The Twenty-Third Sunday after Pentecost

HOLY EUCHARIST, RITE II WITH HOLY BAPTISM



"Healing of the Blind Man at Jericho" by an anonymous Dutch artist, 15th c.

Sunday, October 27th, 2024 10:00 am



Welcome to Emmanuel Episcopal Church. We are glad you joined us today!

Whoever you are and wherever you find yourself on the journey of faith, there is a place for you here. We welcome everyone to join and participate fully in worship. The bulletin should contain all you need to participate in worship. Text the congregation reads aloud is **printed in bold**. This symbol \(\Phi\) denotes the appropriate time to make the sign of the cross upon yourself, if it is your custom.

Mask-wearing is optional. The rear pews are designated for socially-distanced seating for those who wish.

Please sanitize your hands as you enter and immediately before Communion.

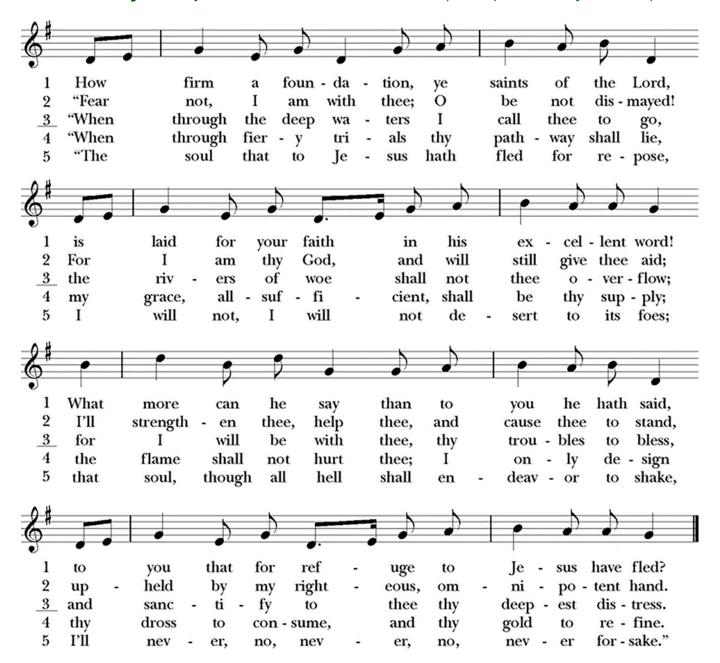
The season after Pentecost is the longest one of the church year, running from the day after Pentecost until the beginning of Advent. It is sometimes called "Ordinary Time" as short-hand, although that term does not actually appear in our Prayer Book. This time is not "ordinary" in the sense of being common or unremarkable but in the sense that the Sundays are ordinal or numbered. The liturgical color for this season is generally green, reflecting life and growth. However, there are several feast days during the season which call for white vestments and hangings: Trinity Sunday in June, the Transfiguration in August, and Christ the King in November (the final Sunday of the season).



Please note that this service is being livestreamed and recorded. Videos may be found on our Facebook page, YouTube channel, and website.

Prelude

Prelude from The Well Tempered Clavier J.S. Bach (1685-1750)



Opening Acclamation

The Book of Common Prayer (BCP) p.355

CelebrantPeople➡ Blessed be God: Father, Son, and Holy Spirit.And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

The Celebrant then continues

Celebrant There is one Body and one Spirit;
 People There is one hope in God's call to us;
 Celebrant One Lord, one Faith, one Baptism;

People One God and Father of all.

The Collect of the Day

BCP p.357

The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

The First Lesson • A reading from the Book of Job

Job 42:1-6, 10-17

Job answered the Lord: "I know that you can do all things, and that no purpose of yours can be thwarted. 'Who is this that hides counsel without knowledge?' Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know. 'Hear, and I will speak; I will question you, and you declare to me.' I had heard of you by the hearing of the ear, but now my eye sees you; therefore I despise myself, and repent in dust and ashes." And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring. The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand voke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers. After this Job lived one hundred and forty years, and saw his children, and his children's children, four generations. And Job died, old and full of days.

