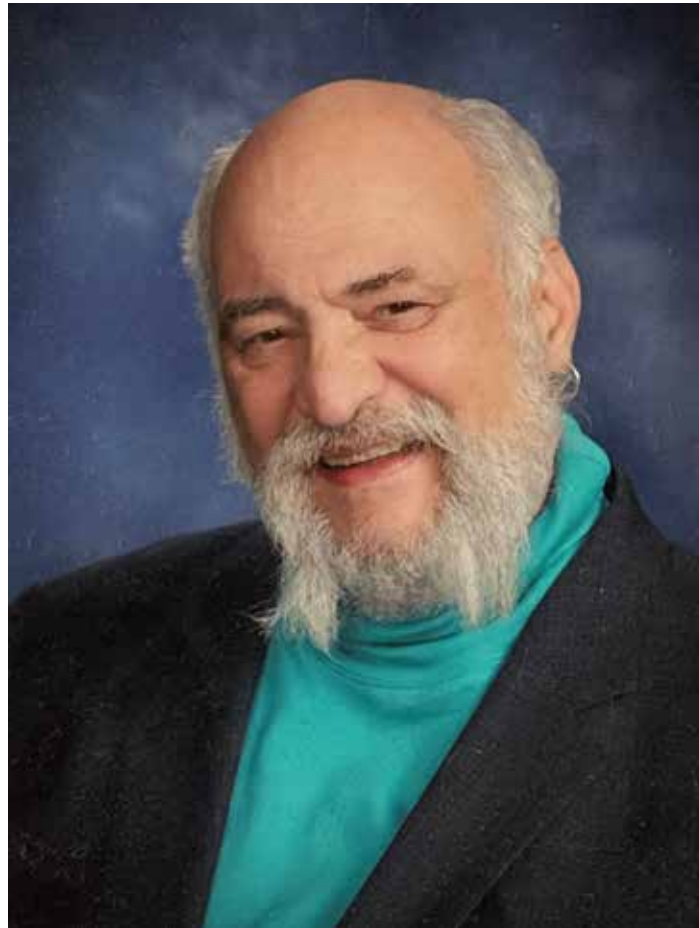


In Celebration & Thanksgiving for the Life of

James Andrew Beyer
May 31st, 1946 – October 16th, 2024



Sunday, October 27th, 2024
2:00 pm



Welcome to Emmanuel Episcopal Church. We are glad you joined us today!

*Whoever you are and wherever you find yourself on the journey of faith, there is a place for you here. We welcome everyone to join and participate fully in worship. The bulletin should contain all you need to participate in worship. Text the congregation reads aloud is **printed in bold**. This symbol X denotes the appropriate time to make the sign of the cross upon yourself, if it is your custom.*

Mask-wearing is optional. The rear pews are designated for socially-distanced seating for those who wish. Please sanitize your hands as you enter and immediately before Communion.

Organ Preludes

Cantilene

Gabriele Pierne (1863-1937)

Our Father Who Art in Heaven

J.S. Bach (1685-1750)

Jesus My Joy

J.S. Bach (1685-1750)

Lied

Louis Vierne (1870-1937)

Processional Hymn • *Hymnal '82 #287*

For all the saints

Please stand

1 For all the saints, who from their labors rest, who
2 Thou wast their rock, their fortress, and their might:—
3 O may thy soldiers, faithful, true, and bold,—
4 O blest communion, fellowship divine!—

thee— by faith before the world confessed, thy
thou, Lord, their Captain in the well-fought fight;—
fight as the saints who nobly fought of old, and
We feebly struggle, they in glory shine; yet

Name, O— Jesus, be forever blessed.
thou, in the darkness drear, the one true Light.
win, with— them, the victor's crown of gold.
all are— one in thee, for all are thine.

Al - le - lu - ia, al - le - lu - ia!

*5 And when the strife is fierce, the warfare long,
*6 The golden evening brightens in the west; soon, soon to faithful

dis - tant tri - umph song, and hearts are — brave a - gain, and arms are
 war - riors com - eth rest; — sweet is the calm of par - a - dise the
 strong, Al - le - lu - ia, al - le - lu - ia!
 blest.
 *7 But lo! there breaks a yet more glo - rious day; the
 *8 From earth's wide bounds, from o - cean's far - thest coast, through
 saints tri - umph - ant rise in bright ar - ray; the
 gates of pearl streams in the count - less host —
 King of — glo - ry pass - es on his way.
 sing - ing to Fa - ther, Son, and Ho - ly Ghost,
 Al - le - lu - ia, al - le - lu - ia!

