



Twenty-First Sunday after Pentecost

October 13, 2024

11:00 a.m.

Mission Statement



Christ the King Evangelical Lutheran Church is a welcoming and inclusive community nourished by Christ in vibrant worship and committed to God's mission of love and service especially to the oppressed and to the poor.

Welcome Statement

Wherever you are in your faith journey, you are welcome here. Called by the Holy Spirit, we are committed to welcoming and celebrating all people, inclusive of culture, age, race or ethnicity, gender identity and expression, sexual orientation, ability, economic status, or family structure. We are committed to the work of racial equity and justice within and through our community that we all may be transformed to be fully the body of Christ in our world. We invite you to worship with us, receive Christ's gift of Holy Communion with us, share your own story with us, and serve with us as we strive to live into God's universal embrace in Jesus Christ.

Whether you are a new member or visiting for the first time, we welcome you to our spiritual home.

- If this is your first Sunday with us, please stop by our information kiosk to learn more about our church community.
- During our worship service, children are invited to enjoy the playground area. For families with infants, our nursery attendants are available to provide care. The nursery is accessible through the courtyard.
- Our Holy Communion elements are free of gluten and alcohol. You may choose to receive both the bread and cup, or either one: Christ is fully present in all.
- Restrooms are conveniently located in the ministry building. From the nave, simply follow the cloister through the courtyard and enter the double doors; you will find the restrooms on your left.
- Please note that firearms are strictly prohibited within all Christ the King Church buildings and courtyard at all times.

We are delighted to have you join us and hope you have a meaningful experience with us.

Cover: "Justice Tempered with Mercy," an oil painting & mural study by Emil Bisttram (1895-1976), created while he was in the New Deal's Treasury Relief Art Project, ca. 1936. In the early 1930s, Bisttram studied with painter Diego Rivera in Mexico. *Image courtesy of the Smithsonian American Art Museum.*

HOLY COMMUNION

Evangelical Lutheran Worship, *Setting Four*, beginning on page 147.

Gathering

The Holy Spirit calls us together as the people of God.

Pealing of the Bells

Prelude

Wenn wir in höchsten Nöten, BWV 668a

J. S. Bach (1685-1750)

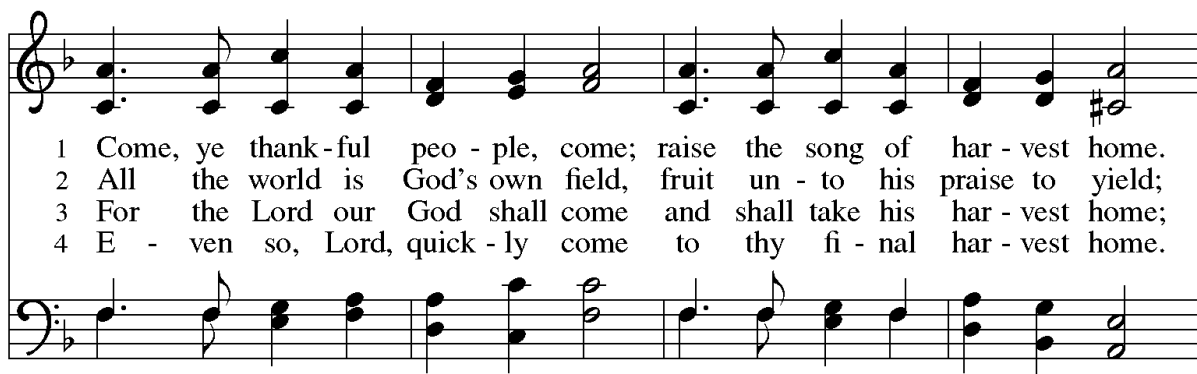
The organ prelude serves as an opportunity to center oneself before worship.

We ask the congregation to refrain from conversation once the prelude begins.

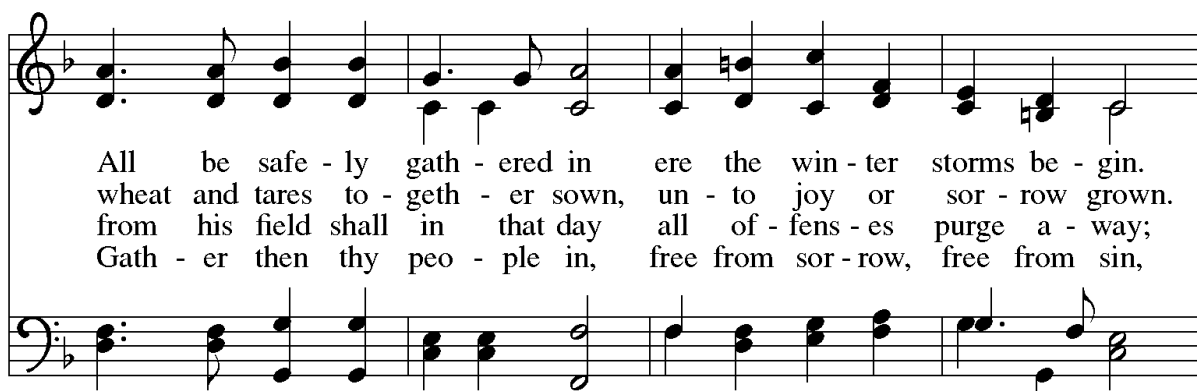
Stand

Gathering Hymn 693

Come, Ye Thankful People, Come



1 Come, ye thank-ful peo - ple, come; raise the song of har - vest home.
2 All the world is God's own field, fruit un - to his praise to yield;
3 For the Lord our God shall come and shall take his har - vest home;
4 E - ven so, Lord, quick - ly come to thy fi - nal har - vest home.



All be safe - ly gath - ered in ere the win - ter storms be - gin.
wheat and tares to - geth - er sown, un - to joy or sor - row grown.
from his field shall in that day all of - fens - es purge a - way;
Gath - er then thy peo - ple in, free from sor - row, free from sin,

God, our mak - er, doth pro - vide for our wants to be sup - plied.
 First the blade, and then the ear, then the full corn shall ap - pear.
 give his an - gels charge at last in the fire the tares to cast,
 there, for - ev - er pu - ri - fied, in thy gar - ner to a - bide.

