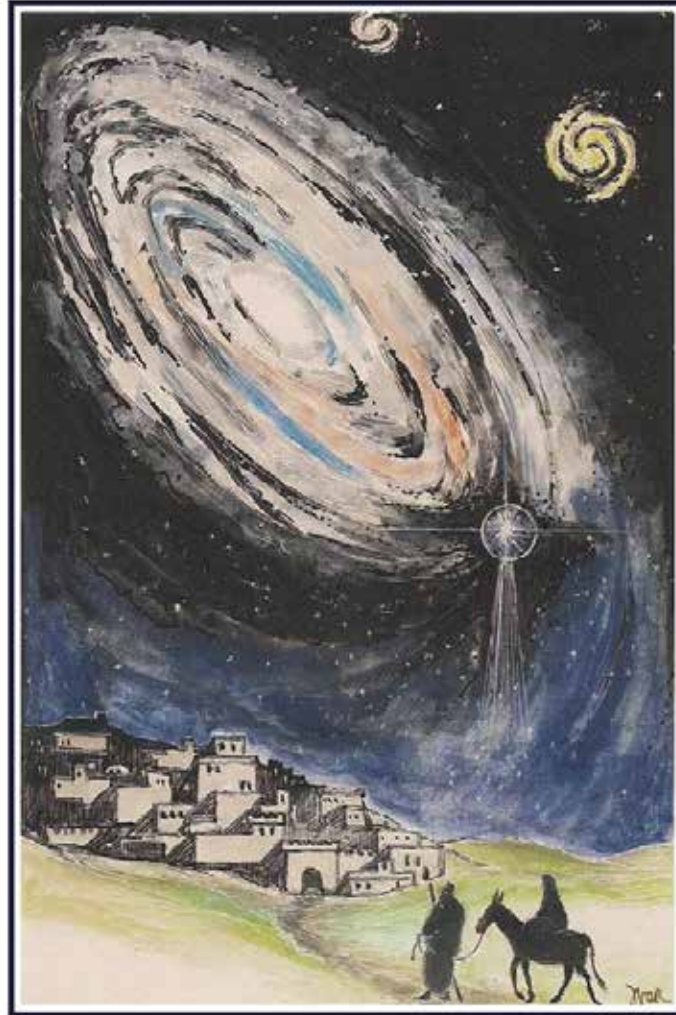


Christmas Eve

HOLY EUCHARIST, RITE II



Tuesday, December 24th, 2024
10:30 pm

EMMANUEL
Episcopal Church
50th Anniversary



CONNECT
WORSHIP
SERVE
CREATE

Welcome to Emmanuel Episcopal Church. We are glad you joined us today!

*Whoever you are and wherever you find yourself on the journey of faith, there is a place for you here. We welcome everyone to join and participate fully in worship. The bulletin should contain all you need to participate in worship. Text the congregation reads aloud is **printed in bold**. This symbol ✠ denotes the appropriate time to make the sign of the cross upon yourself, if it is your custom.*

Mask-wearing is optional. The rear pews are designated for socially-distanced seating for those who wish. Please sanitize your hands as you enter and immediately before Communion.

THE SEASON OF CHRISTMAS

Following Advent, a time of hope and preparation, the Christmas season is a joyful celebration of our Lord's nativity. During this time, we especially remember that God loved all of creation so much that God took on human form to set in motion the plan of salvation. Jesus truly became Emmanuel, meaning "God with us."

The season runs for 12 days, concluding on January 5th, the eve of Epiphany.



Please note that this service is being livestreamed and recorded. Videos may be found on our Facebook page, YouTube channel, and website.

