

# The Twenty-Sixth Sunday after Pentecost

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## HOLY EUCHARIST, RITE II WITH HOLY BAPTISM



*“End of Days” by William Rimkus, 1990.*

**Sunday, November 17<sup>th</sup>, 2024**  
**10:00 am**



***Welcome to Emmanuel Episcopal Church. We are glad you joined us today!***

*Whoever you are and wherever you find yourself on the journey of faith, there is a place for you here. We welcome everyone to join and participate fully in worship. The bulletin should contain all you need to participate in worship. Text the congregation reads aloud is **printed in bold**. This symbol X denotes the appropriate time to make the sign of the cross upon yourself, if it is your custom.*

*Mask-wearing is optional. The rear pews are designated for socially-distanced seating for those who wish. Please sanitize your hands as you enter and immediately before Communion.*

## THE SEASON AFTER PENTECOST

The season after Pentecost is the longest one of the church year, running from the day after Pentecost until the beginning of Advent. It is sometimes called "Ordinary Time" as short-hand, although that term does not actually appear in our Prayer Book. This time is not "ordinary" in the sense of being common or unremarkable but in the sense that the Sundays are ordinal or numbered. The liturgical color for this season is generally green, reflecting life and growth. However, there are several feast days during the season which call for white vestments and hangings: Trinity Sunday in June, the Transfiguration in August, and Christ the King in November (the final Sunday of the season).



*Please note that this service is being livestreamed and recorded.  
Videos may be found on our Facebook page, YouTube channel, and website.*

**Prelude**

*Jerusalem My Happy Home  
George Shearing (1919-2011)*

1 Je - ru - sa - lem, my hap - py home, when  
 2 Thy saints are crowned with glo - ry great; they  
 3 There Da - vid stands with harp in hand as  
 4 Our La - dy sings Mag - ni - fi - cat with  
 5 Je - ru - sa - lem, Je - ru - sa - lem, God

1 shall I come to thee? When shall my sor - rows  
 2 see God face to face; they tri - umph still, they  
 3 mas - ter of the choir: ten thou - sand times would  
 4 tune sur - pass - ing sweet, and bless - ed mar - tyr's  
 5 grant that I may see thine end - less joy, and

1 have an end? Thy joys when shall I see?  
 2 still re - joice in that most hap - py place.  
 3 one be blest who might this mu - sic hear.  
 4 har - mo - ny doth ring in ev - ery street.  
 5 of the same par - ta - ker ev - er be!

**Opening Acclamation**

*The Book of Common Prayer (BCP) p.355*

*Celebrant* X Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. **Amen.**

*The Celebrant then continues*

*Celebrant* There is one Body and one Spirit;  
*People* There is one hope in God's call to us;  
*Celebrant* One Lord, one Faith, one Baptism;  
*People* One God and Father of all.

**The Collect of the Day**

*BCP p.357*

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*Please be seated.*

### The First Lesson • A reading from the Book of Daniel

Daniel 12:1-3

At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever.

The Word of the Lord.  
Thanks be to God.

### The Psalm

*The choir sings the verses, the refrain is sung by all*

Psalm 16



My heart is glad and my spirit rejoices;  
my \_\_\_\_\_ body shall rest \_\_\_\_\_ in hope.

- 1 Protect me, O God, for I take refuge in you; \*  
**I have said to the Lord,**  
**“You are my Lord, my good above all other.”**
- 2 All my delight is upon the godly that are in the land, \*  
**upon those who are noble among the people.**
- 3 But those who run after other gods \*  
**shall have their troubles multiplied.**
- 4 Their libations of blood I will not offer, \*  
**nor take the names of their gods upon my lips. *Refrain by all***
- 5 O LORD, you are my portion and my cup; \*  
**it is you who uphold my lot.**
- 6 My boundaries enclose a pleasant land; \*  
**indeed, I have a goodly heritage.**
- 7 I will bless the LORD who gives me counsel; \*  
**my heart teaches me night after night.**

- 8 I have set the LORD always before me; \*  
because he is at my right hand, I shall not fall. *Refrain by all*
- 9 My heart, therefore, is glad, and my spirit rejoices; \*  
my body also shall rest in hope.
- 10 For you will not abandon me to the grave, \*  
nor let your holy one see the Pit.
- 11 You will show me the path of life; \*  
in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore. *Refrain by all*

**The Second Lesson • A reading from the Letter to the Hebrews**

**Hebrews 10:11-14,19-25**

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

The Word of the Lord.  
Thanks be to God.