Come to God's own tem - ple, come, raise the song of har - vest home.
 Lord of har - vest, grant that we whole - some grain and pure may be.
 but the fruit - ful ears to store in his gar - ner ev - er - more.
 Come, with all thine an - gels, come, raise the glo - rious har - vest home!

Text: Henry Alford, 1810–1871, alt.
 Music: ST. GEORGE'S, WINDSOR, George J. Elvey, 1816–1893

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of
 the Holy Spirit be with you all.

And also with you.

Canticle of Praise



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

Prayer of the Day

Let us pray:

Almighty and ever-living God, increase in us your gift of faith, that, forsaking what lies behind and reaching out to what lies ahead, we may follow the way of your commandments and receive the crown of everlasting joy, through Jesus Christ, our Savior and Lord.

Amen.

Word

God speaks to us in scripture reading, preaching, and song.

sit

First Reading

Amos 5:6-7, 10-15

Turn from injustice to the poor, that you may live

⁶Seek the LORD and live,

or he will break out against the house of Joseph like fire,
and it will devour Bethel, with no one to quench it.

⁷Ah, you that turn justice to wormwood,
and bring righteousness to the ground!

¹⁰They hate the one who reproves in the gate,
and they abhor the one who speaks the truth.

¹¹Therefore because you trample on the poor
and take from them levies of grain,
you have built houses of hewn stone,
but you shall not live in them;
you have planted pleasant vineyards,
but you shall not drink their wine.

¹²For I know how many are your transgressions,
and how great are your sins—
you who afflict the righteous, who take a bribe,

and push aside the needy in the gate.

¹³Therefore the prudent will keep silent in such a time;
for it is an evil time.

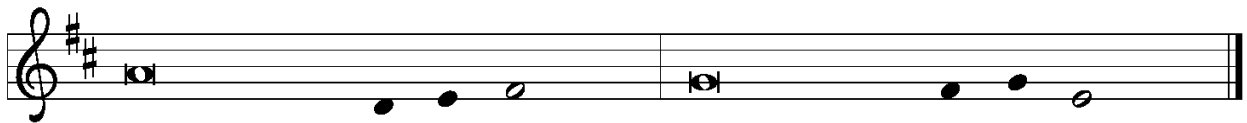
¹⁴Seek good and not evil,
that you may live;
and so the LORD, the God of hosts, will be with you,
just as you have said.

¹⁵Hate evil and love good,
and establish justice in the gate;
it may be that the LORD, the God of hosts,
will be gracious to the remnant of Joseph.

Word of God, word of life.	or	The Word of the Lord.
Thanks be to God.		Thanks be to God.

Psalm 90:12-17

Sung in alternation by verse



¹²So teach us to num- | ber our days
that we may apply our | hearts to wisdom.

¹³**Return, O LORD; how long | will you tarry?**
Be gracious | to your servants.

¹⁴Satisfy us by your steadfast love | in the morning;
so shall we rejoice and be glad | all our days.

¹⁵**Make us glad as many days as you af- | flicted us**
and as many years as we suf- | fered adversity.

¹⁶Show your ser- | vants your works,
and your splendor | to their children.

¹⁷**May the graciousness of the Lord our God | be upon us;**
prosper the work of our hands; pros- | per our handiwork.

Approach the throne of grace with boldness

¹²Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. ¹³And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

¹⁴Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin.

¹⁶Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

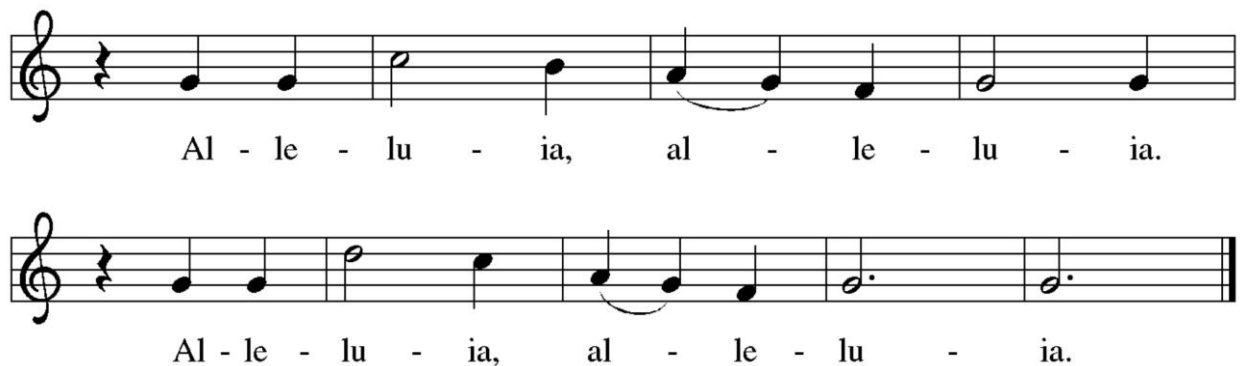
Word of God, word of life. or The Word of the Lord.

Thanks be to God.

Thanks be to God.

stand

Gospel Acclamation



Blessed are the poor in spirit, for theirs is the kingdom of heaven. *Matt. 5:3*

The holy gospel according to Mark.

Glory to you, O Lord.

¹⁷As [Jesus] was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?”

¹⁸Jesus said to him, “Why do you call me good? No one is good but God alone. ¹⁹You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’ ” ²⁰He said to him, “Teacher, I have kept all these since my youth.” ²¹Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” ²²When he heard this, he was shocked and went away grieving, for he had many possessions.

²³Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” ²⁴And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! ²⁵It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” ²⁶They were greatly astounded and said to one another, “Then who can be saved?” ²⁷Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

²⁸Peter began to say to him, “Look, we have left everything and followed you.” ²⁹Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, ³⁰who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. ³¹But many who are first will be last, and the last will be first.”

