

Welcome to the Cathedral Church of All Saints

Diocese of Nova Scotia and Prince Edward Island
Anglican Church of Canada



TO HOPE AND ACT WITH CREATION

SEASON OF CREATION 2024

The firstfruits of hope
(Rom 8:19-25)

September 29, 2024

11 am

Welcome! I am delighted to have you with us today for this service of worship. Please, stay awhile. Get to know us better. No matter who you are, or where you are on life's journey, you are welcome here.

We at All Saints Cathedral Church, are a diverse lot, from many Christian backgrounds, non-Christian backgrounds, and no faith backgrounds. We come for Christian community, to find God in relationships with neighbours and new friends. We come for lessons from the incredible life of Jesus Christ. We come for spiritual rest, time to think, pray, and center on God, for comfort in hard times, and gratitude in good times. We come to serve God, each other, and the world. We're not perfect. We trust in God's gentle grace and unconditional love. We seek meaning for the life God has gifted us.

You are invited to God's table to receive communion (gluten free wafers are available). We welcome you, no matter who you are, or what you look like, or what labels the world puts on you. We welcome you if, like us, you struggle with flaws and imperfection but have a loving spirit and strive to let the light of Jesus shine within you and then to share it with others. We dare to welcome all because God, and not any human authority, extends this gracious invitation. If you wish not to receive Holy Communion you may still come forward for a blessing, simply fold your arms across your chest to receive a blessing. You are also welcomed to remain seated during this time.

In this leaflet, you will find most everything you need to follow along throughout the service. Whether you have been attending the Cathedral Church your whole life or this is your first time here, you are invited to participate in the service as fully as you feel comfortable doing and are able to.

Peace and Joy,



Very Rev. Paul Smith, Rector,
and Dean of the Cathedral Church of All Saints

St. Michael & All Angels
September 29, 2024

The Holy Eucharist

Welcome

Territorial Acknowledgement

We begin by acknowledging that we are in Mi'kma'ki , the ancestral and unceded territory of the Mi'kmaq People. This territory is covered by the "Treaties of Peace and Friendship" which Mi'kmaq and Wolastoqiyik (Maliseet) People first signed with the British Crown in 1725. The treaties did not deal with surrender of lands and resources but in fact recognized Mi'kmaq and Wolastoqiyik (Maliseet) title and established the rules for what was to be an ongoing relationship between nations.

Introit O Come, Let Us Sing Unto The Lord Tone VI

Antiphon: The Lord is glorious in his Saints: O come, let us worship.

1 O come, let us sing unto the Lord: let us heartily rejoice in the strength of our salvation.

2 Let us come before his presence with thanksgiving, and show ourselves glad in him with psalms.

3 For the Lord is a great God, and a great King above all gods.

4 In his hand are all the corners of the earth: and the strength of the hills is his also.

5 The sea is his, and he made it: and his hands prepared the dry land.

6 O come, let us worship, and fall down, and kneel before the Lord our Maker.

7 For he is the Lord our God; and we are the people of his pasture, and the sheep of his hand.

Antiphon.

Entrance Hymn 323
Ye Holy Angels Bright DARWALL

The presiding celebrant greets the community

<i>Celebrant</i>	Great is the Lord and greatly to be praised;
<i>People</i>	There is no end of his greatness.
<i>Celebrant</i>	One generation shall praise your works to another
<i>People</i>	And shall declare your power.
<i>Celebrant</i>	All your works praise you, O Lord,
<i>People</i>	And your faithful servants bless you.
<i>Celebrant</i>	They make known the glory of your kingdom
<i>People</i>	And speak of your power.
<i>Celebrant</i>	My mouth shall speak the praise of the Lord;
<i>People</i>	Let all flesh bless his holy name for ever and ever.

