

# The Twenty-First Sunday after Pentecost

## HOLY EUCHARIST, RITE II



*“Christ and the Rich Young Ruler” by Heinrich Hofmann, 1889*

**Sunday, October 13<sup>th</sup>, 2024**  
**10:00 am**



***Welcome to Emmanuel Episcopal Church. We are glad you joined us today!***

*Whoever you are and wherever you find yourself on the journey of faith, there is a place for you here. We welcome everyone to join and participate fully in worship. The bulletin should contain all you need to participate in worship. Text the congregation reads aloud is **printed in bold**. This symbol X denotes the appropriate time to make the sign of the cross upon yourself, if it is your custom.*

*Mask-wearing is optional. The rear pews are designated for socially-distanced seating for those who wish. Please sanitize your hands as you enter and immediately before Communion.*

## THE SEASON AFTER PENTECOST

The season after Pentecost is the longest one of the church year, running from the day after Pentecost until the beginning of Advent. It is sometimes called "Ordinary Time" as short-hand, although that term does not actually appear in our Prayer Book. This time is not "ordinary" in the sense of being common or unremarkable but in the sense that the Sundays are ordinal or numbered. The liturgical color for this season is generally green, reflecting life and growth. However, there are several feast days during the season which call for white vestments and hangings: Trinity Sunday in June, the Transfiguration in August, and Christ the King in November (the final Sunday of the season).



*Please note that this service is being livestreamed and recorded.  
Videos may be found on our Facebook page, YouTube channel, and website.*

**Prelude**

*Chanson (Psalm 42:8)  
Douglas Wagner (b.1952)*

Processional Hymn • Hymnal '82 #8

Morning has broken like the first morning

*Unison or harmony*

1 Morn-ing has bro - ken like the first morn - ing,  
 2 Sweet the rain's new fall sun - lit from hea - ven,  
 3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird. \_\_\_\_\_  
 like the first dew - fall on the first grass. \_\_\_\_\_  
 born of the one light E - den saw play! \_\_\_\_\_

Praise for the sing - ing! Praise for the morn - ing!  
 Praise for the sweet - ness of the wet gar - den,  
 Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word! \_\_\_\_\_  
 sprung in com - plete - ness where his feet pass. \_\_\_\_\_  
 God's re - cre - a - tion of the new day! \_\_\_\_\_

Opening Acclamation

The Book of Common Prayer (BCP) p.355

*Celebrant* X Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Gloria • Wonder, Love and Praise #900

Glory to God

Please refer to the green hymnal found on the end of the pews.

## The Collect of the Day

BCP p.357

*Celebrant*           The Lord be with you.  
*People*               **And also with you.**  
*Celebrant*           Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

## The First Lesson • *A reading from the Book of Job*

**Job 23:1-9, 16-17**

Job said: “Today also my complaint is bitter; his hand is heavy despite my groaning. Oh, that I knew where I might find him, that I might come even to his dwelling! I would lay my case before him, and fill my mouth with arguments. I would learn what he would answer me, and understand what he would say to me. Would he contend with me in the greatness of his power? No; but he would give heed to me. There an upright person could reason with him, and I should be acquitted forever by my judge. If I go forward, he is not there; or backward, I cannot perceive him; on the left he hides, and I cannot behold him; I turn to the right, but I cannot see him. God has made my heart faint; the Almighty has terrified me; If only I could vanish in darkness, and thick darkness would cover my face!”

The Word of the Lord.  
**Thanks be to God.**

## The Psalm

*To be chanted by the choir*

**Psalm 22:1-15**

- 1       My God, my God, why have you forsaken me? \*  
and are so far from my cry and from the words of my distress?
- 2       O my God, I cry in the daytime, but you do not answer; \*  
by night as well, but I find no rest.
- 3       Yet you are the Holy One, \*  
enthroned upon the praises of Israel.
- 4       Our forefathers put their trust in you; \*  
they trusted, and you delivered them.
- 5       They cried out to you and were delivered; \*  
they trusted in you and were not put to shame.
- 6       But as for me, I am a worm and no man, \*  
scorned by all and despised by the people.
- 7       All who see me laugh me to scorn; \*  
they curl their lips and wag their heads, saying,
- 8       “He trusted in the Lord; let him deliver him; \*  
let him rescue him, if he delights in him.”

