

Welcome to the Cathedral Church of All Saints

Diocese of Nova Scotia and Prince Edward Island
Anglican Church of Canada



October 13, 2024

11 am

Welcome! I am delighted to have you with us today for this service of worship. Please, stay awhile. Get to know us better. No matter who you are, or where you are on life's journey, you are welcome here.

We at All Saints Cathedral Church, are a diverse lot, from many Christian backgrounds, non-Christian backgrounds, and no faith backgrounds. We come for Christian community, to find God in relationships with neighbours and new friends. We come for lessons from the incredible life of Jesus Christ. We come for spiritual rest, time to think, pray, and center on God, for comfort in hard times, and gratitude in good times. We come to serve God, each other, and the world. We're not perfect. We trust in God's gentle grace and unconditional love. We seek meaning for the life God has gifted us.

You are invited to God's table to receive communion (gluten free wafers are available). We welcome you, no matter who you are, or what you look like, or what labels the world puts on you. We welcome you if, like us, you struggle with flaws and imperfection but have a loving spirit and strive to let the light of Jesus shine within you and then to share it with others. We dare to welcome all because God, and not any human authority, extends this gracious invitation. If you wish not to receive Holy Communion you may still come forward for a blessing, simply fold your arms across your chest to receive a blessing. You are also welcomed to remain seated during this time.

In this leaflet, you will find most everything you need to follow along throughout the service. Whether you have been attending the Cathedral Church your whole life or this is your first time here, you are invited to participate in the service as fully as you feel comfortable doing and are able to.

Peace and Joy,



Very Rev. Paul Smith, Rector,
and Dean of the Cathedral Church of All Saints

Harvest Thanksgiving

October 13, 2024

The Holy Eucharist

Welcome

Territorial Acknowledgement

We begin by acknowledging that we are in Mi'kma'ki , the ancestral and unceded territory of the Mi'kmaq People. This territory is covered by the "Treaties of Peace and Friendship" which Mi'kmaq and Wolastoqiyik (Maliseet) People first signed with the British Crown in 1725. The treaties did not deal with surrender of lands and resources but in fact recognized Mi'kmaq and Wolastoqiyik (Maliseet) title and established the rules for what was to be an ongoing relationship between nations.

Introit O Be Joyful in the Lord (*Jubilate Deo.*) Tone III.2

Antiphon: The Lord is in his holy temple: O come, let us worship.

O BE joyful in the Lord, all ye lands: / serve the Lord with gladness, and come before his presence with a song.

2 Be ye sure that the Lord he is God; / it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

3 O go your way into his gates with thanksgiving, and into his courts with praise; / be thankful unto him, and speak good of his Name.

4 For the Lord is gracious, his mercy is everlasting; / and his truth endureth from generation to generation. Antiphon

Entrance Hymn

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Come, Ye Thankful People, Come

ST. GEORGE'S WINDSOR

The presiding celebrant greets the community

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

All

**Almighty God,
to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Glory to God No. 686 in the Hymnal (*Sung by all*) D. Hurd (b.1950)

The Collect of the Day

Celebrant

Let us pray.

All

**God of heaven and earth,
we sing of your bounty and your goodness
in the abundant harvest,
in the changing seasons,
and in the wonder of nature.
With generous hearts,
may we share what we have received
with those who have little,
so that none may hunger or thirst
and all may know your wide justice;
through Jesus Christ our Lord. Amen.**

Revised Common Lectionary Prayers (2002) alt.

Reader

A reading from **1 Timothy 2:1-8**

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all—this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I

am not lying), a teacher of the Gentiles in faith and truth. I desire, then, that in every place the men should pray, lifting up holy hands without anger or argument.

Reader The word of the Lord.

People **Thanks be to God.**

Psalm 126 (*Read responsively*)

When the Lord restored the fortunes of Zion, we were like those who dream.