All

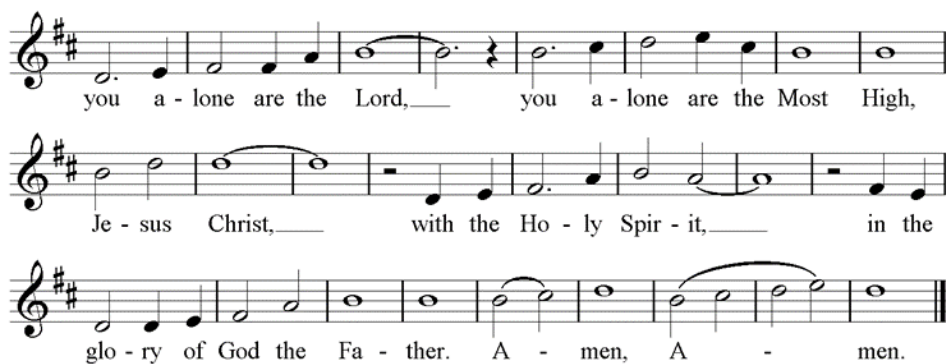
Almighty God,
to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Glory to God Missa *Sancti Joannes et Divini* (Sung by all)

P. Halley

Intro

Glo - ry to God in the high - est, and peace to his
peo - ple on earth. Lord God heav - en - ly King, al -
might-y God and Fa - ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on - ly
Son of the Fa - ther, Lord God, Lamb of God, you
take a-way the sin of the world: have mer-cy on us;
you are seat-ed at the right hand of the Fa - ther: re-ceive our prayer, re-
ceive our prayer. For you a - lone are the Ho - ly One,



The Collect of the Day

Celebrant

Let us pray.

All

**God who created all things,
 seen and unseen,
 make us messengers of your compassion,
 so that with Michael and the hosts of heaven
 we may end ancient conflicts
 and pave the way for justice, kindness and humility;
 through Christ, the firstborn of creation. Amen.**

A New Zealand Prayer Book (1989) alt.

Reader

A reading from Genesis (28:10-17)

Jacob left Beer-sheba and went towards Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, 'I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.' Then Jacob woke from his sleep and said, 'Surely the Lord is in this place—and I did not know it!' And he was afraid, and said, 'How awesome is this place! This is none other than the house of God, and this is the gate of heaven.'

Reader

The word of the Lord.

People

Thanks be to God.

Psalm 103:19-22 (*Congregation joins bold text*)

The Lord has set his throne in heaven,
and his kingship has dominion over all.

**Bless the Lord, you angels of his,
you mighty ones who do his bidding,
and hearken to the voice of his word.**

Bless the Lord, all you his hosts,
you ministers of his who do his will.

**Bless the Lord, all you works of his,
in all places of his dominion,
bless the Lord, O my soul.**

Reader A reading from Revelation (12:7-12)

And war broke out in heaven; Michael and his angels fought against the dragon. The dragon and his angels fought back, but they were defeated, and there was no longer any place for them in heaven. The great dragon was thrown down, that ancient serpent, who is called the Devil and Satan, the deceiver of the whole world—he was thrown down to the earth, and his angels were thrown down with him. Then I heard a loud voice in heaven, proclaiming, 'Now have come the salvation and the power and the kingdom of our God and the authority of his Messiah, for the accuser of our comrades has been thrown down, who accuses them day and night before our God. But they have conquered him by the blood of the Lamb and by the word of their testimony, for they did not cling to life even in the face of death. Rejoice then, you heavens and those who dwell in them! But woe to the earth and the sea for the devil has come down to you with great wrath, because he knows that his time is short!'

Reader The word of the Lord.

People **Thanks be to God.**

Gradual Hymn

Bright the Vision That Delighted

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RUSTINGTON

Gospel Processional vv. 1 & 2

1 Bright the vi - sion that de - light - ed Once the sight of Ju - dah's seer;
2 "Lord, thy glo - ry fills the heav - en; Earth is with its full - ness stored;
3 With his se - raph train be - fore him, With his ho - ly Church be - low,

Sweet the count-less tongues u-ni-ted To en-trance the pro-phet's ear.
 Un-to thee be glo-ry giv-en, Ho-ly, Ho-ly, Ho-ly, Lord."
 Thus con-spire we to a-dore him, Bid we thus our an-them flow.

Round the Lord in glo-ry seat-ed Che-ru-bim and se-ra-phim
 Heaven is still with glo-ry ring-ing, Earth takes up the an-gels' cry;
 "Lord, thy glo-ry fills the heav-en; Earth is with its ful-ness stored;

Filled his tem-ple, and re-peat-ed Each to each the al-ter-nate hymn:
 "Ho-ly, Ho-ly, Ho-ly," sing-ing, "Lord of hosts, the Lord most high."
 Un-to thee be glo-ry giv-en, Ho-ly, Ho-ly, Ho-ly, Lord.

