

Welcome to the Cathedral Church of All Saints

Diocese of Nova Scotia and Prince Edward Island
Anglican Church of Canada



November 3, 2024

11 am

Welcome! I am delighted to have you with us today for this service of worship. Please, stay awhile. Get to know us better. No matter who you are, or where you are on life's journey, you are welcome here.

We at All Saints Cathedral Church, are a diverse lot, from many Christian backgrounds, non-Christian backgrounds, and no faith backgrounds. We come for Christian community, to find God in relationships with neighbours and new friends. We come for lessons from the incredible life of Jesus Christ. We come for spiritual rest, time to think, pray, and center on God, for comfort in hard times, and gratitude in good times. We come to serve God, each other, and the world. We're not perfect. We trust in God's gentle grace and unconditional love. We seek meaning for the life God has gifted us.

You are invited to God's table to receive communion (gluten free wafers are available). We welcome you, no matter who you are, or what you look like, or what labels the world puts on you. We welcome you if, like us, you struggle with flaws and imperfection but have a loving spirit and strive to let the light of Jesus shine within you and then to share it with others. We dare to welcome all because God, and not any human authority, extends this gracious invitation. If you wish not to receive Holy Communion you may still come forward for a blessing, simply fold your arms across your chest to receive a blessing. You are also welcomed to remain seated during this time.

In this leaflet, you will find most everything you need to follow along throughout the service. Whether you have been attending the Cathedral Church your whole life or this is your first time here, you are invited to participate in the service as fully as you feel comfortable doing and are able to.

Peace and Joy,



Very Rev. Paul Smith, Rector,
and Dean of the Cathedral Church of All Saints

All Saints Sunday

November 3, 2024

The Holy Eucharist

Preacher: The Reverend Canon Dr Stephen Booth

Celebrant: The Very Reverend Paul Smith

Welcome

Territorial Acknowledgement

We begin by acknowledging that we are in Mi'kma'ki , the ancestral and unceded territory of the Mi'kmaq People. This territory is covered by the "Treaties of Peace and Friendship" which Mi'kmaq and Wolastoqiyik (Maliseet) People first signed with the British Crown in 1725. The treaties did not deal with surrender of lands and resources but in fact recognized Mi'kmaq and Wolastoqiyik (Maliseet) title and established the rules for what was to be an ongoing relationship between nations.

Introit How Blessed Are All The Saints

O. Gibbons (1583-1625)

1 How blessed are all the saints, our God,
who having crossed the troubled sea,
have gained the harbour of your peace,
and rest in your tranquillity.

2 Watch over us who voyage still,
with risk and danger yet to face;
remember all beset by storms,
and hold them in your steadfast grace.

3 Our vessel's frail, the ocean wide;
but your love steers, and we aspire
to gain the peaceful shore at last,
the haven of our heart's desire.

4 Then we shall praise you endlessly,
great God, to whom all praise is due;
as you have made us for yourself,
our hearts must find their rest in you.

Words: Alan Gaunt (b.1935)

Entrance Hymn

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Ye Watchers and Ye Holy Ones

LASST UNS ERFREUEN

The presiding celebrant greets the community

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And also with you.

All Almighty God,
to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Glory to God Missa *Saint John the Divine* (Sung by all) P. Halley

Intro

Glo - ry to God in the high - est, and peace to his

peo - ple on earth. Lord God heav - en - ly King, al -

might - y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus Christ, on - ly

Son of the Fa - ther, Lord God, Lamb of God, you

take a-way the sin of the world: have mer-cy on us;

you are seat-ed at the right hand of the Fa - ther: re-ceive our prayer, re-

ceive our prayer. For you a - lone are the Ho - ly One,

you a - lone are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spir - it, in the

glo - ry of God the Fa - ther. A - men, A - men.

The Collect of the Day

Celebrant

Let us pray.

All

**God of the ages,
 your saints who lived in faithful service
 surround your throne
 and praise you night and day.
 May we, your saints on earth,
 join our voices with theirs to proclaim your rule of
 righteousness and peace, which comes to us
 through Jesus Christ now and for ever. Amen.**

Revised Common Lectionary Prayers (2002) alt.

Reader

A reading from **Wisdom (3:1-9)**

But the souls of the righteous are in the hand of God,
 and no torment will ever touch them.

