

# The Nineteenth Sunday after Pentecost

## A Service of Healing

HOLY EUCHARIST, RITE II



Sunday, September 29<sup>th</sup>, 2024  
10:00 am



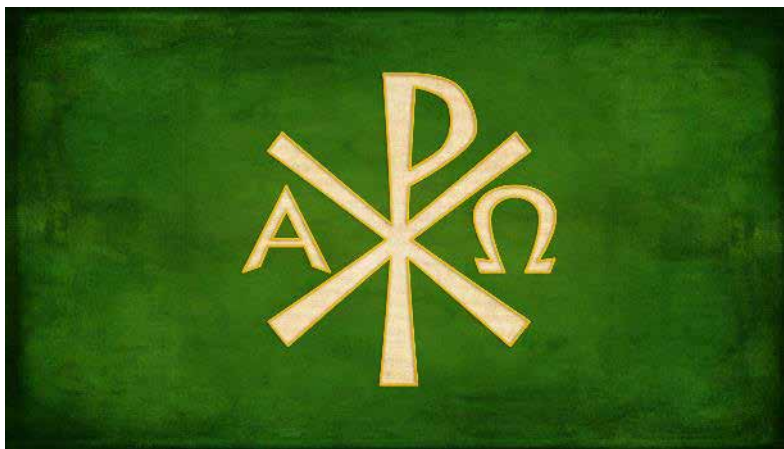
***Welcome to Emmanuel Episcopal Church. We are glad you joined us today!***

*Whoever you are and wherever you find yourself on the journey of faith, there is a place for you here. We welcome everyone to join and participate fully in worship. The bulletin should contain all you need to participate in worship. Text the congregation reads aloud is **printed in bold**. This symbol X denotes the appropriate time to make the sign of the cross upon yourself, if it is your custom.*

*Mask-wearing is optional. The rear pews are designated for socially-distanced seating for those who wish. Please sanitize your hands as you enter and immediately before Communion.*

## THE SEASON AFTER PENTECOST

The season after Pentecost is the longest one of the church year, running from the day after Pentecost until the beginning of Advent. It is sometimes called "Ordinary Time" as short-hand, although that term does not actually appear in our Prayer Book. This time is not "ordinary" in the sense of being common or unremarkable but in the sense that the Sundays are ordinal or numbered. The liturgical color for this season is generally green, reflecting life and growth. However, there are several feast days during the season which call for white vestments and hangings: Trinity Sunday in June, the Transfiguration in August, and Christ the King in November (the final Sunday of the season).



*Please note that this service is being livestreamed and recorded.  
Videos may be found on our Facebook page, YouTube channel, and website.*

**Prelude**

*Andante in Ab*  
**Cesar Franck (1822-1890)**

Processional Hymn • *Hymnal '82 #516*

*Come down O Love divine*

1 Come down, O Love di - vine, seek thou this soul of mine,  
 2 O let it free - ly burn, till earth - ly pas - sions turn  
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;  
 to dust and ash - es in its heat con - sum - ing;  
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,  
 and let thy glo - rious light shine ev - er on my sight,  
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.  
 and clothe me round, the while my path il - lum - ing.  
 where - in the Ho - ly Spi - rit makes a dwell - ing.

**Opening Acclamation**

*The Book of Common Prayer (BCP) p.355*

*Celebrant*

✕ Blessed be God: Father, Son, and Holy Spirit.

*People*

And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. **Amen.**

**Gloria • Wonder, Love and Praise #900**

*Glory to God*

*Please refer to the green hymnal found on the end of the pews.*

**The Collect of the Day**

**BCP p.357**

*Celebrant*

The Lord be with you.

*People*

And also with you.

*Celebrant*

Let us pray.