Prelude I

Personent Hodie
Robert Powell (b. 1932)

Prelude II

Hodie - A Christmas Fanfare
Jay Althouse (b. 1951)

Prelude III • *Hymnal '82 #102*

Once in royal David's city

1 Once in roy - al Da - vid's ci - ty stood a
 2 He came down to earth from hea - ven, who is
 *3 We, like Ma - ry, rest con - found - ed that a
 4 For he is our life - long pat - tern; dai - ly,
 *5 And our eyes at last shall see him, through his
 6 Not in that poor low - ly sta - ble, with the

1 low - ly cat - tle shed, where a mo - ther laid her
 2 God and Lord of all, and his shel - ter was a
 3 sta - ble should dis - play hea - ven's Word, the world's cre -
 4 when on earth he grew, he was tempt - ed, scorned, re -
 5 own re - deem - ing love; for that child who seemed so
 6 ox - en stand - ing round, we shall see him; but in

1 ba - by in a man - ger for his bed: Ma - ry
 2 sta - ble, and his cra - dle was a stall; with the
 3 a - tor, cra - dled there on Christ - mas Day, yet this
 4 ject - ed, tears and smiles like us he knew. Thus he
 5 help - less is our Lord in heaven a - bove; and he
 6 hea - ven, where his saints his throne sur - round: Christ, re -

1 was that mo - ther mild, — Je - sus Christ her lit - tle child. —
 2 poor, the scorned, the low - ly, lived on earth our Sa - vior ho - ly.
 3 child, our Lord and bro - ther, brought us love for one an - oth - er.
 4 feels for all our sad - ness, and he shares in all our glad - ness.
 5 leads his chil - dren on — to the place where he is gone. —
 6 vealed to faith - ful eye, — set at God's right hand on high. —

Prelude IV

As I Went Riding By
Richard Graves (1926-2002)

Prelude V • Hymnal '82 #79

O little town of Bethlehem
arr. by George Tarasuk

1 O lit - tle town of Beth - le - hem, how still we see thee lie!
2 For Christ is born of Ma - ry; and gath - ered all a - bove,
3 How si - lent - ly, how si - lent - ly, the won - drous gift is given!
*4 Where child - ren pure and hap - py pray to the bless - ed Child,
5 O ho - ly Child of Beth - le - hem, de - scend to us, we pray;

1 A - bove thy deep and dream - less sleep the si - lent stars go by;
2 while mor - tals sleep, the an - gels keep their watch of won - dering love.
3 So God im - parts to hu - man hearts the bless - ings of his heaven.
4 where mis - er - y cries out to thee, Son of the mo - ther mild;
5 cast out our sin and en - ter in, be born in us to - day.

1 yet in thy dark streets shin - eth the ev - er - last - ing Light;
2 O morn - ing stars, to - geth - er pro - claim the ho - ly birth!
3 No ear may hear his com - ing, but in this world of sin,
4 where char - i - ty stands watch - ing and faith holds wide the door,
5 We hear the Christ - mas an - gels the great glad tid - ings tell;

1 the hopes and fears of all the years are met in thee to - night.
2 and prais - es sing to God the King, and peace to men on earth.
3 where meek souls will re - ceive him, still the dear Christ en - ters in.
4 the dark night wakes, the glo - ry breaks, and Christ - mas comes once more.
5 O come to us, a - bide with us, our Lord Em - man - u - el!

Prelude VI

Pat-A-Pan
Hal Hopson (b. 1933)

Prelude VII • Hymnal '82 #114

'Twas in the moon of wintertime
arr. by George Tarasuk

1 'Twas in the moon of win - ter - time, when all the birds had
2 (With - in a lodge of) bro - ken bark the ten - der babe was
3 (The ear - liest moon of) win - ter - time is not so round and
4 (O chil - dren of the) for - est free, the an - gel song is

fled, that God the Lord of all the earth sent
found, a rag - ged robe of rab - bit skin en -
fair as was the ring of glo - ry on the
true; the ho - ly child of earth and heaven is

an - gel - choirs in - stead; be - fore their light the
wrapped his beau - ty round; but as the hunt - er
help - less in - fant there. The chiefs from far be -
born to - day for you. Come kneel be - fore the

stars grew dim, and won - dering hunt - ers heard the hymn:
braves drew nigh, the an - gel - song rang loud and high:
fore him knelt with gifts of fox and bea - ver - pelt.
ra - diant boy, who brings you beau - ty, peace, and joy.