The gospel of the Lord.

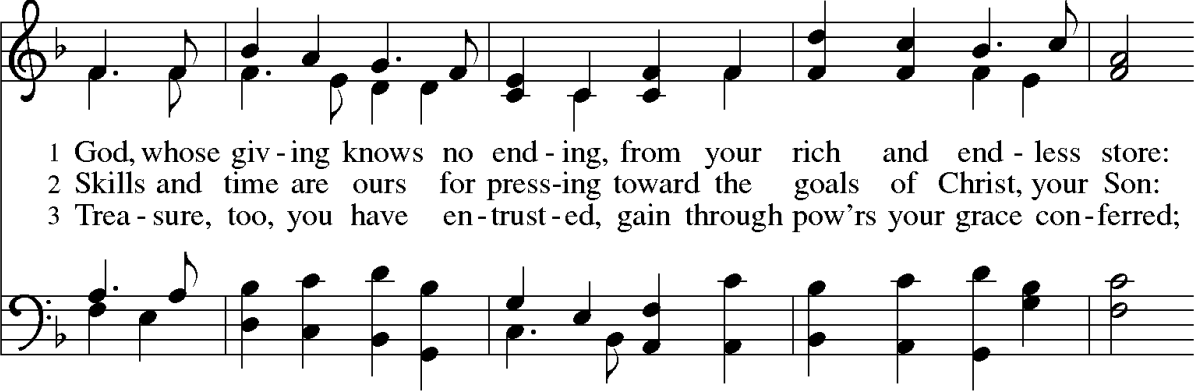
Praise to you, O Christ.

sit

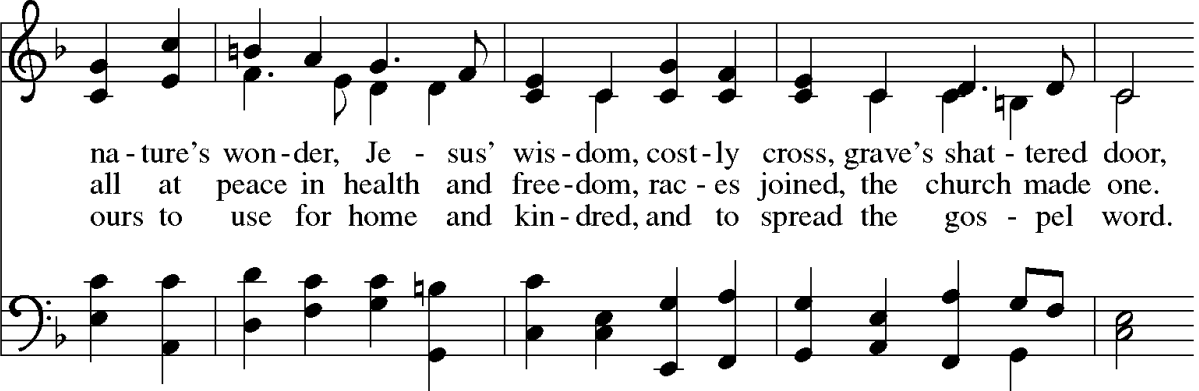
Sermon

Silence

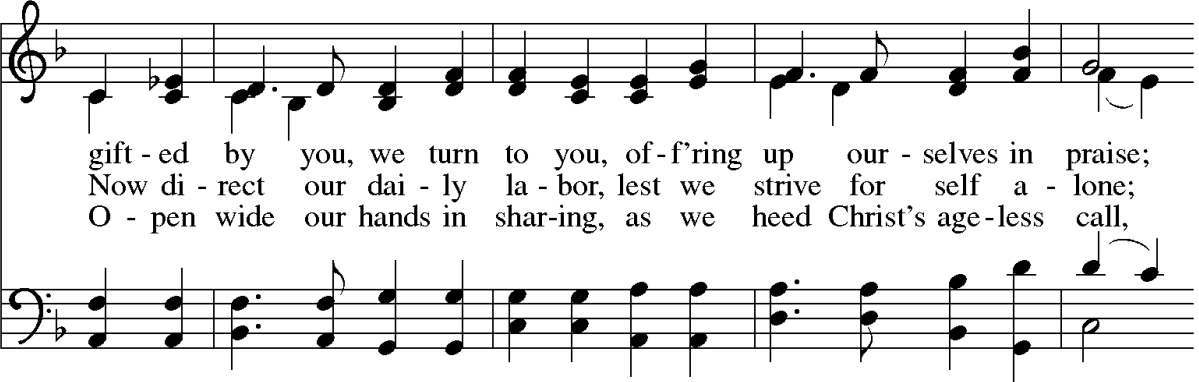
At the conclusion of the introduction, the assembly stands to sing the Hymn of the Day.



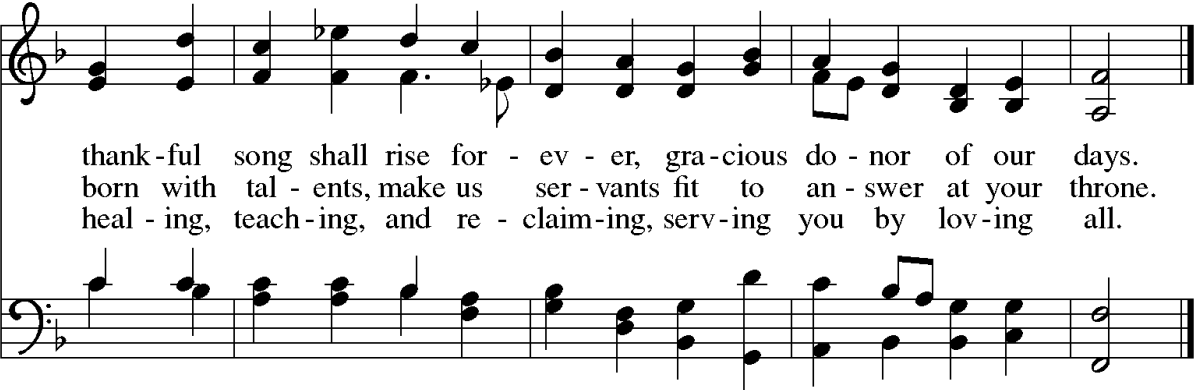
1 God, whose giv - ing knows no end - ing, from your rich and end - less store:
 2 Skills and time are ours for press - ing toward the goals of Christ, your Son:
 3 Trea - sure, too, you have en - trust - ed, gain through pow'rs your grace con - ferred;



na - ture's won - der, Je - sus' wis - dom, cost - ly cross, grave's shat - tered door,
 all at peace in health and free - dom, rac - es joined, the church made one.
 ours to use for home and kin - dred, and to spread the gos - pel word.