Anthem

I am Resurrection and I am Life, says the Lord. Whoever has faith in me shall have life, even though he die. And everyone who has life, and has committed himself to me in faith, shall not die for ever.

As for me, I know that my Redeemer lives and that at the last he will stand upon the earth. After my awaking, he will raise me up; and in my body I shall see God. I myself shall see, and my eyes behold him who is my friend and not a stranger.

For none of us has life in himself, and none becomes his own master when he dies. For if we have life, we are alive in the Lord, and if we die, we die in the Lord. So, then, whether we live or die, we are the Lord's possession.

Happy from now on are those who die in the Lord! So it is, says the Spirit, for they rest from their labors.

The Collect

BCP p.493

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, who by the glorious resurrection of your Son Jesus Christ destroyed death, and brought life and immortality to light: Grant that your servant Jim, being raised with him, may know the strength of his presence, and rejoice in his eternal glory; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

Please be seated.

The First Lesson • *A reading from the Prophet Isaiah*

Isaiah 25:6-9

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-matured wines, of rich food filled with marrow, of well-matured wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death for ever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

The Word of the Lord.
Thanks be to God.

The Psalm

Psalm 121

- 1 I lift up my eyes to the hills —
 from where will my help come?
- 2 My help comes from the LORD,
 who made heaven and earth.
- 3 He will not let your foot be moved;
 he who keeps you will not slumber.
- 4 He who keeps Israel
 will neither slumber nor sleep.
- 5 The LORD is your keeper;
 the LORD is your shade at your right hand.
- 6 The sun shall not strike you by day,
 nor the moon by night.
- 7 The LORD will keep you from all evil;
 he will keep your life.
- 8 The LORD will keep your going out and your coming in
 from this time on and forevermore.

The Second Lesson • A reading from the Letter of James

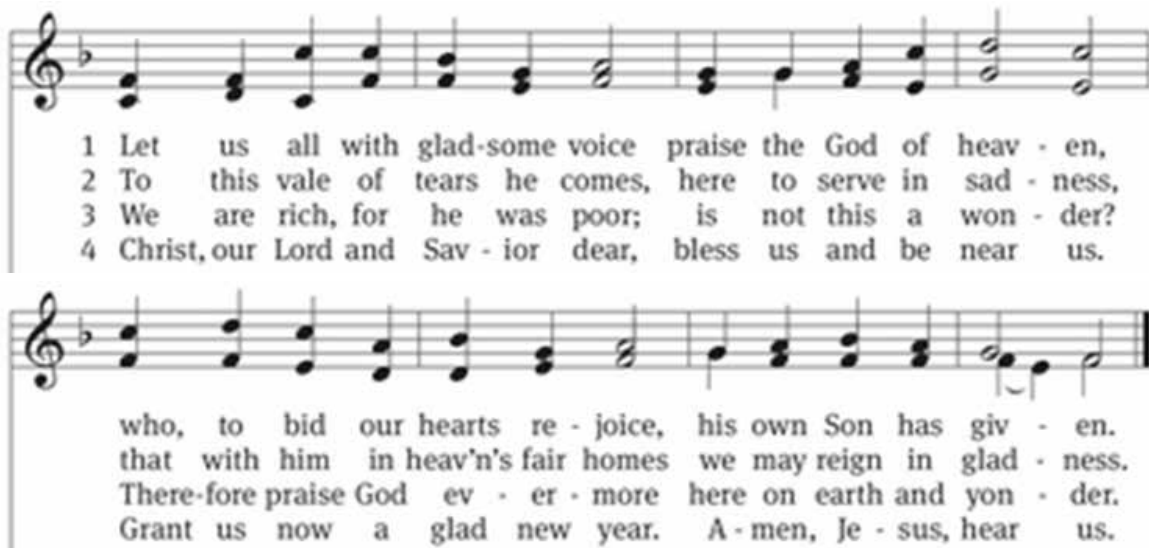
James 2:14-19

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, “Go in peace; keep warm and eat your fill,” and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead. But someone will say, “You have faith and I have works.” Show me your faith apart from your works, and I by my works will show you my faith. You believe that God is one; you do well. Even the demons believe — and shudder.

The Word of the Lord.
Thanks be to God.

Sequence Music

Let us all with gladsome voice



1 Let us all with glad-some voice praise the God of heav - en,
2 To this vale of tears he comes, here to serve in sad - ness,
3 We are rich, for he was poor; is not this a won - der?
4 Christ, our Lord and Sav - ior dear, bless us and be near us.

who, to bid our hearts re - joice, his own Son has giv - en.
that with him in heav'n's fair homes we may reign in glad - ness.
There-fore praise God ev - er - more here on earth and yon - der.
Grant us now a glad new year. A - men, Je - sus, hear us.