Refrain
Je - sus your King is born, Je - sus is
born, in ex - cel - sis glo - ri - a.

Prelude VIII

Bring a Torch Jeanette Isabella
Christopher Uehlein (1931-2019)

Prelude IX

Bring a Torch Jeannette Isabella
Robert Shaw (1916-1999)

Prelude on the Processional

Prelude on Adeste Fideles
Carl Schalk (1929-2021)

Processional Hymn • Hymnal '82 #83

All are invited to stand and sing.

O come all ye faithful

1. O come, all ye faithful,
joyful and triumphant,
O come ye, O come ye to Bethlehem;
come, and behold him,
born the King of angels;

Refrain:

O come, let us adore him, Christ the Lord.

2. God from God,
Light from Light eternal,
lo! he abhors not the Virgin's womb;
only-begotten
Son of God the Father; **Refrain**

3. Sing, choirs of angels,
sing in exultation,
sing, all ye citizens of heaven above;
glory to God,
glory in the highest; **Refrain**

4. See how the shepherds,
summoned to his cradle,
leaving their flocks,
draw nigh to gaze;
we too will thither
bend our joyful footsteps; **Refrain**

5. Child, for us sinners
poor and in the manger,
we would embrace thee,
with love and awe;
who would not love thee,
loving us so dearly? **Refrain**

6. Yea, Lord, we greet thee,
born this happy morning;
Jesus, to thee be glory given;
Word of the Father,
now in flesh appearing; **Refrain**

Opening Acclamation

The Book of Common Prayer (BCP) p.355

Celebrant ✕Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit; that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. **Amen.**

Gloria

to be sung by the choir

Laudate Dominum
Antonio Vivaldi (1678-1741)

Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. **Amen.**

The Liturgy of the Word

Please be seated for the readings.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this.

The Word of the Lord.
Thanks be to God.

The Psalm

Psalm 96

Carl Daw and Kevin Hackett

The choir first sings the below refrain, which is then sung by all.



- 1 Sing to the LORD a new song; *
sing to the LORD, all the whole earth.
- 2 Sing to the LORD and bless his Name; *
proclaim the good news of his salvation from day to day.
- 3 Declare his glory among the nations *
and his wonders among all peoples.
- 4 For great is the LORD and greatly to be praised; *
he is more to be feared than all gods. *Refrain by all*
- 5 As for all the gods of the nations, they are but idols; *
but it is the LORD who made the heavens.
- 6 Oh, the majesty and magnificence of his presence! *
Oh, the power and the splendor of his sanctuary!
- 7 Ascribe to the LORD, you families of the peoples; *
ascribe to the LORD honor and power.
- 8 Ascribe to the LORD the honor due his Name; *
bring offerings and come into his courts. *Refrain by all*
- 9 Worship the LORD in the beauty of holiness; *
let the whole earth tremble before him.

- 10 Tell it out among the nations: "The LORD is King! *
 he has made the world so firm that it cannot be moved;
 he will judge the peoples with equity." *Refrain by all*
- 11 Let the heavens rejoice, and let the earth be glad;
 let the sea thunder and all that is in it; *
 let the field be joyful and all that is therein.
- 12 Then shall all the trees of the wood
 shout for joy before the LORD when he comes, *
 when he comes to judge the earth.
- 13 He will judge the world with righteousness *
 and the peoples with his truth. *Refrain by all*