gift - ed by you, we turn to you, of - f'ring up our - selves in praise;
 Now di - rect our dai - ly la - bor, lest we strive for self a - lone;
 O - pen wide our hands in shar - ing, as we heed Christ's age - less call,



thank - ful song shall rise for - ev - er, gra - cious do - nor of our days.
 born with tal - ents, make us ser - vants fit to an - swer at your throne.
 heal - ing, teach - ing, and re - claim - ing, serv - ing you by lov - ing all.

Text: Robert L. Edwards, 1915–2006

Music: RUSTINGTON, C. Hubert H. Parry, 1848–1918

Text © 1961, ren. 1989 The Hymn Society, admin. Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Baptism Anniversaries and Apostles Creed

Let us give thanks for the gift of baptism as we rejoice with all who celebrate the anniversary of their baptism this week: Lisa Miller, Angelika Schmidt-Lange, Andrew Sperling and with them we say:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

Sit or kneel. Those in the Prayground are invited to color their prayers at this time and will be collected during the offering.

God of grace, hear our prayer.

We join the whole church in commemorating: Teresa of Avila, teacher, renewer of the church, died 1582, October 15; Ignatius, Bishop of Antioch, martyr, died around 115, October 17; Luke, Evangelist, October 18.

stand

Peace

The peace of Christ be with you always.

And also with you.

The people greet one another with a sign of Christ's peace and may say:

Peace be with you.

sit

Meal

God feeds us with the presence of Jesus Christ.

Offering

If you give through your bank or online, please place a reusable "Our Offering" card in the basket. These cards are located in front of you in the pew backs.

Motet

Laß dich nur nichts nicht dauren mit Trauren

Johannes Brahms (1833-1897)

Laß dich nur nichts nicht dauren mit Trauren,	Let nothing trouble you, not even sorrow.
Sei stille! Wie Gott es fügt,	Be still! As God ordains it,
so sei vergnügt mein Wille.	so be joyful, my will.

Was willst du heute sorgen auf morgen?	Why do you worry today about tomorrow?
Der Eine steht allem für,	The One who oversees all,
der gibt auch dir das Deine.	will also give you your share.

Sei nur in allem Handel ohn Wandel,	In all your dealings, without wavering,
steh feste! Was Gott beschleußt,	stand firm! What God decides,
das ist und heißt das Beste.	that is and will be the best.
Amen.	Amen.

stand

Setting the Table

Ubi caritas et amor

U - bi ca - ri - tas et a - mor,
Where true char - i - ty and love a - bide,

u - bi ca - ri - tas, De - us i - bi est.
God is dwell - ing there; God is dwell - ing there.

The musical score is written for two voices (Soprano and Bass) and piano accompaniment. It is in G major (one sharp) and 4/4 time. The first system contains the first two lines of the text. The second system contains the next two lines. The piano accompaniment consists of chords and moving lines in both hands. There are triplets in the second system.

Text: Latin antiphon, 9th cent.; Taizé Community; tr. *With One Voice*

Music: TAIZE UBI CARITAS, Jacques Berthier, 1923–1994

Text and music © 1979 Les Presses de Taizé, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638.

www.giamusic.com, 800.442.3358. All rights reserved. Used by permission.

English text © 1995 Augsburg Fortress.

Offering Prayer

Let us pray:

Blessed are you, O God,

source of every gift of your creation.

By these gifts and with our lives,

help us to serve one another and all in need,

through Jesus Christ, our Savior and Lord.

Amen.

Great Thanksgiving

The musical score is written for a single voice part on a treble clef staff. The key signature consists of three sharps (F#, C#, G#), and the time signature is 4/4. The melody is composed of quarter and eighth notes, with many phrases connected by slurs. The lyrics are printed below the staff, aligned with the notes. The score is divided into four systems, each containing a line of music and its corresponding lyrics. The first system has a double bar line after the first phrase. The second system also has a double bar line after the first phrase. The third and fourth systems do not have double bar lines. The lyrics are: 'The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.'

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our du - ty and our joy,
that we should at all times and in all places give thanks and praise to you,
al-mighty and merciful God, through our Sav - ior Je - sus Christ;
who on this day overcame death and the grave,
and by his glorious resur-rec - tion
opened to us the way of ev - er - last - ing life.
And so, with all the choirs of an - gels,
with the church on earth and the hosts of heav - en,
we praise your name and join their un - end - ing hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,

heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

The presiding minister continues in thanksgiving and intercession.

O God triune, how majestic
 is your name in all the earth.
 Over the eons your merciful might
 evolved our home, a fragile tree of life.
 Here by your wisdom
 are both life and death,
 growth and decay,
 the nest and the hunt,
 sunshine and storm,
 darkness and light.
 Sustained by these wonders,
 we creatures of dust join in the ancient song:
 The earth is full of your glory.
The earth is full of your glory.

O God triune, you took on our flesh in Jesus our healer.
In Christ you bring life from death;
we remember his cross,
we laud his resurrection.
Broken like bread, he enlivens our body.
Outpoured like wine, he fills the earth with goodness.
Receiving this mystery,
we mortals sing our song:
The earth is full of your glory.
The earth is full of your glory.

We praise you for the heart of Jesus,
so filled with your love for this earth.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Gathered around this table,
we your children unite in this song:
The earth is full of your glory.
The earth is full of your glory.