**Then our mouth was filled with laughter, and our tongue with shouts of joy; then it was said among the nations,
“The Lord has done great things for them.”**

The Lord has done great things for us, and we rejoiced.

Restore our fortunes, O Lord, like the watercourses in the Negeb.

May those who sow in tears reap with shouts of joy.

Those who go out weeping, bearing the seed for sowing, shall come home with shouts of joy, carrying their sheaves.

Reader A reading from **Joel 2:21-27**

Do not fear, O soil; be glad and rejoice, for the Lord has done great things! Do not fear, you animals of the field, for the pastures of the wilderness are green; the tree bears its fruit, the fig tree and vine give their full yield. O children of Zion, be glad and rejoice in the Lord your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before. The threshing floors shall be full of grain, the vats shall overflow with wine and oil. I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you. You shall eat in plenty and be satisfied, and praise the name of the Lord your God, who has dealt wondrously with you. And my people shall never again be put to shame. You shall know that I am in the midst of Israel, and that I, the Lord, am your God and there is no other. And my people shall never again be put to shame.

Reader The word of the Lord.

People **Thanks be to God.**

Gradual Hymn

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Praise to God, Immortal Praise

ORIENTIS PARTIBUS

Gospel Processional vv. 1–3

Responses before the Gospel

The musical notation consists of three staves. The first staff is for the Deacon and People, with the text "The Lord be with you. And also with you." below it. The second staff is for the Deacon, with the text "The Holy Gospel of our Lord Jesus Christ according to Matthew." below it. The third staff is for the People, with the text "Glory to you Lord Jesus Christ." below it. Each staff begins with a treble clef and a sharp sign (F#) indicating the key signature. The notation includes various note values, rests, and bar lines.

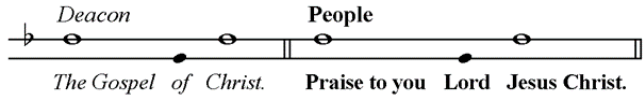
The Gospel *All stand for the Gospel.*

“No one can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.

“Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? Therefore do not worry, saying, ‘What will we eat?’ or ‘What will we drink?’ or ‘What will we wear?’ For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be

given to you as well. “So do not worry about tomorrow, for tomorrow will bring worries of its own. Today’s trouble is enough for today. *Matthew 6:24-34*

Response after the Gospel



Gospel Recessional v. 4

Sermon

The Nicene Creed

The celebrant may invite the people, to join in the recitation of the creed.

Celebrant

Let us confess our faith, as we say,

All

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;**

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Confession and Absolution

Celebrant Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
All we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.

**We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant

Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People

Amen.

The Peace

All stand, and the presiding celebrant addresses the people.

The peace of the Lord be always with you.

People

And also with you.

Offertory Hymn

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For the Fruit of All Creation

AR HYD Y NOS

The Celebration of the Eucharist

*Today we gratefully acknowledge the bulletin and wine & hosts are offered
in loving memory of **Jamie Cochran**,
given by Charlotte, John, Rob and families.*

The Prayer over the Gifts

All

Source of all life,
the heaven and earth are yours,
yet you have given us dominion over all things.
Receive the symbols of our labour and love
which we offer you this day,
in the name of Jesus Christ our Lord.

Celebrant

Recalling his death,
proclaiming his resurrection,
and looking for his coming again in glory,
we offer you, Father, this bread and this cup.
Send your Holy Spirit upon us
and upon these gifts,
that all who eat and drink at this table
may be one body and one holy people,
a living sacrifice in Jesus Christ, our Lord.
Through Christ, with Christ, and in Christ,
in the unity of the Holy Spirit,
all glory is yours, almighty Father,
now and for ever.

People



Celebrant

And now, as our Saviour Christ has taught us,
we are bold to say,

All

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The celebrant breaks the consecrated bread for distribution

Celebrant Look, the body of Christ is broken
for the life of the world.