God our healer, whose mercy is like a refining fire: by the lovingkindness of Jesus, heal us and those for whom we pray; that being renewed by you, we may witness your wholeness to our broken world; through Jesus Christ, in the power of the Spirit. **Amen.**

*Please be seated.*

**The First Lesson • A reading from the Book of Esther**

**Esther 7:1-6,9-10; 9:20-22**

The king and Haman went in to feast with Queen Esther. On the second day, as they were drinking wine, the king again said to Esther, “What is your petition, Queen Esther? It shall be granted you. And what is your request? Even to the half of my kingdom, it shall be fulfilled.” Then Queen Esther answered, “If I have won your favor, O king, and if it pleases the king, let my life be given me—that is my petition—and the lives of my people—that is my request. For we have been sold, I and my people, to be destroyed, to be killed, and to be annihilated. If we had been sold merely as slaves, men and women, I would have held my peace; but no enemy can compensate for this damage to the king.” Then King Ahasuerus said to Queen Esther, “Who is he, and where is he, who has presumed to do this?” Esther said, “A foe and enemy, this wicked Haman!” Then Haman was terrified before the king and the queen. Then Harbona, one of the eunuchs in attendance on the king, said, “Look, the very gallows that Haman has prepared for Mordecai, whose word saved the king, stands at Haman’s house, fifty cubits high.” And the king said, “Hang him on that.” So they hanged Haman on the gallows that he had prepared for Mordecai. Then the anger of the king abated. Mordecai recorded these things, and sent letters to all the Jews who were in all the provinces of King Ahasuerus, both near and far, enjoining them that they should keep the fourteenth day of the month Adar and also the fifteenth day of the same month, year by year, as the days on which the Jews gained relief from their enemies, and as the month that had been turned for them from sorrow into gladness and from mourning into a holiday; that they should make them days of feasting and gladness, days for sending gifts of food to one another and presents to the poor.

The Word of the Lord.  
**Thanks be to God.**



## The Psalm

*The choir sings the verses, the refrain is sung by all*

**Psalm 124**



- 1     If the Lord had not been on our side, \*  
       let Israel now say;
- 2     If the Lord had not been on our side, \*  
       when enemies rose up against us;
- 3     Then would they have swallowed us up alive \*  
       in their fierce anger toward us;
- 4     Then would the waters have overwhelmed us \*  
       and the torrent gone over us;
- 5     Then would the raging waters \*  
       have gone right over us.   ***Refrain by all***
- 6     Blessed be the Lord! \*  
       he has not given us over to be a prey for their teeth.
- 7     We have escaped like a bird from the snare of the fowler; \*  
       the snare is broken, and we have escaped.
- 8     Our help is in the Name of the Lord, \*  
       the maker of heaven and earth.   ***Refrain by all***

## The Second Lesson • *A reading from the Letter of James*

**James 5:13-20**

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest. My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

The Word of the Lord.  
**Thanks be to God.**

*Please stand as able.*

## Gospel Acclamation

*Galliard Alleluia*  
M. D. Ridge (1938-2017)

Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

## Choir verse

Lord Jesus, make your word plain to us.  
Let our hearts burn with love when you speak. *Refrain by all*

## The Gospel

Mark 9:38-50

*Deacon* XThe Holy Gospel of our Lord Jesus Christ according to Mark.  
*People* Glory to you, Lord Christ.

John said to him, “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched. For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

*Deacon* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

*Please be seated.*

## The Sermon

Rev. David Jackson

*After the sermon there is a brief time of silence for reflection.*

## The Nicene Creed

BCP p.358

*All are invited to stand and recite together.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
X We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People

## A Litany of Healing

*Intercessor* God the Father, your will for all people is health and salvation;

*People* We praise you and thank you, O Lord.

God the Son, you came that we might have life, and might have it more abundantly;

*People* We praise you and thank you, O Lord.

God the Holy Spirit, you make our bodies the temple of your presence;

*People* We praise you and thank you, O Lord.