*Please stand as able.*

**Gospel Acclamation**

*Galliard Alleluia*  
M. D. Ridge (1938-2017)

Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

**Choir verse**

Lord Jesus, make your word plain to us.  
Let our hearts burn with love when you speak. *Refrain by all*

## The Gospel

Mark 13:1-8

*Deacon* XThe Holy Gospel of our Lord Jesus Christ according to Mark.  
*People* Glory to you, Lord Christ.

As he came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down." When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs."

*Deacon* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

*Please be seated.*

## The Sermon

Deacon Bill Rimkus

*After the sermon there is a brief time of silence for reflection.*

## Baptismal Procession

*This is the Spirit's Entry Now*  
Leo Sowerby (1895-1968)

## Presentation and Examination of the Candidate

BCP p.301

*The Celebrant says* The Candidate for Holy Baptism will now be presented.

*Parents and Godparents* I present Avery Christine Rodriguez to receive the Sacrament of Baptism.

*The Celebrant asks the parents and godparents*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents* I will, with God's help.

*Celebrant* Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents* I will, with God's help.

*Then the Celebrant asks the following questions of the parents and godparents who speak on behalf of the infants and younger children*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* I renounce them.

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* I renounce them.

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* I renounce them.

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Question* Do you put your whole trust in his grace and love?

*Answer* I do.

*Question* Do you promise to follow and obey him as your Lord?

*Answer* I do.

*Question* Will you who witness these vows do all in your power to support Avery in her life in Christ?

*People* **We will.**

## **The Baptismal Covenant**

**BCP p.304**

*Celebrant* Let us join with Avery who is committing herself to Christ and renew our own baptismal covenant.

*Celebrant* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

## Prayers for the Candidate

Let us now pray for Avery who is to receive the Sacrament of new birth.

*A Person appointed leads the following petitions*

*Leader* Deliver her, O Lord, from the way of sin and death.

*People* **Lord, hear our prayer.**

*Leader* Open her heart to your grace and truth.

*People* **Lord, hear our prayer.**

*Leader* Fill her with your holy and life-giving Spirit.

*People* **Lord, hear our prayer.**

*Leader* Keep her in the faith and communion of your holy Church.

*People* **Lord, hear our prayer.**

*Leader* Teach her to love others in the power of the Spirit.

*People* **Lord, hear our prayer.**

*Leader* Send her into the world in witness to your love.

*People* **Lord, hear our prayer.**

*Leader* Bring her to the fullness of your peace and glory.

*People* **Lord, hear our prayer.**

*The Celebrant says a closing prayer*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

## Thanksgiving over the Water

BCP p.306

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* We thank you, Almighty God for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore



in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## The Baptism

BCP p.307

*The candidate is presented by name to the Celebrant, who then pours water upon the candidate, saying*

Avery, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross using Chrism and saying*

Avery, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*When all have been baptized, the Celebrant says*

Let us welcome the newly baptized.

*People*                    **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

## The Peace

*Celebrant*                    The peace of the Lord be always with you.

*People*                      **And also with you.**

## Welcome and Announcements

*Please be seated.*

# The Holy Communion

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## Offertory Anthem

*Like as a Father*  
**Luigi Cherubini (1760-1842)**

## The Doxology • Hymnal '82 #380 (verse 3 only)

All are invited to stand and sing as the offerings are presented and placed on the Altar.

Praise God, from whom all blessings flow;  
praise God, all creatures here below;  
praise God above, ye heavenly host:  
praise Father, Son, and Holy Ghost.

## The Great Thanksgiving

## Eucharistic Prayer B

BCP p.367

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them up to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

*The Celebrant will add a Proper Preface*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus & Benedictus

*Holy, Holy, Holy*  
Richard Proulx (1937-2010)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r - and might,  
heav'n and earth are full of your glor-ry; Ho - san - na in the high - est.  
Bless - ed is He who comes in the name of the Lord; ho -  
san - na in the high - est, Ho - san - na in the high - est

*The people stand or kneel. Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death, We proclaim his resurrection, We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. ✠ Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**

And now, as our Savior Christ has taught us, we are bold to say,

## **The Lord's Prayer**

**BCP p.364**

*Celebrant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is sung

## Fraction Anthem • Enriching Our Music 2 #148

Be known to us

The choir will sing the verses as Cantor and the refrain should be sung by all

Rt. Rev. Frank Griswold (1937-2023)

ANTIPHON  
Cantor, then All

Be known to us, Lord Je - sus, in the break - ing of the bread.

Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor

1. The bread which we've come to share is the Bo - dy of the Lord. ANTIPHON

2. Happy are they who come to the sup - per of the Lamb. ANTIPHON

3. We who are many, are one. For we all share one bread. ANTIPHON

The Celebrant says the following invitation

The Gifts of God for the people of God.

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*This is God's Table and not our own. All who seek God and a deeper life in Christ are welcome to participate in Holy Communion. We are receiving both bread and wine at Communion. Please sanitize your hands prior to coming forward. Gluten-free wafers are available upon request. There are two options for receiving the consecrated wine. If you wish to drink from the chalice, please go the left side of the altar rail. If you prefer to receive it in a single-use compostable cup (to drink or intinct), please pick one up from the table and go to the right side of the rail. The cup can be discarded on the table in the sacristy to be reverently rinsed out. If you are sick, we ask that you please refrain from using the chalice and either get a single-use cup instead or rest assured that the fullness of Communion is received in either just bread alone or wine alone. If you do not wish to receive, you are invited to cross your arms over your chest to indicate that you would like a blessing, which will be delivered without touch.*

## Communion Music

A Prayer Song  
Andrew Moore (b. 1954)

1 My God, thy ta - ble now is spread, thy cup with  
 2 O let thy ta - ble hon - ored be, and fur - nished  
 3 Drawn by thy quick - ening grace, O Lord, in coun - tless  
 4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren  
 well with joy - ful guests; and may each soul sal -  
 num - bers let them come and gath - er from their  
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.  
 va - tion see, that here its sa - cred pledg - es tastes.  
 Fa - ther's board the Bread that lives be - yond the tomb.  
 all be blessed who see the light or feel the sun.

**Prayer after Communion**

BCP p. 365

*All are invited to stand or kneel.*

*Celebrant* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**The Blessing X**

1 The Church's one foun - da - tion is Je - sus Christ her Lord;  
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
 3 Though with a scorn - ful won - der men see her sore op - pressed,  
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
 5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:  
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
 4 she waits the con - sum - ma - tion of peace for ev - er - more;  
 5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;  
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"  
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,  
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.  
 2 and to one hope she press - es, with ev - ery grace en - dued.  
 3 and soon the night of weep - ing shall be the morn of song.  
 4 and the great Church vic - to - rious shall be the Church at rest.  
 5 like them, the meek and low - ly, on high may dwell with thee.

**The Dismissal**

BCP p.366

*Deacon*  
*People*

Go in peace to love and serve the Lord.  
 Thanks be to God.

**Postlude**

*A Mighty Fortress is Our God*  
 Dieterich Buxtehude (1637-1707)

### About Today's Music

The words to the fraction anthem we are using this season were written by the Rt. Rev. Frank Griswold, former Bishop of Chicago. Bishop Griswold was ordained as a priest in the Episcopal Church in 1963 and served parishes in Pennsylvania until he was elected bishop in 1985. He then served this Diocese until he became Presiding Bishop from 1998-2006. He died last year at the age of 85 and is fondly remembered by many in the Chicago area and around the nation.

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*The Altar Flowers today are given to the Glory of God  
and in celebration of Avery Christine Rodriguez on her baptism  
with love from her family.*

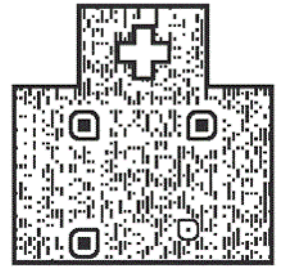
# THE SUNDAY TIMES

## Today, Sunday, November 17<sup>th</sup>

- 8:00am, Holy Eucharist Rite II (no music)
- 10:00am, Holy Eucharist Rite II (with music) **with Holy Baptism & Children's Church**
- 11:30am, Formation – Special BEDS Plus presentation

## Sunday, November 24<sup>th</sup> Christ the King Sunday

- 8:00am, Holy Eucharist Rite II (no music)
- 10:00am, Holy Eucharist Rite II (with music)
- 11:30am, Formation – Illuminating Advent



**Birthdays:** Sue Jasiak, Ailysh Cooper, Althea Mottl

**Anniversaries:** Vicki & Greg Roe, congratulations for 30 years of marriage.

**In our prayers:** Drew, Rose, Anthony, Jeannine, Debi, Nikki and Bob, Sue, Debbie, Darnell, Sheila, Nicholas, Sandee, Mary, Stan, Loretta, Jimmy, Natalie, Mark & Edie, Kathryn, Jim, Colleen, Jeff, Kurt, Mike & Renee, Molly & Jim.