O God triune, you create the worlds,
you uphold the living,

you embrace the dead.
Send forth your Spirit
and renew the face of the earth.
Strengthen us for our journey with this meal,
the body and blood of Christ.
Give us a future that trusts in you
and cares for your earth.
Empowered by your promises,
we rise from our deaths
to praise you again:
The earth is full of your glory.
The earth is full of your glory.

Amen, and amen.
Amen, and amen.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Communion

Invitation to the Lord's Table

Come, Jesus welcomes all to this table.

All are welcome to receive Holy Communion. You are invited to take an individual communion cup from the table at the corner of the pews and approach the altar rail from its corner. You may receive the sacrament or a blessing, kneeling or standing. Please return to the seats through the short center aisles where there are trays for used glasses. Children of all ages are invited to commune or receive a blessing. Our Holy Communion elements do not contain gluten or alcohol.

If you do not wish to commune, please come to the altar rail with other worshipers for a blessing.

sit

Lamb of God

Lamb of God, you take a-way the sin of the world; have mer-cy on

us. Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the

sin of the world; grant us peace, grant us peace.

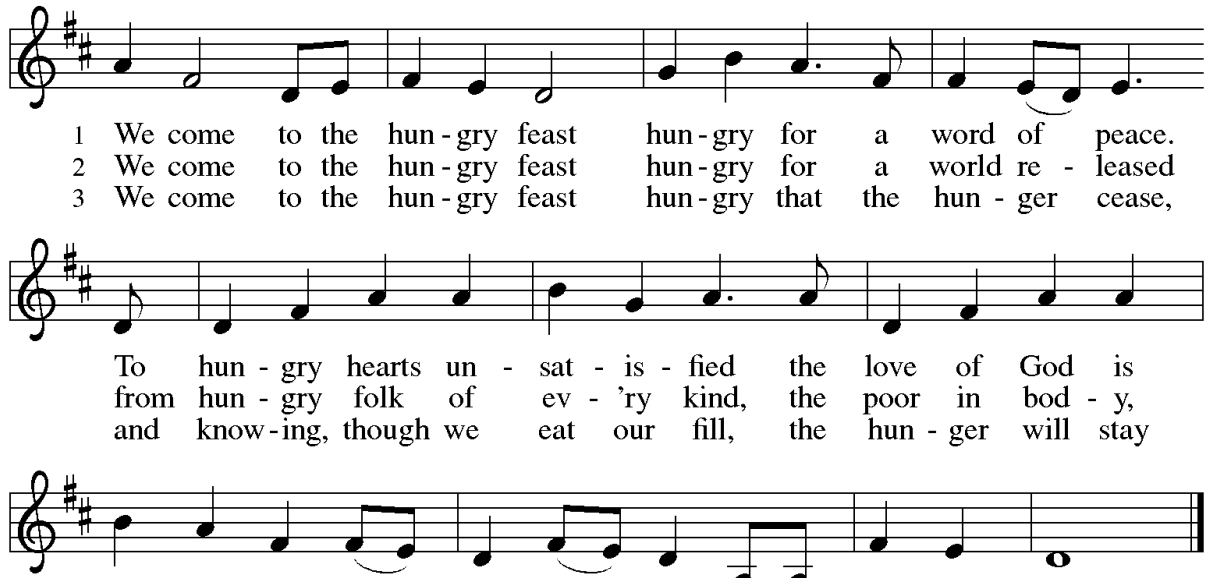
1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
 2 Take my hands and let them move at the im - pulse of thy love;
 3 Take my voice and let me sing al - ways, on - ly, for my King;
 4 Take my sil - ver and my gold, not a mite would I with - hold;

take my mo - ments and my days; let them flow in cease - less praise.
 take my feet and let them be swift and beau - ti - ful for thee.
 take my lips and let them be filled with mes - sag - es from thee.
 take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;
 it shall be no longer mine.
 Take my heart, it is thine own;
 it shall be thy royal throne.

6 Take my love; my Lord, I pour
 at thy feet its treasure store;
 take myself, and I will be
 ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.
 Music: PATMOS, William H. Havergal, 1793–1870



1 We come to the hun - gry feast hun - gry for a word of peace.
 2 We come to the hun - gry feast hun - gry for a world re - leased
 3 We come to the hun - gry feast hun - gry that the hun - ger cease,

To hun - gry hearts un - sat - is - fied the love of God is
 from hun - gry folk of ev - 'ry kind, the poor in bod - y,
 and know - ing, though we eat our fill, the hun - ger will stay

not de - nied. We come, we come to the hun - gry feast.
 poor in mind. We come, we come to the hun - gry feast.
 with us; still we come, we come to the hun - gry feast.

Text: Ray Makeever, b. 1943
 Music: HUNGRY FEAST, Ray Makeever
 Text and music © 1982 Ray Makeever, admin. Augsburg Fortress.

stand

Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace. **Amen.**

Sending of the Lay Eucharistic Ministers

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

We who are many are one body, because we all share one bread, one cup. Amen.

The bread and wine are taken from the Lord's table to members who are hospitalized, home-bound, or otherwise unable to be present in the liturgy.

Post Communion Canticle

How Shall I Sing That Majesty



How great a be - ing, Lord, is thine, which doth all be - ings



keep! Thy knowl - edge is the on - ly line to sound so



vast a deep; thou art a sea with - out a



shore, a sun with - out a sphere; thy time is



now and ev - er - more, thy place is ev - 'ry - where.

Text: John Mason, 1646–1694, vs. 4

Music: Kenneth Naylor, 1931–1991

Post-Communion Prayer

Let us pray:

Holy God,

you have welcomed us to this meal
and fed us with dignity at your table.

**Send us now to welcome others
and to be at peace with one another,
through Jesus Christ our Lord. Amen.**

Sending

God blesses us and sends us in mission to the world.