All **Here is Christ coming to us in bread and wine.**

Celebrant The gifts of God for the People of God.

People **Thanks be to God.**

A Prayer for Spiritual Communion (which may be prayed by those at home) *

My Jesus, I believe that you are truly present in the Blessed Sacrament of the altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you now in the sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come.

Amen

**Based on a prayer by St. Alphonsus Liguori (1696-1787) used at the 2020 Easter celebration at The Episcopal Cathedral Church of Saint Peter and Saint Paul (Washington National Cathedral)*

Agnus Dei Missa *O quam gloriosum.* (Sung by the choir)
T. L. de Victoria (1549-1611)

The Communion

ALL are invited to come forward to receive both Bread and Wine.

Gluten-free bread is available from those administering.

Wine is offered in individual cups

Communion Motet The Eyes of All J. Berger (1909-2002)

The eyes of all wait upon thee;
and thou givest them their meat in due season.

Thou openest thine hand,
and satisfiest the desire of every living thing.

Psalm 145: 15,16

Communion Hymn

Shepherd of Souls, Refresh and Bless

85

ST. AGNES

Prayer after Communion

Celebrant God of our hope,
in this eucharist we find the source of all
your blessings.
Nourished in these holy mysteries
may we, with our lives,
give you continual thanks and praise.
This we ask in the name of Jesus Christ our Lord.

Then the following doxology may be said.

Celebrant Glory to God,
All **whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Blessing

Celebrant Go forth now to care for God's world.
Live in harmony with all creation. Go out into all
the world as prophets of a new way of living, and
preach the good news to all.
And the blessing of the Creator God, the Risen Son,
and the Promised Holy Spirit bless you that you
might be a blessing to others today and always.
Amen.

Closing Hymn

Now Thank We All Our God

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NUN DANKET

Choral Benediction

Creator of the Fruitful Earth

P. Halley

Creator of the fruitful earth, you made us stewards of all things.
Give us grateful hearts for all your goodness,
and steadfast wills to use your bounty well,
in the name of Jesus Christ the Lord.

Dismissal *by the Deacon*

Deacon Let us go forth in the name of Christ. Alleluia, alleluia!

People **Thanks be to God. Alleluia, alleluia!**

Postlude Chorale Improvisation on *Nun danket alle Gott*

S. Karg-Elert (1877-1933)

The Postlude - You are invited to be seated during the postlude to pray or simply to enjoy the music. Alternatively, you may depart in peace following the Deacon's Dismissal.

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Wishing you a blessed and joyful Thanksgiving.

Sundays at Four

Sundays at Four will return next week, October 20 with Evensong sung by Capella Regalis Men & Boys Choir. All are welcome!

As part of our Covid Protocols we dispensed with the practice of passing collection plates throughout the congregations. You will find offering plates at the front and side entrance of the Cathedral. We also have installed touchless "Tap" devices at the main entrance, or you may make electronic donations using the digital QR code.



Welcome to the Cathedral Church of All Saints

New Member Information Form

1. Please list the names of each family member in the space below:

SURNAME(s): _____

NAMES: _____

2. Please give your mailing address and telephone number:

3. Email address _____

check here for permission to add your e-mail address to our mailing list. You will receive a bi-monthly listing of Cathedral events called **Cathedral Happenings** and weekly **Sundays @ the Cathedral** announcements.

4. Would you like Offering Envelopes or are you interested in Automatic Offering?

Envelopes: **Yes** **No**

Automatic Offering **Yes** **No**

**Please complete and return on the collection plate
or give to a Greeter. Thank you!**

Contact Us:

Cathedral Church of All Saints—

Diocese of Nova Scotia and Prince Edward Island

Anglican Church of Canada

1340 Cathedral Lane Halifax, NS B3H 2Z1

902-423-6002 (tel)

hello@anglicancathedralhalifax.ca

cathedralchurchofallsaints.com (web)