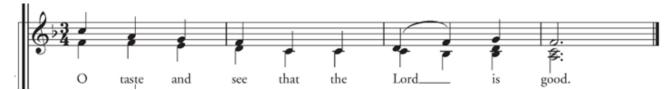
The Word of the Lord.

Thanks be to God.

The Psalm

The choir sings the verses, the refrain is sung by all

Psalm 34:1-8



- I will bless the Lord at all times; * his praise shall ever be in my mouth.
- 2 I will glory in the Lord; * let the humble hear and rejoice.
- Proclaim with me the greatness of the Lord; let us exalt his Name together.
- I sought the Lord, and he answered me * and delivered me out of all my terror. *Refrain by all*
- 5 Look upon him and be radiant, * and let not your faces be ashamed.
- I called in my affliction and the Lord heard me * and saved me from all my troubles.
- 7 The angel of the Lord encompasses those who fear him, * and he will deliver them.
- 8 Taste and see that the Lord is good; * happy are they who trust in him! *Refrain by all*

The Second Lesson • *A reading from the Letter to the Hebrews*

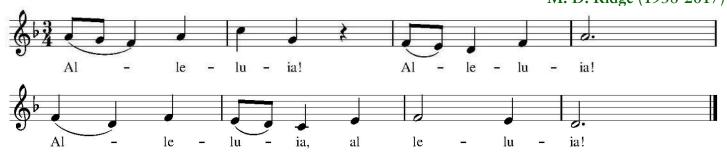
Hebrews 7:23-28

The former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

The Word of the Lord. Thanks be to God.

Gospel Acclamation

Galliard Alleluia M. D. Ridge (1938-2017)



Choir verse

Lord Jesus, make your word plain to us.

Let our hearts burn with love when you speak. Refrain by all

The Gospel Mark 10:46-52

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

Please be seated.

The Sermon Rev. Kate Spelman

After the sermon there is a brief time of silence for reflection.

Baptismal Procession

This is the Spirit's Entry Now Leo Sowerby (1895-1968)

Presentation and Examination of the Candidate

BCP p.301

The Celebrant says The Candidate for Holy Baptism will now be presented.

Parents and Godparents I present Allison Marlowe Gilbert to receive the Sacrament of

Baptism.

The Celebrant asks the parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian

faith and life?

Parents and Godparents I will, with God's help.

Celebrant Will you by your prayers and witness help this child to grow into

the full stature of Christ?

Parents and Godparents I will, with God's help.

Then the Celebrant asks the following questions of the parents and godparents who speak on behalf of the infants and younger children

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel

against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy

the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

Question Will you who witness these vows do all in your power to support Allison

in her life in Christ?

People We will.

The Baptismal Covenant

BCP p.304

Celebrant Let us join with Allison who is committing herself to Christ and renew

our own baptismal covenant.

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord. He was conceived by the

power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church, the communion of

saints, the forgiveness of sins, the resurrection of the body, and the life

everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking

of bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent

and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as

yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the

dignity of every human being?

People I will, with God's help.

Prayers for the Candidate

Let us now pray for Allison who is to receive the Sacrament of new birth.

A Person appointed leads the following petitions

Leader Deliver her, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Leader Open her heart to your grace and truth.

People Lord, hear our prayer.

Leader Fill her with your holy and life-giving Spirit.

People Lord, hear our prayer.

Leader Keep her in the faith and communion of your holy Church.

People Lord, hear our prayer.

Leader Teach her to love others in the power of the Spirit.

People Lord, hear our prayer.

Leader Send her into the world in witness to your love.

People Lord, hear our prayer.

Leader Bring her to the fullness of your peace and glory.

People Lord, hear our prayer.

The Celebrant says a closing prayer

Grant, O Lord, that all who are baptized into the death of Jesus Christ your son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. Amen.

Thanksgiving over the Water

BCP p.306

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant We thank you, Almighty God for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism BCP p.307

The candidate is presented by name to the Celebrant, who then pours water upon the candidate, saying

Allison, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross using Chrism and saying

Allison, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

When all have been baptized, the Celebrant says

Let us welcome the newly baptized.