The Gospel

John 14:1-6

Deacon XThe Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

Jesus said, “Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling-places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me.”

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

Family Eulogies

The Apostles Creed

BCP p.496

All are invited to stand and recite together.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers

BCP p.497

Intercessor For our brother Jim, let us pray to our Lord Jesus Christ who said, "I am Resurrection and I am Life."

Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Jim, and dry the tears of those who weep.

People Hear us, Lord.

You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

People Hear us, Lord.

You raised the dead to life; give to our brother eternal life.

People Hear us, Lord.

You promised paradise to the thief who repented; bring our brother to the joys of heaven.

People Hear us, Lord.

Our brother was washed in Baptism and anointed with the Holy Spirit; give him fellowship with all your saints.

People Hear us, Lord.

He was nourished with your Body and Blood; grant him a place at the table in your heavenly kingdom.

People Hear us, Lord.

Comfort us in our sorrows at the death of our brother; let our faith be our consolation, and eternal life our hope.

People **Hear us, Lord.**

Celebrant Father of all, we pray to you for Jim, and for all those whom we love but see no longer. Grant to them eternal rest. Let light perpetual shine upon them. ✕May his soul and the souls of all the departed, through the mercy of God, rest in peace. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

You are now invited to greet each other and share a sign of peace.

Welcome and Announcements

The Holy Communion

Offertory Music

Deliverance will come
Guitar music played by Richard Beyer

The Great Thanksgiving

Eucharistic Prayer C

BCP p.369

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

Sanctus & Benedictus • Hymnal '82 #S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

Celebrant and People

We celebrate his death and resurrection, as we await the day of his coming.

The Celebrant continues

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; Lord God of our Mothers: God of Sarah, Rebekah, Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption

of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP p.364

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is sung

Fraction Anthem • Hymnal '82 #S-154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Invitation to Communion

The Celebrant says the following invitation

The Gifts of God for the people of God.

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

This is God's Table and not our own. All who seek God and a deeper life in Christ are welcome to participate in Holy Communion. We are receiving both bread and wine at Communion. Please sanitize your hands prior to coming forward. Gluten-free wafers are available upon request. There are two options for receiving the consecrated wine. If you wish to drink from the chalice, please go the left side of the altar rail. If you prefer to receive it in a single-use compostable cup (to drink or intinct), please pick one up from the table and go to the right side of the rail. The cup can be discarded on the table in the sacristy to be reverently rinsed out. If you are sick, we ask that you please refrain from using the chalice and either get a single-use cup instead or rest assured that the fullness of Communion is received in either just bread alone or wine alone. If you do not wish to receive, you are invited to cross your arms over your chest to indicate that you would like a blessing, which will be delivered without touch.

Communion Music

Lead me home
Played and sung by Richard Beyer

Prayer after Communion

BCP p.498

All are invited to stand or kneel.

Celebrant Let us pray.

Celebrant and People

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

The Commendation

The Celebrant and other ministers take their places at the body.

Give rest, O Christ, to your servant with your saints,
where sorrow and pain are no more, neither sighing, but life everlasting.

You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.

Into your hands, O merciful Savior, we commend your servant Jim. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive him into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. Amen.

The Blessing X

The Dismissal

BCP p.366

Deacon

Let us go forth in the name of Christ.

People

Thanks be to God.

During the hymn which follows, the family will process to the Columbarium for the interment of Jim's ashes. Everyone else is invited to Beadway Hall for a reception, where the family will join shortly.

Closing Hymn

Now the Light has Gone Away



1 Now the light has gone a - way; Fa - ther, lis - ten while I pray,
2 Je - sus, Sav - ior, wash a - way all that I've done wrong to - day.
3 Let my near and dear ones be safe with you e - ter - nal - ly.
4 Now my eve - ning praise I give; you once died that I might live.
5 Ah, my best and kind - est Friend, you will love me to the end.



ask - ing you to watch and keep and to send me qui - et sleep.
Make me ev - er more like you, good and gen - tle, kind and true.
O bring me and all I love to your hap - py home a - bove.
All your pre - cious gifts are free— oh, how good you are to me!
Let me love you more and more, al - ways bet - ter than be - fore.