The Second Lesson • A reading from the letter to Titus

Titus 2:11-14

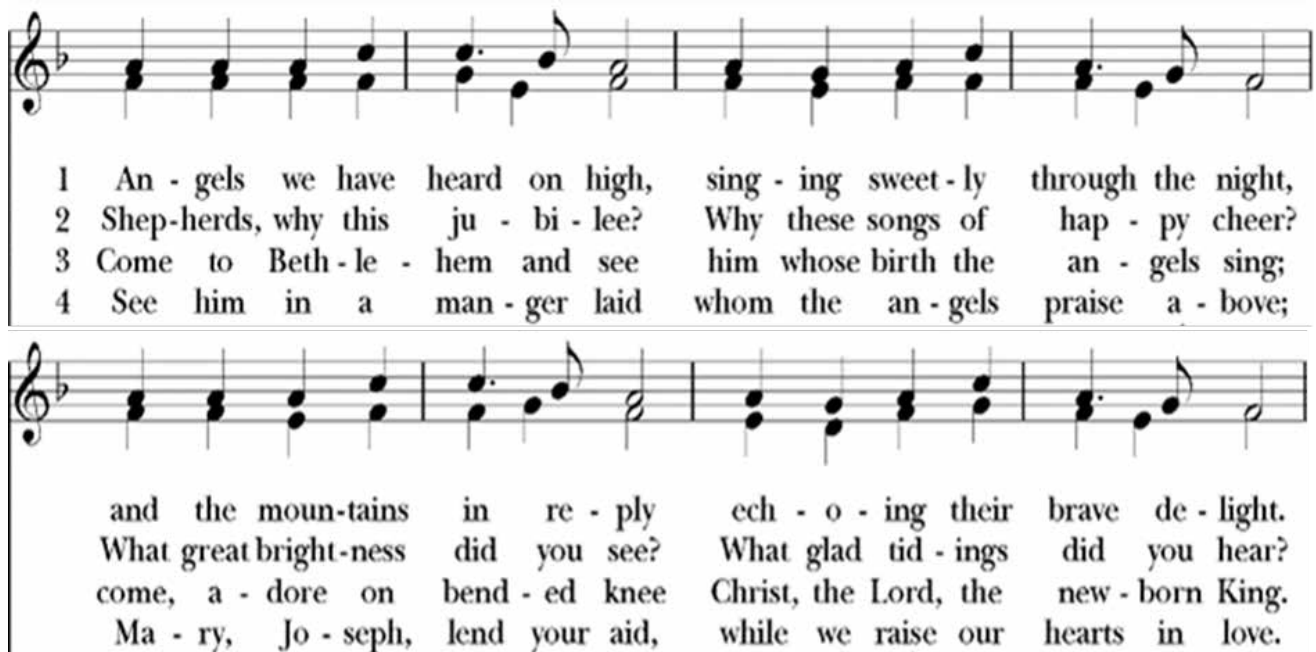
For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

The Word of the Lord.
 Thanks be to God.

Sequence Hymn • Hymnal '82 #96

All are invited to stand and sing

*Angels we have heard on high
 arr. by George Tarasuk*



1 An - gels we have heard on high, sing - ing sweet - ly through the night,
 2 Shep-herds, why this ju - bi - lee? Why these songs of hap - py cheer?
 3 Come to Beth - le - hem and see him whose birth the an - gels sing;
 4 See him in a man - ger laid whom the an - gels praise a - bove;

and the moun-tains in re - ply ech - o - ing their brave de - light.
 What great bright-ness did you see? What glad tid - ings did you hear?
 come, a - dore on bend - ed knee Christ, the Lord, the new - born King.
 Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

Refrain

Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -

- - - - - ri - a in ex - cel - sis De - o.

The Gospel

Luke 2:1-14

Deacon ✕The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

And it came to pass in those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. And it came to pass while they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see-- I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the highest heaven, and on earth peace among those whom he favors!"

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

Deacon Bill Rimkus

Please be seated.

The Nicene Creed

BCP p.358

All are invited to stand and recite together.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
X We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

from A New Zealand Prayer Book

Intercessor Come let us adore Christ, the Lord. Let us pray, "Glorious Lord, grant us your peace."