People We receive you into the household of God. Confess the faith of Christ

crucified, proclaim his resurrection, and share with us in his eternal

priesthood.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Welcome and Announcements

Please be seated.

The Holy Communion

Offertory Anthem

Be Thou My Vision Arr. by Richard Shephard (b.1949)

The Doxology • Hymnal '82 #380 (verse 3 only)

All are invited to stand and sing as the offerings are presented and placed on the Altar.

Praise God, from whom all blessings flow; praise God, all creatures here below; praise God above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Great Thanksgiving

Eucharistic Prayer B

BCP p.367

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them up to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

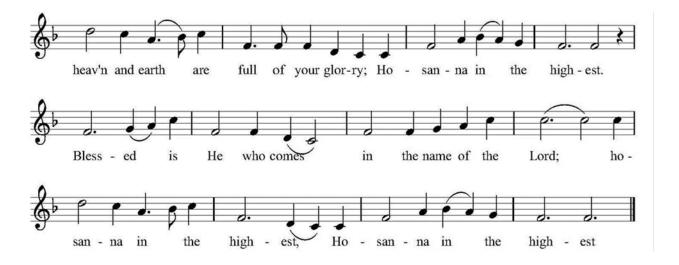
The Celebrant will add a Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus

Holy, Holy, Holy Richard Proulx (1937-2010)





The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. № Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer BCP p.364

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

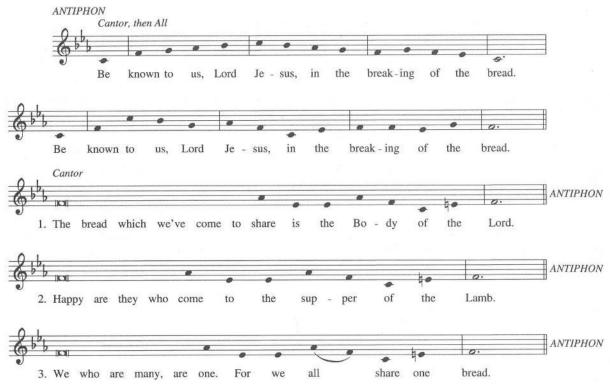
The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is sung

Fraction Anthem • Enriching Our Music 2 #148

Be known to us

The choir will sing the verses as Cantor and the refrain should be sung by all

Rt. Rev. Frank Griswold (1937-2023)



The Celebrant says the following invitation

The Gifts of God for the people of God.

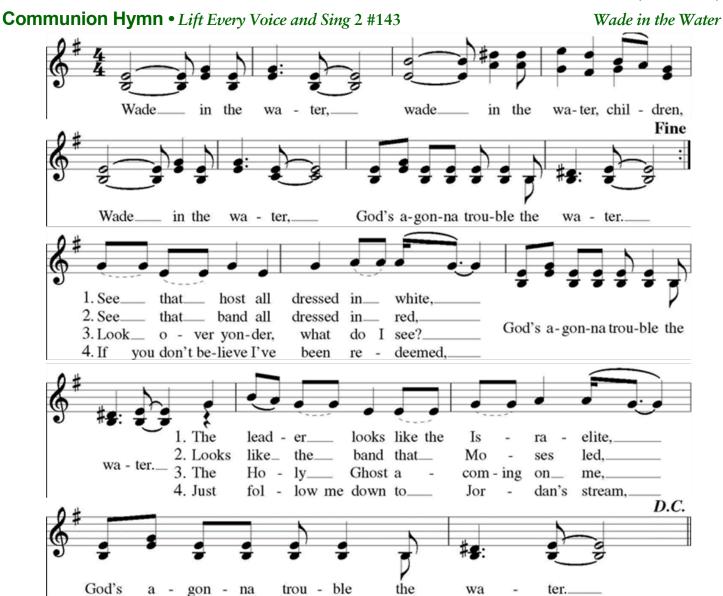
and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

