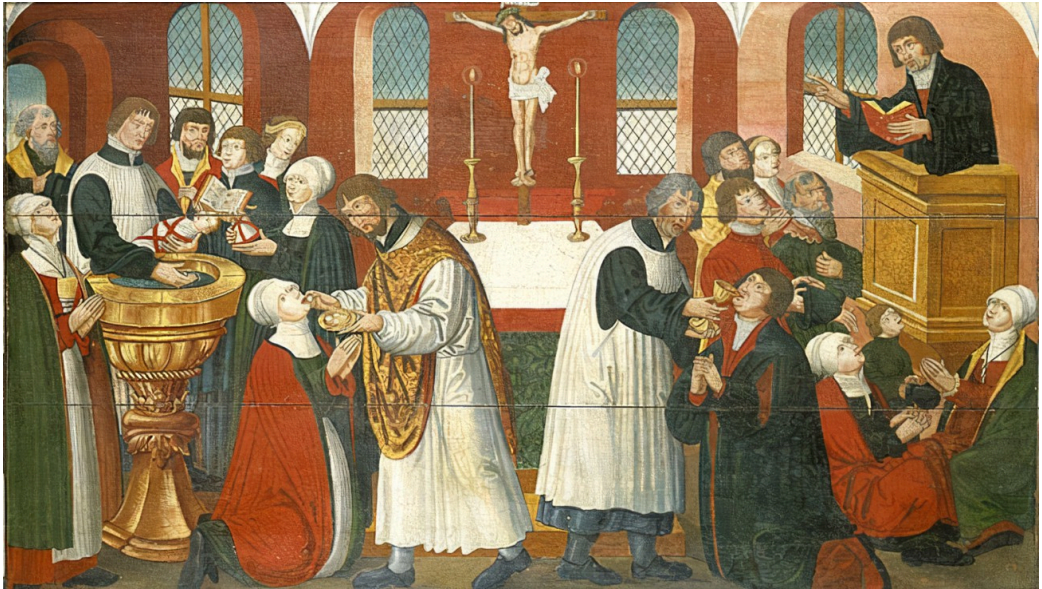


September 29, 2024
10:00 am

Nineteenth Sunday after Pentecost



MARTIN LUTHER

COMMUNION OF THE PEOPLE

In the Old Testament, the Passover tells who God is as the creator and sustainer of all life and as the redeemer of the oppressed. Our Lord's Supper is rooted in this act of deliverance from bondage and the shape of the grace of God in that act. Every time we receive Communion, we confess to being in bondage to sin, and we rejoice in Christ's liberating word being made tangible in bread and wine.

WELCOME!



WELCOME TO WORSHIP: It is our joy to welcome you to worship today, in-person and from wherever you may be viewing. We give thanks for whatever brought you, and pray that you may experience the love of God surrounding you and upholding you as we gather together to give thanks to God through Word and Sacrament.

As a Reconciling in Christ congregation and living into our mission of growing together in Christ to love and serve all people, we welcome and include everyone, regardless of sexual orientation, gender identity/expression, race, culture, neurodivergence, ability, age, addiction, relationship status, economic circumstances, or other distinction. Please visit salc.church/about-us.



ASSISTED LISTENING DEVICES are available to use in the Sanctuary for worship. They are located in the Sound Booth; ask the Sound Booth operator if you would like to use one.



WORSHIP IS LIVESTREAMED in the Faith and Family Center (located near the entrance doors to the large parking lot). Anyone is welcome to worship in that space.



IF YOU ARE WORSHIPING ONLINE, we invite you to find a comfortable place for worship. Get some crackers or bread and something to drink so that we can share Communion. Light a candle if you have one.



HOLY COMMUNION is God's Word of love made visible in bread and wine. All are welcome at the Lord's Table. At Communion Distribution, the BREAD is placed in the hands. RED WINE and WHITE GRAPE JUICE are offered by individual cup.