Holy Trinity, one God, in you we live and move and have our being;

*People*           **We praise you and thank you, O Lord.**

Lord, grant your healing grace to all who are sick or injured, that they may be made whole;

*People*           **Hear us, O Lord of life.**

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;

*People*           **Hear us, O Lord of life.**

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;

*People*           **Hear us, O Lord of life.**

Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;

*People*           **Hear us, O Lord of life.**

XGrant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;

*People*           **Hear us, O Lord of life.**

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;

*People*           **Hear us, O Lord of life.**

You are the Lord who does wonders:

*People*           **You have declared your power among the peoples.**

With you, O Lord, is the well of life:

*People*           **And in your light we see light.**

Hear us, O Lord of life:

*People*           **Heal us, and make us whole.**

Let us pray.

*Here, additional intercessions are offered, and then the Deacon adds a concluding Collect:*

*Deacon*           Almighty God, giver of life and health: Send your blessing on all who are sick, and upon those who minister to them, that all weakness may be vanquished by the triumph of the risen Christ; who lives and reigns for ever and ever. **Amen**

## **The Confession & Absolution**

*Deacon*           Let us confess our sins against God and our neighbor.

*All*               **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**



*Celebrant* Almighty God have mercy on you, Xforgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

## Welcome and Announcements

*Please be seated.*

# The Holy Communion

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## Offertory Anthem

*Dona nobis pacem*  
Hal Hopson (b.1933)

## The Doxology • Hymnal '82 #380 (verse 3 only)

*All are invited to stand and sing as the offerings are presented and placed on the Altar.*

**Praise God, from whom all blessings flow;  
praise God, all creatures here below;  
praise God above, ye heavenly host:  
praise Father, Son, and Holy Ghost.**

## The Great Thanksgiving

## Eucharistic Prayer B

BCP p.367

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them up to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

*The Celebrant will add a Proper Preface*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

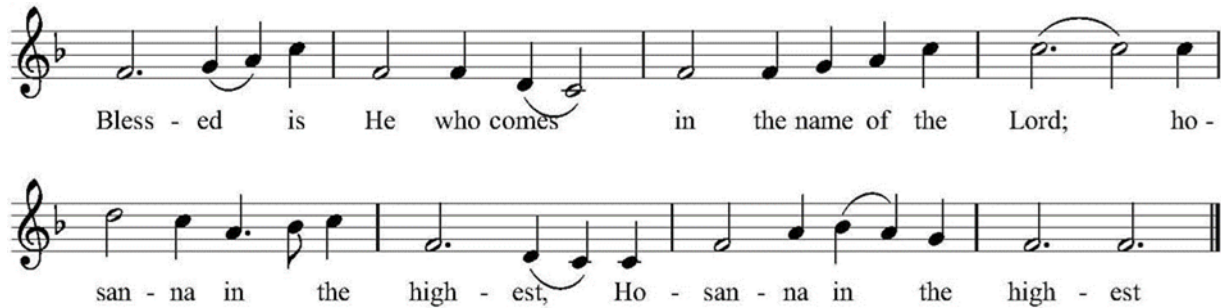
*Celebrant and People*

## Sanctus & Benedictus

*Holy, Holy, Holy*  
Richard Proulx (1937-2010)

Two staves of musical notation in G major, 4/4 time. The first staff contains the melody for "Ho - ly, ho - ly, ho - ly Lord, God of pow'r - and might," and the second staff contains the melody for "heav'n and earth are full of your glor-ry; Ho - san - na in the high - est."

Ho - ly, ho - ly, ho - ly Lord, God of pow'r - and might,  
heav'n and earth are full of your glor-ry; Ho - san - na in the high - est.



*The people stand or kneel. Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death, We proclaim his resurrection, We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. ✕ Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**