**Formation today:** BEDS' CEO Tina Rounds will present our formation meeting today to talk about their new capital campaign for a transitional shelter that replaces the emergency overnight shelters that local churches used to provide.

### **Formation: Illuminating Advent**

Join us in formation to journey together through Advent! On Sunday, 11/24, we will build our own Advent wreaths during the formation hour. **This is a great family activity - all ages are welcome!** As you are able, a \$20 donation per wreath will help offset the costs of materials. We will also be building additional wreaths for members of the congregation not able to attend - join us to create Advent joy for the homebound. Then, Sunday 8<sup>th</sup> and 22<sup>nd</sup> of December, join us for Bible study and discussion after the 10am service as we explore the themes of peace, justice, joy and salvation - symbolized by the Advent wreath's four candles.

### **Lawrence Hall Christmas Gifts**

It's that time of year for Emmanuel to collect gifts for Lawrence Hall Youth Services students ages 13 to 21. Trees will be up in the church with tags including gift ideas. If you can't pick up a tag, you can still drop off a gift at the church any time, or I will be glad to pick up your donation from your home. UNWRAPPED gifts are due by Sunday, December 8th, and you can include wrapping supplies if you like. Suggested gifts for boys and girls include: bath, beauty and hygiene products, arts and crafts supplies, sports equipment, games, books, warm clothes, and gift cards. Students live full-time at Lawrence Hall and your gifts are very much appreciated by these children. Thank you so much to everyone for your continued support of this worthwhile Episcopal charity. Please call with any questions, Ellen Busch 708/354-5847.

### **Children's Church: today November 17<sup>th</sup>**

The Emmanuel Children's Church team is happy to report that we continue to present a program for children from preschool to 5th grade. We meet on the 1st and 3rd Sundays of the month during the 10:00 church service. Children begin in church and process out to the class for about 40 minutes. We are using the tenets from Godly Play, a Montessori based Christian learning program. All children are welcome no matter what denomination.

### **Stewardship Season**

Our Stewardship season has begun and will conclude on December 1<sup>st</sup>. Pledge cards have been sent to our parish by mail this week, along with a letter from Rev. David Jackson. If you did not receive anything and would like to or be added to our mailing list and receive a stewardship packet, please contact Judy in the office, or fill in a visitor card in the pews or online using the Church Shaped QR code. Spare pledge cards can also be found at the entrance and in the church hallway. Thank you.





**We have much to celebrate at Emmanuel!**

This December, Emmanuel Episcopal Church of LaGrange turns 150 years old! To mark this significant anniversary, we will have a celebration in the sanctuary on the evening of **Saturday, January 11<sup>th</sup>, 2025 6:00-9:00pm**. We will enjoy fellowship, heavy appetizers, sweets, and drinks. Fun facts about our rich history will be available to enjoy. Please save the date and join us to celebrate the legacy of Emmanuel!

Please also join us for a special coffee hour on **Sunday, December 1<sup>st</sup>**, to mark Emmanuel's actual 150<sup>th</sup> Anniversary. The Sesquicentennial Committee would love us all to celebrate together. Then, although we are sorry to see our Music and Choir Director retire, we have much to thank George for -- and so we will be holding another special coffee hour celebration party on **Sunday December 15<sup>th</sup>**. Both events will be after the 10am service and there will be no adult formation those days.



**REDEFINING SHELTER**

85th & Cicero Ave

**CICERO AVENUE TRANSITIONAL SHELTER**

After nearly 40 years of providing emergency overnight shelter, we are investing in a new vision of the community safety net. We will convert a roadside motel into accessible, dignity based, low barrier temporary housing to support clients well into the future.

**LEARN MORE**



**BEDS PLUS**

The image is a composite. At the top left is a 3D architectural rendering of a modern, single-story building with a parking lot and a car. Below the rendering is the text '85th & Cicero Ave'. To the right of the rendering is the title 'REDEFINING SHELTER'. Below the title is the subtitle 'CICERO AVENUE TRANSITIONAL SHELTER'. Underneath is a paragraph of text describing the project: 'After nearly 40 years of providing emergency overnight shelter, we are investing in a new vision of the community safety net. We will convert a roadside motel into accessible, dignity based, low barrier temporary housing to support clients well into the future.' Below this text is the phrase 'LEARN MORE' followed by a square QR code. The bottom half of the image is a photograph of a bedroom. A bed with white linens and two pillows is in the foreground. On the wall behind the bed is a logo that says 'BEDS PLUS' with a stylized green musical note symbol. To the right of the bed, the wall has floral wallpaper. To the left, a bathroom vanity with a mirror and a sink is visible.