We ask that everyone, as they come to commune, use hand sanitizer provided by the ushers. Communion Distribution is at the altar rail on the first, third, and fifth Sundays of the month; please kneel or stand as you feel comfortable. Distribution is continuous on the second and fourth Sundays. Please ask if you would like a gluten-free option.

If you wish to be communed in your seat, please let one of the ushers/hospitality team know. Hand sanitizer is used by all Communion servers prior to distribution.



WE WELCOME CHILDREN IN WORSHIP! Like Jesus who welcomed children to his ministry, Saint Andrew's welcomes children to our worship services.

- Re-usable activity bags (for readers and non-readers) with books, stickers, crayons, paper, and a snack are available from the usher/hospitality team; please return the bags following worship.
- "Younger Disciples Tips" are in the bulletin with ideas to engage children in worship.
- "A Time for Younger Disciples" during worship invites all God's children to listen to a message.



We invite you to take this **BULLETIN** home to use to update your calendars with upcoming church events, look at next Sunday's readings, and use as a devotional and prayer resource. We are a community in Christ -- invitations and opportunities to participate in the life of our congregation are found in the announcements on the pages following the worship service, in our weekly enews, and on our website: <https://salc.church>.



HEALTH PRACTICES in place to help reduce the spread of viruses and illness:

- Mask wearing is optional. Anyone who wishes to mask is welcome to do so.
- Hand sanitizer is available throughout the building.

VIDEO and AUDIO RECORDING IN PROGRESS

Saint Andrew's livestreams and records its worship services to YouTube, and video and audio recording is currently in progress.

It is possible that video footage and/or audio conversations of worshipers in the Saint Andrew's Sanctuary may appear on the YouTube livestream/recording.

Nineteenth Sunday after Pentecost

GATHERING

- C** All
- A** Assisting Minister
- L** Lector
- P** Pastor

Welcome to Worship!

As we prepare for worship, we invite you to a time of silence and focus.

PRELUDE

WELCOME

Pastor Lara

Please stand.

HYMN

Guide Me Ever, Great Redeemer

Bulletin pg 17

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, ☩ one God, who forgives all our sin, whose mercy endures forever.

C Amen.

P Let us confess our sin and come to God for healing.

KYRIE

ELW 155



1, 3 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.
2 Chris - te e - lei - son. Chris - te e - lei - son.




Ky - ri - e e - le - i - son.
Chris - te e - le - i - son.

Silence for reflection.

P Holy God,

C we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt even though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life. Amen.

P God promises to forgive our sin and to remember it no more. By grace you have been saved. In the name of  Jesus Christ, the source of eternal healing, your sins are forgiven.

C Amen.

APOSTOLIC GREETING

A The Grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

Refrain
Choir



This is the feast of vic-to-ry for our God. Al - le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

(continued)



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

- A** Let us pray together. O God of grace and liberty,
- C** on the night of the Passover the sacrificed lamb became a sign of freedom, and you freed the people of Israel from slavery in Egypt. In Jesus, you sacrificed your son as a gift, thereby freeing all humanity from sin and death. Help us live into this new life, teaching us to serve you in faithfulness as you have served us, through Jesus Christ, our Lord. Amen.

Please be seated.

A TIME FOR YOUNGER DISCIPLES

Pastor Lara

W O R D

The Hebrew slaves began their deliverance from slavery in Egypt with the Passover. In the Jewish faith, God's saving act is remembered in this meal every year.

FIRST READING

EXODUS 12: 1-13; 13: 1-8

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

The Lord said to Moses: Consecrate to me all the firstborn; whatever is the first to open the womb among the Israelites, of human beings and animals, is mine.

Moses said to the people, "Remember this day on which you came out of Egypt, out of the house of slavery, because the Lord brought you out from there by strength of hand; no leavened bread shall be eaten. Today, in the month of Abib, you are going out.