And now, as our Savior Christ has taught us, we are bold to say,

# The Lord's Prayer

BCP p.364

*Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is sung*

## Fraction Anthem • *Enriching Our Music 2 #148*

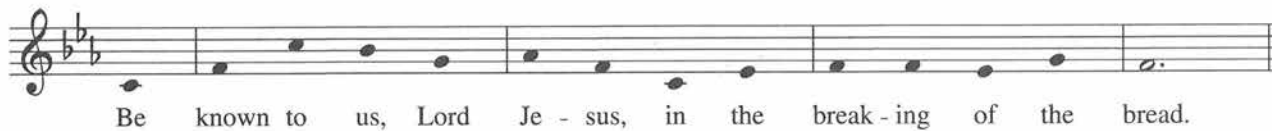
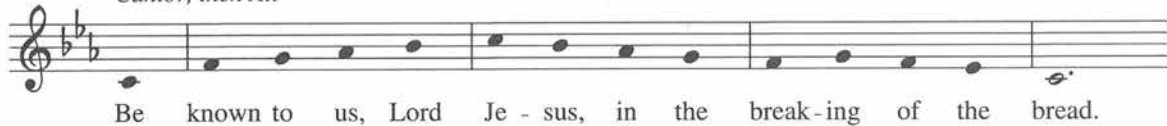
*Be known to us*

*The choir will sing the verses as Cantor and the refrain should be sung by all*

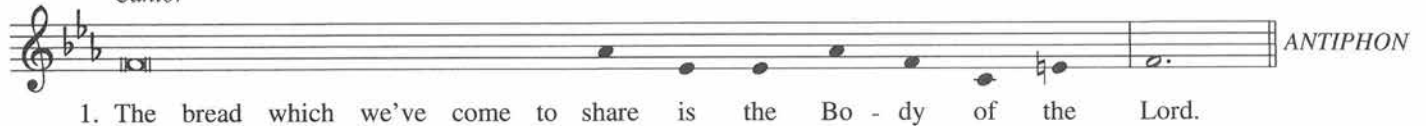
**Rt. Rev. Frank Griswold (1937-2023)**

### ANTIPHON

*Cantor, then All*



*Cantor*



*Celebrant* The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*This is God's Table and not our own. All who seek God and a deeper life in Christ are welcome to participate in Holy Communion.*

*We are receiving both bread and wine at Communion. Please sanitize your hands prior to coming forward. Gluten-free wafers are available upon request. There are two options for receiving the consecrated wine. If you wish to drink from the chalice, please go the left side of the altar rail. If you prefer to receive it in a single-use compostable cup (to drink or intinct), please pick one up from the table and go to the right side of the altar rail. The cup can then be discarded on the table in the sacristy to be reverently rinsed out. If you are sick, we ask that you please refrain from using the chalice and either get a single-use cup instead or rest assured that the fullness of Communion is received in either just bread alone or wine alone. If you do not wish to receive Communion, you are invited to cross your arms over your chest to indicate that you would like a blessing, which will be delivered without touch.*

## Communion Music

*What a friend we have in Jesus*  
Jan Bender (1909-1994)

## Communion Hymn • *Lift Every Voice & Sing 2 #109*

*What a friend we have in Jesus*



1. What a friend we have in Je - sus, All our sins and griefs to bear!
2. Have we tri - als and temp - ta - tions? Is there trou-ble an - y - where?
3. Are we weak and heav - y lad - en, Cum-bered with a load of care?



1. What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer!
2. We should nev - er be dis - cour - aged, Take it to the Lord in prayer.
3. Pre - cious Sav - ior, still our ref - uge, Take it to the Lord in prayer.



1. Oh, what peace we of - ten for - feit, Oh, what need-less pain we bear,
2. Can we find a friend so faith - ful who will all our sor - rows share?
3. Do thy friends de-spise, for - sake thee? Take it to the Lord in prayer.



1. All be-cause we do not car - ry Ev - 'ry-thing to God in prayer!
2. Je - sus knows our ev - 'ry weak - ness, Take it to the Lord in prayer.
3. In his arms He'll take and shield thee, Thou wilt find a sol - ace there.

All are invited to stand or kneel.

