavigne, Clay Aiken, Lenny Kravitz, and Axl Rose. Barbra Streisand and Neil Diamond were in choir together at Brooklyn's Erasmus Hall High School.

Music is an important part of our worship service at Emmanuel. Our music program not only adds beauty to the service but provides a means for deepening one's spiritual experience in the words that we sing. We come together for fellowship, musicianship and fun. And, apparently, from the list above, we're in some very good company!

**The adult choir rehearse every Wednesday at 7pm and Sunday at 8am in the Choir Room. All are welcome.**

Singing in the choir is accomplished in a relaxed, positive atmosphere. Four components necessary in becoming a member include...

- An ability to match pitch with a piano or other voice.
- A desire to serve God and the parish community in the music ministry.
- A willingness to attend Wednesday Rehearsals (7 PM – 9 PM) and Sunday Rehearsals (8 AM – 9:30 AM).
- Seizing an opportunity to learn and develop new skills.

If you nodded your head to these four criteria, then you are an excellent resource for the choir.

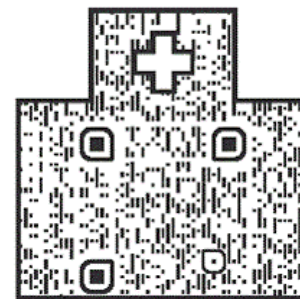
Please feel free to contact George for further information at [312/835-2526](tel:3128352526) or [gwtarasuk@gmail.com](mailto:gwtarasuk@gmail.com).

Invest in your talents. The dividends are out of this world!

**Thank you** so much to all who worked, donated, shopped and organized the Garage Sale, especially Penny Longo, Ellen Busch, Mary Pat Anderson, Katherine Clark, Kerry Moon, Randy Valenta. So many people made this a huge success. We have a total to date of around \$11k but will let you know the exact amount when all of the cash is in.

**World Exodus News:** Please see the noticeboard in the church hallway for thank you notes and information about our most recent welcome pack, delivered in August. Thank you to all who help! We are starting to collect for our next Welcome to America Pack for Exodus World Service - scan the QR code on page 15 to sign up.

# THE SUNDAY TIMES



**Today, Sunday, September 8<sup>th</sup> back to 2 services!**

- 8:00am, Holy Eucharist Rite II (no music)
- 10:00am, Holy Eucharist Rite II (with music)
- 11:30am, Welcome Back Picnic

**Sunday, September 15<sup>th</sup> with Blessing of the Backpacks**

- 8:00am, Holy Eucharist Rite II (no music)
- 10:00am, Holy Eucharist Rite II (with music) **with the return of Children's Church, and our choir!**
- 11:15am, Formation: Prayer Book Revision and the Liturgical Movement

**Birthdays:** Tove Gertsen-Briand, Mo Rivera-Weaver, Danielle Steed

**In our prayers:** Bonnie, Diane, Jann & Josh, Nicki & Bob, Debbie, Loretta, Bryan, Danielle, Sandee, Tawnya, Mark & Marguerite, Jimmy, Becky, Natalie, Mark & Edie, Kathryn, Jim, John & Colleen, Laura, Jim, Janice, Jeff, Kurt, Mike & Renee, Molly & Jim.

**The church office will be closed from September 1 – 16<sup>th</sup>.** If you need urgent assistance please contact Rev. Dave at [revdave@eclg.org](mailto:revdave@eclg.org), otherwise all inquiries will be answered upon Judy's return. Thank you

**Formation for September!** Please join us as adult formation returns to Beudway Hall after the 10am service on September 15th for a series entitled "The Revolutionary 1979 Book of Common Prayer." Although it's now 45 years old, we will explore what made our current prayer book such a break from the past in terms of our worship practices, theology, and understanding of the church. Along the way, we'll learn about trends that affected all liturgical denominations, the history of liturgical reform, and how the sacraments of initiation and Eucharist evolved in the 20th century. In the end, we will seek to determine if we have really utilized the "new" book to its fullest extent or if we still have more work to do.