(continued)

When the Lord brings you into the land of the Canaanites, the Hittites, the Amorites, the Hivites, and the Jebusites, which he swore to your ancestors to give you, a land flowing with milk and honey, you shall keep this observance in this month. Seven days you shall eat unleavened bread, and on the seventh day there shall be a festival to the Lord. Unleavened bread shall be eaten for seven days; no leavened bread shall be seen in your possession, and no leaven shall be seen among you in all your territory. You shall tell your child on that day, 'It is because of what the Lord did for me when I came out of Egypt.'

L Word of God.

C Word of Life.

Please stand.

GOSPEL ACCLAMATION

ELW page 151



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

ANNOUNCEMENT OF THE GOSPEL

P The Holy Gospel according to Luke.

C Glory to you, O Lord.

LUKE 22:14-20

When the hour came, [Jesus] took his place at the table, and the apostles with him. He said to them, "I have eagerly desired to eat this Passover with you before I suffer; for tell you, I will not eat it until it is fulfilled in the kingdom of God." Then he took a cup, and after giving thanks he said, "Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes."

Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." And he did the same with the cup after supper, saying, "This cup that is poured out for you is the new covenant in my blood.

P The Gospel of the Lord.

C Praise to you, O Christ.

Please be seated.

SERMON

Pastor Lara

Please stand.

HYMN OF THE DAY

Oh, Worship The King

Bulletin pg 18

RECEPTION OF NEW MEMBERS

P Dear friends, we give thanks for the gift of baptism and for these people, one with us in the body of Christ, whom we welcome as new members into the life and ministry of this congregation.

Please come forward as we call your name

AFFIRMATION OF FAITH

APOSTLES' CREED

A Trusting in God's baptismal promises,
we affirm our faith using the words of the Apostles' Creed.

C I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.

**On the third day he rose again;
he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy *catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.**

** here, "catholic" means the wholeness of the church in all times and places.*

P In baptism, we are welcomed into the body of Christ and sent to share in the mission of God. We are called to live among God's faithful people, to hear the word of God and share in the Lord's supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth.

P Sisters and brothers in Christ, do you intend to continue in the covenant of your baptism among God's people in this place?

We do, and I ask God to help and guide me.

P People of God, do you promise to support and pray for *these new members* in *their* life in Christ?

C **We do, and we ask God to help and guide us.**

P Let us welcome these sisters and brothers in Christ to this community of faith.

C **We rejoice with you in the life of baptism.
Together we will give thanks and praise to God
and proclaim the good news to all the world.**

Younger Disciples Tip ~ Prayers/Offering: Invite children to write down who they want to pray for this week and one way they can serve their family/community.

THE PRAYERS

A Hear us, O God.

C Your mercy is great.

THE PEACE

P The peace of Christ be with you always.

C And also with you.

Please be seated.

ANNOUNCEMENTS

Pastor Lara

MUSIC

From All The Earth Send Up The Song!

RJ Weaver

The Chancel Choir

setting by RJ Weaver, Wm Pasch

From all the earth send up the song

Shout glad hosannas loud and long!

Serve joyfully! Our God adore.

Acclaim God's honor evermore!

*Great God, Creator, Source of all,
both keeps and guards us when we fall.*

*One flock in our Good Shepherd's fold,
we feast on bounties yet untold.*

The gates of glory beckon here.

Come, bless God's name. Give thanks. Draw near.

God's mercies last through all our days.

New psalms, spring forth in grateful praise!

Our God is true from age to age.

Our God is good beyond our gauge.

Our God is faithful, ever sure. God's kindness, love, and grace endure!

Please stand.



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bles - sing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

OFFERTORY PRAYER

- A** We pray together. Blessed are you, O God, source of every gift of your creation
- C** By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord. Amen.

M E A L

GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who *on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

** We say "on this day" because we celebrate Easter every Sunday.*

SANCTUS

ELW page 153



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san-na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san-na in the high - est.

WORDS OF INSTITUTION

P On the night that Jesus was betrayed, he took bread, blessed and broke it and shared it with his friends, saying, “Take and eat, this is my body, given for you. Do this for the remembrance of me.”