Christ the Lord, we humbly adore you: make joyful our hearts. Strengthen your Church with humility and faith that we might triumph over the power of evil. Glorious Lord,

People Grant us your peace.

Christ the Lord, we humbly adore you: you abhor neither the simple nor the lowly. Shine your light on all the world that the nations may look upon your truth and find their salvation. Glorious Lord,

People **Grant us your peace.**

Christ the Lord, we humbly adore you: may all of creation burst forth in songs of praise. May all the works of your hand glorify you. Glorious Lord,

People **Grant us your peace.**

Christ the Lord, we humbly adore you: summon the people of the city to yourself. May all of the distractions and heartache of our lives fade away in the joy of your presence. Glorious Lord,

People **Grant us your peace.**

Christ the Lord, we humbly adore you: you love us so dearly. Grant your healing grace to sinners, to the poor, to those in need of love. Open your arms to the sick and the lonely. Glorious Lord,

People **Grant us your peace.**

Christ the Lord, we humbly adore you: all glory be given to you. You blessed our earthly bodies with your birth; and you promise to raise us to new life by your death and resurrection. Glorious Lord,

People **Grant us your peace.**

Here, additional intercessions are offered, and then the Deacon adds a concluding Collect:

Deacon Loving God, who brings hope and light on this joyful night, may our faith in Jesus, Emmanuel, God-with-us, remind us that you are among us, you hear our prayers, and you will be with us always. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Christmas Welcome & Announcements

The Holy Communion

Offertory Anthem

Candlelight Carol
John Rutter (b. 1945)



The musical notation is set in a single system with a key signature of one flat (B-flat). It consists of four staves. The first staff is for the Celebrant, with the lyrics "The Lord be with you. And al - so with you." The second staff is for the People, with the lyrics "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with the lyrics "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics "It is right to give him thanks and praise." The melody is simple and uses a mix of quarter and eighth notes with various rests and phrasing slurs.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus & Benedictus • Hymnal '82 #S-130

The musical notation is in a single system with a key signature of two flats (B-flat and E-flat). It consists of five staves. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full, full of your glo - ry. Ho - san - na in the high - est. Ho - san - na". The melody is a simple, hymn-like tune using mostly quarter notes and rests, with some longer notes and phrasing slurs.

in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

XGrant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who minister in your Church. Remember all your people, and those who seek your truth. **X**Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, matriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and for ever.