*Celebrant* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

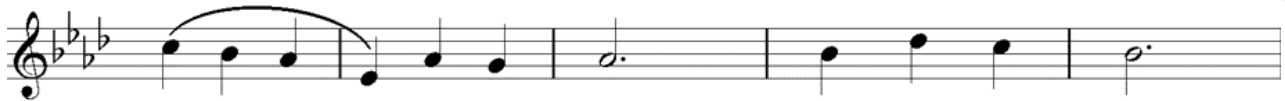
The Blessing X

Closing Hymn • Hymnal '82 #412

*Earth and all stars*



1	Earth and all stars,	loud rush - ing	plan - ets,	sing to the
2	Hail, wind, and rain,	loud blow - ing	snow - storms,	sing to the
3	Trum - pet and pipes,	loud clash - ing	cym - bals,	sing to the
4	En - gines and steel,	loud pound - ing	ham - mers,	sing to the
5	Class - rooms and labs,	loud boil - ing	test - tubes,	sing to the
6	Know - ledge and truth,	loud sound - ing	wis - dom,	sing to the



1	Lord _____	a new song!	O vic - to - ry,
2	Lord _____	a new song!	Flow - ers and trees,
3	Lord _____	a new song!	Harp, lute, and lyre,
4	Lord _____	a new song!	Lime - stone and beams,
5	Lord _____	a new song!	Ath - lete and band,
6	Lord _____	a new song!	Daugh - ter and son,



1	loud shout - ing	ar - my,	sing to the	Lord _____	a new song!
2	loud rus - tling	dry leaves,	sing to the	Lord _____	a new song!
3	loud hum - ming	cel - los,	sing to the	Lord _____	a new song!
4	loud build - ing	work - ers,	sing to the	Lord _____	a new song!
5	loud cheer - ing	peo - ple,	sing to the	Lord _____	a new song!
6	loud pray - ing	mem - bers,	sing to the	Lord _____	a new song!

*Refrain*



He hath done mar - vel - ous things.



I, too, will praise him with a new song!

## The Dismissal

BCP p.366

*Deacon*

Go in peace to love and serve the Lord.

*People*

Thanks be to God.

## Postlude

*Trumpet Tune in D*  
Don Wright (1908-2006)

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### About Today's Music

The words to the fraction anthem we are using this season were written by the Rt. Rev. Frank Griswold, former Bishop of Chicago. Bishop Griswold was ordained as a priest in the Episcopal Church in 1963 and served parishes in Pennsylvania until he was elected bishop in 1985. He then served this Diocese until he became Presiding Bishop from 1998-2006. He died last year at the age of 85 and is fondly remembered by many in the Chicago area and around the nation.

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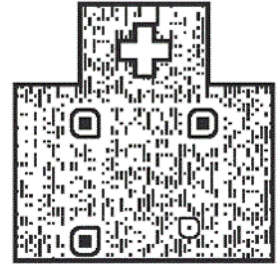
# THE SUNDAY TIMES

**Today, Sunday, September 29<sup>th</sup> A Healing Service**

- 8:00am, Holy Eucharist Rite II (no music)
- 10:00am, Holy Eucharist Rite II (with music)
- 11:30am, Formation – Holy Eucharist

**Sunday, October 6<sup>th</sup> with Pet Blessing and Seek & Find**

- 8:00am, Holy Eucharist Rite II (no music)
- 10:00am, Holy Eucharist Rite II (with music) **with Children's Church**
- 11:30am, Formation – Week and Pastoral Liturgies



**Birthdays:** Susan Valentine, Paula O'Brien, Caroline Busch, Andrew Asmus, Kerry Dolliff,

**Anniversaries:** Lauren & Aaron Williams, congratulations on your 12 years of marriage.

**In our prayers:** Dick, Scott, Linda, Bonnie, Diane, Jann & Josh, Nicki & Bob, Debbie, Loretta, Bryan, Sandee, Tawnya, Mark & Marguerite, Jimmy, Becky, Natalie, Mark & Edie, Kathryn, Jim, John & Colleen, Laura, Jim, Janice, Jeff, Kurt, Mike & Renee, Molly & Jim.

**Formation for September!** Please join us for adult formation in Beadway Hall after the 10am service for our series entitled "The Revolutionary 1979 Book of Common Prayer." Although it's now 45 years old, we will explore what made our current prayer book such a break from the past in terms of our worship practices, theology, and understanding of the church. Along the way, we'll learn about trends that affected all liturgical denominations, the history of liturgical reform, and how the sacraments of initiation and Eucharist evolved in the 20th century. In the end, we will seek to determine if we have really utilized the "new" book to its fullest extent or if we still have more work to do.