September 15th - History of Prayer Book Revision and the (20th Century?) Liturgical Movement

September 22nd - Initiation: Baptism and Confirmation

September 29th - Holy Eucharist: Rite One, Rite Two...and?

October 6th - Holy Week and Pastoral Liturgies

**Save-the-date, Friday September 27<sup>th</sup> for the next Fund-Raising Trivia Night.** We will be serving a spaghetti supper amidst the fun, fellowship and frivolity.

**Save-the date, Friday October 25<sup>th</sup> for the next in the Sounds in the Sanctuary series, Silent Movie, *The Cat and the Canary*.**

Jay Warren, Chicago's foremost photoplay organist, brings all the color, excitement, and glamour of the silent film era back to life with his original scores for the silver screen. Mr. Warren will accompany Paul Leni's "The Cat and the Canary" (1927) from Emmanuel's historic Casavant pipe organ.

Classic "dark-house" mystery (think - "things go bump in the night") - plenty of shadows, sliding panels, secret passages, the reading of the will 20 years after the owner of the old mansion passed away, and the heirs have gathered at midnight. It stars Laura La Plante and was directed by Paul Leni. There are lots of comedic touches throughout. Tickets are available <https://www.emmanuel-lagrange.org/events/silent-movie-night/2024-10-25> on our website, events page, or use the QR code above.

**Sounds in the Sanctuary**  
FRIENDS OF CASAVANT 3062 & EMMANUEL EPISCOPAL CHURCH PRESENT  
**"THE CAT & THE CANARY"**  
The 1927 silent horror-comedy thriller directed by Paul Leni  
Plus!  
Felix the Cat in "FELIX SWITCHES WITCHES" (1927 Silent Cartoon)  
LIVE PICTUREPLAY ACCOMPANIMENT BY CINEMA ARTS ORGANIST  
**JAY WARREN**  
at the magnificent Casavant pipe organ  
**FRIDAY OCTOBER 25**  
**7:30 PM**  
Purchase discounted advance sale tickets online at:  
[WWW.EMMANUEL-LAGRANGE.ORG](http://WWW.EMMANUEL-LAGRANGE.ORG)  
\$12.50 Adults; \$7 for children 5-18 • Family package: 2 adults & 2 children \$35  
(Prices at the door: \$15, \$8, and \$45)  
(Refreshments & snacks available)  
**EMMANUEL EPISCOPAL CHURCH**  
203 S. KENSINGTON • LAGRANGE  
(708) 352-1278

### Weekly Worship Schedule

Tuesdays	at 7:30am	Contemplative Prayer (online)
Thursdays	at 7:30am	Contemplative Prayer (online)
	at 8:00pm	Compline (online)
Sundays	at 8:00am	Holy Eucharist, Rite II (without music)
	at 10:00am	Holy Eucharist, Rite II (with music)

### Clergy & Staff

The Rev. David Jackson	<i>Rector</i>	revdave@eeclg.org
The Rev. Kate Spelman	<i>Associate Rector</i>	revkate@eeclg.org
The Rev. William Rimkus	<i>Deacon</i>	dnbill@eeclg.org
Mr. George Tarasuk	<i>Organist &amp; Music Director</i>	music@eeclg.org
Mrs. Judy Staiano	<i>Parish Administrator</i>	admin@eeclg.org
Mr. Clarence Johnson	<i>Sexton</i>	

### Wardens & Vestry

Terry O'Neill, *Senior Warden* Dan Mottl, *Junior Warden*  
 Mary Pat Anderson, Drew Beyer, Diane Clark-Coutre, Cliff Egel, Jacob Goes, Penny Longo, Marie Narvaez, Ron Throckmorton and Carry Zaras, *Members*

### Serving Today

Cindy Mottl, *Lector* Kathy Lampert & Elizabeth Valeika, *Altar Guild*  
 The Dolliff family, *Ushers* Stacy Jackson, *Livestream Operator*

203 S. Kensington Avenue, La Grange, Illinois 60525

(708) 352-1275

[www.emmanuel-lagrange.org](http://www.emmanuel-lagrange.org)

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