After they had eaten, Jesus took the cup, blessed it, and shared it with his friends, saying, “This cup is the new covenant in my blood which is shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

We pray together the prayer Jesus taught us:

THE LORD'S PRAYER

C **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

Please be seated. We wait silently as the participants who are worshiping online are communed.

LAMB OF GOD

ELW page 154



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

COMMUNION DISTRIBUTION

Today, Communion is received at the altar rail. You are invited to kneel or stand as you feel comfortable.

Please follow the directions of the ushers and use the hand sanitizer provided.

Bread is placed in the hands. Red wine and White grape juice are offered by individual cup.

Please ask if you would like a gluten-free option.

If you wish to be communed in your seat, please let one of the ushers/hospitality team know.

COMMUNION HYMN

We Come to the Hungry Feast

Bulletin pg 19

Please stand.

PRAYER AFTER COMMUNION

A Let us pray together. Holy God,

C **you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord. Amen.**

SENDING

Younger Disciples Tip ~ Blessing: Mark the sign of the cross on your child's forehead as a reminder of this sending blessing.

BLESSING

P God all mighty, God most merciful, ☩ bless you, keep you, and give you peace.

C Amen.

SENDING HYMN

Praise, My Soul, The God of Heaven

Bulletin pg 20

All children and youth are invited to come forward to participate in the sending.

SENDING (DISMISSAL)

A Go in peace. Follow Jesus.

C Thanks be to God!

POSTLUDE

Fanfare

William Mathias

Will Simpson, Organ

WELCOME to WORSHIP

THE FLOWERS are given to the Glory of God by Linda Behrendsen.

The white roses on the altar this morning are in memory of Al Saab, Janell Erickson's brother, and in memory of Suzanne Butler, Michele Vossler's mom. Al died on Thursday afternoon. Suzanne died early Friday morning. The white rose last Sunday was in memory of Andy Anderson.

SUNDAY DISCIPLESHIP/EDUCATION HOUR...9:00 AM

DISCIPLESHIP HOUR FORUM

Plan to join Dr. David Vossler at the Forum next week for more valuable insight and information.

WELCOME NEW MEMBERS!:

We rejoice with our new members! Please greet them during Coffee Hour.

SEPTEMBER 30 - OCTOBER 6

TUESDAY MORNING MEN: Tuesdays, 8:30 am, via Zoom (contact the church office for the link) Tuesday Morning Men meet weekly for book and Bible study, interesting conversation, and prayer. All men are welcome! Learn more at salc.church/tuesday-morning-men.

MIDWEEK BIBLE STUDY continues Tuesday, October 1, 10:00 am.

Pastor Lara leads this weekly Bible Study on Tuesdays in *Room 212 (Library) and via Zoom*. We spend time with the primary reading for the upcoming Sunday using the practice of *Lectio Divina*. This is a spiritual practice dating back centuries that allows for a deeper look at Biblical readings. If you plan to attend via Zoom, please sign up at salc.church/midweek-bible-study.

DORCAS CIRCLE meets 9:30 am - 12:30 pm on Tuesday, October 1, in Fellowship Hall South to assemble and sew quilts for Lutheran World Relief (LWR). LWR quilts will be dedicated in worship on October 20. All members and friends of Saint Andrew's are welcome to join us. Sewing skills not required!

HANDBELL CHOIR: Rehearsals will begin Tuesday, October 1 at 7:00 pm, Sanctuary

We would LOVE to have you be a part the Handbell Choir! New ringers are always welcome. Contact Handbell Choir Director Vanessa Wilkie, drvwilkie@gmail.com, for information.

WOMEN'S EARLY BIBLE STUDY (WEBS) October 2, 10:00 am - 11:30 am | Room 212 (Library) and via Zoom Coordinator: Cheryl Jurrus, cheryljurrus74@gmail.com. "Overcoming prejudice" is our theme for our next three sessions (Fall, Winter, Spring). The books we selected will deal with prejudice against Blacks, Muslims, "lower class", and immigrants. Fall 2024: *First Ladies* by Benedict and Murray. This is by the same authors as the *Personal Librarian*. It tells the story of Eleanor Roosevelt and her friend who was "colored" and influential in the NAACP.