Responses before the Gospel

Deacon *People*

The Lord be with you. And also with you.

Deacon

The Holy Gospel of our Lord Jesus Christ according to John.

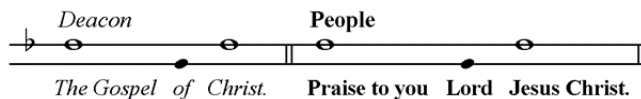
People

Glory to you Lord Jesus Christ.

The Gospel *All stand for the Gospel.*

When Jesus saw Nathanael coming towards him, he said of him, 'Here is truly an Israelite in whom there is no deceit!' Nathanael asked him, 'Where did you come to know me?' Jesus answered, 'I saw you under the fig tree before Philip called you.' Nathanael replied, 'Rabbi, you are the Son of God! You are the King of Israel!' Jesus answered, 'Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.' And he said to him, 'Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.' *John [1:47-51]*

Response after the Gospel



Gospel Recessional v. 3

Sermon

The Nicene Creed

The celebrant may invite the people, to join in the recitation of the creed.

Celebrant

Let us confess our faith, as we say,

All

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,**

who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Confession and Absolution

Celebrant

Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Celebrant

All

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.

Celebrant

Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People

Amen.

The Peace

All stand, and the presiding celebrant addresses the people.

People The peace of the Lord be always with you.
And also with you.

Offertory Hymn

Christ, the Fair Glory of the Holy Angels
(v.3 men; v.4 women)

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COELITES PLAUDANT

The Celebration of the Eucharist

*Today we gratefully acknowledge the bulletin and wine & hosts have been
given in loving memory of **Laurie and Gordon Drain**
from their daughter Susan.*

The Prayer over the Gifts

All **Holy God, gracious and merciful,
you bring forth food from the earth
and nourish your whole creation.
Turn our hearts toward those
who hunger in any way,
so that all may know your care;
and prepare us now to feast on the bread of life,
Jesus Christ, our Saviour and Lord. Amen.**
Evangelical Lutheran Worship (2006) alt.

Eucharistic Prayer 1

<i>Celebrant</i>	<i>People</i>
The Lord be with you.	And also with you.
<i>Celebrant</i>	<i>People</i>
Lift up your hearts.	We lift them to the Lord.
<i>Celebrant</i>	
Let us give thanks to the Lord our God.	
<i>People</i>	
It is right to give our thanks and praise.	

Celebrant It is indeed right that we should praise you,
gracious God, for you created all things.
You formed us, reflecting your own image.
In wondrous diversity you created us all.

When we turned away from you in sin,
you did not cease to care for us, but opened a path of
salvation for all people.

You made a covenant with Israel,
and through your servants Abraham and Sarah
gave the promise of a blessing to all nations.
Through Moses you led your people
from bondage into freedom;
through the prophets you renewed
your promise of salvation.
herefore, with them, and with all your saints
who have served you in every age,
we give thanks and raise our voices
to proclaim the glory of your name.

Sanctus

Communion Service in C (*Sung by the choir*)

J. Ireland (1879-1962)

Celebrant

Holy God, source of life and goodness,
all creation rightly gives you praise.
In the fullness of time,
you sent your Son Jesus Christ,
to share our human nature,
to live and die as one of us,
to reconcile us to you,
the God and creator of all.

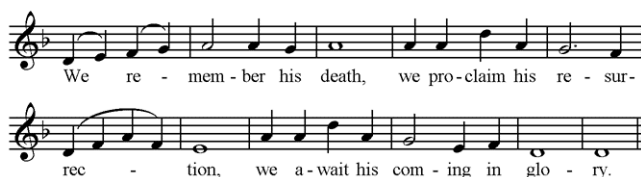
He healed the sick
and ate and drank with outcasts and sinners;
he opened the eyes of the blind
and proclaimed the good news of your kingdom
to the poor and to those in need.
In all things he fulfilled your gracious will.
On the night he freely gave himself to death,
our Lord Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, " Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,

he gave it to them,
 and said, " Drink this, all of you:]
 this is my blood of the new covenant,
 which is shed for you and for many
 for the forgiveness of sins.
 Whenever you drink it,
 do this for the remembrance of me."