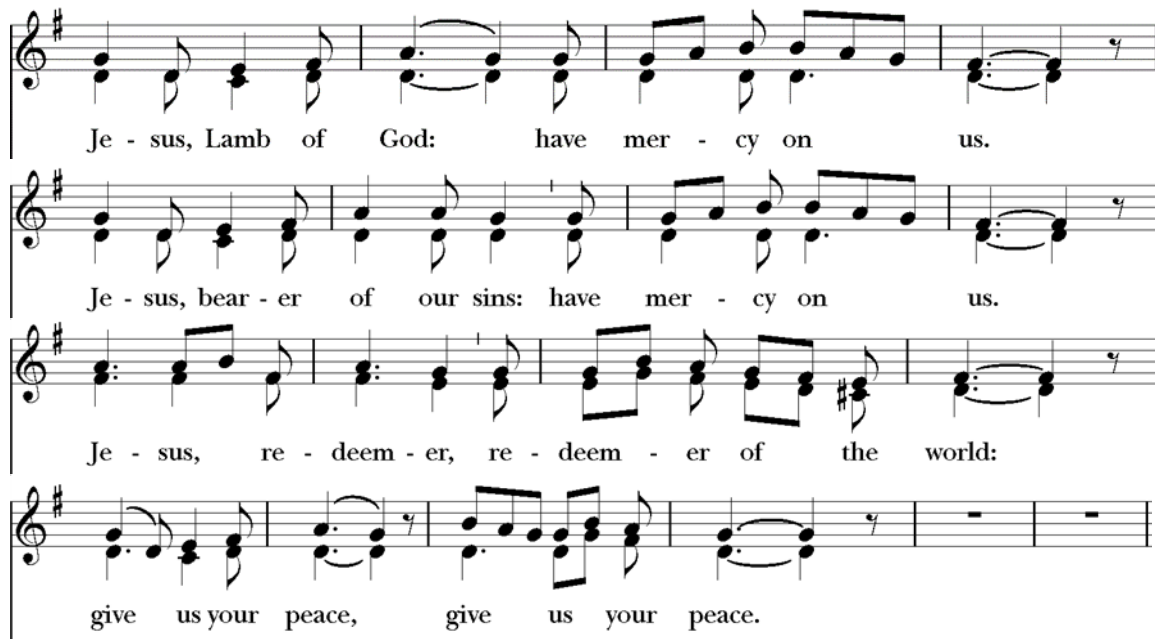


And now, as our Savior Christ has taught us, we are bold to say,

All: **Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is sung

Agnus Dei • Hymnal '82 #S-164



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The Celebrant says the following invitation

The Gifts of God for the people of God.

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

This is God's Table and not our own. All who seek God and a deeper life in Christ are welcome to participate in Holy Communion. We are receiving both bread and wine at Communion. Please sanitize your hands prior to coming forward. Gluten-free wafers are available upon request. There are two options for receiving the consecrated wine. If you wish to drink from the chalice, please go the left side of the altar rail. If you prefer to receive it in a single-use compostable cup (to drink or intinct), please pick one up from the table and go to the right side of the rail. The cup can be discarded on the table in the sacristy to be reverently rinsed out. If you are sick, we ask that you please refrain from using the chalice and either get a single-use cup instead or rest assured that the fullness of Communion is received in either just bread alone or wine alone. If you do not wish to receive, you are invited to cross your arms over your chest to indicate that you would like a blessing, which will be delivered without touch.

Communion Music

Prelude on Irby
Michael McCabe (b. 1941)



Communion Hymn • Hymnal '82 #101

Away in a Manger
arr. by George Tarasuk

Away in a manger, no crib for his bed,
the little Lord Jesus laid down his sweet head.
The stars in the bright sky looked down where he lay,
the little Lord Jesus asleep on the hay.

The cattle are lowing, the baby awakes,
but little Lord Jesus no crying he makes.
I love thee, Lord Jesus! Look down from the sky,
and stay by my side until morning is nigh.

Be near me, Lord Jesus; I ask thee to stay
close by me for ever, and love me I pray.
Bless all the dear children in thy tender care,
and fit us for heaven to live with thee there.

Communion Music

Setting of Vom Himmel Hoch
Johann Pachelbel (1653-1706)

Post-Communion Prayer

Enriching our Worship, volume 1

Celebrant and People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. **Amen.**

The Blessing X

THE CHURCH IS DARKENED.

Celebrant Light and peace, in Jesus Christ our Lord.
People **Thanks be to God.**

Celebrant It is not ourselves that we proclaim; we proclaim Christ Jesus as Lord, and ourselves as your servants, for Jesus' sake. For the same God who said, "Out of darkness let light shine," has caused his light to shine within us, to give the light of revelation—the revelation of the glory of God in the face of Jesus Christ.
(2 *Corinthians* 4:5-6)

THE CANDLES ARE LIT.

Si - lent night, ho - ly night, all is calm,
 Si - lent night, ho - ly night, shep - herds quake
 Si - lent night, ho - ly night, Son of God,

all is bright round yon vir - gin mo - ther and child.
 at the sight, glo - ries stream from hea - ven a - far,
 love's pure light ra - diant beams from thy ho - ly face,

Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly
 hea - ven - ly hosts— sing al - le - lu - ia; Christ, the Sa - vior, is
 with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace. Sleep in hea - ven - ly peace.
 born! Christ, the Sa - vior, is born!
 birth. Je - sus, Lord, at thy birth.