Brief Announcements



1 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,
 2 As you, Lord, have lived for oth - ers, so may we for oth - ers live.
 3 Come, O Christ, and reign a - mong us, King of love and Prince of peace;
 4 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,

Word made flesh, whose birth a - mong us hal - lows all our hu - man race,
 Free - ly have your gifts been grant - ed; free - ly may your ser - vants give.
 hush the storm of strife and pas - sion, bid its cru - el dis - cords cease.
 Word made flesh, whose birth a - mong us hal - lows all our hu - man race:

you our head, who, throned in glo - ry, for your own will ev - er plead:
 Yours the gold and yours the sil - ver, yours the wealth of land and sea;
 By your pa - tient years of toil - ing, by your si - lent hours of pain,
 by your pray - ing, by your will - ing that your peo - ple should be one,

fill us with your love and pit - y, heal our wrong, and help our need.
 we but stew - ards of your boun - ty held in sol - emn trust will be.
 quench our fe - vered thirst of plea - sure, stem our self - ish greed of gain.
 grant, oh, grant our hope's fru - i - tion: here on earth your will be done.

Text: Somerset C. Lowry, 1855–1932

Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710; arr. Julius Röntgen, 1855–1932

Blessing

God all mighty,
God most merciful
✠ bless you, keep you,
and give you peace.
Amen.

Prayer for Peace and Dismissal

Let us pray.
O God, it is your will to hold both heaven and earth in a single peace.
Let the design of your great love shine on the waste of our wraths and
sorrows, and give
peace to your church,
peace among nations,
peace in this nation,
peace in our homes, and
peace in our hearts
through your Son, Jesus Christ our Savior and Lord. Amen.

Go in peace. Follow Jesus.
Thanks be to God.

Pealing of the Bells

Earliest accounts of Christian worship testify to an offering following the Eucharist designated to the poor and the alien by those able to give out of gratitude to God and generosity in imitating Christ.

Month-to-date contributions are \$428.35.

*Christ the King Lutheran Church thanks you for your generous financial support. Offerings may be mailed to the church office,
2353 Rice Blvd., Houston, TX 77005,
or given online through our website, www.ckelc.org.*



The altar flowers are given to the glory of God by Dcn. Ben and Lindsay Remmert in celebration of their ninth wedding anniversary.

*Snacks are provided by Donna Olson-Salas.
Donations benefit the ELCA World Hunger.*

This Week at Christ the King Church

Sunday, October 13

Sunday, October 13

8:30 a.m. Worship, nave
9:00 a.m. UMOJA Worship,
Memorial campus
9:45 a.m. Sunday Forum, parish hall
9:45 a.m. Confirmation Class, 2nd
floor council room
9:45 a.m. Bible study, The Rev. Dr.
Amandus Derr, adult basement
classroom, the Gospel of Luke
9:45 a.m. Music Gathering for
Kids, music suite
10:00 a.m. Godly Play Classes
10:20 a.m. Choir rehearsal, nave
11:00 a.m. Worship, nave
12:15 p.m. Luther League Meeting,
2nd floor council room

Monday, October 14

Office Closed: Indigenous People's Day

8:15 a.m. Morning Prayer, at home
12:00 p.m. Lectio Divina, online
1:00 p.m. Women in Transition,
Christ the King Memorial Drive
Campus Luther Room
6:30 a.m. Spanish Language Class,
2nd floor council room
7:00 p.m. Scandinavian Dancers
Meeting, parish hall

Tuesday, October 15

8:15 a.m. Morning Prayer at home
10:00 a.m. Staff Meeting, Rice Village
Campus

Wednesday, October 16

8:15 a.m. Morning Prayer, at home
10:00 a.m. Coffee and Conversation,
Luther room at Memorial Campus
10:30 a.m. Bible Study, Luther
room at Memorial Campus
12:00 p.m. Godly Play Network
Meeting, 2nd floor council room
6:00 p.m. Brass Choir, narthex
6:00 p.m. Dinner Church, parish hall
7:00 p.m. Brass Quintet, parish hall
7:15 p.m. Choir Rehearsal, music
suite

Thursday, October 17

8:15 a.m. Morning Prayer, at home
10:00 a.m. Piecemakers, 3rd floor
conference room
3:00 p.m. Bible study, The Rev. Dr.
Amandus Derr, online
5:45 p.m. Boy Choir, Music Suite &
nave
6:30 p.m. D&D Meeting, offsite
7:00 p.m. Immigration Forum, Faith
Lutheran Church, Bellaire

Friday, October 18

8:15 a.m. Morning Prayer, at home
 10:00 a.m. Bible Study, 2nd floor
 council room & online

Saturday, October 19

1:00 p.m. Online Yoga, contact
 Beverly Davis, bad21a@aol.com
 2:00 p.m. Altar Guild Meeting, 2nd
 floor council room
 4:00 p.m. Young Adult Picnic, offsite
 5:00 p.m. Kids and Kin, courtyard
 6:00 p.m. Contemplative Worship,
 nave

Sunday, October 20**St. Luke Sunday**

8:30 a.m. Worship, nave
 9:00 a.m. UMOJA Worship,
 Memorial campus
 9:45 a.m. Sunday Forum, parish hall
 9:45 a.m. Confirmation Class, 2nd
 floor council room
 9:45 a.m. Bible study, The Rev. Dr.
 Amandus Derr, adult basement
 classroom, the Gospel of Luke
 9:45 a.m. Music Gathering for
 Kids, music suite
 10:00 a.m. Godly Play Classes
 10:20 a.m. Choir rehearsal, nave
 11:00 a.m. Worship, nave
 12:15 p.m. Luther League Meeting,
 2nd floor council room

How do you view our congregation? Who are we? Why are we here?

The Call Committee is conducting a survey of the characteristics of our congregation. Watch for an email with a link to this survey, or, should you rather, a paper copy will be available for the next two Sundays before services. Your Call Committee invites everyone to fill out this survey! The deadline is Monday, October. 21. Results will be made available to the congregation. Judith Hungerford, Chair Call Committee.

**Sunday Mornings at 9:45 a.m.**

Join us each Sunday at 9:45 a.m. for fellowship and connection with your church families. There are numerous opportunities to spend time together between our services, including tours for learning about our Rice Village church campus, coffee and fellowship time, bible studies, and more.