Gracious God,
 his perfect sacrifice
 destroys the power of sin and death;
 by raising him to life
 you give us life for evermore.
 Therefore we proclaim the mystery of faith;

All



Celebrant

Recalling his death,
 proclaiming his resurrection,
 and looking for his coming again in glory,
 we offer you, Father, this bread and this cup.
 Send your Holy Spirit upon us
 and upon these gifts,
 that all who eat and drink at this table
 may be one body and one holy people,
 a living sacrifice in Jesus Christ, our Lord.
 Through Christ, with Christ, and in Christ,
 in the unity of the Holy Spirit,
 all glory is yours, almighty Father,
 now and for ever.

People



Celebrant

And now, as our Saviour Christ has taught us,
 we are bold to say,

All

**Our Father, who art in heaven,
 hallowed be thy name,**

thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

The celebrant breaks the consecrated bread for distribution

Celebrant Look, the body of Christ is broken
 for the life of the world.

All **Here is Christ coming to us in bread and wine.**

Celebrant The gifts of God for the People of God.

People **Thanks be to God.**

A Prayer for Spiritual Communion (which may be prayed by those at home) *

My Jesus, I believe that you are truly present in the Blessed Sacrament of the altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you now in the sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen**

**Based on a prayer by St. Alphonsus Liguori (1696-1787) used at the 2020 Easter celebration at The Episcopal Cathedral Church of Saint Peter and Saint Paul (Washington National Cathedral)*

Agnus Dei Communion Service in C (*Sung by the choir*)

J. Ireland

The Communion

ALL are invited to come forward to receive both Bread and Wine.

Gluten-free bread is available from those administering.

Wine is offered in individual cups

Communion Motet O Quam Gloriosum

T. L. de Victoria (c.1548-1611)

O quam gloriosum est regnum
 in quo cum Christo gaudent omnes Sancti.
 Amicti stolis albis,

et sequuntur Agnum quocumque ierit.

*O how glorious is the kingdom,
where all the Saints rejoice with Christ!
Dressed in white robes,
and they follow the Lamb wheresoever he goes.*

Communion Hymn

Let Saints on Earth in Concert Sing

282

DUNDEE

Prayer after Communion

Celebrant Eternal God,
you have fed us with the bread of angels.
May we who come under their protection,
like them give you continual service and praise;
through Jesus Christ our Lord.

Then the following doxology may be said.

Celebrant Glory to God,
All whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.

Blessing

Celebrant Go forth now to care for God's world. Live in harmony
with all creation. Go out into all the world as prophets of a
new way of living, and preach the good news to all.
And the blessing of the Creator God, the Risen Son,
and the Promised Holy Spirit bless you that you
might be a blessing to others today and always. Amen.

Closing Hymn

Angel-Voices Ever Singing

325

ANGEL-VOICES

Choral Benediction

The Lord lift up his countenance upon you and give you peace.
Convertat Dominus vultum suum ad te et det tibi pacem.

Dismissal *by the Deacon*

Deacon Let us go forth in the name of Christ. Alleluia, alleluia!

People **Thanks be to God. Alleluia, alleluia!**

Postlude Fugue in D Minor

J. S. Bach (BWV 538)

The Postlude - You are invited to be seated during the postlude to pray or simply to enjoy the music. Alternatively, you may depart in peace following the Deacon's Dismissal.

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Sundays at Four

*Please join us this afternoon for Evensong
sung by Capella Regalis Men & Boys Choir. All are welcome!*

As part of our Covid Protocols we dispensed with the practice of passing collection plates throughout the congregations. You will find offering plates at the front and side entrance of the Cathedral. We also have installed touchless "Tap" devices at the main entrance, or you may make electronic donations using the digital QR code.



Welcome to the Cathedral Church of All Saints

New Member Information Form

1. Please list the names of each family member in the space below:

SURNAME(s): _____

NAMES: _____

2. Please give your mailing address and telephone number:

3. Email address _____

☐ **check** here for permission to add your e-mail address to our mailing list. You will receive a bi-monthly listing of Cathedral events called **Cathedral Happenings** and weekly **Sundays @ the Cathedral** announcements.

4. Would you like Offering Envelopes or are you interested in Automatic Offering?

Envelopes: Yes ☐ No ☐

Automatic Offering Yes ☐ No ☐

**Please complete and return on the collection plate
or give to a Greeter. Thank you!**

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