In the eyes of the foolish they seemed to have died,
 and their departure was thought to be a disaster,
 and their going from us to be their destruction;

but they are at peace.

For though in the sight of others they were punished,
their hope is full of immortality.

Having been disciplined a little, they will receive great good,
because God tested them and found them worthy of himself;
like gold in the furnace he tried them,
and like a sacrificial burnt-offering he accepted them.

In the time of their visitation they will shine forth,
and will run like sparks through the stubble.

They will govern nations and rule over peoples,
and the Lord will reign over them for ever.

Those who trust in him will understand truth,
and the faithful will abide with him in love,
because grace and mercy are upon his holy ones,
and he watches over his elect.*

Reader The word of the Lord.

People **Thanks be to God.**

Psalm 24 (*Congregation reads the **bold** text*)

1 The earth is the Lord's and all that is in it, *
the world and all who dwell therein.

**2 For it is he who founded it upon the seas *
and made it firm upon the rivers of the deep.**

3 "Who can ascend the hill of the Lord? *
and who can stand in his holy place?"

**4 "Those who have clean hands and a pure heart, *
who have not pledged themselves to falsehood,
nor sworn by what is a fraud.**

5 They shall receive a blessing from the Lord *
and a just reward from the God of their salvation."

**6 Such is the generation of those who seek him, *
of those who seek your face, O God of Jacob.**

7 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.

8 "Who is this King of glory?" *
"The Lord, strong and mighty,
the Lord, mighty in battle."

9 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.

10 "Who is he, this King of glory?" *
"The Lord of hosts,
he is the King of glory."

Reader

A reading from **Revelation (21:1-6a)**

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, 'See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.' And the one who was seated on the throne said, 'See, I am making all things new.' Also he said, 'Write this, for these words are trustworthy and true.' Then he said to me, 'It is done! I am the Alpha and the Omega, the beginning and the end.

Reader

The word of the Lord.

People

Thanks be to God.

Gradual Hymn

Give Me the Wings of Faith

Gospel Processional vv. 1—3

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WESTMINSTER

Responses before the Gospel

The image shows three lines of musical notation on a single staff, representing a liturgical sequence. The first line is for the Deacon, with a treble clef and a key signature of one flat. It contains two measures: the first measure has a quarter note followed by a half note, and the second measure has a quarter note followed by a half note. The text below is "The Lord be with you. And also with you." The second line is for the Deacon, with a treble clef and a key signature of one flat. It contains two measures: the first measure has a quarter rest followed by a half note, and the second measure has a quarter note followed by a half note. The text below is "The Holy Gospel of our Lord Jesus Christ according to John." The third line is for the People, with a treble clef and a key signature of one flat. It contains two measures: the first measure has a quarter note followed by a half note, and the second measure has a quarter note followed by a half note. The text below is "Glory to you Lord Jesus Christ."

Deacon **People**

The Lord be with you. And also with you.

Deacon

The Holy Gospel of our Lord Jesus Christ according to John.

People

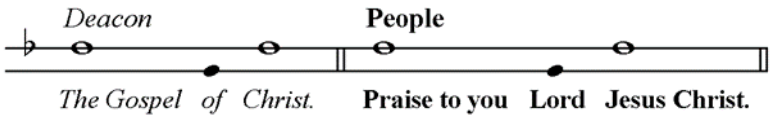
Glory to you Lord Jesus Christ.

The Gospel *All stand for the Gospel.*

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?' Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

- *John 11:32-44*

Responses after the Gospel



Gospel Recessional vv. 4 & 5

Sermon

The Apostles' Creed

The celebrant may invite the people, to join in the recitation of the creed.