September 29th - Holy Eucharist: Rite One, Rite Two...and?

October 6th - Holy Week and Pastoral Liturgies

**World Exodus News:** Please see the noticeboard in the church hallway for thank you notes and information about our most recent welcome pack, delivered in August. Thank you to all who contribute and help! We are starting to collect for our next Welcome to America Pack for Exodus World Service - scan the QR code above to sign up.

**Would you like to join our choir?** Pick up a flyer to find out how!

**The Cat and the Canary** Silent Movie tickets are available through the QR code above! See the flyer for more info!



**Sounds in the Sanctuary**  
FRIENDS OF CASAVANT 3062 & EMMANUEL EPISCOPAL CHURCH PRESENT  
"THE CAT & THE CANARY"  
The 1927 silent horror-comedy thriller directed by Paul Leni  
Plus!  
Felix the Cat in "FELIX SWITCHES WITCHES" (1927 Silent Cartoon)  
LIVE PICTUREPLAY ACCOMPANIMENT BY CINEMA ARTS ORGANIST  
**JAY WARREN**  
at the magnificent Casavant pipe organ!

**FRIDAY OCTOBER 25 7:30 PM**

Purchase discounted advance sale tickets online at:  
[WWW.EMMANUEL-LAGRANGE.ORG](http://WWW.EMMANUEL-LAGRANGE.ORG)  
\$12.50 Adults; \$7 for children 5-18 • Family package: 2 adults & 2 children \$35  
(Prices at the door: \$15, \$8, and \$40)  
Refreshments & snacks available!

**EMMANUEL EPISCOPAL CHURCH**  
203 S. KENSINGTON • LAGRANGE  
(708) 352-1275



## Calling All Children and Families!

The Emmanuel Children's Church team is happy to report that we continue to present a program for children from preschool to 5th grade. We meet on the 1<sup>st</sup> and 3<sup>rd</sup> Sundays of the month during the 10:00 church service. Children begin in church and process out to the class for about 40 minutes. We are using the tenets from Godly Play, a Montessori based Christian learning program. All children are welcome no matter what denomination.

A Godly Play session includes time to...

- Greetings
- Experience a Story – based on the Gospel reading of the week.
- Explore the story with questions "I wonder...?"
- Respond to the story with a free choice activity.
- Share a snack





## Weekly Worship Schedule

Tuesdays	at 7:30am	Contemplative Prayer (online)
Thursdays	at 7:30am	Contemplative Prayer (online)
	at 8:00pm	Compline (online)
Sundays	at 8:00am	Holy Eucharist, Rite II (without music)
	at 10:00am	Holy Eucharist, Rite II (with music)

## Clergy & Staff

The Rev. David Jackson	<i>Rector</i>	revdave@eeclg.org
The Rev. Kate Spelman	<i>Associate Rector</i>	revkate@eeclg.org
The Rev. William Rimkus	<i>Deacon</i>	dnbill@eeclg.org
Mr. George Tarasuk	<i>Organist &amp; Music Director</i>	music@eeclg.org
Mrs. Judy Staiano	<i>Parish Administrator</i>	admin@eeclg.org
Mr. Clarence Johnson	<i>Sexton</i>	

## Wardens & Vestry

Terry O'Neill, *Senior Warden* Dan Mottl, *Junior Warden*  
 Mary Pat Anderson, Drew Beyer, Diane Clark-Coutre, Cliff Egel, Jacob Goes, Penny Longo, Marie Narvaez, Ron Throckmorton and Carry Zaras, *Members*

## Serving Today

Andy Dolliff, *Lector* Ailysh Cooper & Jake Goes, *Altar Guild*  
 Matt Longo, *Usher* Stacy Jackson, *Livestream Operator*

203 S. Kensington Avenue, La Grange, Illinois 60525

(708) 352-1275

[www.emmanuel-lagrange.org](http://www.emmanuel-lagrange.org)

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