*Sing-Along*  
**Messiah**  
BY GEORGE FRIDERIC HANDEL

sunday,  
december 22, 2024  
4:00pm

**EMMANUEL EPISCOPAL  
CHURCH OF LA GRANGE**  
203 S. Kensington Ave  
La Grange, IL 60525

**CONDUCTOR:** DR. MARY HOPPER

**FEATURING:** Organist Jeremy Zimmer,  
Music by Kaia String Quartet, soloists,  
and YOU, the audience, as the Chorus!  
*All listeners and singers welcome!*

**GENERAL ADMISSION:** \$25 Available  
online at [emmanuel-lagrange.org](http://emmanuel-lagrange.org)

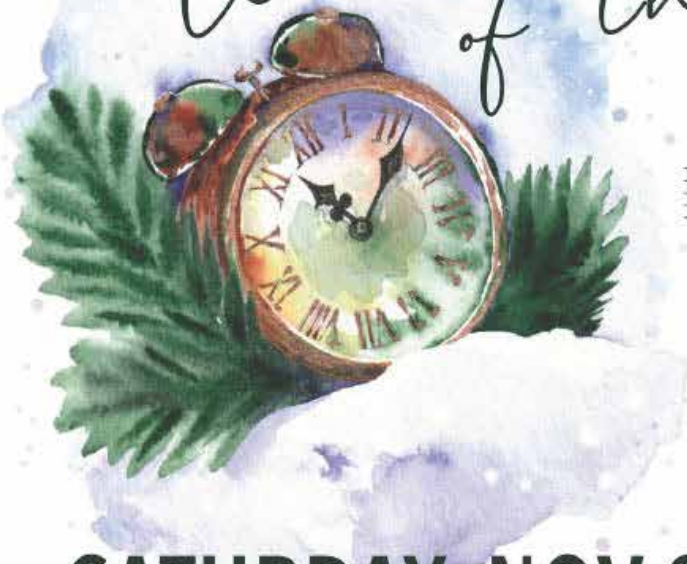
**SCORES:** \$10 or bring your own

**SOUNDS IN  
THE SANCTUARY**

**PRESENTED BY**  
Friends of Casavant 3062

Building Community Unity Through Music

*The Most Wonderful Time  
of the Year*



Hinsdale  
CHORALE

**SATURDAY, NOV 30 – 7PM  
& SUNDAY, DEC 1 – 3PM**

**DR. MARY HOPPER** *Artistic Director*  
**KATHY CHRISTIAN** *Piano*

**EMMANUEL EPISCOPAL  
Church of La Grange  
203 SOUTH KENSINGTON AVENUE**

*Scan QR code with your smartphone's camera to launch website & purchase tickets*



**HINSDALECHORALE.ORG/BUYTICKETS**  
HINSDALE CHORALE 2024/2025 SEASON



*Hinsdale Chorale acknowledges support  
from the Illinois Arts Council Agency.*



## Weekly Worship Schedule

Tuesdays	at 7:30am	Contemplative Prayer (online)
Thursdays	at 7:30am	Contemplative Prayer (online)
	at 8:00pm	Compline (online)
Sundays	at 8:00am	Holy Eucharist, Rite II (without music)
	at 10:00am	Holy Eucharist, Rite II (with music)

## Clergy & Staff

The Rev. David Jackson	<i>Rector</i>	revdave@eeclg.org
The Rev. Kate Spelman	<i>Associate Rector</i>	revkate@eeclg.org
The Rev. William Rimkus	<i>Deacon</i>	dnbill@eeclg.org
Mr. George Tarasuk	<i>Organist &amp; Music Director</i>	music@eeclg.org
Mrs. Judy Staiano	<i>Parish Administrator</i>	admin@eeclg.org
Mr. Clarence Johnson	<i>Sexton</i>	

## Wardens & Vestry

Terry O'Neill, *Senior Warden* Dan Mottl, *Junior Warden*  
 Mary Pat Anderson, Drew Beyer, Diane Clark-Coutre, Cliff Egel, Jacob Goes, Penny Longo, Marie Narvaez, Ron Throckmorton and Carry Zaras, *Members*

## Serving Today

Dorren Gertsen-Briand, *Lector* Margaret Coffee & Margaret Mason, *Altar Guild*  
 Doug Gregory, *Usher* John Staiano, *Livestream Operator*

203 S. Kensington Avenue, La Grange, Illinois 60525

(708) 352-1275

[www.emmanuel-lagrange.org](http://www.emmanuel-lagrange.org)

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