Celebrant

Once we walked in darkness; Now we have seen a great light.
(*Isaiah 9:2*)

Deacon

Let us go forth in the name of Christ.

People

Thanks be to God.

**Christmas Music and Floral Dedications
Given to the Glory of God and ...**

| | |
|---|--|
| <i>For the love of music</i> | from the late Richard Best |
| <i>In thanksgiving</i> | from Marie & Harry Narvaez |
| <i>In memory of our parents</i> | from Sandy & Bill Renner |
| <i>In memory of Nancy Harris-Egel</i> | from Cliff Egel |
| <i>In celebration of family</i> | from Dan & Cindy Mottl |
| <i>In loving memory of Dominick & Margaret La Rose, Melody Lord, Timothy Kilbride, Elizabeth Wrobel, Dr. Peter Rooney, Dr. & Mrs. James Rooney, Michael Zuffante, Mr. & Mrs. Robert Wiedrich, Dr. & Mrs. William Cernock, Josh Staniloff, Mr. & Mrs. Robert Long, Father & Mrs. Harry White, William, Louis and Charles Schmidt, Joanne Skiris, family, friends, loved ones, in profound gratitude for the continuing blessings/miracles in our daily lives, and through the Birth/Celebration of the Spotless Lamb of God, Jesus Christ.</i> | |
| | from Judith A. La Rose |
| <i>In memory of David & Lucy Valentine and Joseph & Dolores Howard</i> | from Susan Valentine & Joseph Howard |
| <i>In memory of their parents Gardner and Margaret Moon and their brother Michael Moon</i> | from Toni, Kerry, Melissa & Chris |
| <i>In memory of Bradford Robert Caldwell</i> | from Steve, Marty, Kurt & Julia Caldwell |
| <i>In memory of Great Grandma Josephine, Great Grandpa Mario</i> | from T.J. & Dom O'Neill |
| <i>In memory of Laura</i> | from Zach & David Mottl/Williams |
| <i>In memory of James McVicker</i> | from Kevin McVicker |
| <i>In memory of our parents, Kazys & Valerie Valeika and Francis & Phyllis Anscombe</i> | from Elizabeth & Matt Valeika |
| <i>In memory of Richard & Yvonne Lussenhop</i> | from Mary Beth Bonetto |
| <i>In memory of Christopher Daniel Combs</i> | from Nanette Combs |
| <i>In memory of our Grandparents, John & Lorainne, Juan & Maria, Tunis & Mary, Harry & Fay</i> | from Brian & Leslie Stahulak |
| <i>In memory of Carolyn and Michael Wilson</i> | with love from your daughters, Helen and Barbara |
| <i>In memory of Nancy Holmes Sprague</i> | from William Sprague |
| <i>In memory of Mr. & Mrs. Marvin Raatz, Mr. & Mrs. Clifford Radatz, Dennis Radatz and Jeanine Watrous</i> | from Susan Radatz |
| <i>In memory of Tommy Sharkey</i> | from The Sharkey family |
| <i>In celebration of my daughter, Jacquelyn, and in memory of the loving gift of Jeremy and David in my life</i> | from Diane Clark-Coutre |
| <i>In memory of Richard Royston</i> | from The Throckmorton family |
| <i>In thanksgiving for Matt Connelly</i> | from Jenny Connelly & Ryan Asmussen |
| <i>In memory of Stanley Christo Bartkus</i> | from Raymond T. Burkhardt |
| <i>In memory of Edith Henderson, Lawrence & Sarah Coffee</i> | from Bill, Margaret & Spencer Coffee |
| <i>In memory of Pat Jones "Pat Pat"</i> | from Alli & Adam Hofferica & family |

In memory of Geraldine Hampton Jacobs

from Karel Jacobs

In memory of Tony & Margery Longo and Dr. Penn & Rosemary Warter and in thanksgiving for our growing family

from Penny & Matt Longo

In memory of Mike Anderson & Clara Gorek

Love, Dave & Michelle Yochem

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THE TIMES: SPECIAL MIDWEEK EDITION