Upcoming Topics:

October 13:

- Central African Republic Trip, Update and Centennial Celebration of our companion synod, the Lutheran Church of CAR by Véronique Eberhart (Parish Hall)
- Luke Bible Study (Basement Adult Classroom)

October 20:

- Luke Bible Study (Basement Adult Classroom)
- The Rise of Anti-Semitism, led by Dr. Matthias Henze (Parish Hall)

October 27:

- Intergenerational Godly Play Martin Luther Story and Pumpkin Carving (Courtyard)
- Remembering our Loved Ones with Pastor Sergio Rodriguez (Parish Hall)

Women in Transition – Monday, October 14th

The Women in Transition group will meet on Monday, October 14th at 1:00 p.m. at Christ the King Memorial Drive in the Luther Room. Art historian Jessica Locheed will present on contemporary indigenous art to celebrate Indigenous People's Day. Women in Transition is a social/educational group for women aged 50+. For more information, contact Linda Siemers at 713-775-5172.

Dinner Church: Come Join Us

Third Wednesdays at Rice Village Campus in the Parish Hall (Oct. 16)

First Wednesdays at Memorial Campus in the Fellowship Hall (Nov. 6)

You are invited to join us for a new worship opportunity that offers liturgy within the setting of a potluck meal. We will begin to gather at 6 p.m. with time to get to know each other. Our liturgy will begin with a gathering, we will explore scripture together while we share a meal, and we will finish with Holy Communion and fellowship. Our food theme for October is "Your Favorite Food/s." Our scripture this year includes selections from the Book of Revelation. *(Choir members, please note that we will be finished with our liturgy at the Rice Village Campus before 7:15pm)*

Immigration Forum: Understanding Immigration Law

Thursday, October 17th at 7:00 p.m. at Faith Lutheran Church

The Synod Immigration Task Force is sponsoring a non-partisan forum on current immigration issues that affect our federal and state elections in November--including asylum, DACA, family separation, parole-in-place, etc. Representatives from the ACLU and Texas Impact, an immigration attorney, and Bishop Mike Rinehart will participate. The forum will be held before early voting begins in Texas on Thursday, October 17, from 7:00 to 8:30 pm at Faith Lutheran Church, 4600 Bellaire Blvd, Houston.

Kids & Kin: Worship Gather Serve on October 19

Third Saturdays of the month at 5:00 p.m. – 8:00 p.m.

Every Third Saturday of the month at 5:00 p.m. we will gather for camp style worship and afterwards will have dinner together with fellowship events and opportunities for children until 8:00 p.m. In October we will be learning about caring for creation and cleaning up the butterfly garden. For more questions and or to help volunteer, please contact Deacon Ben Remmert, benremmert@ctkelc.org.

Young Adult Gatherings

Pop-up Picnic Gathering

Big Blanket - Saturday, October 19 at 4 p.m.- 6 pm.

Our Young Adult Group will be meeting up with the Houston area picnic pop-up gathering, Big Blanket. This is a city-wide pop-up where young adults from around the city meet-up to make new friends and enjoy time together apart from the typical bar and club scene. Join the WhatsApp group to know where we will be meeting at this pop-up. Contact Pastor Sergio Rodriguez, sergiorodriguez@ctkelc.org, to join.

Drink and Discussion

St. Arnold's Brewery - Sunday, October 27 at 6 p.m. - 8 p.m.

Join us for a couple of brews, beverages and snacks as we discuss with The Metropolitan Organization (TMO) on how we as Christians can make informed decisions in the upcoming election. Contact Pastor Sergio

Rodriguez, sergiorodriguez@ctkelc.org, to join our Whatapps group for more details and to continue the conversation within the group.

Competing in Goodness Food Collection Project: Oct. 20 – Nov. 3

Christ the King Lutheran Church is joining The Minaret Foundation and participating in Competing in Goodness, a competition between faith centers to see who can raise the most food for our local food banks. The competition officially kicks off on October 20th and ends on November 3rd, so bring your food donations to Christ the King during this period. The program's conclusion is a potluck of competing congregations at the Buffalo Soldier's Museum on Sunday, November 3rd from 2:30 - 5:00 p.m.

Individual Prayer and Anointing – Starting October 20th

From St. Luke Sunday until November 2nd, we will be offering individual prayer and anointing at the end of our Sunday morning services to care for those experiencing heightened anxiety. Our Saturday services also regularly include individual prayer and anointing.

Trunk or Treat at Christ the King Rice Village Campus

Volunteers and Trunks Needed

Our annual Trunk or Treat experience will be on Sunday, October 27, from 4:00 to 6:00 p.m. at our Rice Campus. This safe and fun activity is for kids Pre-K through 6th grade and the whole family. Children may be dressed in their Halloween costumes or not and go from trunk to trunk in the back parking lot to go “trick or treating” safely together. CTK members will host this event and provide the treats. Babies in strollers and grandparents are also welcome! We will end our Trunk or Treat festivities with a blessing service at 5:45 p.m. to bless the trick or treaters. Pizza will also be provided at that time. Volunteers and/or questions can be directed to Deacon Ben Remmert at benremmert@ctkelc.org. You can scan the QR code below to volunteer. We hope to see you there!



Dia de Los Muertos Community Altar at Christ the King Church

Sunday, October 27- Sunday November 3, narthex

Christ the King Church will set up the Dia de Los Muertos Altar the weekend of October 27. Join us in remembering our loved ones by bringing pictures to be placed upon the Dia de Los Muertos Altar. The altar will stay up through the 11 a.m. worship on November 3rd. Contact Pastor Sergio Rodriguez sergiorodriguez@ctkelc.org, if you would like to help set up the altar, make paper flowers and bring other Dia de Los Muertos related items for our community altar.