CHANCEL CHOIR: Rehearsals are Thursdays, 7:00 pm, Sanctuary

Contact Director of Music Ministries Will Simpson, will@salc.church, for more information.

SUNDAY DISCIPLESHIP/EDUCATION HOUR...9:00 AM

DISCIPLESHIP HOUR FORUM ~ A STUDY OF DEMENTIA

Sunday, October 6, 9:00 am, Fellowship Hall North

What Causes Dementia? Congregation Council member David Vossler, a renowned neurology doctor, will walk us through what causes dementia at this two-part Forum. Dr. Vossler will explain the four main types of dementia, and the causes of these conditions as well as the clinical signs and symptoms that they produce. The sessions include explanations of tests for the diseases and the standard medications being used to help patients.

Dr. Vossler is a Clinical Professor of Neurology at the University of Washington School of Medicine. He recently semi-retired, but is still involved in managing an epilepsy center, teaching, publishing, and consulting.

YOUTH EDUCATION: 9:00 am, Faith and Family Center, for Grades 6-12

All youth, grades 6-12 are invited to participate as we learn about the Bible and faith. This year we are focusing on the Gospel of Luke as we go through our third year of the Narrative Lectionary. This year, we will also take some time to tackle current events and topics of our youth's choosing. The goal is for our middle school and high school youth to have their own space to engage in topics that are important to them.

WORSHIP...10:00 AM

SUNDAY WORSHIP: Worship is at 10:00 am, both in-person and livestreamed on YouTube. Links to bulletins and livestream worship services can be found at <https://SALC.church/media>.

READINGS for October 6, Twentieth Sunday after Pentecost:

Exodus 32:1-14 and Luke 23:33-34

ONGOING OPPORTUNITIES

DEVOTIONAL BOOKS: We have received the *Christ in Our Home* and *The Word in Season* devotional booklets for October/November/December. Small and large print booklets are available in the Narthex; pick them up whenever the building is open. Contact the church office, 425-746-2529 or info@salc.church, if you would like either or both booklets mailed to you.

JEDI (JUSTICE, EQUITY, DIVERSITY, INCLUSION) GROUP BOOKS: The JEDI Group offers books on Social Justice/Racism with a display in the Narthex. The books are available for free. You are encouraged to take them home to read and bring back when you are done.

PERSONAL CARE KITS ~ FALL COLLECTION

This Fall, the Health and Wholeness Committee is collecting items for Personal Care Kits.

Lutheran World Relief will give out these kits to needy people throughout the world. There is a great need for kits at this time; help us fill as many kits as we can with the following items!

- bath towels: lightweight, dark colors, size 20"×40"to 52" ×27"
- Soap: 4 or 5 ounce bars
- Toothbrushes: adult size
(multi-packs are okay)
- Combs: sturdy (no picks or fine toothed combs)
- Nail clippers (large size preferred)
- Medium size, sturdy boxes which we use to mail the Health Kits.
- There is a basket in the Narthex for your donation. If you wish to give a monetary donation, clearly note "Kits Lutheran World Relief" on the donation and place it in the offering plate on Sundays or mail it to Saint Andrew's.

We thank you for your support for this worthwhile cause!

CORNER OF BLESSING COLLECTION OF THE MONTHS – OCTOBER & NOVEMBER

This year, again, we will be packing Emergency Bags for the Hopelink Food Bank. Hopelink has asked that we pack "No-Cook" bags as we did last year. The items in these bags need to be able to be eaten directly without being heated or the use of a can opener. ALL CANNED ITEMS MUST HAVE A POP-TOP LID. These need to be things that can be eaten cold and plain.