This is God's Table and not our own. All who seek God and a deeper life in Christ are welcome to participate in Holy Communion. We are receiving both bread and wine at Communion. Please sanitize your hands prior to coming forward. Gluten-free wafers are available upon request. There are two options for receiving the consecrated wine. If you wish to drink from the chalice, please go the left side of the altar rail. If you prefer to receive it in a single-use compostable cup (to drink or intinct), please pick one up from the table and go to the right side of the rail. The cup can be discarded on the table in the sacristy to be reverently rinsed out. If you are sick, we ask that you please refrain from using the chalice and either get a single-use cup instead or rest assured that the fullness of Communion is received in either just bread alone or wine alone. If you do not wish to receive, you are invited to cross your arms over your chest to indicate that you would like a blessing, which will be delivered without touch.

Communion Music

Ave Verum Corpus W. A. Mozart (1756-1791)



All are invited to stand or kneel.

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing ▼

Closing Hymn • Hymnal '82 #558

Faith of our fathers! Living still



The Dismissal BCP p.366

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude

Fugue from The Well Tempered Clavier J.S. Bach (1685-1750)

About Today's Music

The words to the fraction anthem we are using this season were written by the Rt. Rev. Frank Griswold, former Bishop of Chicago. Bishop Griswold was ordained as a priest in the Episcopal Church in 1963 and served parishes in Pennsylvania until he was elected bishop in 1985. He then served this Diocese until he became Presiding Bishop from 1998-2006. He died last year at the age of 85 and is fondly remembered by many in the Chicago area and around the nation.

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The image inside the front cover is by Corissa Nelson, and is used under license from the artist.

The pencil sketch on page 18 is another from our collection of drawings sketched by an unknown artist in and around Emmanuel.

The image on page 19 is of our rear Narthex doors, recently renovated and which reflects the Collect today (page 4), gifts of faith, hope, and charity, originally installed in 1958 by the Henry Willett Glass Studio.

The Altar Flowers today are given to the Glory of God and in celebration of Allison Marlowe Gilbert on her baptism with love from her family.

THE SUNDAY TIMES

Today, Sunday, October 27th

- 8:00am, Holy Eucharist Rite II (no music)
- 10:00am, Holy Eucharist Rite II (with music) with Holy Baptism
- 11:30am, Formation Embracing an Alternative Orthodoxy
- 2:00pm, Jim Beyer's funeral service followed by a reception

Sunday, November 3rd All Saints Sunday

- 8:00am, Holy Eucharist Rite II (no music)
- 10:00am, Holy Eucharist Rite II (with music) with Children's Church
- 11:30am, Formation Embracing an Alternative Orthodoxy

Birthdays: John Sprague

Anniversaries: Christal and Drew Beyer, congratulations on your 22nd Wedding Anniversary.

In our prayers: Nikki and Bob, Sue, Debbie, Darnell, Sheila, Nicholas, Sandee, Mary, Stan, Bonnie, Loretta, Jimmy, Natalie, Mark & Edie, Kathryn, Jim, Colleen, Laura, Jeff, Kurt, Mike & Renee, Molly & Jim.

For the repose of the soul: Jim Beyer, Dick Best

Formation: Embracing an Alternative Orthodoxy

You're invited to explore a Christian faith informed by contemplation, mysticism, compassion, justice, and centuries of rich Church history. Join us to explore the legacy of St. Francis and the Franciscan order with renowned theologian the Rev. Richard Rohr. Topics still to explore are; The Christ who Existed before Christianity (10/27); Orthopraxy vs. Verbal Orthodoxy (Living Like Jesus; 11/3); and Mysticism over Moralism (11/10). Join us live in Beaudway Hall at 11:15am or live on Zoom. Sessions will be recorded week to week.

Would you like to join our choir? Pick up a flyer to find out how!

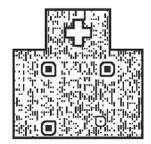
<u>Save the Date</u> This December, Emmanuel Episcopal Church of LaGrange turns 150 years old. To mark this significant anniversary, we will have a celebration in the sanctuary on the evening of **Saturday, January 11th, 2025 6:00-9:00pm.** We will enjoy fellowship, heavy appetizers, sweets, and drinks. Fun facts about our rich history will be available to enjoy. Please save the date and join us to celebrate the history of Emmanuel!