- 9 Yet you are he who took me out of the womb, \*  
and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born; \*  
you were my God when I was still in my mother's womb.
- 11 Be not far from me, for trouble is near, \*  
and there is none to help.
- 12 Many young bulls encircle me; \*  
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, \*  
like a ravening and a roaring lion.
- 14 I am poured out like water; all my bones are out of joint; \*  
my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd;  
my tongue sticks to the roof of my mouth; \*  
and you have laid me in the dust of the grave.

**The Second Lesson • A reading from the Letter to the Hebrews**

**Hebrews 4:12-16**

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

The Word of the Lord.  
Thanks be to God.

*Please stand as able.*

**Gospel Acclamation**

*Galliard Alleluia*  
**M. D. Ridge (1938-2017)**

Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

**Choir verse**

Lord Jesus, make your word plain to us.  
Let our hearts burn with love when you speak. *Refrain by all*

## The Gospel

Mark 10:17-31

*Deacon* XThe Holy Gospel of our Lord Jesus Christ according to Mark.  
*People* Glory to you, Lord Christ.

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible." Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first."

*Deacon* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

*Please be seated.*

## The Sermon

Deacon Bill Rimkus

*After the sermon there is a brief time of silence for reflection.*

## The Nicene Creed

BCP p.358

*All are invited to stand and recite together.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,

begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
XWe look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People

*Intercessor* God, we pray that we may continually seek you and find you. That we may know, deep in our hearts, that we are yours. We lift our hearts and voices to you.

*People* Hear us, good Lord.

That your grace may always precede and follow. That our lives may be signs of your kingdom, and witnesses to your goodness. We lift our hearts and voices to you.

*People* Hear us, good Lord.

That there be peace in our hearts, in our churches, between neighbors and nations. May the peace we seek begin with you and overflow beyond measure. We lift our hearts and voices to you.

*People* Hear us, good Lord.

We give thanks for your extravagant care of us; for your seeking after us, finding us, and keeping us close. We pray that we may follow your model of loving-kindness to those with whom we live and work and worship. That your love for us may overflow into extravagant love for all your children. We lift our hearts and voices to you.

*People* Hear us, good Lord.

We pray on behalf of those who are suffering with pain, who are paralyzed by fear, who are listless and restless and tired. Relieve their misery, be with them in their distress. Bring them to a new sense of hope and wholeness. We pray for: We lift our hearts and voices to you.

*People*                   **Hear us, good Lord.**

XWe rejoice with those who have entered the larger life, who now reside among the saints in light. We pray for those who mourn and who experience a deep loss.

*People*                   **Hear us, good Lord.**

*Here, additional intercessions are offered, and then the Deacon adds a concluding Collect:*

*Deacon*               We gather these prayers together, knowing God's presence is within us, which allows us to have faith, hope, and love. With you, Creator, Redeemer, and Sanctifier, bring us to a new day and a new kingdom. We pray this all in Jesus' name. **Amen.**

## **The Confession & Absolution**

*Deacon*               Let us confess our sins against God and our neighbor.

*All*                    **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant*           Almighty God have mercy on you, Xforgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Celebrant*           The peace of the Lord be always with you.

*People*               **And also with you.**

## **Welcome and Announcements**

*Please be seated.*

# **The Holy Communion**

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## **Offertory Anthem**

*Jubilate Deo*  
WA Mozart (1756-1791)

## **The Doxology • Hymnal '82 #380 (verse 3 only)**

*All are invited to stand and sing as the offerings are presented and placed on the Altar.*

**Praise God, from whom all blessings flow;  
praise God, all creatures here below;  
praise God above, ye heavenly host:  
praise Father, Son, and Holy Ghost.**



*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them up to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

*The Celebrant will add a Proper Preface*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Sanctus & Benedictus**

*Holy, Holy, Holy*  
 Richard Proulx (1937-2010)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r - and might,  
 heav'n and earth are full of your glor-ry; Ho - san - na in the high - est.  
 Bless - ed is He who comes in the name of the Lord; ho -  
 san - na in the high - est, Ho - san - na in the high - est