Celebrant

Let us confess our faith, as we say,

All

**I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers of the People

Memorial List

John Cooper
Gordon & Helen Cooper
James & Dorothy Perkin
Vince MacDonald
John and Dorothy Silvester
Lionel Chaddock
Mr. & Mrs. H. P. Chaddock
Ray & Velda Chaddock
Charles, Ida and William Moser
Marjorie Austin
Dauphinee Family
Robert Holloway
Gabriel Family
Judson Richards
Jim Bolton
Fred & Florence; George & Olga
Ellen & david Ryding
Marie & Henry Ryding
Helen & Alex Magee
Gordon & Laurie Drain
Robert Forhan
Donnie Forhan
Doris Sullivan
Blair & Donna Sullivan
Paula Poon
Keith Fillmore
James Browning Roe
Jean Alderdyce Scott Roe
Elizabeth Barrett Browning Johnson
Florence Olive Berry
Alfred Percy Berry
Sandra Berry Slade
Brenda Mae Berry Chapman
Christina Berry
Lee and Charles McBride and
Faye and Vernon Hiscock
The Rev'd Canon Harold and Althea Graven
James (Jamie) Cochran
Janet Cochran
Julia Helen Jean Dawson
Hugh Creighton
Wilburt & Dorothy Arsenault
Wilbert Stairs
James G. Morrison
Joy H. & Harry D. Smith
Mathilda & William Smith
Mairi G. (pronounced mar ee) &
George H. Morrison
Christos C. Pilichos
Pelagia N. & Costas C. Pilichos
Maria (Pilichos) Pappas
Jamie Withrow
Seamone, Cuming & MacIntyre Families
Nicola Williams
Carole Gregory
Bert & Kate Wilkinson
Joan Bishop
Rowena Hurst
Bill & Brenda Gregory
Jim & Rene Simm
Bill & Meg Gregory
M. & Elieen Girton
Grace & Arthur Girton
Michel Verot
Tanis, Ann Karen & Nan Doe
Gilbert Kent Doe
James Burchill
William Naftel
Robert & Isobel Fleming
Sunil & Suman
Sharon Family
Samuel
Stuti
Paul Murray
Laura Pope
Harold Pope
Irene Pope
Parmenas Pope
Mildred Ashford
Leonard Ashford
Leonard Ashford Jr.
Effie Hatch
Sarah Badcock
Becky Walters
Don Pope
Mary & Margaret Griffith

Albert Passmore
Beatrice & Henry Hall
David Bragunier
Helen Davidson McKay & Hugh McKay
Golding, Flower & Vincent Families
Gloria & Charles McGinley
Christopher Burkhart
Marie Burkhart
Ruth Burkhart
Muriel Halley
Don Halley
Brian Daborn
Dulcie Daborn
John McDonough
Kathie Deters
Brian Law

Tom Bates
Oscar Castro-Neves
Zoe Nudell
Ahmed
Levi
Abel
Catherine
Hugh and Helen Pullen
Hugh H. Pullen
Sarah McLoughlin
Ian Alastair Macdonald
Jack and Pauline Mackenzie
Rev. Prof C.W.F. Stone and Doris Stone
Doris Ann Stone Pittman
James B. and Cathy Williams
James A. Stevens

Confession and Absolution

Celebrant

Dear friends in Christ,
God is steadfast in love and infinite in mercy;
God welcomes sinners
and invites them to this table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Celebrant

All

Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People **Amen.**

The Peace

All stand, and the presiding celebrant addresses the people.

The peace of the Lord be always with you.

People **And also with you.**

Offertory Hymn

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For All the Saints (v.3 men; v.4 women)

SINE NOMINE

The Celebration of the Eucharist

Today we gratefully acknowledge

*The bulletin and wine & hosts are offered in loving memory of
Muriel & Murray Langille from Bruce & Loretta Langille.*

The Prayer over the Gifts

All **Holy and mighty God,
we give you thanks for the triumph of Christ
in the lives of all his saints.
Receive all we offer you this day,
and help us, like them, to run our course with faith,
that we may come to your eternal kingdom.
We ask this in the name of Jesus Christ our Lord.**

and above all in the Word made flesh,
 Jesus your Son.
 For in these last days you sent him
 to be incarnate from the Virgin Mary,
 to be the Saviour and Redeemer of the world.
 In him, you have delivered us from evil,
 and made us worthy to stand before you.
 In him, you have brought us
 out of error into truth,
 out of sin into righteousness, out of death into life.
 On the night he was handed over
 to suffering and death,
 a death he freely accepted,
 our Lord Jesus Christ took bread;
 and when he had given thanks to you,
 he broke it, and gave it to his disciples,
 and said, " Take, eat:
 this is my body which is given for you.
 Do this for the remembrance of me."
 After supper he took the cup of wine;
 and when he had given thanks,
 he gave it to them,
 and said, "Drink this, all of you:
 this is my blood of the new covenant,
 which is shed for you and for many
 for the forgiveness of sins.
 Whenever you drink it,
 do this for the remembrance of me."
 Therefore, Father, according to his command,

All

We re - mem - ber his death, we pro - claim his re - sur -
 rec - tion, we a - wait his com - ing in glo - ry.