There are seven different items that go in each "No-Cook" Emergency Bag. We will be collecting these items during October and November:

Here are the seven items we will be collecting:

- Peanut Butter – (~16 oz. plastic jar – no-stir)
- Applesauce or Fruit Cups Package – (packages of 4 or 6 cups (about 4 ounce cups), kept in original packaging so that it contains the label, ex: peaches, pears, fruit cocktail, applesauce)
- Pouched Meat or Jerky – (beef jerky or meat sticks (like slim Jims) , pouched meat like tuna, chicken, salmon (Starkist is a common brand) Common sizes for both are about 3 ounces.)
- Canned Meals/Soups – (ex: ~15-20 oz, ex: chili, beef stew, canned ravioli, hearty Progresso soups (such as: beef pot roast, chicken pot pie, Italian Wedding, etc. – Pop-Top lid)
- Granola Bars – (look for ones that are at least 150 – 200 calories each – total at least 1,000 calories)
- Snack Items (high in calories & will not crush easily. Ex: dried fruit, nuts, trail mix. Individual packages – look for ones that are at least 100 – 150 calories each - total at least 500 calories)
- Shelf-Stable Drinks – (juice boxes are a good option.)

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Guide Me Ever, Great Redeemer

1 Guide me ev - er, great Re - deem - er, pil - grim through this
2 O - pen now the crys - tal foun - tain where the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land. I am weak, but you are might - y; hold me
wa - ters flow; let the fire and cloud - y pil - lar lead me
fears sub - side; death of death and hell's de - struc - tion, land me

with your pow'r - ful hand. Bread of heav - en, bread of heav - en,
all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,
safe on Ca - naan's side. Songs and prais - es, songs and prais - es

feed me now and ev - er - more, ev - er - more, feed me now and ev - er - more.
shield me with your might - y arm, might - y arm, shield me with your might - y arm.
I will raise for - ev - er - more, ev - er - more. I will raise for - ev - er - more.

Oh, Worship the King

1 Oh, wor - ship the King, all - glo - rious a - bove.
2 The earth with its store of won - ders un - told,
3 Your boun - ti - ful care what tongue can re - cite?
4 Frail chil - dren of dust, and fee - ble as frail,
5 O mea - sure - less might, in - ef - fa - ble love,

Oh, grate - ful - ly sing God's pow - er and love;
Al - might - y, your pow'r has found - ed of old;
It breathes in the air, it shines in the light,
in you do we trust, nor find you to fail;
while an - gels de - light to hymn you a - bove,

our shield and de - fend - er, the An - cient of Days,
es - tab - lished it fast by a change - less de - cree,
it streams from the hills, it de - scends to the plain,
your mer - cies, how ten - der, how firm to the end,
the hum - bler cre - a - tion, though fee - ble their lays,

pa - vil - ioned in splen - dor, and gird - ed with praise.
and round it has cast, like a man - tle, the sea.
and sweet - ly dis - tills in the dew and the rain.
our mak - er, de - fend - er, re - deem - er, and friend.
with true ad - o - ra - tion shall sing to your praise.

We Come to the Hungry Feast



1 We come to the hun - gry feast hun - gry for a word of peace.
2 We come to the hun - gry feast hun - gry for a world re - leased
3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is
from hun - gry folk of ev - 'ry kind, the poor in bod - y,
and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.
poor in mind. We come, we come to the hun - gry feast.
with us; still we come, we come to the hun - gry feast.

Praise, My Soul, the King of Heaven



- 1 Praise, my soul, the King of heav - en; to his feet your trib - ute bring.
- 2 Praise him for his grace and fa - vor to our fore-bears in dis - tress.
- 3 Tend - er - ly he shields and spares us; well our fee - ble frame he knows.
- 4 An - gels help us to a - dore him, who be - hold him face to face.



Ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing.
Praise him, still the same for - ev - er, slow to chide and swift to bless.
In his hands he gent - ly bears us, res - cues us from all our foes.
Sun and moon bow down be - fore him; all who dwell in time and space.