*The people stand or kneel. Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death, We proclaim his resurrection, We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. X Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**

And now, as our Savior Christ has taught us, we are bold to say,

## **The Lord's Prayer**

**BCP p.364**

*Celebrant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is sung*

## Fraction Anthem • *Enriching Our Music 2 #148*

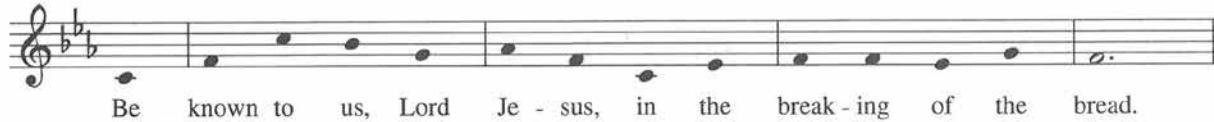
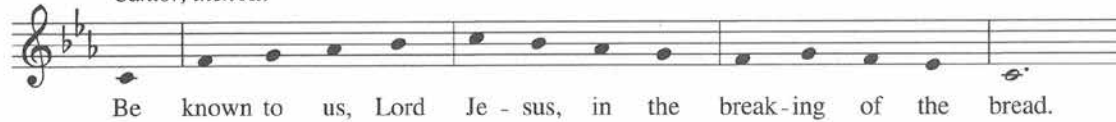
*Be known to us*

The choir will sing the verses as Cantor and the refrain should be sung by all

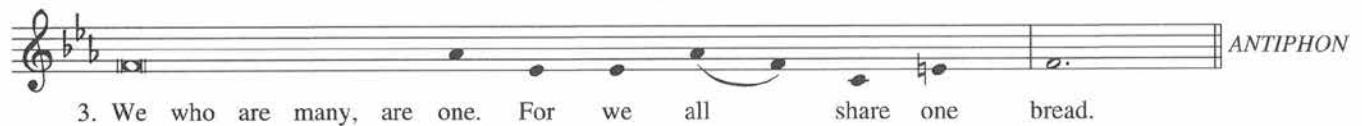
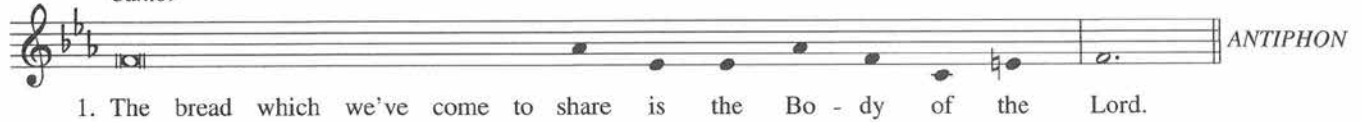
Rt. Rev. Frank Griswold (1937-2023)

### ANTIPHON

*Cantor, then All*



*Cantor*



*Celebrant* The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*This is God's Table and not our own. All who seek God and a deeper life in Christ are welcome to participate in Holy Communion.*

*We are receiving both bread and wine at Communion. Please sanitize your hands prior to coming forward. Gluten-free wafers are available upon request. There are two options for receiving the consecrated wine. If you wish to drink from the chalice, please go the left side of the altar rail. If you prefer to receive it in a single-use compostable cup (to drink or intinct), please pick one up from the table and go to the right side of the altar rail. The cup can then be discarded on the table in the sacristy to be reverently rinsed out. If you are sick, we ask that you please refrain from using the chalice and either get a single-use cup instead or rest assured that the fullness of Communion is received in either just bread alone or wine alone. If you do not wish to receive Communion, you are invited to cross your arms over your chest to indicate that you would like a blessing, which will be delivered without touch.*

## Communion Music

*Ave Verum Corpus*

W. A. Mozart (1756-1791)

## Communion Hymn • Hymnal '82 #309

*O Food to pilgrims given*



1 O Food to pil - grims giv - en, O Bread of life from  
2 O stream of love past tell - ing, O pur - est foun - tain,  
3 O Je - sus, by thee bid - den, we here a - dore thee,

hea - ven, O Man - na from on high! We  
well - ing from out the Sa - vior's side! We  
hid - den in forms of bread and wine. Grant

hun - ger; Lord, sup - ply us, nor thy de - lights de -  
faint with thirst; re - vive us, of thine a - bun - dance  
when the veil is riv - en, we may be - hold, in

ny us, whose hearts to thee draw nigh.  
give us, and all we need pro - vide.  
hea - ven, thy coun - te - nance di - vine.