A Gigantic (60,000-Piece) Puzzle Display with Robert Doty: (DATE CHANGE)

Saturday, November 2 and Sunday, November 3

Come see the 60,000-piece puzzle that Robert Doty has been working on this year. This gigantic puzzle is 8 ½ feet x 30 feet and features the world map coupled with numerous well-known places, buildings, and parks. The puzzle will be in the parish hall to view on Saturday, November 2 from 4:30 p.m. – 7:30 p.m. and on Sunday, November 3 from 8:00 a.m. – 1:00 p.m. Robert Doty will be onsite to discuss this puzzle and answer any questions.

Christ the King Festival 2024, “Breaking Bread – a Feast of Flavor and Community” - Friday, November 15th at 6:30 p.m.

Now is the time to consider hosting a Sociable to be auctioned off at the annual Festival. Serving as a Sociable host is a gift to yourself and to others. Sociables are whatever you can dream – casual to formal, small to large, indoor or outdoor. In your home, at church, at a park, or on the road. Winter, spring, summer or fall. Sociables can be sporty, entertaining, educational, artsy, musical, intergenerational. They can be built around a meal or snacks, but they do not have to involve food. Past Sociables have included Wine and Hymn Pairing, Memorial Park Trail Bike Ride, Gourmet Italian Dinner, Sword Fighting, Literary Café, Beer and Boardgames, Jazzercise Boogie and Bites, and many others. For more information on the Festival or Sociables, please reach out to Teri Koehler or Kim Williams.

Bible Studies at Christ the King Church

Weekly Bible studies, in person and on zoom, on both campuses have resumed.

- **Mondays (twice monthly) at 10:00 a.m.** with Kim Williams and Deacon Aimee Elles at The Village at Southampton.
- **Wednesdays at 10:30 a.m.** with The Rev. Dr. Jennifer Hope-Tringali, Kim Williams and Deacon Aimee Elles at Memorial campus, Luther Room. (Coffee and conversation will begin at 10:00 a.m.)
- **Thursdays at 3:00 p.m.** with The Rev. Dr. Amandus Derr, online.
- **Fridays at 10:00 a.m.** with Pastor Sergio Rodriguez at Rice Village campus and online.
- **Sundays at 9:45 a.m.** with The Rev. Dr. Amandus Derr, Rice Village campus in adult basement classroom, the Gospel of Luke (until Oct.20).

Snacks Volunteers Needed

We need volunteers to provide snacks after worship for:

- October 20 at 8:30 a.m.
- October 27 at 8:30 a.m.
- November 3 at 8:30 a.m. and 11 a.m.



You can sign up by scanning the QR Code. Plan to provide snacks for 30 people. All monetary donations received at the snack table will benefit ELCA World Hunger. Thank you for signing up!

SPAM Text and Emails to members

Spam text messages and emails (also known as phishing or “smishing” – SMS phishing) are on the rise. Criminals often impersonate familiar people, such as your Pastors, organizations or even family members. If you think you have received a phishing text or email, **Do not Respond, Do not Click Links, and Do not respond to vague texts from numbers or email addresses you do not recognize.**

Member Directories are available!

You may pick up a member directory at the kiosk in the narthex on Sunday mornings. Due to all the spam emails and text messages, we will not be sending this out electronically.

Serving

God gives us gifts and talents so that we might serve.

David Karohl	Head Usher
Eldon Thomas, KC Lunden, Liz Lunden	Ushers
Luke Havemann, Jim Willcockson	Bellringers
Ella Havemann	Acolyte
Aimee Liou Havemann	Crucifer
Ben Kerswell	Cantor
Martin Jones	Music Associate
Rachel McWhirter, Mark Lichtenberger	Digital Vergers
Cliff Helmcamp	Lay Eucharistic Minister
Beverly Davis	Lay Eucharistic Minister
Vicki Gorman	Lay Eucharistic Minister
Rochelle Manske	Lay Eucharistic Minister
Maria Campos	Server
Trish Chapman	Server
Bill Pelham	Assisting Minister
Dcn. Ben Remmert	Liturgist
The Rev. Sergio Rodriguez	Preacher and Presiding Minister

Members of the Altar Guild:

Jill Bailer, Bette Bowers, Anita Bryant, Kellye Burke, Carole Derr, Reinetta Hansen, Maureen Lamson, Gaelyn Lesher, Liz Lloyd, Linda Marx, Peggy Mathis, Jacquelyn McAnelly, Marie Monroe, Mary Jane Orsburn, Jan Petner, Eleanor Verret, and Nyla Woods. Members bake bread and order flowers, deliver flowers to church members, rotate paraments, arrange the communion ware, and generally prepare the nave for worship. Contact Gaelyn Lesher, lesher2@sbcglobal.net, for more information.

The People of Christ the King Church Ministers
The Rev. Dr. Jennifer Hope-Tringali..... Senior Pastor
The Rev. Sergio Rodriguez Pastor of Parish Life
Dcn. Ben RemmertDeacon of Children, Youth, and Family Ministry
Rachel McWhirterDirector of Digital Ministry
Dcn. Aimee Elles..... Director of Congregational Engagement
Kim Williams.....Director of Community Engagement
Ben Kerswell.....Cantor
Dcn. Rick Erickson..... Cantor Emeritus
Martin Jones..... Music Associate
Robert Walp Director of the Brass Choir
Vicki Gorman, Calvin Harris, Fernando Grimaldo.....Staff Singers
Scott Summers.....Property Maintenance Technician
Cheryl Gaspard.....Executive Administrator
Maribel Haro Administrative Assistant
Herlinda Torres, Lena Zahlan.....Nursery Attendants
Santiago Callejas, Arturo Ortega.....Custodians

Rice Village Campus: 2353 Rice Boulevard, Houston, TX 77005-2696

Memorial Campus: 12211 Memorial Drive, Houston, TX 77024

Email: ctk@ctkelc.org Website: ctkelc.org Telephone: 713-523-2864

Service music reprinted from *Evangelical Book of Worship*, copyright © 2006
 Used by permission of Augsburg Fortress license # 6133-L. October 10,
 2024

All scripture readings are from the New Revised Standard Version of the Bible.