Al - le - lu - ia! Al - le - lu - ia! Praise the ev - er - last - ing King!
Al - le - lu - ia! Al - le - lu - ia! Glo - rious in his faith - ful - ness!
Al - le - lu - ia! Al - le - lu - ia! Wide - ly as his mer - cy flows.
Al - le - lu - ia! Al - le - lu - ia! Praise with us the God of grace.

WEEKLY PLANNER: SEPTEMBER 8 - SEPTEMBER 15

OFFICE HOURS: The church office is open Monday-Thursday, 9:00 am - 3:00 pm

Sunday		Twentieth Sunday after Pentecost	
September 29	9:00 am	Discipleship Forum	Fellowship Hall North
	9:00 am	Youth Education (grades 6-12)	Faith and Family Center
	10:00 am	Sunday Worship	Sanctuary/Livestream
Monday	1:00 pm	Saint Andrew's Staff	Office Workroom
September 30			
Tuesday	8:30 am	Tuesday Morning Men	online
October 1	10:00 am	Midweek Bible Study	212 (Library)/online
	10:00 am	Dorcas Circle	Fellowship Hall South
	7:00 pm	Handbell Choir	Music Room
Wednesday	10:00 am	WEBS	Library
October 2			
Thursday	7:00 pm	Chancel Choir Rehearsal	Sanctuary
October 3			
Friday			
October 4			
Saturday			
October 5			
Sunday		Twentieth Sunday after Pentecost	
October 6	9:00 am	Discipleship Forum	Fellowship Hall North
	9:00 am	Youth Education (grades 6-12)	Faith and Family Center
	10:00 am	Sunday Worship	Sanctuary/Livestream

SAVE THE DATE

October 1	Dorcas Circle, 9:30 am	Fellowship Hall South
October 2	W.E.B.S (Women's Early Book Study) begins, 10:00 am	Room 212/online
October 3	Timber Ridge Worship, 2:00 pm	Timber Ridge, Issaquah
October 15	O.W.L.S. (Older Wiser Lutheran Saints), 11:45 am	Fellowship Hall North
October 20	KnitWits (Knitting as Witnesses), 11:15 am	Conference Room
November 5	Dorcas Circle, 9:30 am	Fellowship Hall South
November 7	Timber Ridge Worship, 2:00 pm	Timber Ridge, Issaquah
November 8-10	Synod-wide Fall Youth Retreat	Camp Casey

Please submit announcements for next Sunday no later than Wednesday, **September 25**, at 9:00 am.
Email submissions to communications@SALC.church

SAINT ANDREW'S LUTHERAN CHURCH MINISTRY TEAM



The Reverend Lara Forbes, Lead Pastor pastor@SALC.church
The Reverend Timothy T. Weber, Shared-Time Pastor timwebertt@yahoo.com
Dr. Will Simpson, Director of Music Ministries will@SALC.church
Doug Johnson, Director of Youth and Family Ministries doug@SALC.church
Sherry Grindelnd, Fellowship Coordinator sherry@SALC.church
Kurt Luttermann, Facilities Manager kurt@SALC.church
Mary Mills, Office Administrator. mary@SALC.church
Kathy Fisher, Communications Director kathy@SALC.church
Vanessa Wilkie, Handbell Choir Director
Elaine Koga, Choir Accompanist
Quinlan Kasper, Facilities Set-up
Ann Thorpe, Sunday Church School Coordinator
Joan Tweten, Kitchen Team

Lutheran World Relief
Our congregation supports the
mission and ministries of
Lutheran World Relief
www.lwr.org

Samaritan Center of Puget Sound
Dr. Neal Teng, Counselor
206-957-4708



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YouTube: youtube.com/c/saintandrewslutheranchurch

To financially support the mission of Saint Andrew's, in-person offerings can be placed in the offering plate. Additional options for financial giving can be found at salc.church/giving-options or scan the code below.



Growing Together in Christ to Love and Serve All People