Today, Tuesday December 24th

- 3:00pm, Family Service
- 10:30pm, Carol Singing
- 11:00pm, Midnight Mass with choir, special musicians

Wednesday, December 25th

- 9:00am, Christmas Day Quiet Service

Sunday, December 29th

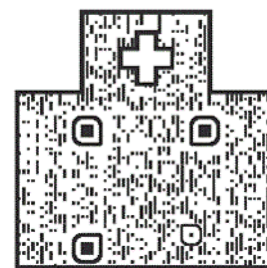
- 8:00am, Holy Eucharist Rite II (no music)
- 10:00am, Holy Eucharist Rite II (with music)

Christmas Birthdays: Nanette Combs, Liam Waltz, Diane Coutre-Clark, Rachel Weaver-Rivera, Char Ekroth, Marc O'Brien

Anniversaries: Ardath & Jim Barr, congratulations on your 60th Wedding Anniversary!

In our prayers: Mike & Bobbie, Rich, Charles, Glen, Pat, Mike, Micki, Drew, Rose, Anthony, Debi, Nikki and Bob, Debbie, Darnell, Sheila, Nicholas, Sandee, Mary, Loretta, Jimmy, Natalie, Kathryn, Jim, Colleen, Jeff, Kurt, Mike & Renee, Molly & Jim.

For the repose of the soul: Jerry Macellaio, Marissa Favela, Rick Martucci, Loretta Sangston



Weekly Worship Schedule

| | | |
|-----------|------------|---|
| Tuesdays | at 7:30am | Contemplative Prayer (online) |
| Thursdays | at 7:30am | Contemplative Prayer (online) |
| | at 8:00pm | Compline (online) |
| Sundays | at 8:00am | Holy Eucharist, Rite II (without music) |
| | at 10:00am | Holy Eucharist, Rite II (with music) |

Clergy & Staff

| | | |
|-------------------------|--------------------------------------|-------------------|
| The Rev. David Jackson | <i>Rector</i> | revdave@eeclg.org |
| The Rev. Kate Spelman | <i>Associate Rector</i> | revkate@eeclg.org |
| The Rev. William Rimkus | <i>Deacon</i> | dnbill@eeclg.org |
| Mr. George Tarasuk | <i>Organist & Music Director</i> | music@eeclg.org |
| Mrs. Judy Staiano | <i>Parish Administrator</i> | admin@eeclg.org |
| Mr. Clarence Johnson | <i>Sexton</i> | |

Wardens & Vestry

Terry O'Neill, *Senior Warden* Dan Mottl, *Junior Warden*
 Mary Pat Anderson, Drew Beyer, Diane Clark-Coutre, Cliff Egel, Jacob Goes, Penny Longo, Marie Narvaez, Ron Throckmorton and Carry Zaras, *Members*

Serving Today

| | |
|---|--|
| Sandra Renner & Randy Valenta, <i>Lectors</i> | All team members, <i>Altar Guild</i> |
| Drew Beyer, <i>Verger</i> | Marc Borge, Stan Jasiak, Ron Throckmorton, <i>Ushers</i> |
| Andy Dolliff, <i>Acolyte</i> | Stacy Jackson, <i>Livestream Operator</i> |
| Kamen Vatchev, <i>Violin I</i> | Stephane Collopy, <i>Violin II</i> |
| Loretta Gillespie, <i>Viola</i> | Lisa Bressler, <i>Cello</i> |
| Greta Sandman, <i>Soprano</i> | Hannah Vadbunker, <i>Soprano</i> |
| Thomas King, <i>Bass/Baritone</i> | Dylan Andrade, <i>Tenor</i> |
| Joaquin De la Rosa, <i>Tenor</i> | |

With thanks to our Emmanuel Choir

203 S. Kensington Avenue, La Grange, Illinois 60525

(708) 352-1275

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