## Prayer after Communion

BCP p. 365

*All are invited to stand or kneel.*

*Celebrant* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing X

## Closing Hymn

## God Whose Giving Knows no Ending



1. God, whose giv-ing knows no end-ing, from your rich and end-less store,  
2. Skills and time are ours for press-ing toward the goals of Christ, your Son:  
3. Trea-sure too you have en-trust-ed, gain thru powers your grace con-ferred;



na-ture's won-der, Je-sus' wis-dom, cost-ly cross, grave's shat-tered door:  
all at peace in health and free-dom, rac-es joined, the church made one.  
ours to use for home and kin-dred, and to spread the gos-pel Word.



gift-ed by you, we turn to you, of-fering up our-selves in praise;  
Now di-rect our dai-ly la-bor, lest we strive for self a-lone;  
O-pen wide our hands, in shar-ing, as we heed Christ's age-less call,



thank-ful song shall rise for-ev-er, gra-cious do-nor of our days.  
born with tal-ents, make us ser-vants fit to an-swer at your throne.  
heal-ing, teach-ing, and re-claim-ing, serv-ing you by lov-ing all.

## The Dismissal

BCP p.366

*Deacon*

Go in peace to love and serve the Lord.

*People*

Thanks be to God.

## Postlude

*Finale from Organ Symphony #4*  
Charles Widor (1844-1937)

### About Today's Music

The words to the fraction anthem we are using this season were written by the Rt. Rev. Frank Griswold, former Bishop of Chicago. Bishop Griswold was ordained as a priest in the Episcopal Church in 1963 and served parishes in Pennsylvania until he was elected bishop in 1985. He then served this Diocese until he became Presiding Bishop from 1998-2006. He died last year at the age of 85 and is fondly remembered by many in the Chicago area and around the nation.

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*The Altar Flowers today are given to the Glory of God  
and in celebration of Abby Stahulak on her 17th birthday,  
from the Stahulak family.*

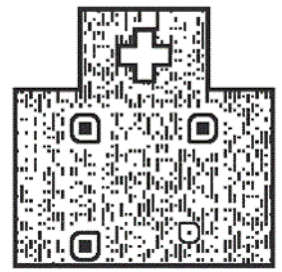
# THE SUNDAY TIMES

## Today, Sunday, October 13<sup>th</sup>

- 8:00am, Holy Eucharist Rite II (no music)
- 10:00am, Holy Eucharist Rite II (with music)
- 11:30am, Formation - Embracing an Alternative Orthodoxy

## Sunday, October 20<sup>th</sup>

- 8:00am, Holy Eucharist Rite II (no music)
- 10:00am, Holy Eucharist Rite II (with music) **with Children's Church & Holy Baptism**
- 11:30am, Formation – Embracing an Alternative Orthodoxy



**Birthdays:** Grace Dolliff, Bryan Runkel, Ever Ellingstad, Christal Beyer, Eric Dunlap, Katie Raftery, Deacon Bill Rimkus, James Dunlap, Amanda Duncan, Madison Galas

**In our prayers:** Sandee, Mary, Stan, Dick, Bonnie, Loretta, Jimmy, Natalie, Mark & Edie, Kathryn, Jim, Colleen, Laura, Jim, Jeff, Kurt, Mike & Renee, Molly & Jim.

**Congratulations** to Sarah Trimble & Connor Hemmelgarn who were married here yesterday, October 12<sup>th</sup>. We wish them a long and happy life together. We also congratulate and celebrate with Alina Chavez and her family as we host her Quincenera here next Saturday, October 19<sup>th</sup> at 3:00pm.