Postlude

*If thou but suffer, God to guide thee
J.S. Bach (1685-1750)*

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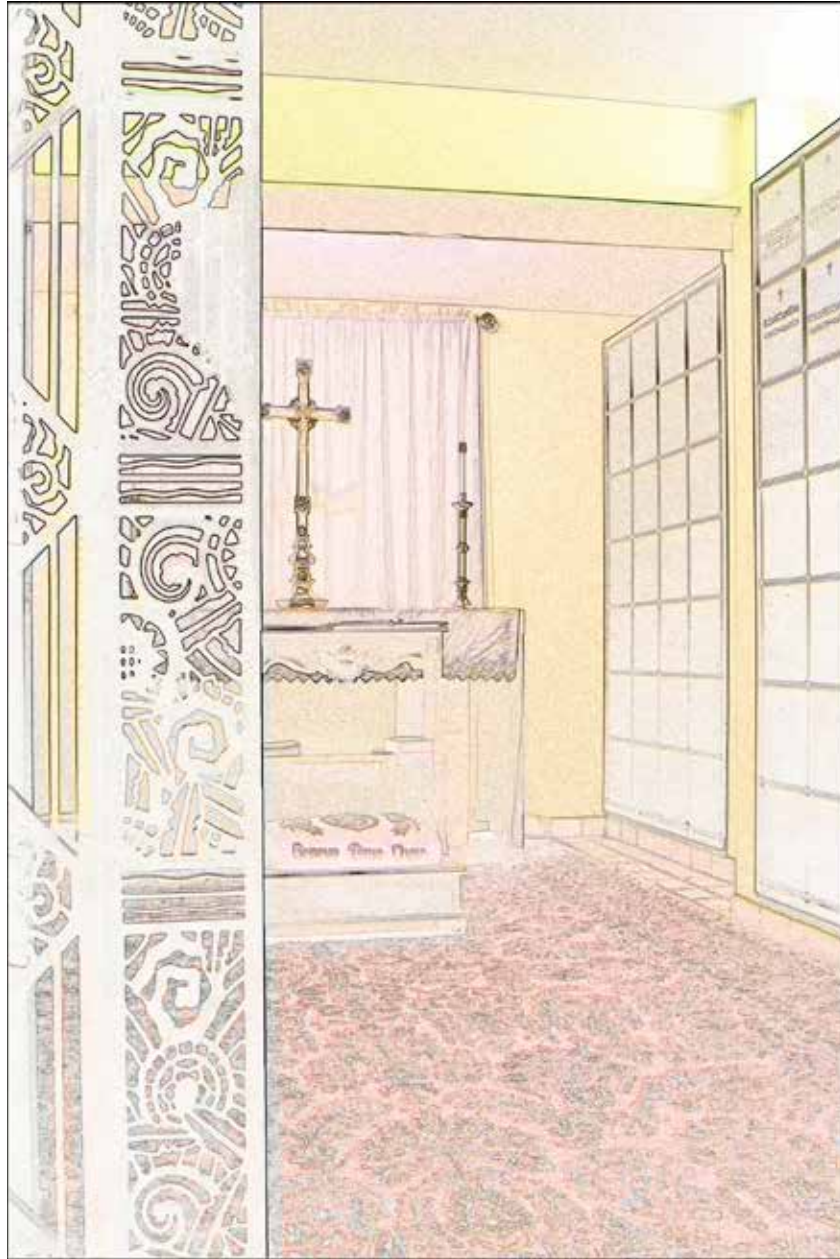
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In lieu of flowers, donations are asked to be made to Emmanuel Episcopal Church.









Weekly Worship Schedule

Tuesdays	at 7:30am	Contemplative Prayer (online)
Thursdays	at 7:30am	Contemplative Prayer (online)
	at 8:00pm	Compline (online)
Sundays	at 8:00am	Holy Eucharist, Rite II (without music)
	at 10:00am	Holy Eucharist, Rite II (with music)

Clergy & Staff

The Rev. David Jackson	<i>Rector</i>	revdave@eeclg.org
The Rev. Kate Spelman	<i>Associate Rector</i>	revkate@eeclg.org
The Rev. William Rimkus	<i>Deacon</i>	dnbill@eeclg.org
Mr. George Tarasuk	<i>Organist & Music Director</i>	music@eeclg.org
Mrs. Judy Staiano	<i>Parish Administrator</i>	admin@eeclg.org
Mr. Clarence Johnson	<i>Sexton</i>	

Wardens & Vestry

Terry O'Neill, *Senior Warden* Dan Mottl, *Junior Warden*
Mary Pat Anderson, Drew Beyer, Diane Clark-Coutre, Cliff Egel, Jacob Goes, Penny Longo, Marie Narvaez, Ron Throckmorton and Carry Zaras, *Members*

Serving Today

Gabriel Beyer & Drew Beyer, *Lectors* Kathy Lampert, *Altar Guild*
Andy Dolliff, Dorren Gertsen-Briand, *Acolytes* Stacy Jackson, *Livestream Operator*

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