<u>Donations appreciated!</u> Please consider donating a bag of candy or treats already wrapped for our 4th Annual Emmanuel Halloween Trick or Treat Give Away. Drop them off in the mail room box labelled Trick or Treat Candy Donations. Thank you! You are also welcome to join us on Halloween, Thursday 31st sometime in the afternoon! For more info: contact The O'Neill, Galas, and Valenta families.

Children's Church - next Sunday, November 3rd

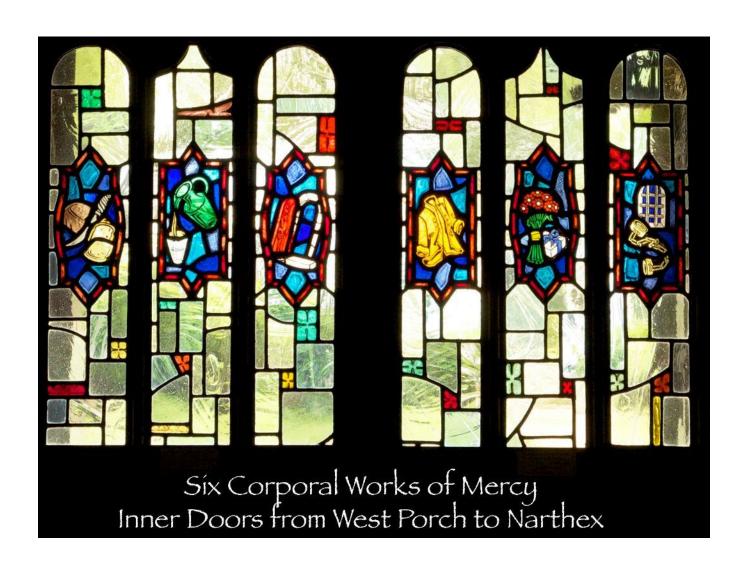
The Emmanuel Children's Church team is happy to report that we continue to present a program for children from preschool to 5th grade. We meet on the 1st and 3rd Sundays of the month during the 10:00 church service. Children begin in church and process out to the class for about 40 minutes. We are using the tenets from Godly Play, a Montessori based Christian learning program. All children are welcome no matter what denomination.

All Saints Sunday Service on November 3rd please bring a photograph (framed if possible) for your loved ones to be remembered and honored on our altar. Thank you.











Weekly Worship Schedule

| Tuesdays | at 7:30am | Contemplative Prayer (online) |
|-----------|-----------|-------------------------------|
| Thursdays | at 7:30am | Contemplative Prayer (online) |

at 8:00pm Compline (online)

Sundays at 8:00am Holy Eucharist, Rite II (without music) at 10:00am Holy Eucharist, Rite II (with music)

Clergy & Staff

| The Rev. David Jackson | Rector | revdave@eeclg.org |
|-------------------------|---------------------------|-------------------|
| The Rev. Kate Spelman | Associate Rector | revkate@eeclg.org |
| The Rev. William Rimkus | Deacon | dnbill@eeclg.org |
| Mr. George Tarasuk | Organist & Music Director | music@eeclg.org |
| Mrs. Judy Staiano | Parish Administrator | admin@eeclg.org |
| Mr. Clarence Johnson | Sexton | |

Wardens & Vestry

Terry O'Neill, Senior Warden

Dan Mottl, Junior Warden

Mary Pat Anderson, Drew Beyer, Diane Clark-Coutre, Cliff Egel, Jacob Goes, Penny Longo, Marie Narvaez, Ron Throckmorton and Carry Zaras, *Members*

Serving Today

Chris Raftery, *Lector*Marc Borge, Terry O'Neill, *Ushers*

Marty Caldwell & Marybeth Bonetto, *Altar Guild* Stacy Jackson, *Livestream Operator*

With thanks today to our guest organist, Joe Cisar

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