Celebrant

and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.
We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.
In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever.

People



Celebrant And now, as our Saviour Christ has taught us,
we are bold to say,
All **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The celebrant breaks the consecrated bread for distribution

Celebrant Look, the body of Christ is broken
for the life of the world.

All **Here is Christ coming to us in bread and wine.**

Celebrant The gifts of God for the People of God.

People **Thanks be to God.**

A Prayer for Spiritual Communion (which may be prayed by those at home) *

Celebrant Dear friends, I invite you in this moment,
wherever you may be,
to receive Christ, in communion with the saints,
and the gathering of God's people, unseen and yet
present with us now.
May this prayer be of be of comfort to you:
Lord, you stand at the door of my heart and knock.
You wait for me and only I can let you in.
I believe and trust in you and ask you now to fill
me with your presence.

Feed me with your body and unite me in your
blood,
that I may be your blessing to a world in need.
Amen

Agnus Dei Missa *O quam gloriosum* (*Sung by the choir*)
T. L. de Victoria (1548-1611)

The Communion

*ALL are invited to come forward to receive both Bread and Wine.
Gluten-free bread is available from those administering.
Wine is offered in individual cups*

Communion Motet O Quam Gloriosum T. L. de Victoria

O quam gloriosum est regnum
in quo cum Christo gaudent omnes Sancti.
Amicti stolis albis,
et sequuntur Agnum quocumque ierit.
*O how glorious is the kingdom,
where all the Saints rejoice with Christ!
Dressed in white robes,
and they follow the Lamb wheresoever he goes.*

Communion Hymn 439
Blest Are the Pure in Heart FRANCONIA

Prayer after Communion

Celebrant Lord of hosts,
we praise your glory reflected in your saints.
May we who share at this table
be filled with the joy of your eternal kingdom,
where Jesus is Lord, now and for ever.

Then the following doxology may be said.

Celebrant Glory to God,
All whose power, working in us,
 can do infinitely more
 than we can ask or imagine.
 Glory to God from generation to generation,
 in the Church and in Christ Jesus,
 for ever and ever. Amen.

Blessing

Celebrant Go forth now to care for God's world.
 Live in harmony with all creation. Go out into all
 the world as prophets of a new way of living, and
 preach the good news to all.
 And the blessing of the Creator God, the Risen
 Son, and the Promised Holy Spirit bless you that
 you might be a blessing to others today and always.
 Amen.

Closing Hymn

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Jerusalem the Golden

EWING

Choral Benediction Holy Is the True Light W. Harris

Holy is the true light, and passing wonderful, lending radiance to them that endured in the heat of the conflict: from Christ they inherit a home of unfading splendour, wherein they rejoice with gladness evermore. Alleluia.

Dismissal *by the Deacon*

Deacon Let us go forth in the name of Christ. Alleluia, alleluia!
People **Thanks be to God. Alleluia, alleluia!**

Postlude Te Deum: Hymne d'Actions de grâces J. Langlais (1907-91)

The Postlude - You are invited to be seated during the postlude to pray or simply to enjoy the music. Alternatively, you may depart in peace following the Deacon's Dismissal.

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Sundays at Four

*Please join us this afternoon for Evensong
sung by the Women of the Cathedral Choir. All are welcome!*

Welcome to the Cathedral Church of All Saints

New Member Information Form

1. Please list the names of each family member in the space below:

SURNAME(s): _____

NAMES: _____

2. Please give your mailing address and telephone number:

3. Email address _____

check here for permission to add your e-mail address to our mailing list. You will receive a bi-monthly listing of Cathedral events called **Cathedral Happenings** and weekly **Sundays @ the Cathedral** announcements.

4. Would you like Offering Envelopes or are you interested in Automatic Offering?

Envelopes: **Yes** **No**

Automatic Offering **Yes** **No**

**Please complete and return on the collection plate
or give to a Greeter. Thank you!**

Contact Us:

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