### **Formation: Embracing an Alternative Orthodoxy**

You're invited to explore a Christian faith informed by contemplation, mysticism, compassion, justice, and centuries of rich Church history. Join us to explore the legacy of St. Francis and the Franciscan order with renowned theologian the Rev. Richard Rohr. Topics include Atonement Theology (10/13); Eco-Spirituality (10/20); The Christ who Existed before Christianity (10/27); Orthopraxy vs. Verbal Orthodoxy (Living Like Jesus; 11/3); and Mysticism over Moralism (11/10). Join us live in Beaudway Hall at 11:15am or live on Zoom. Sessions will be recorded weekly.

### **Exodus Pack Ready To Deliver!**

Thank you to everyone who has contributed items for the Exodus World Service Welcome to America pack. Our pack is currently being completed and we will be matched with a family soon. If you'd like to assist in delivery and meet the refugees who will benefit from your generosity, please let Rev Kate know. (Deliveries usually happen during the week, but we will work to schedule a time that works for as many from Emmanuel as possible.) If you'd still like to contribute, donations are always welcome to cover the cost of additional items needing to be purchased.

### **Looking to Give to Hurricane Assistance?**

Episcopal Relief and Development is a church-led organization with an excellent reputation in the 41 countries they operate in. Donations are urgently needed for their hurricane relief fund to help Survivors of Helene and Milton. Go to [www.episcopalrelief.org](http://www.episcopalrelief.org) to donate.

**Thank you** to all who made Trivia another fun evening and great fundraiser for our Organ Fund. We had about 70 people in attendance and we raised \$2,379.58. If you missed this one, look for another one on February 7<sup>th</sup> 2025.

**Save the Date** This December, Emmanuel Episcopal Church of LaGrange turns 150 years old. To mark this significant anniversary, we will have a celebration in the sanctuary the evening of **Saturday, January 11th, 2025 6:00-9:00pm**. We will enjoy fellowship, heavy appetizers, sweets, and drinks. Fun facts about our rich history will be available to enjoy. Please save the date and join us to celebrate the history of Emmanuel!

**The Cat and the Canary Silent Movie** tickets are available through the QR code above! See the flyer for more info! A Sign-up Genius has been generated if you would like to help on the night, otherwise all are welcome. There will be a short Felix the Cat cartoon before the main event for the Children. Come, dress up and have some Halloween fun!

**Donations appreciated!** Please consider donating a bag of candy or treats already wrapped for our 4th Annual Emmanuel Halloween Trick or Treat Give Away. Drop them off in the mail room box labelled Trick or Treat Candy Donations. Thank you! You are also welcome to join us on Halloween, Thursday 31<sup>st</sup> sometime in the afternoon! For more info: contact The O'Neill, Galas, and Valenta families.



## Weekly Worship Schedule

Tuesdays	at 7:30am	Contemplative Prayer (online)
Thursdays	at 7:30am	Contemplative Prayer (online)
	at 8:00pm	Compline (online)
Sundays	at 8:00am	Holy Eucharist, Rite II (without music)
	at 10:00am	Holy Eucharist, Rite II (with music)

## Clergy & Staff

The Rev. David Jackson	<i>Rector</i>	revdave@eeclg.org
The Rev. Kate Spelman	<i>Associate Rector</i>	revkate@eeclg.org
The Rev. William Rinkus	<i>Deacon</i>	dnbill@eeclg.org
Mr. George Tarasuk	<i>Organist &amp; Music Director</i>	music@eeclg.org
Mrs. Judy Staiano	<i>Parish Administrator</i>	admin@eeclg.org
Mr. Clarence Johnson	<i>Sexton</i>	

## Wardens & Vestry

Terry O'Neill, *Senior Warden* Dan Mottl, *Junior Warden*  
 Mary Pat Anderson, Drew Beyer, Diane Clark-Coutre, Cliff Egel, Jacob Goes, Penny Longo, Marie Narvaez, Ron Throckmorton and Carry Zaras, *Members*

## Serving Today

Sandra Renner, *Lector* Kathy Lampert & Elizabeth Valeika, *Altar Guild*  
 The Dolliff Family, *Ushers* Stacy Jackson, *Livestream Operator*

*With thanks today to our substitute Organist, Darlene Crilly*

**203 S. Kensington Avenue, La Grange, Illinois 60525**

**(708) 352-1275**

**[www.emmanuel-lagrange.org](http://www.emmanuel-lagrange.org)**

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