



Today the Wine and Host, and the Bulletin are offered in Loving Memory of Muriel and Murray Langille from Bruce and

Loretta Langille

**Hymn during the Communion: CP 634**

*Jesus, remember me when you come into your kingdom.  
Jesus, remember me when you come into your kingdom.*

Source: The Taizé Community

**Sending Hymn CP 276 Omit vv. 4,5,6**

*For All the Saints* Tune: Sine Nomine

**Piano Postlude: Prelude III**

Eugenie R. Rocherolle (b.1936)

**The Cathedral Church of All Saints**

**November 3, 2024**



*All Saints'  
Day*

**From Growing into God ~ Edwina Gateley**

Being a saint is all about being rooted in Christ and staying firm and faithful in the midst of all the violence. Being a saint in our times means being counter-cultural — seeing beyond and beneath the externals — knowing that, in spite of the fearful realities around us, the light of Christ is always present in the heart of our chaos. As the social activist William Coffin wrote: “Hopelessness adapts. Hope resists.”

We resist, and we stand over and against injustice, poverty, violence and diminishment of any kind like a tree rooted firmly in the earth, rooted in Christ — we hold on to the Gospel values. We dare to proclaim, in the face of fear and evil, that there is light down there in that darkness — that God is with us and will never leave us. Such a proclamation of faith in these times of darkness makes us, indeed, worthy to be called “Saints.”

**Faith**

**When all around is deadened grey,  
Help me, God,  
Keep on believing.**

**When dulled my soul,  
Though the song birds sing,  
Help me, God,  
Keep on believing.**

**When even I  
Dare doubt your grace,  
Help me, God,  
Keep on believing.**

**When dreams collapse  
And bright hopes die,  
Help me, God,  
Keep on believing.**

**Prelude Music: Prelude I**

Eugenie R. Rocherolle (b. 1936)

**Opening Hymn: I Sing a Song of the Saints of God**

*Insert* Tune: Grand Isle

**Children’s Message**



**Collect**

**God of the ages,  
your saints who lived in faithful service surround  
your throne  
and praise you night and day.  
May we, your saints on earth,  
join our voices with theirs to proclaim your rule of  
righteousness and peace, which comes to us through  
Jesus Christ now and for ever. Amen.**

*Revised Common Lectionary Prayers (2002) alt.*

**The Proclamation of the Word**

**Reader** A reading from the book of Wisdom [3:1-9]

But the souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will

receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt-offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them for ever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

*Reader* Hear what the Spirit is saying to the Church.  
*People* **Thanks be to God.**

**Psalm 24** (Congregation sings the bold text)



The earth is the Lord's and all / that is in it,\*  
the world and all who / dwell therein.

**For it is he who founded it up-/on the seas\*  
and made it firm upon the rivers / of the deep.**

“Who can ascend the hill / of the Lord\*  
and who can stand in his / holy place?”

**“Those who have clean hands and / a pure heart,\*  
who have not pledged themselves to falsehood,  
nor sworn by what / is a fraud.**

They shall receive a blessing / from the Lord,\*  
and a just reward from the God of / their salvation.”

**Such is the generation of / those who seek him,\*  
of those who seek your face, O / God of Jacob.**

Lift up your heads, O gates;  
lift them high, O ever-/lasting doors;\*  
and the King of glory / shall come in.

**“Who is this / King of glory?”\* “The Lord, strong  
and mighty, the Lord, might-/y in battle.”**

Lift up your heads, O gates;  
lift them high, o ever-/lasting doors;\*  
and the King of glory / shall come in.

**“Who is he, this / King of glory?”\*  
“The Lord of hosts, he is the / King of glory.”**

*Reader* A reading from the book Revelation [21:1-6a]

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, ‘See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them;

he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.’ And the one who was seated on the throne said, ‘See, I am making all things new.’ Also he said, ‘Write this, for these words are trustworthy and true.’ Then he said to me, ‘It is done! I am the Alpha and the Omega, the beginning and the end.

**The Gradual Hymn CP 281 vv 1,2,3**

*By All Your Saints Still Striving*

Tune: King's Lynn

**The Gospel**

*All stand, as able, for the proclamation of the Gospel.*

*Deacon* The Lord be with you

*People* **And also with you.**

*Deacon* The Holy Gospel of our Lord Jesus Christ  
according to John [11:32-44]

*People* **Glory to you, Lord Jesus Christ.**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, ‘Lord, if you had been here, my brother would not have died.’ When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, ‘Where have you laid him?’ They said to him, ‘Lord, come and see.’ Jesus began to weep. So the Jews said, ‘See how he loved him!’ But some of them said, ‘Could not he who opened the eyes of the blind man have kept this man from dying?’ Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, ‘Take away the stone.’ Martha, the sister of the dead man, said to him, ‘Lord, already there is a stench because he has been dead for four days.’ Jesus said to her, ‘Did I not tell you that if you believed, you would see the glory of God?’ So they took away the stone. And Jesus looked upwards and said, ‘Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.’ When he had said this, he cried with a loud voice, ‘Lazarus, come out!’ The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, ‘Unbind him, and let him go.’

*At the conclusion of the Gospel, the Deacon says,*

The Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**

**Preparation Hymn CP 52** *O God, Unseen Yet Ever Near*  
Tune: St. Flavian